

TRINITY CHURCH

Broadway at Wall Street | New York City

THE FIFTEENTH SUNDAY AFTER PENTECOST

September 1, 2024, 11:15am



TRINITY CHURCH
WALL STREET

Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for Coffee Hour at Parish Hall—behind the church and over the bridge.



About this Service

The Season of Creation

Christians around the world often set aside a “season within” the Season after Pentecost as a time to place God’s good creation at the center of our shared spiritual intentions. This devotional focus was suggested some thirty years ago by Orthodox Ecumenical Patriarch Dimitrios I, and has since been embraced by Pope Francis on behalf of the Roman Catholic Church, and by the World Council of Churches.

During the Season of Creation, we join in prayer, praise, and action for our common home, recognizing God’s charge that we be keepers and faithful stewards of the miraculous home and resources entrusted to our care.

Sources: *Season of Creation: An Ecumenical Celebration*, TCWS liturgical staff

Preparation

Prelude

Est-ce Mars?

Jan Pieterszoon Sweelinck (1562–1621)

Opening Acclamation

BCP p. 355

At the sound of the bell, please stand and turn to face the procession.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Opening Hymn

Hymnal 423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824–1908), alt.
 Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839;
 adapt. John Roberts (1822–1877); harm. *The English Hymnal*, 1906, alt.

The Collect of the Day

BCP p. 233

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Song of Solomon 2:8-13

Reader A Reading from the Song of Solomon.

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. My beloved speaks and says to me: "Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away."

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm

Psalm 45:1-2, 7-10

BCP p. 647

- Leader* My heart is stirring with a noble song;
let me recite what I have fashioned for the king; *
my tongue shall be the pen of a skilled writer.
- People* **You are the fairest of men; ***
grace flows from your lips,
because God has blessed you for ever.
- Leader* Your throne, O God, endures for ever and ever, *
a scepter of righteousness is the scepter of your kingdom;
you love righteousness and hate iniquity.
- People* **Therefore God, your God, has anointed you ***
with the oil of gladness above your fellows.
- Leader* All your garments are fragrant with myrrh, aloes, and cassia, *
and the music of strings from ivory palaces makes you glad.
- People* **Kings' daughters stand among the ladies of the court; ***
on your right hand is the queen,
adorned with the gold of Ophir.

The Second Reading

James 1:17–27

Reader A Reading from the Letter of James.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

Gradual

Please stand and turn to face the Gospel as it passes.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Choir Alleluia, alleluia, alleluia. Alleluia, alleluia, alleluia!

All **Alleluia, alleluia, alleluia. Alleluia, alleluia, alleluia!**

Choir Wash me through and through from my wickedness
and cleanse me from my sin. Alleluia.

All **Alleluia, alleluia, alleluia. Alleluia, alleluia, alleluia!**

Words: Psalm 51:2

Refrain: *Alleluia* 7, Jacques Berthier (1923–1994); © Ateliers et Presses de Taizé

The Holy Gospel

Mark 7:1-8, 14-15, 21-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Deacon Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching human precepts as doctrines.’

You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Elizabeth E. Blunt
Priest and Director for Congregational Life and Liturgy

The Nicene Creed

BCP p. 358*

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

HGC p. 239*/NZPB p. 569

Leader Blessed God, whose love calls the whole creation into covenant, and who places in our hands responsibility for the care of the earth and its creatures: we pray for all you have brought into being, saying, “God, Giver of life, hear our prayer.”

For the well-being of the earth; for its resources of water, air, light, and soil, that we may have the will and ability to tend and preserve them, we pray:

People God, Giver of life,
Hear our prayer.

Leader For the animals of the earth, wild and domestic, large and small; that they may dwell in the harmony of relationship that sustains all life, we pray:

People God, Giver of life,
Hear our prayer.

Leader For this parish and city; for the Church throughout the world; and for those who lead us forward in faith—remembering especially Michael our Presiding Bishop; Sean our presiding bishop-elect; Matthew, Allen, and Mary our bishops; and Justin the Archbishop of Canterbury—that all who seek your face may show forth your love for Creation, we pray:

People God, Giver of life,
Hear our prayer.

Leader For all who shape public policies affecting the planet and its creatures; especially Joseph our President, Kathleen our Governor, and Eric our Mayor, that they may consider wisely the well-being of all who come after us, we pray:

People God, Giver of life,
Hear our prayer.

