

THE NINTH SUNDAY AFTER PENTECOST

July 21, 2024, 11:15am

For *we are*
WHAT GOD
HAS MADE US,
created in
Christ Jesus
for
good works

– EPHESIANS 2:10

Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for Coffee Hour at Parish Hall—behind the church and over the bridge.



About this Service

The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24–29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, TCWS liturgical staff

Preparation

Prelude

God's Eye Is on the Sparrow Charles H. Gabriel (1856–1932), arr. Theodicy Jazz Collective

Why should I feel discouraged,
why should the shadows come,
why should my heart be lonely,
and long for heaven and home,
when Jesus is my portion?
My constant friend to me?
God's eye is on the sparrow,
and I know God watches me.

REFRAIN:

I sing because I'm happy.
I sing because I'm free,
for God's eye is on the sparrow,
and I know God watches me.

—Civilla D. Martin (1860–1948)

Opening Acclamation

BCP p. 355

At the sound of the bell, please stand and turn to face the procession.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Opening Hymn

Hymnal 537

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813–1886)

Music: *Moscow*, melody Felice de Giardini (1716–1796); harm. *The New Hymnal*, 1916,
 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792–1892)

The Collect of the Day

BCP p. 231

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

2 Samuel 7:1–14a

Reader A Reading from the Second Book of Samuel.

When the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the LORD is with you.”

But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David:

Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

The Psalm

Psalm 89:20–37

BCP p. 715

Leader I have found David my servant; *
with my holy oil have I anointed him.

People **My hand will hold him fast ***
and my arm will make him strong.

Leader No enemy shall deceive him, *
nor any wicked man bring him down.

People **I will crush his foes before him ***
and strike down those who hate him.

Leader My faithfulness and love shall be with him, *
and he shall be victorious through my Name.

People **I shall make his dominion extend *
from the Great Sea to the River.**

Leader He will say to me, "You are my Father, *
my God, and the rock of my salvation."

People **I will make him my firstborn *
and higher than the kings of the earth.**

Leader I will keep my love for him for ever, *
and my covenant will stand firm for him.

People **I will establish his line for ever *
and his throne as the days of heaven.**

Leader If his children forsake my law *
and do not walk according to my judgments;

People **If they break my statutes *
and do not keep my commandments;**

Leader I will punish their transgressions with a rod *
and their iniquities with the lash;

People **But I will not take my love from him, *
nor let my faithfulness prove false.**

Leader I will not break my covenant, *
nor change what has gone out of my lips.

People **Once for all I have sworn by my holiness: *
"I will not lie to David.**

Leader His line shall endure for ever *
and his throne as the sun before me;

People **It shall stand fast for evermore like the moon, *
the abiding witness in the sky."**

The Second Reading

Ephesians 2:11–22

Reader A Reading from the Letter to the Ephesians.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Gradual

Please stand and turn to face the Gospel as it passes.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Choir Alleluia, alleluia, alleluia!

All **Alleluia, alleluia, alleluia!**

Choir O Lord my God, I cried out to you, and you restored me to health. Alleluia.

All **Alleluia, alleluia, alleluia!**

Words: Psalm 30:2

Refrain: *Alleluia 11*, Taizé community

The Holy Gospel

Mark 6:30–34, 53–56

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Deacon The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Kristin Kaulbach Miles
Priest and Director, Parish Life

The Nicene Creed

BCP p. 358*

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

BCP p. 392*/p. 360

Leader In peace, we pray to you, Lord God.

Silence

People For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

Leader For this community and nation—remembering especially Joseph our President, Kathleen our Governor, and Eric our Mayor—and for the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael our Presiding Bishop; Sean our presiding bishop-elect; Matthew, Allen, and Mary our bishops; for Justin the Archbishop of Canterbury; and for all bishops and other ministers;

People **For all who serve God in the Church.**

Leader For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Hear us, Lord;
People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

People Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.

Silence

All **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (trinitywallstreet.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit trinitywallstreet.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

There is a Balm in Gilead

Spiritual, arr. William Z Cleary

There is a balm in Gilead to make the wounded whole;
there is a balm in Gilead to heal the sin-sick soul.

Sometimes I feel discouraged and deep is the pain;
in prayers the Holy Spirit revives my soul again.

If you can't pray like Peter, if you can't be like Paul,
go home and tell your neighbor, "He died to save us all."

