

**TRINITY CHURCH**

Broadway at Wall Street | New York City

# THE SIXTEENTH SUNDAY AFTER PENTECOST

September 8, 2024, 11:15am



**TRINITY CHURCH**  
WALL STREET

# Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for Coffee Hour at Parish Hall—behind the church and over the bridge.



## About this Service

### The Season of Creation

Christians around the world often set aside a “season within” the Season after Pentecost as a time to place God’s good creation at the center of our shared spiritual intentions. This devotional focus was suggested some thirty years ago by Orthodox Ecumenical Patriarch Dimitrios I, and has since been embraced by Pope Francis on behalf of the Roman Catholic Church, and by the World Council of Churches.

During the Season of Creation, we join in prayer, praise, and action for our common home, recognizing God’s charge that we be keepers and faithful stewards of the miraculous home and resources entrusted to our care.

Sources: *Season of Creation: An Ecumenical Celebration*, TCWS liturgical staff

# Preparation

## Prelude

Blessed Assurance

Phoebe P. Knapp (1839–1908), arr. Alcee Chriss III (b. 1992)

Blessed assurance, Jesus is mine!  
O what a foretaste of glory divine!  
Heir of salvation, purchase of God,  
Born of His Spirit, washed in His blood.

REFRAIN:

This is my story, this is my song,  
Praising my Savior all the day long.

Perfect submission, perfect delight,  
Visions of rapture now burst on my sight;  
Angels descending bring from above  
Echoes of mercy, whispers of love.

Perfect submission, all is at rest.  
I in my Savior am happy and blest;  
Watching and waiting, looking above,  
Filled with his goodness, lost in His love.

—Fanny Crosby (1820–1915)

## Opening Acclamation

BCP p. 355

*At the sound of the bell, please stand and turn to face the procession.*

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*People*        **And blessed be God's kingdom, now and for ever. Amen.**

# Opening Hymn

Hymnal 493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;  
6 Glo - ry to God and praise and love be now and ev - er given

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!  
6 by saints be - low and saints a - bove, the Church in earth and heaven.

Words: Charles Wesley (1707–1788), alt.

Music: Azmon, Carl Gotthilf Gläser (1784–1829); adapt. and arr. Lowell Mason (1792–1872)

# The Collect of the Day

BCP p. 233

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*Please be seated.*

# The Word of God

## The First Reading

*Proverbs 22:1–2, 8–9, 22–23*

*Reader*

A Reading from the Book of Proverbs.

A good name is to be chosen rather than great riches,  
and favor is better than silver or gold.

The rich and the poor have this in common:  
the LORD is the maker of them all.

Whoever sows injustice will reap calamity,  
and the rod of anger will fail.

Those who are generous are blessed,  
for they share their bread with the poor.

Do not rob the poor because they are poor,  
or crush the afflicted at the gate;  
for the LORD pleads their cause  
and despoils of life those who despoil them.

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**

## The Psalm

*Psalm 125*

BCP p. 781

*Leader*

Those who trust in the LORD are like Mount Zion, \*  
which cannot be moved, but stands fast for ever.

*People*

**The hills stand about Jerusalem; \*  
so does the LORD stand round about his people,  
from this time forth for evermore.**

*Leader*

The scepter of the wicked shall not hold sway over the land allotted to the just, \*  
so that the just shall not put their hands to evil.

*People*

**Show your goodness, O LORD, to those who are good \*  
and to those who are true of heart.**

*Leader*

As for those who turn aside to crooked ways,  
the LORD will lead them away with the evildoers; \*  
but peace be upon Israel.

## The Second Reading

*James 2:1-10, 14-17*

*Reader* A Reading from the Letter of James.

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**

# Gradual

*Please stand and turn to face the Gospel as it passes.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Choir* Alleluia, alleluia, alleluia. Alleluia, alleluia, alleluia!

*All* **Alleluia, alleluia, alleluia. Alleluia, alleluia, alleluia!**

*Choir* Bless the LORD, O my soul!

He forgives all your sins and heals all your infirmities. Alleluia.

