For we are
WHAT GOD
HAS MADE US,
created in
Christ Jesus
for
good works

— Ephesians 2:10
Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God’s love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for Coffee Hour at Parish Hall—behind the church and over the bridge.

About this Service

The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24–29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church, TCWS liturgical staff
Preparation

Prelude

Special Selection by the Jerusalem Youth Chorus

Opening Acclamation

At the sound of the bell, please stand and turn to face the procession.

Celebrant  Blessed be God: Father, Son, and Holy Spirit.
People      And blessed be God’s kingdom, now and for ever. Amen.
Opening Hymn

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845–1928) and Newton M. Mann (1836–1926)
Music: Leoni, Hebrew melody; harm. Hymns Ancient and Modern, 1875, alt.

1 Praise to the living God! All praised be his Name
2 Form-less, all love-ly forms de-clare his love-li-ness;
3 His Spirit flow-eth free, high surg-ing where it will:
4 Eternal life hath he im-plant-ed in the soul;

who was, and is, and is to be for ay the same.
ho-ly, no ho-li-ness of earth can his ex-press.
in prophet’s word he spoke of old; he speak-eth still.
his love shall be our strength and stay while ages roll.

The one et-ter-nal God ere aught that now ap-pears:
Lo, he is Lord of all. Cre-a-tion speaks his praise,
Estab-lished is his law, and change-less it shall stand,
Praise to the living God! All praised be his Name

the first, the last, beyond all thought his time-less years!
and ev-ery-where a-bove, be-low, his will o-beys.
depth writ up-on the hu-man heart, on sea, on land.
who was, and is, and is to be, for ay the same.
The Collect of the Day

Celebrant   God be with you.
People       And also with you.
Celebrant    Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All          Amen

Please be seated.
A Reading from the Second Book of Samuel.

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet.

As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart.

They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Hear what the Spirit is saying to God’s people.

Thanks be to God.
**The Psalm**

Psalm 24

Leader

The earth is the Lord's and all that is in it,*
the world and all who dwell therein.

People

For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.

Leader

“Who can ascend the hill of the Lord? *
and who can stand in his holy place?”

People

“Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.

Leader

They shall receive a blessing from the Lord *
and a just reward from the God of their salvation.”

People

Such is the generation of those who seek him,*
of those who seek your face, O God of Jacob.

Leader

Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

People

“Who is this King of glory?” *
“The Lord strong and mighty,
the Lord, mighty in battle.”

Leader

Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

People

“Who is he, this King of glory?” *
“The Lord of hosts,
he is the King of glory.”
The Second Reading

Ephesians 1:3–14

Reader A Reading from the Letter to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God’s own people, to the praise of his glory.

Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Gradual

Please stand and turn to face the Gospel as it passes.

Choir Alleluia, alleluia, alleluia!

All Alleluia, alleluia, alleluia!

Choir I have hated the company of evildoers; I will not sit down with the wicked.

I will wash my hands in innocence, O Lord, that I may go in procession round your altar. Alleluia.

All Alleluia, alleluia, alleluia!

Words: Psalm 26:5–6

Refrain: Alleluia 11, Taizé community
The Holy Gospel

Deacon
The Holy Gospel of our Lord Jesus Christ according to Mark.

People
Glory to you, Lord Christ.

Deacon
King Herod heard of Jesus and his disciples, for Jesus’ name had become known. Some were saying, “John the baptizer has been raised from the dead; and for this reason these powers are at work in him.” But others said, “It is Elijah.” And others said, “It is a prophet, like one of the prophets of old.” But when Herod heard of it, he said, “John, whom I beheaded, has been raised.”

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip’s wife, because Herod had married her. For John had been telling Herod, “It is not lawful for you to have your brother’s wife.” And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him.

But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, “Ask me for whatever you wish, and I will give it.” And he solemnly swore to her, “Whatever you ask me, I will give you, even half of my kingdom.” She went out and said to her mother, “What should I ask for?” She replied, “The head of John the baptizer.” Immediately she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.” The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John’s head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord.

