

## THE 50TH ANNIVERSARY OF THE ORDINATION OF WOMEN IN THE EPISCOPAL CHURCH

July 28, 2024, 11:15am



# Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God’s love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for Coffee Hour at Parish Hall—behind the church and over the bridge.



## About this Service

### The Ordination of Women in the Episcopal Church

Through most of the history of the Christian Church the position of women has been secondary to that of men. During the first half of the twentieth century, as women in the Episcopal Church were seeking to expand their participation in the life of the church, many women became directors of religious education as “deaconesses”—a separate order from male deacons.

The movement for ordination equity gained momentum in 1970 when laywomen were seated for the first time with voting rights at General Convention. A resolution called for eliminating the canonical distinctions between male deacons and female deaconesses. When that motion was adopted, the Episcopal Church was presented with the issue of whether to ordain women as priests and bishops too.

By July 1974, supporters of women’s ordination grew restless with the stalled legislative process and a service was scheduled to ordain women to the priesthood. Three retired bishops agreed to preside: Daniel Corrigan, retired bishop suffragan of Colorado; Robert L. DeWitt, recently resigned Bishop of Pennsylvania; and Edward R. Welles, retired Bishop of West Missouri.

Eleven female deacons presented themselves as ready for ordination to the priesthood. These women, who came to be called the “Philadelphia Eleven,” were Merrill Bittner, Alla Bozarth-Campbell, Alison Cheek, Emily Hewitt, Carter Heyward, Suzanne Hiatt, Marie Moorefield, Jeannette Piccard, Betty Schiess, Katrina Swanson, and Nancy Wittig. They were ordained on July 29, 1974 at the Church of the Advocate in Philadelphia, Pennsylvania. The ordinations inspired both celebration and controversy in the Episcopal Church.

Sources: Episcopal Diocese of Los Angeles, TCWS liturgical staff

# Preparation

## Prelude

Retrospection

Florence Price (1887–1953)

In Quiet Mood

## Opening Acclamation

BCP p. 355

*At the sound of the bell, please stand and turn to face the procession.*

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

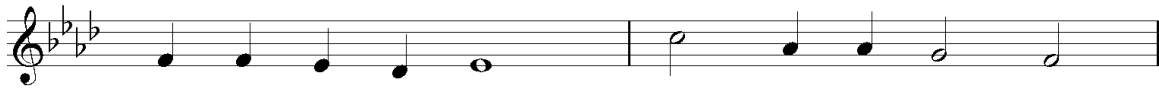
*People*        **And blessed be God's kingdom, now and for ever. Amen.**

# Opening Hymn

Hymnal 541



1 Come, la - bor on. Who dares stand i - dle  
2 Come, la - bor on. The en - e - my is  
3 Come, la - bor on. A - way with gloom - y  
4 Come, la - bor on. Claim the high call - ing  
5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us  
2 watch - ing night and day, to sow the tares, to  
3 doubts and faith - less fear! No arm so weak but  
4 an - gels can - not share— to young and old the  
5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant  
2 snatch the seed a - way; while we in sleep our  
3 may do ser - vice here: by feeb - lest a - gents  
4 Gos - pel glad - ness bear: re - deem the time; its  
5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."  
2 du - ty have for - got, he slum - bered not.  
3 may our God ful - fill his right - eous will.  
4 hours too swift - ly fly. The night draws nigh.  
5 with the set - ting sun, "Ser - vants, well done."

Words: Jane Laurie Borthwick (1813–1897), alt.  
Music: *Ora Labora*, Thomas Tertius Noble (1867–1953)

## The Collect of the Day

BCP p. 528

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

## The Word of God

### The First Reading

*Ecclesiasticus 1:4–15*

*Reader* A Reading from the Book of Ecclesiasticus.

Wisdom was created before all other things, and prudent understanding from eternity. The root of wisdom—to whom has it been revealed? Her subtleties—who knows them? There is but one who is wise, greatly to be feared, seated upon his throne—the Lord. It is he who created her; he saw her and took her measure; he poured her out upon all his works, upon all the living according to his gift; he lavished her upon those who love him.