*All* **Alleluia, alleluia, alleluia. Alleluia, alleluia, alleluia!**

Words: Psalm 103:2a, 3

Refrain: *Alleluia* 7, Jacques Berthier (1923–1994); © Ateliers et Presses de Taizé

# The Holy Gospel

Mark 7:24–37

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go—the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# The Sermon

The Rev. Michael A. Bird  
*Vicar*



# The Nicene Creed

BCP p. 358\*

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Prayers of the People

HGC p. 239\*/NZPB p. 569

*Leader* Blessed God, whose love calls the whole creation into covenant, and who places in our hands responsibility for the care of the earth and its creatures: we pray for all you have brought into being, saying, “God, Giver of life, hear our prayer.”

For the well-being of the earth; for its resources of water, air, light, and soil, that we may have the will and ability to tend and preserve them, we pray:

*People* God, Giver of life,  
**Hear our prayer.**

*Leader* For the animals of the earth, wild and domestic, large and small; that they may dwell in the harmony of relationship that sustains all life, we pray:

*People* God, Giver of life,  
**Hear our prayer.**

*Leader* For this parish and city; for the Church throughout the world; and for those who lead us forward in faith—remembering especially Michael our Presiding Bishop; Sean our presiding bishop-elect; Matthew, Allen, and Mary our bishops; and Justin the Archbishop of Canterbury—that all who seek your face may show forth your love for Creation, we pray:

*People* God, Giver of life,  
**Hear our prayer.**

*Leader* For all who shape public policies affecting the planet and its creatures; especially Joseph our President, Kathleen our Governor, and Eric our Mayor, that they may consider wisely the well-being of all who come after us, we pray:

*People* God, Giver of life,  
**Hear our prayer.**

*Leader* For the creatures and the human beings of your world who are in danger, pain, sickness, or special need; and for all who suffer from the unjust, violent, or wasteful use of the earth’s resources, we pray:

*People* God, Giver of life,  
**Hear our prayer.**

*Leader* For those who have died—the creatures and people of the earth whose lives and existence enriched all of creation, we pray:

*People* God, Giver of life,  
**Hear our prayer.**

*Celebrant* God of unchangeable power, when you fashioned the world the morning stars sang together and the host of heaven shouted for joy: open our eyes to the wonders of creation and teach us to use all things for good, to the honor of your glorious name; through Jesus Christ our Lord.

*All* **Amen.**

## Confession and Absolution

BCP p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

*“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14*

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. ([trinitywallstreet.org/social-justice/food-assistance](http://trinitywallstreet.org/social-justice/food-assistance))*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

## Offertory Anthem

Sing, My Soul, His Wondrous Love

Sarah MacDonald (b. 1968)

Sing, my soul, his wondrous love,  
who, from yon bright throne above,  
ever watchful o'er our race,  
still to us extends his grace.

Heaven and earth by him were made;  
all is by his scepter swayed;  
what are we that he should show  
so much love to us below?

God, the merciful and good,  
bought us with the Savior's blood,  
and, to make salvation sure,  
guides us by his Spirit pure.

Sing, my soul, adore his Name!  
Let his glory be thy theme:  
praise him till he calls thee home;  
trust his love for all to come.

—Anonymous, c. 1800

## Censing of the Gifts

*Please stand.*

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2



*Please continue standing or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*   
A-men.

## The Lord's Prayer

BCP p. 364

*Celebrant* As our Savior Christ has taught us, we now pray,  
*All* **Our Father in heaven,**  
**hallowed be your Name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those**  
**who sin against us.**  
**Save us from the time of trial,**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours,**  
**now and for ever. Amen.**

## The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

*The Celebrant breaks the consecrated Bread. Silence is kept.*

*Celebrant* The Gifts of God for the People of God.  
Behold what you are.  
*People* **May we become what we receive.**

*Please be seated.*

*Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

## Communion Anthem

The Divine Liturgy of St. John Chrysostom, Op. 31:  
No. 12: Тебе поем

Sergei Rachmaninoff (1873–1943)

Тебе поем,  
Тебе благословим,  
Тебе благодарим, Господи,  
и молим Ти ся, Боже наш.

Tebe poem,  
Tebe blagoslovim,  
Tebe blagodarim, Gospodì,  
i molim Ti sya, Bozhe nash.