People
Praise to you, Lord Christ.

The Sermon

The Rev. Patrick Williams
Priest and Associate Director, Pastoral Care
The Nicene Creed

Celebrant  Let us stand and profess our faith in the words of the Nicene Creed.

All  We believe in one God,
    the Father, the Almighty,
    maker of heaven and earth,
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
    the only Son of God,
    eternally begotten of the Father,
    God from God, Light from Light,
    true God from true God,
    begotten, not made,
    of one Being with the Father.
    Through him all things were made.
    For us and for our salvation
    he came down from heaven:
    by the power of the Holy Spirit
    he became incarnate from the Virgin Mary,
    and was made man.
    For our sake he was crucified under Pontius Pilate;
    he suffered death and was buried.
    On the third day he rose again
    in accordance with the Scriptures;
    he ascended into heaven
    and is seated at the right hand of the Father.
    He will come again in glory to judge the living and the dead,
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
    who proceeds from the Father and the Son.
    With the Father and the Son he is worshiped and glorified.
    He has spoken through the Prophets.
    We believe in one holy catholic and apostolic Church.
    We acknowledge one baptism for the forgiveness of sins.
    We look for the resurrection of the dead,
    and the life of the world to come. Amen.
The Prayers of the People

Leader In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Leader For this community and nation—remembering especially Joseph our President, Kathleen our Governor, and Eric our Mayor—and for the world;

People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Leader For Michael our Presiding Bishop; Sean our presiding bishop-elect; Matthew, Allen, and Mary our bishops; for Justin the Archbishop of Canterbury; and for all bishops and other ministers;

People For all who serve God in the Church.

Leader For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Hear us, Lord;

People For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;

People And praise your Name for ever and ever.
Leader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

People Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.

Silence

All Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.
The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” — 1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (trinitywallstreet.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit trinitywallstreet.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

Take Me to the Water

Take me to the water to be baptized.
Wade in the water. Rest beside the water. Restore my soul.
Drink the living water and never thirst.
O Lord, take me to the living water to be baptized.

— Traditional

Censing of the Gifts

Please stand.

Let my prayer be set forth in thy sight as incense.

— Psalm 141:2
The Great Thanksgiving

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Sanctus and Benedictus


Please continue standing or kneel.
Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A-men.
The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
    hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
    as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
now and for ever. Amen.

The Fraction and Invitation

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
    Behold what you are.
People May we become what we receive.

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one’s wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

Take Delight in the Lord

Take delight in the Lord,
    and he will give you your heart’s desires.
Commit everything that you do to the Lord;
trust him and he will help you to know
that the plans he has in mind for you are plans for peace,
to give you a future filled with hope. Amen.

—Psalm 37:4–5, Jeremiah 29:11
Communion Hymn

Sung by all. Please stand at the last verse.

1. Come, thou fount of every blessing, tune my heart to sing thy grace! Streams of mercy never ceasing, call for songs of loudest praise. Teach me some melodious sonnet, sung by flaming tongues above. Praise the mount! Oh, fix me on it, mount of God's unchanging love.

2. Here I find my greatest treasure; hither, by thy help, I've come; and I hope, by thy good pleasure, safely to arrive at home. Further, bind my wandering heart to thee: from the fold of God; he, to rescue me from danger, in danger, imprisoned his precious blood. Seal it, seal it for thy courts above.

3. Oh, to grace how great a debt or daily I'm constrained to be! Let thy goodness, like a

Words: Robert Robinson (1735–1790), alt.
Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813
Post-Communion Prayer

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the
knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of
God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain
with you always.

Amen.

Please turn to face the procession as it passes.
Closing Hymn

Words: Georg Weissel (1590–1635); tr. Catherine Winkworth (1827–1878)
Music: Truro, melody from Psalmodia Evangelica, Part II, 1789; harm. Lowell Mason (1792–1872), alt.
Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

If you would like to remain in your seat to listen to the Postlude, please do.