The fear of the Lord is glory and exultation, and gladness and a crown of rejoicing. The fear of the Lord delights the heart, and gives gladness and joy and long life. Those who fear the Lord will have a happy end; on the day of their death they will be blessed.

To fear the Lord is the beginning of wisdom; she is created with the faithful in the womb. She made among human beings an eternal foundation, and among their descendants she will abide faithfully.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## The Psalm

*Psalm 43*

BCP p. 644

- Leader* Give judgment for me, O God,  
and defend my cause against an ungodly people; \*  
deliver me from the deceitful and the wicked.
- People* **For you are the God of my strength;  
why have you put me from you? \*  
and why do I go so heavily while the enemy oppresses me?**
- Leader* Send out your light and your truth, that they may lead me, \*  
and bring me to your holy hill  
and to your dwelling;
- People* **That I may go to the altar of God,  
to the God of my joy and gladness; \*  
and on the harp I will give thanks to you, O God my God.**
- Leader* Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?
- People* **Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.**

## The Second Reading

*Galatians 3:23–29*

- Reader* A Reading from the Letter of Paul to the Galatians.
- Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.
- Hear what the Spirit is saying to God's people.
- People* **Thanks be to God.**

# Gradual

*Please stand and turn to face the Gospel as it passes.*



*Choir* Alleluia, alleluia, alleluia!

**All** Alleluia, alleluia, alleluia!

*Choir* The Lord gave the word; great was the company of women who bore the tidings.  
Alleluia.

**All** Alleluia, alleluia, alleluia!

Words: Psalm 68:11

Refrain: *Alleluia 11*, Taizé community

# The Holy Gospel

*Luke 24:1-11*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** **Glory to you, Lord Christ.**

*Deacon* On the first day of the week, at early dawn, they came to the tomb where they put Jesus, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them.

The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

# The Sermon

The Rev. Elizabeth E. Blunt  
*Priest and Director for Congregational Life and Liturgy*

# The Nicene Creed

BCP p. 358\*

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



# The Prayers of the People

WUP p. 327\*/TCWS/The Very Rev. Kay Sylvester

*Leader* Holy and gracious God, you created us in your image. Help us to recognize and honor your likeness in ourselves and one another.

*Silence*

Holy and faithful God, on this day we remember the first women ordained to the priesthood in the Episcopal Church: Alison, Alla, Betty, Carter, Emily, Jeannette, Katrina, Marie, Merrill, Nancy, and Suzanne.

We thank you for calling them, and for giving them the strength and resolve to answer.

*People* **We thank you, Holy One.**

*Leader* Holy and gift-giving God, you have promised to hear what we ask in Jesus' name. Grant to all people opportunities to serve and to lead in your Church and the world; give them courage and hope so that they might be called to places where they can flourish and experience expanding possibilities.

We thank you for your infinite possibility.

*People* **We thank you, Holy One.**

*Leader* Spirit of hope, we pray for those suffering from violence and broken relationships that threaten to mar your image; help us to seek and find your glory in every human face.

*People* **Hear us, Holy One.**

*Leader* Spirit of compassion, we pray for those navigating illness, isolation, anxiety, or despair. Remind them of the beauty of the light they carry, and bring them to sources of healing and solace.

*People* **Hear us, Holy One.**

*Leader* Spirit of justice, we pray for your Church. As we pursue equity in this congregation, may we rightly model justice and peace for our neighbors.

*People* **Hear us, Holy One.**

*Leader* Spirit of love, we give you thanks for the blessing and wisdom we have received from those we love but see no longer; let your loving kindness be upon those who have died.

*People* **Hear us, Holy One.**

*Celebrant* Holy and gracious God, draw us each day to participate in the renewal of your Church and in the healing of the world. Teach us to value one another, to rely on the breadth of our diverse gifts, and to find unity in sacrificial love through Jesus Christ our Savior.