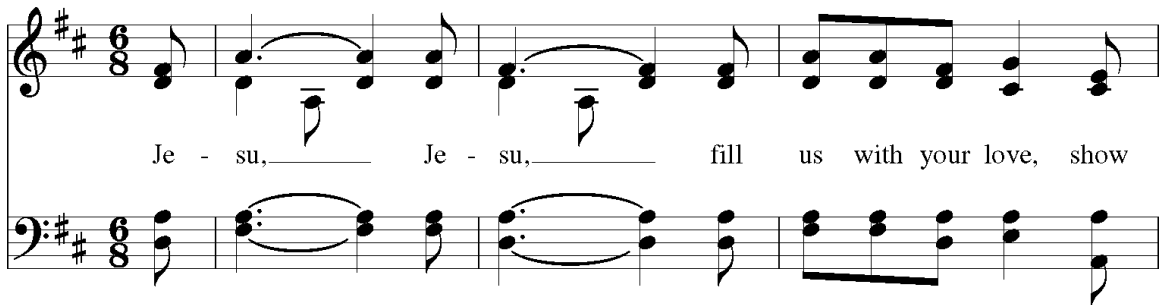
*We praise You,  
we bless You,  
we give You thanks, O Lord,  
and we pray to You, our God.*

—Greater doxology, Orthodox liturgy

# Communion Hymn

LEVAS 74

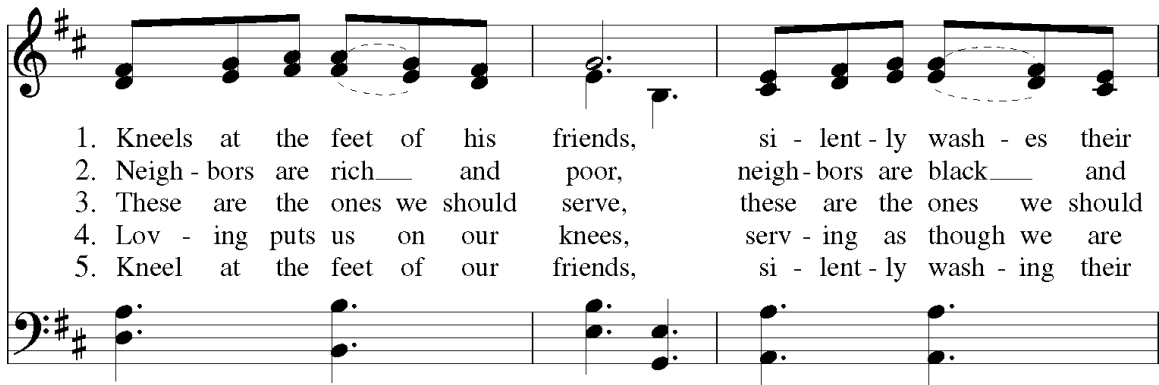
*Sung by all. Please stand at the last verse.*



Je - su, Je - su, fill us with your love, show



us how to serve the neigh - bors we have from you. **Fine**



1. Kneels at the feet of his friends, si - lent - ly wash - es their  
2. Neigh - bors are rich and poor, neigh - bors are black and  
3. These are the ones we should serve, these are the ones we should  
4. Lov - ing puts us on our knees, serv - ing as though we are  
5. Kneel at the feet of our friends, si - lent - ly wash - ing their



1. feet, Mas - ter who acts as a slave to them.  
2. white, neigh - bors are near and far a - way.  
3. love; all these are neigh - bors to us and you.  
4. slaves, this is the way we should live with you.  
5. feet, this is the way we should live with you. **D.C.**

Words: John 13:1-17; adapt. Tom Colvin, 1969  
Music: Ghana folk song; adapt. Tom Colvin, 1969; harm. Charles H. Webb, 1988



## Post-Communion Prayer

BCP p. 365

*All*            Eternal God, heavenly Father,  
                  **you have graciously accepted us as living members**  
                  **of your Son our Savior Jesus Christ,**  
                  **and you have fed us with spiritual food**  
                  **in the Sacrament of his Body and Blood.**  
                  **Send us now into the world in peace,**  
                  **and grant us strength and courage**  
                  **to love and serve you**  
                  **with gladness and singleness of heart;**  
                  **through Christ our Lord. Amen.**

## The Blessing

BCP p. 339\*

*Celebrant*        The peace of God, which passes all understanding, keep your hearts and minds in the  
                  knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of  
                  God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain  
                  with you always.