Leader For the creatures and the human beings of your world who are in danger, pain, sickness, or special need; and for all who suffer from the unjust, violent, or wasteful use of the earth’s resources, we pray:

People God, Giver of life,
Hear our prayer.

Leader For those who have died—the creatures and people of the earth whose lives and existence enriched all of creation, we pray:

People God, Giver of life,
Hear our prayer.

Celebrant God of unchangeable power, when you fashioned the world the morning stars sang together and the host of heaven shouted for joy: open our eyes to the wonders of creation and teach us to use all things for good, to the honor of your glorious name; through Jesus Christ our Lord.

All **Amen.**

Confession and Absolution

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

Silence

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (trinitywallstreet.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit trinitywallstreet.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

God Be in My Head

Henry Walford Davies (1869–1941)

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

—*Sarum Primer*, 1558;
translated from a medieval French prayer, 1514

Censing of the Gifts

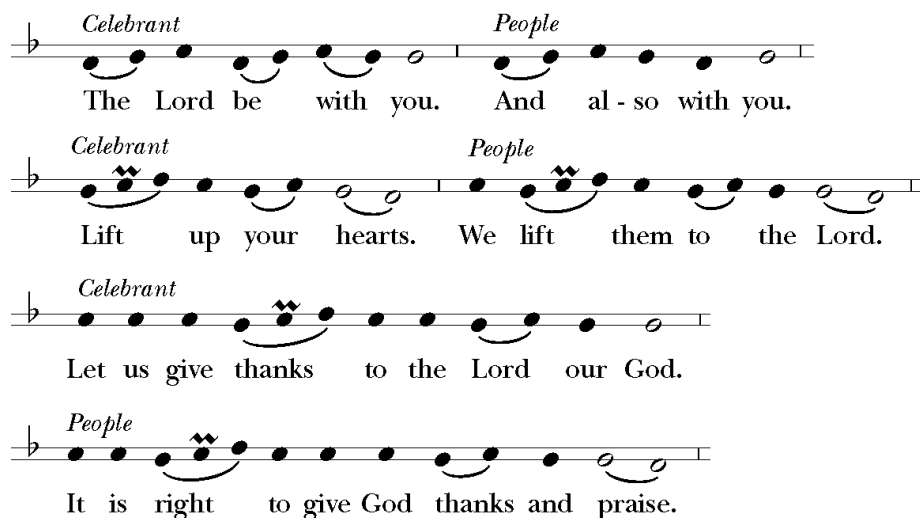
Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 361/p. 377



Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

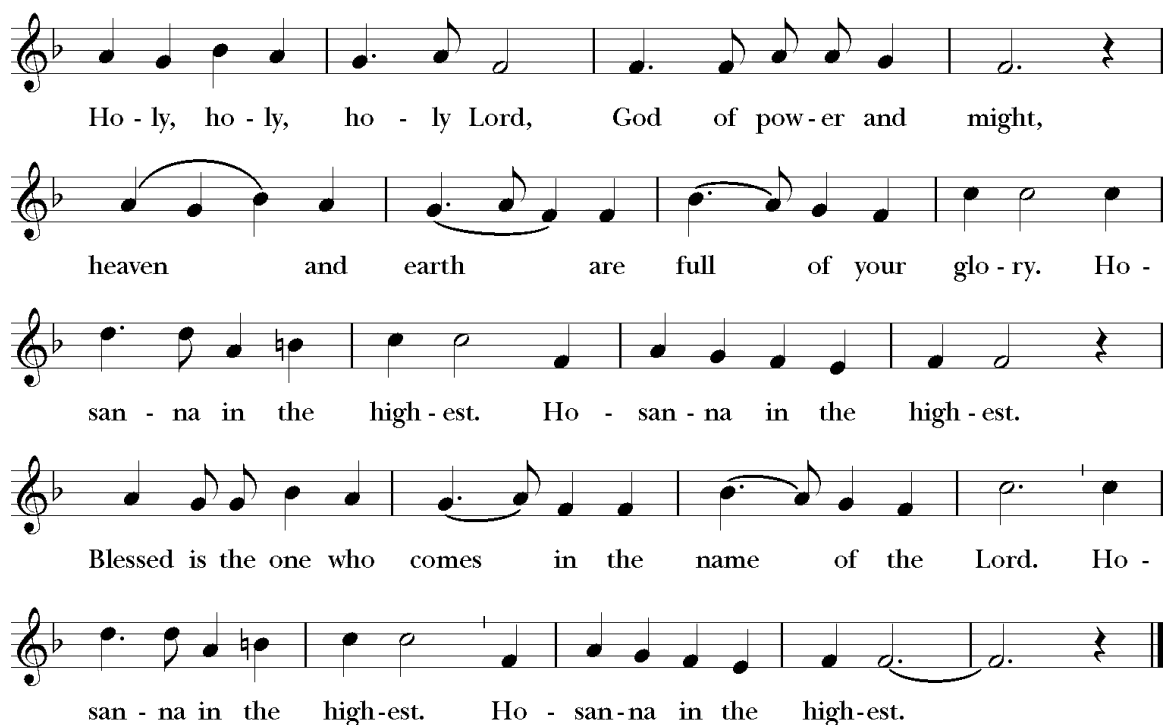
People
It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Hymnal S 125*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is the one who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: from *A Community Mass*, Richard Proulx (1937–2010)