*All* **Amen.**

## Confession and Absolution

BCP p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

*“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14*

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. ([trinitywallstreet.org/social-justice/food-assistance](http://trinitywallstreet.org/social-justice/food-assistance))*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

## Offertory Anthem

Give Us Grace

Joanna Forbes L'Estrange (b. 1971)

REFRAIN:

Give us grace, Almighty Father, so to pray,  
as to deserve to be heard this and every day,  
to address Thee with our hearts as we sing this with our lips.  
Give us grace, Almighty Father, so to pray.

Thou art every where present; from Thee no secret can be hid.  
May the knowledge of this teach us to fix our thoughts on Thee,  
with reverence and devotion that we pray not in vain.  
Give us grace, Almighty Father, so to pray.

Give us a thankful sense of the blessings in which we live,  
and of the many, many comforts of our lot;  
that we may not deserve to lose them by discontent or indifference.  
This we pray.

—“On each return of the night,”  
Jane Austen (1775–1817);  
adapt. Joanna Forbes L'Estrange

## Censing of the Gifts

*Please stand.*


Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

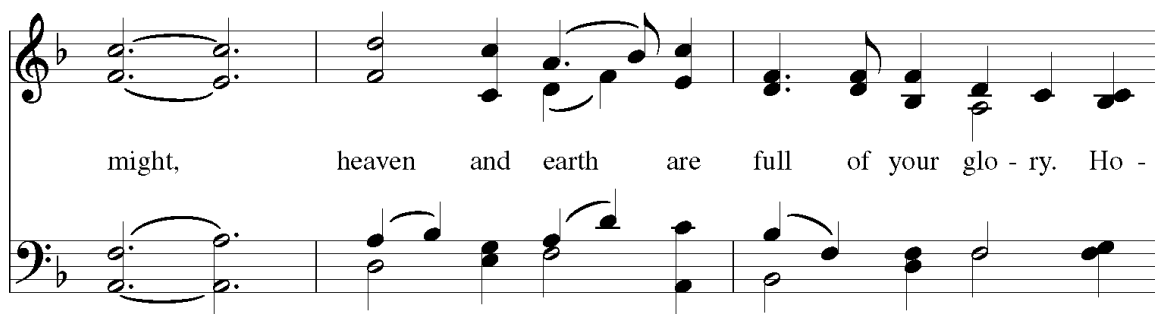


# Sanctus and Benedictus

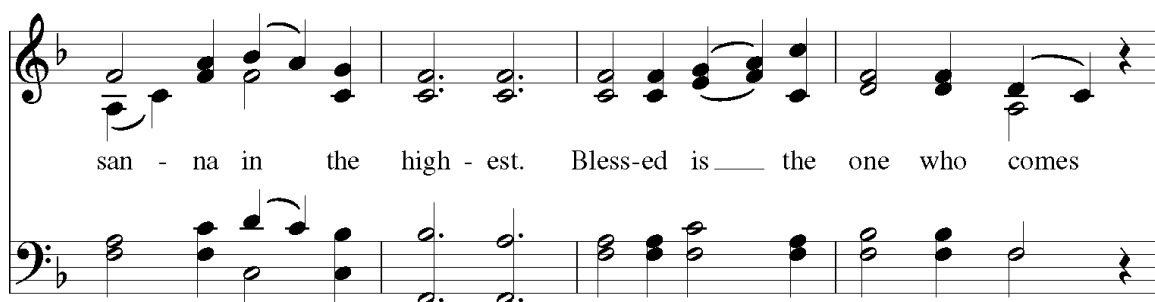
WLP 858\*



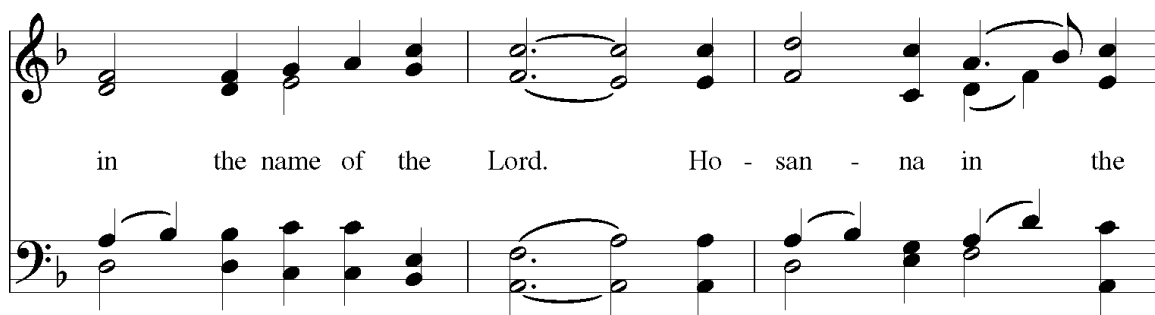
Ho - ly, ho - ly, ho - ly Lord, God of power and



might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Bless - ed is the one who comes



in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

Music: *Land of Rest*, American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889–1993)

*Please continue standing or kneel.*

*Celebrant*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

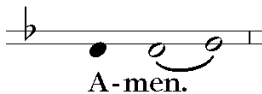
Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*



## The Lord's Prayer

BCP p. 364

*Celebrant* As our Savior Christ has taught us, we now pray,  
*All* **Our Father in heaven,**  