*All*                **Amen.**

*Please turn to face the procession as it passes.*

# Closing Hymn

Hymnal 371

1 Thou, whose al - might - y word cha - os and dark - ness heard,  
2 Thou who didst come to bring on thy re - deem - ing wing  
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the  
heal - ing and sight, health to the sick in mind, sight to the  
speed forth thy flight! Move on the wa - ters' face bear - ing the  
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!  
in - ly blind, now to all hu - man - kind, let there be light!  
gifts of grace, and, in earth's dark - est place, let there be light!  
full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780–1825), alt.

Music: *Moscow*, Felice de Giardini (1716–1796); harm. *The New Hymnal*, 1916,  
based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792–1872)

## Dismissal

BCP p. 366

*Deacon* Go in peace to love and serve the Lord.

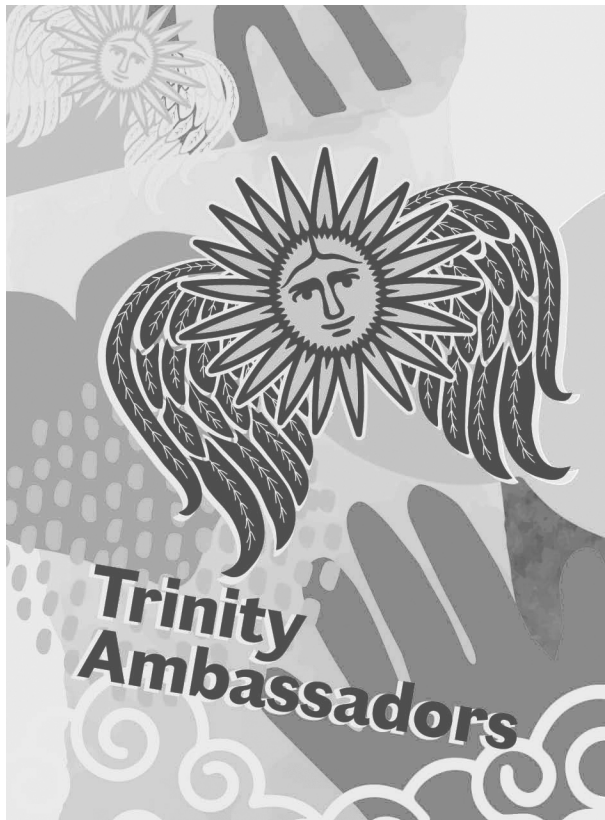
*People* Thanks be to God.

*If you would like to remain in your seat to listen to the Postlude, please do.*

## Postlude

Carillon

Herbert Murrill (1909–1952)



Share your gift of hospitality and love for Trinity with all who cross our threshold.

Trinity Ambassadors welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons every weekday, answering questions about our mission, ministries, and history and providing guests a moment of respite from the busy streets.

Give just two two-hour shifts every three months to make the day better for a tourist, guest, fellow New Yorker, parishioner, or staff member. Training is provided.

Learn more by contacting Maggy Laraque at [TrinityAmbassadors@trinitywallstreet.org](mailto:TrinityAmbassadors@trinitywallstreet.org).



# FLOWER DONATIONS

Donate chancel flowers in remembrance of a loved one or in honor of a special occasion.

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To check availability, request donation instructions, and to send your dedication to be printed in the bulletin:

**Email**  
[Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org)



**Being  
With**



**Make friends,  
find faith**

Being With is a 10-week course exploring questions about faith, meaning, and purpose through stories shared in community. In September, we'll launch a new session of online small groups for New Yorkers seeking to make new friends and discover the sacred in their everyday lives.

Scan the QR code to learn more  
and fill out an interest form



# ANNOUNCEMENTS



TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events and programs, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect).

**Nursery Care & Children's Time** | Sunday programs will return after the Children & Families Open House on September 15. For more information, visit [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**Coffee Hour** | Join us in Trinity Commons following the 9am and 11:15am worship services.