—Traditional

Censing of the Gifts

Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

EOW p. 60*/BCP p. 361/p. 378

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

WLP 858*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is the one who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Music: *Land of Rest*, American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889–1993)

Please continue standing or kneel.

Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

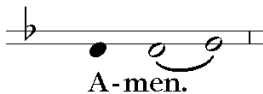
Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All



The Lord's Prayer

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,**
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
Behold what you are.
People **May we become what we receive.**

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

Agnus Dei *from* The Canterbury Jazz Mass

Andrew Barnett and William Z Cleary

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us your peace.

—Ordinary of the Mass

Communion Hymn

LEVAS 106*

Sung by all. Please stand at the last verse.

1. Pre - cious Lord, take my hand, lead me on, let me
 2. When my way grows drear, pre - cious Lord, lin - ger
 3. When the dark - ness ap - pears and the night draws

stand, I am tired, I am weak, I am worn; _____
 near, when my life is al - most gone; _____
 near, and the day is past and gone; _____

through the storm, through the night, lead me on to the
 hear my cry, hear my call, hold my hand, lest I
 at the riv - er I stand, guide my feet, hold my

light, take my hand, pre - cious Lord, lead me on. _____
 fall, take my hand, pre - cious Lord, lead me on. _____
 hand, take my hand, pre - cious Lord, lead me on. _____

Words: Thomas A. Dorsey (1899–1993)
 Music: Thomas A. Dorsey; arr. William Z Cleary

Post-Communion Prayer

BCP p. 365

All Eternal God, heavenly Father,
 **you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

The Blessing

BCP p. 339*

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the
 knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of
 God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain
 with you always.

All **Amen.**

Please turn to face the procession as it passes.

Closing Hymn

WLP 787*



1. We are march - ing in the light of God, we are march-ing in the light of God.
2. March - a - re - mos en la luz de Dios, march - a - re - mos en la luz de Dios.
3. We are sing - ing in the light of God, we are sing - ing in the light of God.



We are march - ing in the light of God, we are march-ing in the light of God.
March - a - re - mos en la luz de Dios, march - a - re - mos en la luz de Dios.
We are sing - ing in the light of God, we are sing - ing in the light of God.



We are march-ing, we are march-ing, Oh we are march-ing in the light of God.
March - a - re - mos, march - a - re - mos, Oh march - a - re - mos en la luz de Dios.
We are sing - ing, we are sing - ing, Oh we are sing - ing in the light of God.



We are march-ing, we are march-ing, Oh we are march-ing in the light of God.
March - a - re - mos, march - a - re - mos, Oh march - a - re - mos en la luz de Dios.
We are sing - ing, we are sing - ing, Oh we are sing - ing in the light of God.

Words: South African, tr.; Spanish words, Bernardo Murray (b. 1965)

Music: *Siyahamba*, South African; arr. William Z Cleary

Dismissal

BCP p. 366

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

If you would like to remain in your seat to listen to the Postlude, please do.

Postlude

Ev'ry Time I Feel the Spirit

Spiritual, arr. Jonathan Parker

REFRAIN:

Every time I feel the spirit, moving in my heart, I will pray;

Every time I feel the spirit, moving in my heart, I will pray.

Upon the mountain my Lord spoke,
out of his mouth came fire and smoke.

All around me looked so fine,
asked my Lord if all was mine.

Jordan river chilly and cold,
chills the body but not the soul.

There ain't but one train runs this track,
runs to heaven and runs right back.

—Traditional

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events and programs, visit trinitywallstreet.org/connect.

Nursery Care & Children's Time | Sunday programs for Children & Families are on hiatus through September 15. For more information, visit trinitywallstreet.org/children.

Coffee Hour | Join us in Trinity Commons following the 9am and 11:15am worship services.

TODAY

Discovery Summer Sundays: The Book of Ruth

10am, Trinity Commons and Online
Join a community-led discussion of the biblical Book of Ruth in which we'll explore the meaning of love in times of division. Learn more and register at trinitywallstreet.org/discoverysummer.

Jazz Evensong 5pm, Trinity Church

Bringing together sounds from jazz and gospel and rhythms from Latin America and Africa, Theodicy Jazz Collective's music is a shout for joy, a cry for hope, a call to action — and a constant prayer. Learn more at trinitywallstreet.org/music.