**hallowed be your Name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those**  
**who sin against us.**  
**Save us from the time of trial,**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours,**  
**now and for ever. Amen.**

## The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

*The Celebrant breaks the consecrated Bread. Silence is kept.*

*Celebrant* The Gifts of God for the People of God.  
Behold what you are.  
*People* **May we become what we receive.**

*Please be seated.*

*Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

# Communion Anthem

Set Me As a Seal

Eleanor Daley (b. 1955)

Set me as a seal upon thine heart,  
as a seal upon thine arm,  
for love is strong as death.

Many waters cannot quench love,  
neither can the floods drown it.

—Song of Solomon 8:6–7

# Communion Hymn

LEVAS 137

*Sung by all. Please stand at the last verse.*

1. Just\_\_\_ as I am,\_\_\_ with - out\_\_\_ one plea, But  
2. Just\_\_\_ as I am,\_\_\_ though tossed\_\_\_ a - bout With  
3. Just\_\_\_ as I am,\_\_\_ poor, wretch - ed, blind; Sight  
4. Just\_\_\_ as I am,\_\_\_ thou wilt\_\_\_ re - ceive; Wilt  
5. Just\_\_\_ as I am,\_\_\_ thy love\_\_\_ un - known Has  
6. Just\_\_\_ as I am,\_\_\_ of thy\_\_\_ great love The

1. that\_\_\_ thy blood was shed for me,  
2. ma - ny-a con - flict, ma - ny-a doubt;  
3. rich - es, heal - ing of the mind,  
4. wel - come, par - don, cleanse, re - lieve,  
5. bro - ken ev - ery bar - rier down;  
6. breadth,\_\_\_ length, depth, and height to prove,



1. And that thou bidd'st me come to thee, O  
 2. Fight - ings and fears with - in, with - out, O  
 3. Yea, all I need in thee to find, O  
 4. Be - cause thy prom - ise I be - lieve, O  
 5. Now to be thine, yea, thine a - lone, O  
 6. Here for a sea - son, then a - bove: O

Lamb of God, I come, I come.

Words: Charlotte Elliott (1789–1871)  
 Music: William B. Bradbury (1816–1868)

## Post-Communion Prayer

BCP p. 365

*All* Eternal God, heavenly Father,  
**you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

## The Blessing

BCP p. 339\*

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All* **Amen.**

*Please turn to face the procession as it passes.*

# Closing Hymn

Hymnal 490

1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.  
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.  
I want to look at Je-sus.  
I want to be with Je-sus.