## TODAY

### Back-to-School Blessing

**9am service, Trinity Church**

Join us to receive a blessing and a small gift before the school year starts. Students of all ages, families, teachers, and anyone else returning to school is invited to share the joy and excitement. We'll also recognize Trinity's Children, Youth, and Families staff as they kick off the program year, thank them for all they do for our community, and pray for them as they prepare to lead us through another great year at Trinity.

### Trinity Youth 101

**10–11am and 2:30–3:30pm, Youth Library**

Teens in grades 6–12 who are enrolled as Trinity Youth are invited to Wednesday Youth Group, a Sunday Bible Study, a daily Afterschool program, retreats, pilgrimages, and more. Join

us to learn about everything we have planned for this program year, enroll in Trinity Youth, and meet your Youth staff. Youth who are in 8th grade or interested in receiving the sacrament of Confirmation in June 2025 are invited to learn about 2024–2025 registration and preparation for Confirmation. Learn more about Trinity Youth at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth).

### Trinity Young Adults Sunday Brunch

**12:30–3pm, Trinity Commons**

Young adults in their 20s and 30s are invited to join the Trinity Young Adults group for brunch following the 11:15am service. If you'd like to join, meet in the back of the church following the service and we'll walk across the bridge to Trinity Commons. To RSVP and learn about future events, email [YoungAdults@trinitywallstreet.org](mailto:YoungAdults@trinitywallstreet.org).

### Community Hymn Sing

**1:30–2:30pm, Trinity Church**

Raise your voice to the rafters at a Trinity sing-along. Join us for a community hymn sing featuring beloved favorites and new arrangements. Led by Trinity Choir, NOVUS brass and percussion, and organist Alcee Chriss III. Learn more at [trinitywallstreet.org/music](http://trinitywallstreet.org/music).



## EVERY WEEK

**Compassion Meals** | *Breakfast, Monday–Friday; Lunch, Monday–Sunday; Dinner, Friday, Trinity Church* | Stop by Trinity Church for a meal, refreshments, and snacks. Volunteer opportunities available. For more information, reach out to Molly Gouran at [MGouran@trinitywallstreet.org](mailto:MGouran@trinitywallstreet.org).

**Compassion Market and Compassion Space**  
*Tuesdays, 9–11am and Thursdays, 11am–1:30pm, Trinity Commons* | Join us at Trinity Commons for Compassion Market, where shoppers can get the groceries their families need. Compassion Space also offers diapers, clothes, and other essential items. Walk-ins are welcome, while supplies last; volunteer opportunities available. For more information, reach out to Molly Gouran at [MGouran@trinitywallstreet.org](mailto:MGouran@trinitywallstreet.org).



## THIS WEEK

### Wednesday, September 11

#### Ring the Bell of Hope

8:46am, St. Paul's Chapel

In this annual service remembering those who died in the attacks of September 11, 2001, the Rector will ring the Bell of Hope in a pattern of “four fives” (five strikes, repeated four times), the traditional firefighters’ salute to the fallen. The bell, a gift from the city of London to New York a year after the attacks, is rung precisely at 8:46am, the time when the first plane crashed into 1 World Trade Center (North Tower). Join us for a brief and moving service.

### Thursday, September 12

#### Trinity Men: Core Planning Meeting

6:30–7:30pm, Trinity Commons

Join men from Trinity as they plan ongoing and special events for the men of the church. To RSVP, email [TrinityChurchMen@gmail.com](mailto:TrinityChurchMen@gmail.com).

### Saturday, September 14

#### Funeral Service for Bob Scott

10am, Trinity Church

The Rite of Burial for Robert Owens “Bob” Scott II will be held at 10am, Saturday, September 14, in Trinity Church. A reception will follow. Bob Scott worked at Trinity for 30 years, beginning as an associate editor in the media department. He led

Trinity Institute for many years before becoming Director of Faith Formation and Education. After retiring in 2020, Bob continued to lead the weekly Broad Way Bible Study and the annual New Beginnings retreat.