Please continue standing or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All 
A-men.

The Lord's Prayer

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
Behold what you are.
People **May we become what we receive.**

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

Rise Up, My Love, My Fair One

Healey Willan (1880–1968)

Rise up, my love, my fair one, and come away;
for lo, the winter is past, the rain is over and gone;
the flowers appear upon the earth;
the time of the singing of birds is come;
arise, my love, my fair one, and come away.

—Song of Solomon 2:10–13

Communion Hymn

Hymnal 679

Sung by all. Please stand at the last verse.



1 Sure - ly it is God who saves me; trust - ing him, I shall not
2 Make his deeds known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah*

Music: *Thomas Merton*, Ray. W. Urwin (b. 1950)

Post-Communion Prayer

BCP p. 365

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

BCP p. 339*

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All **Amen.**

Please turn to face the procession as it passes.

Closing Hymn

Hymnal 376

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852–1933)

Music: *Hymn to Joy*, Ludwig van Beethoven (1770–1827); adapt. Edward Hodges (1796–1867), alt.

Dismissal

BCP p. 366

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

If you would like to remain in your seat to listen to the Postlude, please do.

Postlude

Recessional in A Major

Alexandre Guilmant (1837–1911)

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events and programs, visit trinitywallstreet.org/connect.

Nursery Care & Children's Time | Sunday programs for Children & Families are on hiatus through September 15. For more information, visit trinitywallstreet.org/children.

Coffee Hour | Join us in Trinity Commons following the 9am and 11:15am worship services.

EVERY WEEK

Compassion Meals | *Breakfast, Monday–Friday; Lunch, Monday–Sunday; Dinner, Friday, Trinity Church* | Stop by Trinity Church for a meal, refreshments, and snacks. Volunteer opportunities available. For schedule and more information, visit trinitywallstreet.org/compassionmeals.

Compassion Market and Compassion Space *Tuesdays, 9am–11am and Thursdays, 11am–1:30pm, Trinity Commons* | Join us at Trinity Commons for Compassion Market, where shoppers can get the groceries their families need. Compassion Space also offers diapers, clothes, and other essential items. Walk-ins are welcome, while supplies last; volunteer opportunities available. Closed Tuesday, September 3. For more information, contact Resources@trinitywallstreet.org.

THIS WEEK

Monday, September 2

Trinity Offices Closed

Trinity offices will be closed in observance of Labor Day.

Thursday, September 5

Prison Ministry Meeting

6–7:30pm, Online

Trinity's parishioner-led Prison Ministry advocates for social justice reform of prisons and incarceration and supports fair reentry processes and opportunities for those returning home.

We engage in direct communication to uplift the spirits of those incarcerated, letting them know they have a loving community in our ministry and are not forgotten. All are welcome to join our monthly meetings, hear from speakers on social justice and criminal justice reform topics, and learn about opportunities to get involved. Register at trinitywallstreet.org/prisonministry.

Friday–Saturday, September 6–7

Peacebuilding and Presence for Young Adults

Friday, 6pm–Saturday, 4pm, Trinity Commons

A retreat with the Rose Castle Foundation

Feeling anxious about the upcoming election and divisions within our country, communities, and families? Develop the skills and resilience to disagree well and navigate challenging conversations while connecting with fellow young adult Christians in NYC. At this two-day retreat,

facilitators from the Rose Castle Foundation will show us how we become peacebuilders by being present with one another and with God. Together, we'll create space for worship and fellowship amid political discord and reflect on what it means to be Christians in this moment. Open to young adults ages 18–40. Learn more and register at trinitywallstreet.org/rosecastle.