Postlude

Tuba Tune, Op. 15     C. S. Lang (1891–1971)
TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL’S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS

Welcome! We’re glad you’ve joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events and programs, visit trinitywallstreet.org/connect.

Nursery Care & Children’s Time | Sunday programs for Children & Families are on hiatus through September 15. For more information, visit trinitywallstreet.org/children.

Coffee Hour | Join us in Trinity Commons following the 9am and 11:15am worship services.

Voices of Peace
2–3:30pm, Trinity Church
Join us for “Voices of Peace,” a concert featuring the Jerusalem Youth Chorus, young Palestinians and Israelis who use the power of words and music to foster dialogue, understanding, and empathy — even in the worst of times. The chorus intertwines influences from both East and West, blending Arabic mawwal (vocal improvisation) with classical harmonies and drawing out the Middle Eastern rhythms in everything from pop songs to traditional choral music, with lyrics in Hebrew, Arabic, and English. Learn more and register at trinitywallstreet.org/music.

TODAY

Discovery Summer Sundays: The Book of Ruth
10am, Trinity Commons and Online
Join a community-led discussion of the biblical Book of Ruth in which we’ll explore the meaning of love in times of division. Learn more and register at trinitywallstreet.org/discoverysummer.

Trinity Young Adults Sunday Brunch
12:30–3pm, Trinity Commons
Young adults in their 20s and 30s are invited to join the Trinity Young Adults group for brunch following the 11:15am service. If you’d like to join, meet in the back of the church following the service and we’ll walk across the bridge to Trinity Commons. To RSVP and learn more, email TrinityChurchYoungAdults@gmail.com.

TODAY

St. Margaret’s Day Service
11am, Trinity Church
All are invited to attend a special Holy Eucharist to celebrate St. Margaret’s Day with the Trinity community and the Sisters of St. Margaret. A reception will follow in the Parish Hall.

NEXT SUNDAY

Jazz Evensong
Sunday, July 21, 5pm, Trinity Church
Bringing together sounds from jazz and gospel and rhythms from Latin America and Africa, Theodicy Jazz Collective’s music is a shout for joy, a cry for hope, a call to action — and a constant prayer. Learn more at trinitywallstreet.org/music.
Reggae and Samba: Spirituality and Dance Retreat  
July 26–28, Trinity Retreat Center  
What does it mean to say that Jesus is Lord of the Dance? How is dance a metaphor for spiritual living? What is the relationship between movement and prayer? This retreat explores those questions and more, considering the spirituality of the popular dance music forms of reggae and samba. Learn more at trinityretreatcenter.org.

Whitney Biennial  
Saturday, August 3, 11am  
Whitney Museum of American Art  
Join Trinity’s Congregational Arts committee for a day at the Whitney Biennial, the longest-running survey of contemporary art in the United States. Subtitled Even Better Than the Real Thing, this year’s exhibition explores how artificial intelligence (AI) is complicating our understanding of identity and reality. Space is limited. RSVP to Maggy Laraque at MLaraque@trinitywallstreet.org by Monday, July 29.

Clay Wheel Spinning Workshop  
Saturday, August 17, 1–3pm  
Clayhouse Brooklyn Studio  
Are you new to pottery? Join Trinity’s Congregational Arts committee for a beginner’s workshop, where we’ll learn the basics of throwing clay on the wheel. Space is limited. RSVP to Maggy Laraque at MLaraque@trinitywallstreet.org by Monday, August 12.

Children & Families Summer Retreat  
August 23–25, Trinity Retreat Center  
Enjoy the last days of summer and get ready for the school year with the Trinity community. Spend time in nature, reunite with other Trinity families, and make new friends. Total cost for two nights is $200 per adult, $100 per child up to age 12; children age four and under attend for free. Learn more and register at trinitywallstreet.org/familyretreat.