## NEXT SUNDAY

### Bible and Bagels

Sunday, September 15, 10–11am

Trinity Commons

Trinity Youth are invited to ask questions and join discussion exploring the Bible, Christianity, and The Episcopal Church. For more information, email SK Doyle at [SDoyle@trinitywallstreet.org](mailto:SDoyle@trinitywallstreet.org).

### Children's Time Open House

Sunday, September 15, 10–11am

Trinity Commons

Parents are invited to tour our Sunday Children's Time and Nursery spaces. Experience our Pre-K–5th grade program, where kids learn and play together on Sundays in peer-grouped classes, and meet the professional caregivers on our nursery staff. Refreshments will be available. Learn more at [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

### Celebration Sunday

Sunday, September 15, 12:30–2pm

Trinity Commons

We're welcoming you back from summer with a congregational lunch-and-learn! New and returning parishioners can meet clergy — and fellow members — to learn about our groups and ministries, including faith education, membership, advocacy, and volunteer opportunities. We'll have music and giveaways for everyone. Join us after the 11:15am service in the Commons. Learn more at [trinitywallstreet.org/celebrationsunday](http://trinitywallstreet.org/celebrationsunday). For more information, contact Dan Frank at [DFrank@trinitywallstreet.org](mailto:DFrank@trinitywallstreet.org).







Joyce Jauer); **Schuyler, James, and Jasper** (friends of Christine Topf); **George White** (brother of Susie Edwards); **Gerald Baugh**; **the family of Priscilla Appiah**.

#### IN THE MILITARY

**Oliver Barnyak** (friend of Alex Burns); **Randall Middleton, Christine and Sean Reardon** (friends of Evadne Hodge); **Paul Watson**; **Peter Martinez** (friend of Beverly Ffolkes-Bryant); **Michael Dunn**; **Zane Kupper**; **Margo Protain** (sister of Anesia Protain); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (brother of Megan Jones); **Graham Scarbro, USN** (nephew of Amy Roy); **Perry Brock**.

#### ANGLICAN CYCLE OF PRAYER

Pray for The Church of the Province of Myanmar (Burma).

#### Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

#### Congregational Voice

“Great is his faithfulness; his mercies begin afresh each morning” (*Lamentations 3:34 NLT*). I like to use this verse to remind me that each morning brings new joys and hopes. —Dr. Andrea Lewis

*To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at [esmiechild@aol.com](mailto:esmiechild@aol.com).*

## Trinity Retreat Center

*West Cornwall, Connecticut*

#### 2024 RETREATS

Find sanctuary on 700 acres of pristine forest in West Cornwall, Connecticut. Whether you're interested in quiet time for writing or a weekend of joyful dancing, we invite you to celebrate the restorative presence of God in nature and in community. The retreat center is also available for personal and group retreats scheduled around your unique needs. Learn more and book early at [trinityretreatcenter.org](http://trinityretreatcenter.org).

#### ONLINE CANDLELIGHT COMPLINE

Weekdays at 8pm, join Candlelight Compline streamed live on the retreat center's Facebook page at [facebook.com/trinityretreatcenter](https://facebook.com/trinityretreatcenter).

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See the full schedule and register at  
[trinityretreatcenter.org](http://trinityretreatcenter.org)

## Join Us for Worship

### SUNDAYS

**8am, 9am, 11:15am<sup>†</sup>**

Holy Eucharist | *Trinity Church*

**7pm** | Compline by Candlelight  
*St. Paul's Chapel*

### WEEKDAYS

**9am** | Morning Prayer

**12:05pm<sup>†</sup>** | Holy Eucharist  
*Trinity Church*

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### WEEKDAYS ONLINE

**8:15am** | Morning Prayer

**5:15pm** | Evening Prayer

<sup>†</sup> *Livestreamed and available on demand*  
[trinitywallstreet.org/worship](https://trinitywallstreet.org/worship)

## Congregational Council Committee Meetings

### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org)

The next meeting is **Tuesday, September 17,**  
**6–8pm.** RSVP to Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

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### STANDING COMMITTEE CHAIRS

**Arts** | Karla Chee-a-tow

**Community** | Regina Jacobs

**Faith Formation** | Raynelle Mensah

**Witness** | Sian Wetherill

**Youth & Children** | Alan Yu

To submit an item for publication, please email [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# Sunday Staff