God set the stars to give light to the world. The  
Clear sun of right-eous-ness, shine on my path, and  
When we have run with pa-tience the race, we

star of my life is Je-sus.  
show me the way to the Fa-ther.  
shall know the joy of Je-sus.

## Refrain

In him there is no dark-ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God.

*a tempo*

Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934)  
 Music: *Houston*, Kathleen Thomerson

## Dismissal

BCP p. 366

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

*If you would like to remain in your seat to listen to the Postlude, please do.*

## Postlude

Epilogue, Op. 50

Rachel Laurin (1961–2023)



# FLOWER DONATIONS

Donate chancel flowers in remembrance of a loved one or in honor of a special occasion.

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To check availability, request donation instructions, and to send your dedication to be printed in the bulletin:

**Email**  
**[Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org)**





**Being  
With**



**Make friends,  
find faith**

Being With is a 10-week course exploring questions about faith, meaning, and purpose through stories shared in community. In September, we'll launch a new session of online small groups for New Yorkers seeking to make new friends and discover the sacred in their everyday lives.

Scan the QR code to learn more  
and fill out an interest form



# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events and programs, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect).

**Nursery Care & Children's Time** | Sunday programs for Children & Families are on hiatus through September 15. For more information, visit [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**Coffee Hour** | Join us in Trinity Commons following the 9am and 11:15am worship services.

## TODAY

### Discovery Summer Sundays: The Book of Ruth

**10am, Trinity Commons and Online**  
Join a community-led discussion of the biblical Book of Ruth in which we'll explore the meaning of love in times of division. Learn more and register at [trinitywallstreet.org/discoverysummer](http://trinitywallstreet.org/discoverysummer).

## THIS WEEK

### Saturday, August 3

**Visit to the Whitney Biennial**  
**11am, Whitney Museum of American Art**  
Join Trinity's Congregational Arts committee for a day at the Whitney Biennial, the longest-running survey of contemporary art in the

United States. Subtitled *Even Better Than the Real Thing*, this year's exhibition explores how artificial intelligence (AI) is complicating our understanding of identity and reality. Space is limited. RSVP to Maggy Laraque at [MLaraque@trinitywallstreet.org](mailto:MLaraque@trinitywallstreet.org) by Monday, July 29.

## NEXT SUNDAY

### Sunday Afternoon Music Sunday, August 4, 2-5pm, St. Paul's Chapel *Grace Beat's Ecstatic Refuge*

Jazz pianist and composer Mina Cho, bassist Max Ridley, percussionist Insoo Kim, and drummer Yeongjin Kim perform as the Grace Beat Quartet, an ensemble blending traditional Korean music with jazz rhythms. This afternoon's program will explore how rhythmic traditions have offered refuge and resilience throughout human history, including our present moment of conflict, war, and post-COVID recovery. Reception follows; all are welcome. Presented by Trinity Congregational Arts Allegro. RSVP at [trinitywallstreet.org/allegro](http://trinitywallstreet.org/allegro). For information, contact Deborah E. Hope at [allegromusicministry@earthlink.net](mailto:allegromusicministry@earthlink.net).

## COMING SOON

### Clay Wheel Spinning Workshop Saturday, August 17, 1-3pm Clayhouse Brooklyn Studio

Are you new to pottery? Join Trinity's Congregational Arts committee for a beginners workshop, where we'll learn the basics of throwing clay on the wheel. Space is limited. RSVP to

Maggy Laraque at [MLaraque@trinitywallstreet.org](mailto:MLaraque@trinitywallstreet.org) by Monday, August 12.

### **Children & Families Summer Retreat August 23–25, Trinity Retreat Center**

Enjoy the last days of summer and get ready for the school year with the Trinity community. Spend time in nature, reunite with other Trinity families, and make new friends. Total cost for two nights is \$200 per adult, \$100 per child up to age 12; children age four and under attend for free. Learn more and register at [trinitywallstreet.org/familyretreat](http://trinitywallstreet.org/familyretreat).