COMING SOON

Visit to the Whitney Biennial

Saturday, August 3, 11am

Whitney Museum of American Art

Join Trinity's Congregational Arts committee for a day at the Whitney Biennial, the longest-running survey of contemporary art in the United States. Subtitled *Even Better Than the Real Thing*, this year's exhibition explores how artificial intelligence (AI) is complicating our understanding of identity and reality. Space is limited. RSVP to Maggy Laraque at MLaraque@trinitywallstreet.org by Monday, July 29.

Sunday Afternoon Music

Sunday, August 4, 2–5pm, St. Paul's Chapel

Grace Beat's Ecstatic Refuge

Jazz pianist and composer Mina Cho, bassist Max Ridley, percussionist Insoo Kim, and drummer Yeongjin Kim perform as the Grace Beat Quartet, an ensemble blending traditional Korean music with jazz rhythms. This afternoon's program will explore how rhythmic traditions have offered refuge and resilience throughout human history, including our present moment of conflict, war, and post-COVID recovery. Reception follows; all are welcome. Presented by Trinity Congregational Arts Allegro. RSVP at trinitywallstreet.org/allegro. For information, contact Deborah E. Hope at allegromusicministry@earthlink.net.



Mission Advocacy, Racial Justice, and Reconciliation Retreat

August 9–11, Trinity Retreat Center

Come pray, reflect, and consider your unique gifts for mission advocacy, racial justice, and reconciliation. By means of deep reflection, unlearn the norms of white supremacy culture, and untether from principalities and powers. You will also explore how rest can enable the theological imagination to move from simply professing faith to embodying it. See how God is calling you to a deeper level of spiritual commitment to love and serve the Lord. Learn more at trinityretreatcenter.org.

Clay Wheel Spinning Workshop

Saturday, August 17, 1–3pm

Clayhouse Brooklyn Studio

Are you new to pottery? Join Trinity's Congregational Arts committee for a beginner's workshop, where we'll learn the basics of throwing clay on the wheel. Space is limited. RSVP to Maggy Laraque at MLaraque@trinitywallstreet.org by Monday, August 12.

Children & Families Summer Retreat

August 23–25, Trinity Retreat Center

Enjoy the last days of summer and get ready for the school year with the Trinity community. Spend time in nature, reunite with other Trinity families, and make new friends. Total cost for two nights is \$200 per adult, \$100 per child up to age 12; children age four and under attend for free. Learn more and register at trinitywallstreet.org/familyretreat.

Being With

Beginning September 2024, Online

Explore life's biggest questions — in community

Being With is a 10-week course exploring questions about faith, meaning, and purpose through stories shared in community. In September, we'll launch a new session of online

small groups for New Yorkers seeking to make new friends and discover the sacred in their everyday lives. Learn more and fill out an interest form at trinitywallstreet.org/beingwith.

Education for Ministry

Beginning September 2024, Online

Looking to make a commitment to Christian formation and deepen your faith in community? A new Trinity-sponsored Education for Ministry (EfM) group is forming now. EfM is an intensive four-year program created by the School of Theology at Sewanee: University of the South. Employing small-group study, discussion, prayer, worship, and reflection, EfM cohorts journey together through scripture, church history, and more. To learn more about EfM at Trinity and joining the group starting this fall, email ChristianFormation@trinitywallstreet.org.

Gathering the Harvest:

Body, Mind, and Spirit Retreat

September 6–8, Trinity Retreat Center

Join the retreat center's culinary staff during the harvest for three days of farm-to-table wellness and renewal. Spend time in silent, contemplative harvesting on the retreat center's farm, taking mindful walks along the Housatonic River, and gathering for simple, healthy meals around a common table. This retreat will focus on the mind-body connection and how to improve our spiritual well-being through outdoor activities, prayer, and the simple joy of seasonal fruits and vegetables. Learn more at trinityretreatcenter.org.

Create Your Life:

Write from the Soul Retreat

September 6–8, Trinity Retreat Center

All of us have stories to tell. The most compelling are those written from the heart, the ones that move us and sometimes transform both writer and reader. This retreat will provide a quiet environment to work on a current writing project,

begin stories long thought about, or simply immerse in silence to discover what needs to be voiced. Learn more at trinityretreatcenter.org.