Listed by last name



Ellen Andrews  
*Associate Director,  
Parish Life*



The Rev. Sr.  
Promise Atelon,  
SSM  
*Priest Associate*



Melissa Attebury  
*Director of Music*



The Rev. Michael  
A. Bird  
*Vicar*



The Rev. Elizabeth  
E. Blunt  
*Priest and Director  
for Congregational  
Life and Liturgy*



Dr. Kathy Bozzuti-  
Jones  
*Associate Director for  
Faith Formation and  
Education*



The Rev. Dr. Mark  
Bozzuti-Jones  
*Priest and Director of  
Spiritual Formation,  
Trinity Retreat Center*



Kathryn Carroll  
*Program Manager,  
Children & Families*



Jennifer Chinn  
*Director for Youth  
and Community  
Partnerships*



Dr. Alcee Chriss III  
*Assistant Organist*



SK Doyle  
*Youth Minister*



Farrah Dupoux  
*Music Production  
and Library Assistant*



Wayne Edwards  
*Program Assistant,  
Children & Families*



Ruth Frey  
*Director,  
Community Programs  
and Public Life*



Melanie Glass  
*Congregational  
Support Coordinator,  
Pastoral Care and  
Community*



Molly Gouran  
*Volunteer  
Coordinator for  
Outreach*



The Rev. Phillip A.  
Jackson  
*Rector*



The Rev. Yein Kim  
*Priest and Associate  
Director, Sacramental  
Life and Membership*



The Rev. C. Alfred  
Loua  
*Priest, Pastoral Care  
and Community*



Becky Lui  
*Program Assistant for  
Faith Formation and  
Education*



Peyton Marion  
*Assistant Director,  
Music Education and  
Outreach*



Thomas McCargar  
*Director, St. Paul's  
Chapel Choir and  
Compline*



The Rev. Kristin  
Kaulbach Miles  
*Priest and Director,  
Parish Life*



Dane Miller  
*Assistant Head  
Sacristan*



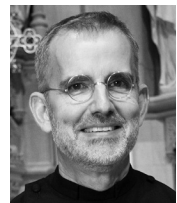
The Rev. Jorge Ortiz  
*Priest and Associate  
Director, Community  
Engagement*



Adulin Prophete  
*Sacristan*



Emily Smith  
*Assistant Head  
Sacristan*



Scott Smith  
*Head Sacristan*



Summerlee Staten  
*Executive Director for  
Faith Formation  
and Education*



Avi Stein  
*Organist and  
Chorusrmaster*



The Rev. Matthew  
A. Welsch  
*Priest and Director,  
Children, Youth, and  
Family*



The Rev. Patrick  
Williams  
*Priest and  
Associate Director,  
Pastoral Care*

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Elizabeth E. Blunt

PREACHER: The Rev. Michael A. Bird

DEACON: The Rev. C. Alfred Loua

### MUSICIANS:

The Choir of Trinity Wall Street

Melissa Attebury, Director of Music

Avi Stein, Organist and Chorusmaster

Thomas McCargar, Director, St. Paul's Chapel Choir

Dr. Alcee Chriss III, Assistant Organist

Alexander Leonardi, Organ Scholar

## FLOWERS

To donate flowers, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW), *Honoring God in Creation* (HGC), *A New Zealand Prayer Book* (NZPB), and contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982, Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP). Cover image: Trinity Church, photo © Colin Winterbottom.



## 2024–2025 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Dr. Sharon J. Hardy, *Church Warden*


Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan, Wendy Boyce, Ellen Jewett, Sara Queen, Mary Kate Wold


## 2024–2025 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Eric Love, *President*; Saratu Ghartey, *Vice-President*; Regina Jacobs, *Secretary*

Karla Chee-a-tow, Alistair Cree, Heather Daly, Iya Antoinette M. Emers, Marie-Florentine Heimann, Jim Hopkins, Beth Johanning, Raynelle Mensah, Tina Moya, Sovannary Tan, Sian Wetherill, Alan Yu

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 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

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T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)

The Rev. Phillip A. Jackson, *Rector*  
The Rev. Michael A. Bird, *Vicar*