### **Celebrating Our Identity: A Retreat for the LGBTQ+ Community**

**September 10–12, Trinity Retreat Center**  
This retreat honors the LGBTQ+ community in prayer, meditation, laughter, celebration, and the giving and receiving of support in a sacred space welcoming of all identities and gender expressions. Come for a time of mindfulness, music, healing, and loving-kindness. Individuals and couples are welcome. Learn more at [trinityretreatcenter.org](http://trinityretreatcenter.org).

### **Being With**

#### **Beginning September 2024, Online**

*Explore life's biggest questions — in community*  
Being With is a 10-week course exploring questions about faith, meaning, and purpose through stories shared in community. In September, we'll launch a new session of online small groups for New Yorkers seeking to make new friends and discover the sacred in their everyday lives. Learn more and fill out an interest form at [trinitywallstreet.org/beingwith](http://trinitywallstreet.org/beingwith).

### **Education for Ministry**

#### **Beginning September 2024, Online**

Looking to make a commitment to Christian formation and deepen your faith in community? A new Trinity-sponsored Education for Ministry (EfM) group is forming now. EfM is an intensive

four-year program created by the School of Theology at Sewanee: University of the South. Employing small-group study, discussion, prayer, worship, and reflection, EfM cohorts journey together through scripture, church history, and more. To learn more about EfM at Trinity and joining the group starting this fall, email [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).



## **BULLETIN BOARD**

### **Downtown Voices Auditions**

Interested in joining Downtown Voices? Auditions for new high-level volunteer singers will be held on Sunday, August 25. The semiprofessional choir is celebrating its 10th anniversary and has an exciting 2024–25 season planned, featuring works by Charles Gounod, Giuseppe Verdi, Thomas Tallis, Frank Martin, and others. Learn more and request an audition at [trinitywallstreet.org/downtownvoices](http://trinitywallstreet.org/downtownvoices).

### **Need Help? Call the Resource Line!**

#### **Mondays–Fridays, 2–5pm**

If you or someone you know needs a helping hand, call 917.594.6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at [trinitywallstreet.org/resourceline](http://trinitywallstreet.org/resourceline).

### **Be a Trinity Ambassador!**

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required, and training is provided. Learn more by contacting Maggy Laraque at [TrinityAmbassadors@trinitywallstreet.org](mailto:TrinityAmbassadors@trinitywallstreet.org).

## Join Trinity's Worship Leader Team

New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torchbearers, and ushers. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services, and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at [Sacristans@trinitywallstreet.org](mailto:Sacristans@trinitywallstreet.org).



## IN OUR PRAYERS

*To add names to the list, email [WorshipBulletin@trinitywallstreet.org](mailto:WorshipBulletin@trinitywallstreet.org) or call 212.602.0800.*

*Names are kept on the list for a month and can be added again upon request.*

### WE PRAY FOR

**Cynthia Cartwright; Norma Rogers; Evadné Hodge; Susie Edwards; Ivy Gheler; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Kris Seeram (father of Mintrani Seeram); Joanne Robinson Hill; Lonny Shockley; Myoung Lee (mother of Joanne Lee); the Borzomi-Ray family; Jo Davidson; Maxine Martin; Freda Johnson; Mayra Rodriguez (friend of Tony Pardini); Marilyn Green; Janitz Valerio; Lumaine Jean-Baptiste (friend of Beverly Ffolkes-Bryant); the Weatherspoon family; the Mitchal family; Mr. Boud; the Soletti family; Maisie Stone (niece of Janet MacMillan and Emory Edwards); Betty Wilkinson (friend of Elizabeth Melillo); Warren and Tanya Peak; Jennifer Tobin; Rocco DiMaggio; Kay O'Shanna; Janie S. Jossen; Andy Martin; Charles Day Hallsey, Jr.; Michael Cornelison; Lori Dolic; Logan Dolic; Helen Guittard (wife of Stephen Guittard); Peter Philipp; Laurette Laramie; Mary Philipp; Elle Kobasic; Shirley Fennessey; the Norboge family**