BULLETIN BOARD

Downtown Voices Auditions

Interested in joining Downtown Voices? Auditions for new high-level volunteer singers will be held on Sunday, August 25. The semiprofessional choir is celebrating its 10th anniversary and has an exciting 2024–25 season planned, featuring works by Charles Gounod, Giuseppe Verdi, Thomas Tallis, Frank Martin, and others. Learn more and request an audition at trinitywallstreet.org/downtownvoices.

Need Help? Call the Resource Line!

Mondays–Fridays, 2–5pm

If you or someone you know needs a helping hand, call 917.594.6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at trinitywallstreet.org/resource.

Be a Trinity Ambassador!

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required, and training is provided. Learn more by contacting Maggy Laraque at TrinityAmbassadors@trinitywallstreet.org.

Join Trinity's Worship Leader Team

New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torchbearers, and ushers. We are currently recruiting volunteers ages 12 and up

for the 8am and 11:15am services, and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at Sacristans@trinitywallstreet.org.



IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Evadne Hodge; Susie Edwards; Ivy Gheler; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Kris Seeram (father of Mintrani Seeram); Joanne Robinson Hill; Lonny Shockley; Myoung Lee (mother of Joanne Lee); the Borzomi-Ray family; Jo Davidson; Maxine Martin; Freda Johnson; Mayra Rodriguez (friend of Tony Pardini); Marilyn Green; Janitz Valerio; Lumaine Jean-Baptiste (friend of Beverly Ffolkes-Bryant); the Weatherspoon family; the Mitchal family; Mr. Boud; the Soletti family; Maisie Stone (niece of Janet MacMillan and Emory Edwards); Betty Wilkinson (friend of Elizabeth Melillo); Warren and Tanya Peak; Jennifer Tobin; Rocco DiMaggio; Kay O'Shanna; Janie S. Jenssen; Andy Martin; Charles Day Hallsey, Jr.; Michael Cornelison; Lori Dolic; Logan Dolic; Helen Guittard (wife of Stephen Guittard); Peter Philipp; Laurette Laramie; Mary Philipp; Elle Kobasic; Shirley Fennessey; the Norboge family (friends of Joyce Jauer); Derek Lee (son of Gail Lee); Adrinna Hodge; Bethel Charkoudian (mother of Deron Charkoudian); Betsy O'Neill; the Dolic family; Schuyler, James, and Jasper (friends of Christine Topf); George White (brother of Susie Edwards); Nerva Jean-Baptiste (friend of Beverly Ffolkes-Bryant); Gerald Baugh.

IN THE MILITARY

Oliver Barnyak (friend of Alex Burns); **Randall Middleton, Christine and Sean Reardon** (friends of Evadne Hodge); **Paul Watson; Peter Martinez** (friend of Beverly Ffolkes-Bryant); **Michael Dunn; Zane Kupper; Margo Protain** (sister of Anesia Protain); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (brother of Megan Jones); **Graham Scarbro, USN** (nephew of Amy Roy); **Perry Brock**.

ANGLICAN CYCLE OF PRAYER

Pray for The Nippon Sei Ko Kai.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Trinity Retreat Center

West Cornwall, Connecticut

2024 RETREATS

Find sanctuary on 700 acres of pristine forest in West Cornwall, Connecticut. Whether you're interested in quiet time for writing or a weekend of joyful dancing, we invite you to celebrate the restorative presence of God in nature and in community. The retreat center is also available for personal and group retreats scheduled around your unique needs. Learn more and book early at trinityretreatcenter.org.

ONLINE CANDLELIGHT COMPLINE

Weekdays at 8pm, join Candlelight Compline streamed live on the retreat center's Facebook page at facebook.com/trinityretreatcenter.

See the full schedule and register at
trinityretreatcenter.org

Go Green!

“And God said to them, ‘Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth’” (*Genesis 1:26–28* ESV).

A weekly message from Trinity’s Environmental Justice Group offering steps we can all take to slow global warming and offset climate change with inspiration to care for the Earth from the Bible. Learn more and join the Environmental Justice Group at trinitywallstreet.org/environmentaljustice.

Congregational Voice

“O taste and see that the Lord is good; happy are those who take refuge in him” (*Psalms 34:8*). This is one of my favorite biblical texts. To intimately experience God is actually like “tasting” the goodness that is afforded us when we just believe. Senses are great when helping us experience life.