NEXT SUNDAY

Back to School Blessing
Sunday, September 8, 9am Service,
Trinity Church

Join us to receive a blessing and a small gift before the school year starts. Students of all ages, families, teachers, and anyone else returning to school is invited to share the joy and excitement. We'll also recognize Trinity's Children, Youth, and Families staff as they kick off the program year, thank them for all they do for our community, and pray for them as they prepare to lead us through another great year at Trinity.

Trinity Youth 101
Sunday, September 8
10–11am and 2:30–3:30pm, Youth Library
Teens in grades 6–12 who are enrolled as Trinity Youth are invited to Wednesday Youth Group, a Sunday Bible Study, a daily Afterschool program, retreats, pilgrimages, and more. Join us to learn about everything we have planned for this program year, enroll in Trinity Youth, and meet your Youth staff. Youth who are in 8th grade or interested in receiving the sacrament of Confirmation in June 2025 are invited to learn about 2024–2025 registration and preparation for Confirmation. Learn more about Trinity Youth at trinitywallstreet.org/youth.

Trinity Young Adults Sunday Brunch
Sunday, September 8, 12:30–3pm
Trinity Commons
Young adults in their 20s and 30s are invited to join the Trinity Young Adults group for brunch following the 11:15am service. If you'd like to join, meet in the back of the church following the service and we'll walk across the bridge to Trinity Commons. To RSVP and learn about future events, email YoungAdults@trinitywallstreet.org.

Community Hymn Sing
Sunday, September 8, 1:30pm, Trinity Church
Raise your voice to the rafters at a Trinity sing-along. Join us for a community hymn sing featuring beloved favorites and new arrangements. Led by Trinity Choir, NOVUS brass and percussion, and organist Alcee Chriss III. Learn more at trinitywallstreet.org/music.

COMING SOON

Funeral Service for Bob Scott
Saturday, September 14, 10am, Trinity Church
The Rite of Burial for Robert Owens "Bob" Scott II will be held at 10am, Saturday, September 14, in Trinity Church. A reception will follow. Bob Scott worked at Trinity for 30 years, beginning as an Associate Editor in the media department. He led Trinity Institute for many years before becoming Director of Faith Formation and Education. After retiring in 2020, Bob continued to lead the weekly Broad Way Bible Study and the annual New Beginnings retreat.

When a Loved One Struggles
Mondays, September 16–October 21
6:30–7:45pm, Online
When you're caring for a loved one with mental health challenges, caring for yourself is essential as well. This six-week small group is led by a facilitator from the Psychotherapy and Spirituality Institute and provides both actionable

strategies for self-care and a safe space to develop supportive relationships. For information, email PastoralCare@trinitywallstreet.org. Register at trinitywallstreet.org/struggles.

Re-enroll in Trinity Youth for the Fall! Starts Monday, September 16

It's a new year of Trinity Youth Afterschool and we've kept all your favorites (chess, anyone?) and added flag football, service opportunities, and more time to connect, play, and show up for one another. All you have to do is re-enroll! Learn more at trinitywallstreet.org/youth.

Fall Youth Retreat

**September 27–29, Trinity Retreat Center
West Cornwall, CT**

Register for a Trinity Youth weekend at the Trinity Retreat Center. We'll have time for games, hiking, s'mores, and more. Come hang out with other Trinity Youth, Trinity Youth staff, and the famous Retreat Center donkeys! Transportation will be provided by Trinity. Cost is \$100; financial aid available. Please contact SK Doyle at SDoyle@trinitywallstreet.org with questions. Register by September 16 at trinitywallstreet.org/fallyouthretreat.

Foundations

**Sundays, September 29–October 27
1–2:30pm, Trinity Commons**

Offered twice a year, Foundations is a Sunday afternoon class for anyone interested in joining The Episcopal Church or learning more about the Christian faith, especially adults considering baptism or membership at Trinity. Together, we'll explore scripture, theology, and church history, and how they shape our life as a community of faith. Whether or not you have previously been a member of a church or participated in Christian worship, we welcome you! This is a space to learn, ask questions, and decide if Trinity feels like your church home. Mandarin interpretation will be available. Learn more and register at trinitywallstreet.org/foundationsfall24.