**(friends of Joyce Jauer); Derek Lee (son of Gail Lee); Adrinna Hodge; Bethel Charkoudian (mother of Deron Charkoudian); Betsy O'Neill; the Dolic family; Schuyler, James, and Jasper (friends of Christine Topf); George White (brother of Susie Edwards); Nerva Jean-Baptiste (friend of Beverly Ffolkes-Bryant); Gerald Baugh; the family of Priscilla Appiah.**

### DEPARTED

**Priscilla Appiah (friend of Ruth Cosentino).**

### IN THE MILITARY

**Oliver Barnyak (friend of Alex Burns); Randall Middleton, Christine and Sean Reardon (friends of Evadné Hodge); Paul Watson; Peter Martinez (friend of Beverly Ffolkes-Bryant); Michael Dunn; Zane Kupper; Margo Protain (sister of Anesia Protain); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (brother of Megan Jones); Graham Scarbro, USN (nephew of Amy Roy); Perry Brock.**

### ANGLICAN CYCLE OF PRAYER

Pray for The Episcopal Church in Jerusalem & The Middle East.



## Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

## Go Green!

“Let each of you look not only to his own interests, but also to the interests of others” (*Philippians 2:4 ESV*).

*A weekly message from Trinity’s Environmental Justice Group offering steps we can all take to slow global warming and offset climate change with inspiration to care for the Earth from the Bible. Learn more and join the Environmental Justice Group at [trinitywallstreet.org/environmentaljustice](http://trinitywallstreet.org/environmentaljustice).*

## Congregational Voice

“Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn and inwardly digest them, that by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us” (Collect for The Second Sunday in Advent). I really don’t have a favorite Bible verse but this collect is my favorite. It’s my favorite collect because it was one of the first things my teacher taught me during my first few lessons on piano. This collect is sort of a mantra to go by. —Malik Jardine, Guest Organist

*To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at [esmiechild@aol.com](mailto:esmiechild@aol.com).*

## Trinity Retreat Center

*West Cornwall, Connecticut*

### 2024 RETREATS

Find sanctuary on 700 acres of pristine forest in West Cornwall, Connecticut. Whether you’re interested in quiet time for writing or a weekend of joyful dancing, we invite you to celebrate the restorative presence of God in nature and in community. The retreat center is also available for personal and group retreats scheduled around your unique needs. Learn more and book early at [trinityretreatcenter.org](http://trinityretreatcenter.org).

### ONLINE CANDLELIGHT COMPLINE

Weekdays at 8pm, join Candlelight Compline streamed live on the retreat center’s Facebook page at [facebook.com/trinityretreatcenter](https://facebook.com/trinityretreatcenter).

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See the full schedule and register at  
[trinityretreatcenter.org](http://trinityretreatcenter.org)

## Join Us for Worship

### SUNDAYS

8am, 9am<sup>†</sup>, 11:15am<sup>†</sup>

Holy Eucharist | *Trinity Church*

7pm | Compline by Candlelight  
*St. Paul's Chapel*

### WEEKDAYS

9am | Morning Prayer

12:05pm<sup>†</sup> | Holy Eucharist  
*Trinity Church*

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### WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

<sup>†</sup> *Live streamed and available on demand*  
[trinitywallstreet.org/worship](https://trinitywallstreet.org/worship)

## Congregational Council Committee Meetings

### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org).