—The Reverend Darrell L. Tiller, Rector,
St. Philip’s Episcopal Church, Brooklyn, NY

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Join Us for Worship

SUNDAYS

8am, 9am[†], 11:15am[†]

Holy Eucharist | *Trinity Church*

7pm | Compline by Candlelight
St. Paul’s Chapel

WEEKDAYS

9am | Morning Prayer

12:05pm[†] | Holy Eucharist
Trinity Church

WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] *Live streamed and available on demand*
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org

Congregational Council meetings are on hiatus and will resume in September. For more information, contact Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow

Community | Regina Jacobs

Faith Formation | Raynelle Mensah

Witness | Sian Wetherill

Youth & Children | Alan Yu

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
Associate Director,
Parish Life



The Rev. Sr.
Promise Atelon,
SSM
Priest Associate



Melissa Attebury
Director of Music



The Rev. Michael
A. Bird
Vicar



The Rev. Elizabeth
E. Blunt
Priest and Director
for Congregational
Life and Liturgy



Dr. Kathy Bozzuti-
Jones
Associate Director for
Faith Formation and
Education



The Rev. Dr. Mark
Bozzuti-Jones
Priest and Director of
Spiritual Formation,
Trinity Retreat Center



Kathryn Carroll
Program Manager,
Children & Families



Jennifer Chinn
Director for Youth
and Community
Partnerships



Dr. Alcee Chriss III
Assistant Organist



SK Doyle
Youth Minister



Farrah Dupoux
Music Production
and Library Assistant



Wayne Edwards
Program Assistant,
Children & Families



Ruth Frey
Director,
Community Programs
and Public Life



Melanie Glass
Congregational
Support Coordinator,
Pastoral Care and
Community



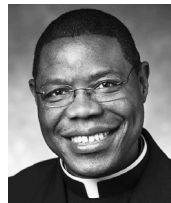
Molly Gouran
Volunteer
Coordinator for
Outreach



The Rev. Phillip A.
Jackson
Rector



The Rev. Yein Kim
Priest and Associate
Director, Sacramental
Life and Membership



The Rev. C. Alfred
Loua
Priest, Pastoral Care
and Community



Becky Lui
Program Assistant for
Faith Formation and
Education



Peyton Marion
Assistant Director,
Music Education and
Outreach



Thomas McCargar
Director, St. Paul's
Chapel Choir and
Compline



The Rev. Kristin
Kaulbach Miles
Priest and Director,
Parish Life



Dane Miller
Assistant Head
Sacristan



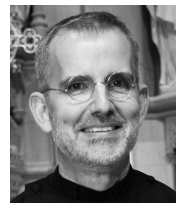
The Rev. Jorge Ortiz
Priest and Associate
Director, Community
Engagement



Adulin Prophete
Sacristan



Emily Smith
Assistant Head
Sacristan



Scott Smith
Head Sacristan



Summerlee Staten
Executive Director for
Faith Formation
and Education



Avi Stein
Organist and
Choromaster



The Rev. Matthew
A. Welsch
Priest and Director,
Children, Youth, and
Family



The Rev. Patrick
Williams
Priest and
Associate Director,
Pastoral Care

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Michael A. Bird
PREACHER: The Rev. Kristin Kaulbach Miles
DEACON: The Rev. Patrick Williams

MUSICIANS:
The Choir of Trinity Wall Street
Melissa Attebury, Director of Music
Avi Stein, Organist and Chorusmaster

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

THEODICY JAZZ COLLECTIVE:
Andrew Barnett, *piano*
Daniel Loomis, *bass*
Charlie Dye, *drums*
William Cleary, *alto saxophone*
Jonathan Parker, *tenor saxophone*
Michael Wade, *trumpet*
Sarah Politz, *trombone*
Imani-Grace Cooper, *vocals*

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW) and contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982, Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP). Cover image: TCWS Creative Services staff.



2024-2025 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Dr. Sharon J. Hardy, *Church Warden*

Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan, Wendy Boyce, Ellen Jewett, Sara Queen, Mary Kate Wold





2024-2025 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Eric Love, *President*; Saratu Ghartey, *Vice-President*; Regina Jacobs, *Secretary*

Karla Chee-a-tow, Alistair Cree, Heather Daly, Iya Antoinette M. Emers, Marie-Florentine Heimann, Jim Hopkins, Beth Johanning, Raynelle Mensah, Tina Moya, Sovannary Tan, Sian Wetherill, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson, *Rector*
The Rev. Michael A. Bird, *Vicar*