Peacemaking in a Divided America October 4–5, Trinity Commons

A Workshop with Telos Group

Peacemaking is central to Christian practice. Jesus said, "Peace I leave with you; my peace I give to you" (*John 14:27*). In the final event in Trinity Church's "Peacemaking for Our Time" series, a collaboration with Telos Group, join a two-day workshop specifically focused on what peacemaking looks like in a divided America. By centering peacemaking in Christian and spiritual practice, participants will learn more about this effective tool for building community and hope. Learn more and register at trinitywallstreet.org/peacemakingfall.

New Beginnings Retreat

**October 11–14, Trinity Retreat Center
West Cornwall, CT**

Join Trinity's ministry for older adults for fellowship and relaxation at the Trinity Retreat Center. Enjoy community and time in nature in the company of friends old and new. Transportation will be provided by Trinity. For more information and to register, contact Maggy Laraque at MLaraque@trinitywallstreet.org. Registration deadline: September 19.

Spiritual Work with the Enneagram: Going Deeper

**October 15–17, Trinity Retreat Center
West Cornwall, CT**

Who are you called to become? Through teaching, meditation, and experiential exercises, this retreat takes us beyond the Enneagram of personality and offers a glimpse into how God's wisdom is truly written in our hearts. Learn more at trinityretreatcenter.org.



BULLETIN BOARD

New Livestream Schedule

The 9am worship service on Sundays is no longer being livestreamed from Trinity Church. In addition, streaming of the 12:05pm weekday service is temporarily suspended during construction. Online parishioners are invited to join us on our website Sundays at 11:15am for Holy Eucharist.

Need Help? Call the Resource Line!

Mondays–Fridays, 2–5pm

If you or someone you know needs a helping hand, call 917.594.6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at trinitywallstreet.org/resourceceline.

Be a Trinity Ambassador!

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required, and training is provided. Learn more by contacting Maggy Laraque at TrinityAmbassadors@trinitywallstreet.org.

Join Trinity's Worship Leader Team

New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torchbearers, and ushers. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services, and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at Sacristans@trinitywallstreet.org.

IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Evadné Hodge; Susie Edwards; Ivy Gheler; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Kris Seeram (father of Mintrani Seeram); **Lonny Shockley; Myoung Lee** (mother of Joanne Lee); **Jo Davidson; Marilyn Green; the Norboge family** (friends of Joyce Jauer); **Schuyler, James, and Jasper** (friends of Christine Topf); **George White** (brother of Susie Edwards); **Gerald Baugh; the family of Priscilla Appiah.**

DEPARTED

Andrea Sears; Arthur O. Eve, Jr. (brother of Eric Eve); **Sean Velie** (great-nephew of Father Jack Moody); **Joanne Robinson Hill.**

IN THE MILITARY

Oliver Barnyak (friend of Alex Burns); **Randall Middleton, Christine and Sean Reardon** (friends of Evadné Hodge); **Paul Watson; Peter Martinez** (friend of Beverly Ffolkes-Bryant); **Michael Dunn; Zane Kupper; Margo Protain** (sister of Anesia Protain); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (brother of Megan Jones); **Graham Scarbro, USN** (nephew of Amy Roy); **Perry Brock.**

ANGLICAN CYCLE OF PRAYER

Pray for Igreja Anglicana de Mocambique e Angola.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Congregational Voice

“O Lord, you have searched me and known me”
(*Psalm 139:1*). Knowing that our Lord knows all my thoughts, desires, and shortcomings, and still loves me as His child, is an ever-present comfort along life’s journey. —Lorraine A. LaHuta

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Trinity Retreat Center

West Cornwall, Connecticut

2024 RETREATS

Find sanctuary on 700 acres of pristine forest in West Cornwall, Connecticut. Whether you’re interested in quiet time for writing or a weekend of joyful dancing, we invite you to celebrate the restorative presence of God in nature and in community. The retreat center is also available for personal and group retreats scheduled around your unique needs. Learn more and book early at trinityretreatcenter.org.

ONLINE CANDLELIGHT COMPLINE

Weekdays at 8pm, join Candlelight Compline streamed live on the retreat center’s Facebook page at facebook.com/trinityretreatcenter.