Being With  
Beginning September 2024, Online  
Explore life’s biggest questions—in community  
Being With is a 10-week course exploring questions about faith, meaning, and purpose through stories shared in community. In September, we’ll launch a new session of online small groups for New Yorkers seeking to make new friends and discover the sacred in their everyday lives. Learn more and fill out an interest form at trinitywallstreet.org/beingwith.
currently recruiting volunteers ages 12 and up for the 8am and 11:15am services, and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at Sacristans@trinitywallstreet.org.

IN OUR PRAYERS
To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.
Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Evadné Hodge; Susie Edwards; Ivy Gheler; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Kris Seeram (father of Mintrani Seeram); Joanne Robinson Hill; Lonny Shockley; Myoung Lee (mother of Joanne Lee); the Borzomi-Ray family; Jo Davidson; Maxine Martin; Freda Johnson; Mayra Rodriguez (friend of Tony Pardini); Marilyn Green; Janitz Valerio; Lumaine Jean-Baptiste (friend of Beverly Ffolkes-Bryant); the Weatherspoon family; the Mitchal family; Mr. Boud; the Soletti family; Maisie Stone (niece of Janet MacMillan and Emory Edwards); Betty Wilkinson (friend of Elizabeth Melillo); Warren and Tanya Peak; Jennifer Tobin; Rocco DiMaggio; Kay O’Shanna; Janie S. Jenssen; Andy Martin; Charles Day Hallsey, Jr.; Michael Cornelison; Lori Dolic; Logan Dolic; Helen Guittard (wife of Stephen Guittard); Peter Philipp; Laurette Laramie; Mary Philipp; Elle Kobasic; Shirley Fennessey; the Norboge family (friends of Joyce Jauer); Derek Lee (son of Gail Lee); Adrianna Hodge; Bethel Charkoudian (mother of Deron Charkoudian); Betsy O’Neill; the Dolic Family; Schuyler, James, and Jasper (friends of Christine Topf); George White (brother of Susie Edwards).

IN THE MILITARY
Oliver Barnyak (friend of Alex Burns); Randall Middleton, Christine and Sean Reardon (friends of Evadné Hodge); Paul Watson; Peter Martinez (friend of Beverly Ffolkes-Bryant); Michael Dunn; Zane Kupper; Margo Protain (sister of Anesia Protain); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (brother of Megan Jones); Graham Scarbro, USN (nephew of Amy Roy); Perry Brock.

ANGLICAN CYCLE OF PRAYER
Pray for The Church of Ireland.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.
Go Green!
“Creator God, from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love and empowered us by your Spirit to speak the truth in love and to walk in your way towards justice and wholeness” (Episcopal Church: “Resources on the Doctrine of Discovery”).

A weekly message from Trinity’s Environmental Justice Group offering steps we can all take to slow global warming and offset climate change with inspiration to care for the Earth from the Bible. Learn more and join the Environmental Justice Group at trinitywallstreet.org/environmentaljustice.

Congregational Voice
“But those who wait on the Lord shall renew their strength; they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint” (Isaiah 40:31 NKJV). This verse appeals to me because it calls for patience and a need to pray for what we want but be open to God’s grace. That does not mean that we work hard for the things we desire, but for our lives. It does mean that there are limits to how much we control our lives.

—Richard Ammons, Vice-President, The Episcopal Parish Network

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Trinity Retreat Center
West Cornwall, Connecticut

2024 Retreats
Find sanctuary on 700 acres of pristine forest in West Cornwall, Connecticut. Whether you’re interested in quiet time for writing or a weekend of joyful dancing, we invite you to celebrate the restorative presence of God in nature and in community. The retreat center is also available for personal and group retreats scheduled around your unique needs. Learn more and book early at trinityretreatcenter.org.

Online Candlelight Compline
Weekdays at 8pm, join Candlelight Compline streamed live on the retreat center’s Facebook page at facebook.com/trinityretreatcenter.