Congregational Council meetings are on hiatus and will resume in September. For more information, contact Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

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### STANDING COMMITTEE CHAIRS

**Arts** | Karla Chee-a-tow

**Community** | Regina Jacobs

**Faith Formation** | Raynelle Mensah

**Witness** | Sian Wetherill

**Youth & Children** | Alan Yu

To submit an item for publication, please email [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# Sunday Staff

Listed by last name



Ellen Andrews  
Associate Director,  
Parish Life



The Rev. Sr.  
Promise Atelon,  
SSM  
Priest Associate



Melissa Attebury  
Director of Music



The Rev. Michael  
A. Bird  
Vicar



The Rev. Elizabeth  
E. Blunt  
Priest and Director  
for Congregational  
Life and Liturgy



Dr. Kathy Bozzuti-  
Jones  
Associate Director for  
Faith Formation and  
Education



The Rev. Dr. Mark  
Bozzuti-Jones  
Priest and Director of  
Spiritual Formation,  
Trinity Retreat Center



Kathryn Carroll  
Program Manager,  
Children & Families



Jennifer Chinn  
Director for Youth  
and Community  
Partnerships



Dr. Alcee Chriss III  
Assistant Organist



SK Doyle  
Youth Minister



Farrah Dupoux  
Music Production  
and Library Assistant



Wayne Edwards  
Program Assistant,  
Children & Families



Ruth Frey  
Director,  
Community Programs  
and Public Life



Melanie Glass  
Congregational  
Support Coordinator,  
Pastoral Care and  
Community



Molly Gouran  
Volunteer  
Coordinator for  
Outreach



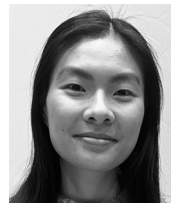
The Rev. Phillip A.  
Jackson  
Rector



The Rev. Yein Kim  
Priest and Associate  
Director, Sacramental  
Life and Membership



The Rev. C. Alfred  
Loua  
Priest, Pastoral Care  
and Community



Becky Lui  
Program Assistant for  
Faith Formation and  
Education



Peyton Marion  
Assistant Director,  
Music Education and  
Outreach



Thomas McCargar  
Director, St. Paul's  
Chapel Choir and  
Compline



The Rev. Kristin  
Kaulbach Miles  
Priest and Director,  
Parish Life



Dane Miller  
Assistant Head  
Sacristan



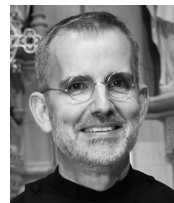
The Rev. Jorge Ortiz  
Priest and Associate  
Director, Community  
Engagement



Adulin Prophete  
Sacristan



Emily Smith  
Assistant Head  
Sacristan



Scott Smith  
Head Sacristan



Summerlee Staten  
Executive Director for  
Faith Formation  
and Education



Avi Stein  
Organist and  
Chorusrmaster



The Rev. Matthew  
A. Welsch  
Priest and Director,  
Children, Youth, and  
Family



The Rev. Patrick  
Williams  
Priest and  
Associate Director,  
Pastoral Care

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Kristin Kaulbach Miles

PREACHER: The Rev. Elizabeth E. Blunt

DEACON: The Rev. Yein Kim

### MUSICIANS:

The Choir of Trinity Wall Street

Melissa Attebury, Director of Music

Dr. Alcee Chriss III, Assistant Organist

## FLOWERS

To donate flowers, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Women's Uncommon Prayers* (WUP), *Enriching Our Worship* (EOW), and contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP). Cover image: Archival photo of the ordination of the "Philadelphia Eleven," © Domestic and Foreign Missionary Society, Courtesy of The Archives of the Episcopal Church.



## 2024-2025 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Dr. Sharon J. Hardy, *Church Warden*


Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan, Wendy Boyce, Ellen Jewett, Sara Queen, Mary Kate Wold


## 2024-2025 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Eric Love, *President*; Saratu Ghartey, *Vice-President*; Regina Jacobs, *Secretary*

Karla Chee-a-tow, Alistair Cree, Heather Daly, Iya Antoinette M. Emers, Marie-Florentine Heimann, Jim Hopkins, Beth Johanning, Raynelle Mensah, Tina Moya, Sovannary Tan, Sian Wetherill, Alan Yu

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 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

76 Trinity Place, New York, NY 10006  
T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)

The Rev. Phillip A. Jackson, *Rector*  
The Rev. Michael A. Bird, *Vicar*