See the full schedule and register at
trinityretreatcenter.org

Join Us for Worship

SUNDAYS

8am, 9am, 11:15am[†]

Holy Eucharist | *Trinity Church*

7pm | Compline by Candlelight
St. Paul's Chapel

WEEKDAYS

9am | Morning Prayer

12:05pm[†] | Holy Eucharist
Trinity Church

WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] *Livestreamed and available on demand*
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.

Congregational Council meetings are on hiatus and will resume in the fall. For more information, contact Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow

Community | Regina Jacobs

Faith Formation | Raynelle Mensah

Witness | Sian Wetherill

Youth & Children | Alan Yu

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
*Associate Director,
Parish Life*



The Rev. Sr.
Promise Atelon,
SSM
Priest Associate



Melissa Attebury
Director of Music



The Rev. Michael
A. Bird
Vicar



The Rev. Elizabeth
E. Blunt
*Priest and Director
for Congregational
Life and Liturgy*



Dr. Kathy Bozzuti-
Jones
*Associate Director for
Faith Formation and
Education*



The Rev. Dr. Mark
Bozzuti-Jones
*Priest and Director of
Spiritual Formation,
Trinity Retreat Center*



Kathryn Carroll
*Program Manager,
Children & Families*



Jennifer Chinn
*Director for Youth
and Community
Partnerships*



Dr. Alcee Chriss III
Assistant Organist



SK Doyle
Youth Minister



Farrah Dupoux
*Music Production
and Library Assistant*



Wayne Edwards
*Program Assistant,
Children & Families*



Ruth Frey
*Director,
Community Programs
and Public Life*



Melanie Glass
*Congregational
Support Coordinator,
Pastoral Care and
Community*



Molly Gouran
*Volunteer
Coordinator for
Outreach*



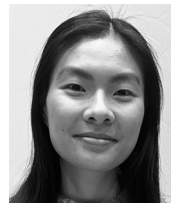
The Rev. Phillip A.
Jackson
Rector



The Rev. Yein Kim
*Priest and Associate
Director, Sacramental
Life and Membership*



The Rev. C. Alfred
Loua
*Priest, Pastoral Care
and Community*



Becky Lui
*Program Assistant for
Faith Formation and
Education*



Peyton Marion
*Assistant Director,
Music Education and
Outreach*



Thomas McCargar
*Director, St. Paul's
Chapel Choir and
Compline*



The Rev. Kristin
Kaulbach Miles
*Priest and Director,
Parish Life*



Dane Miller
*Assistant Head
Sacristan*



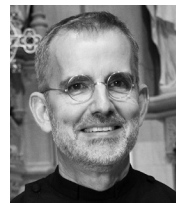
The Rev. Jorge Ortiz
*Priest and Associate
Director, Community
Engagement*



Adulin Prophete
Sacristan



Emily Smith
*Assistant Head
Sacristan*



Scott Smith
Head Sacristan



Summerlee Staten
*Executive Director for
Faith Formation
and Education*



Avi Stein
*Organist and
Chorasmaster*



The Rev. Matthew
A. Welsch
*Priest and Director,
Children, Youth, and
Family*



The Rev. Patrick
Williams
*Priest and
Associate Director,
Pastoral Care*

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Patrick Williams

PREACHER: The Rev. Elizabeth E. Blunt

DEACON: The Rev. Jorge Ortiz

MUSICIANS:

The Choir of Trinity Wall Street

Thomas McCargar, Director, St. Paul's Chapel Choir

Dr. Alcee Chriss III, Assistant Organist

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW), *Honoring God in Creation* (HGC), *A New Zealand Prayer Book* (NZPB), and contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP). Cover image: Trinity Church, photo © Colin Winterbottom.



2024–2025 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Dr. Sharon J. Hardy, *Church Warden*


Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan, Wendy Boyce, Ellen Jewett, Sara Queen, Mary Kate Wold


2024–2025 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Eric Love, *President*; Saratu Ghartey, *Vice-President*; Regina Jacobs, *Secretary*

Karla Chee-a-tow, Alistair Cree, Heather Daly, Iya Antoinette M. Emers, Marie-Florentine Heimann, Jim Hopkins, Beth Johanning, Raynelle Mensah, Tina Moya, Sovannary Tan, Sian Wetherill, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson, *Rector*
The Rev. Michael A. Bird, *Vicar*