See the full schedule and register at trinityretreatcenter.org
TRINITY CHURCH PRESENTS

VOICES OF PEACE

Featuring the Jerusalem Youth Chorus | July 14

Join Us for Worship

**SUNDAYS**
8am, 9am, 11:15am
Holy Eucharist | Trinity Church
7pm | Compline by Candlelight
St. Paul’s Chapel

**WEEKDAYS**
9am | Morning Prayer
12:05pm | Holy Eucharist
Trinity Church

**WEEKDAYS Online**
8:15am | Morning Prayer
5:15pm | Evening Prayer

*Live streamed and available on demand trinitywallstreet.org/worship

Congregational Council
Committee Meetings

**CONGREGATIONAL COUNCIL**
CongregationalCouncil@trinitywallstreet.org.
Congregational Council meetings are on hiatus and will resume in September. For more information, contact Keisha Joseph at KJoseph@trinitywallstreet.org.

**STANDING COMMITTEE chairs**
Arts | Karla Chee-a-tow
Community | Regina Jacobs
Faith Formation | Raynelle Mensah
Witness | Sian Wetherill
Youth & Children | Alan Yu

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff

Listed by last name

Ellen Andrews
Associate Director, Parish Life

The Rev. Sr. Promise Atelon, SSM
Priest Associate

Melissa Attebury
Director of Music

The Rev. Michael A. Bird
Vicar

The Rev. Elizabeth E. Blunt
Priest and Director for Congregational Life and Liturgy

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

Wayne Edwards
Program Assistant, Children & Families

Ruth Frey
Director, Community Programs and Public Life

Kathryn Carroll
Program Manager, Children & Families

Jennifer Chinn
Director for Youth and Community Partnerships

SK Doyle
Youth Minister

Farrah Dupoux
Music Production and Library Assistant

Wayne Edwards
Program Assistant, Children & Families

Ruth Frey
Director, Community Programs and Public Life

Melanie Glass
Congregational Support Coordinator, Pastoral Care and Community

Molly Gouran
Volunteer Coordinator for Outreach

The Rev. Phillip A. Jackson
Rector

The Rev. Yein Kim
Priest and Associate Director, Sacramental Life and Membership

The Rev. C. Alfred Loua
Priest, Pastoral Care and Community

Becky Lui
Program Assistant for Faith Formation and Education

Peyton Marion
Assistant Director, Music Education and Outreach

Thomas McCargar
Director, St. Paul’s Chapel Choir and Compline

The Rev. Kristin Kaulbach Miles
Priest and Director, Parish Life

Dane Miller
Assistant Head Sacristan

The Rev. Jorge Ortiz
Priest and Associate Director, Community Engagement

Adulin Prophete
Sacristan

Emily Smith
Assistant Head Sacristan

Scott Smith
Head Sacristan

Summerlee Staten
Executive Director for Faith Formation and Education

Avi Stein
Organist and Chorusmaster

The Rev. Matthew A. Welsch
Priest and Director, Children, Youth, and Family

The Rev. Patrick Williams
Priest and Associate Director, Pastoral Care
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Elizabeth E. Blunt
PREACHER: The Rev. Patrick Williams
DEACON: The Rev. Sr. Promise Atelon

MUSICIANS:
The Choir of Trinity Wall Street
The Jerusalem Youth Chorus
Melissa Attebury, Director of Music
Dr. Alcee Chriss III, Assistant Organist

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including Enriching Our Worship (EOW) and contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS), and Wonder, Love, and Praise (WLP). Cover image: TCWS Creative Services staff.

2024–2025 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, Rector
John G. Talty, Church Warden; Dr. Sharon J. Hardy, Church Warden

Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan, Wendy Boyce, Ellen Jewett, Sara Queen, Mary Kate Wold

2024–2025 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, Rector; The Rev. Michael A. Bird, Vicar

Eric Love, President; Saratu Ghartry, Vice-President; Regina Jacobs, Secretary

Karla Chee-a-tow, Alistair Cree, Heather Daly, Iya Antoinette M. Emers, Marie-Florentine Heimann, Jim Hopkins, Beth Johanning, Raynelle Mensah, Tina Moya, Sovannary Tan, Sian Wetherill, Alan Yu

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Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

Assistive Listening devices are available for this service and are located at the welcome table.