

THE SEVENTH SUNDAY AFTER PENTECOST

July 7, 2024, 11:15am

For *we are*
WHAT GOD
HAS MADE US,
created in
Christ Jesus
for
good works

– EPHESIANS 2:10

Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for Coffee Hour at Parish Hall—behind the church and over the bridge.



About this Service

The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24–29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, TCWS liturgical staff

Preparation

Prelude

Adoration

Florence Price (1887–1953)

Opening Acclamation

BCP p. 355

At the sound of the bell, please stand and turn to face the procession.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Opening Hymn

Hymnal 636



1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
4 "When through fier - y tri - als thy path - way shall lie,
5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all - suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
2 I'll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,
4 the flame shall not hurt thee; I on - ly de - sign
5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
2 up - held by my right - eous, om - ni - po - tent hand.
3 and sanc - ti - fy to thee thy deep - est dis - tress.
4 thy dross to con - sume, and thy gold to re - fine.
5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Words: K. in John Rippon's *Selection*, 1787, alt.
Music: *Foundation*, melody from *The Sacred Harp*, 1844

The Collect of the Day

BCP p. 230

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

2 Samuel 5:1-5, 9-10

Reader A Reading from the Second Book of Samuel.

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. And David became greater and greater, for the LORD, the God of hosts, was with him.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm

Psalm 48

BCP p. 651

Leader Great is the LORD, and highly to be praised; *
in the city of our God is his holy hill.

People **Beautiful and lofty, the joy of all the earth, is the hill of Zion, *
the very center of the world and the city of the great King.**

Leader God is in her citadels; *
he is known to be her sure refuge.

People **Behold, the kings of the earth assembled *
and marched forward together.**

Leader They looked and were astounded; *
they retreated and fled in terror.

People **Trembling seized them there; *
they writhed like a woman in childbirth,
like ships of the sea when the east wind shatters them.**

Leader As we have heard, so have we seen,
in the city of the LORD of hosts, in the city of our God; *
God has established her for ever.

People **We have waited in silence on your loving-kindness, O God, *
in the midst of your temple.**

Leader Your praise, like your Name, O God, reaches to the world's end; *
your right hand is full of justice.

People **Let Mount Zion be glad
and the cities of Judah rejoice, *
because of your judgments.**

Leader Make the circuit of Zion;
walk round about her; *
count the number of her towers.

People **Consider well her bulwarks;
examine her strongholds; *
that you may tell those who come after.**

Leader This God is our God for ever and ever; *
he shall be our guide for evermore.

The Second Reading

2 Corinthians 12:2–10

Reader A Reading from the Second Letter of Paul to the Corinthians.

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Gradual

Please stand and turn to face the Gospel as it passes.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Choir Alleluia, alleluia, alleluia!

All **Alleluia, alleluia, alleluia!**

Choir The Lord sustains them on their sickbed and ministers to them in their illness. Alleluia.

All **Alleluia, alleluia, alleluia!**

Words: Psalm 41:3

Refrain: *Alleluia 11*, Taizé community

The Holy Gospel

Mark 6:1–13

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Deacon Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Matthew A. Welsch
Priest and Director, Youth and Community Care

The Nicene Creed

BCP p. 358*

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

BCP p. 392*/p. 360

Leader In peace, we pray to you, Lord God.

Silence

People For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

Leader For this community and nation—remembering especially Joseph our President,
Kathleen our Governor, and Eric our Mayor—and for the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael our Presiding Bishop; Sean our presiding bishop-elect; Matthew, Allen,
and Mary our bishops; for Justin the Archbishop of Canterbury; and for all bishops and
other ministers;

People **For all who serve God in the Church.**

Leader For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Hear us, Lord;
People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

People Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.

Silence

All **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (trinitywallstreet.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit trinitywallstreet.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

Unclouded Day Josiah Kelly Alwood (1828–1909), arr. Shawn Kirchner (b. 1970)

O they tell me of a home far beyond the skies,
they tell me of a home far away,
and they tell me of a home where no storm clouds rise:
O they tell me of an unclouded day.

REFRAIN:

O the land of cloudless days,
O the land of an unclouded sky,
O they tell me of a home where no storm clouds rise:
O they tell me of an unclouded day.

O they tell me of a home where my friends have gone,
they tell me of a land far away,
where the tree of life in eternal bloom
sheds its fragrance through the unclouded day.

O they tell me of a King in His beauty there,
they tell me that mine eyes shall behold
where He sits on a throne that is bright as the sun
in the city that is made of gold.

—Josiah Kelly Alwood

Censing of the Gifts

Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

Sanctus and Benedictus

WLP 858*

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless-ed is the one who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Music: *Land of Rest*, American folk melody; arr. Marcia Pruner

Please continue standing or kneel.

Celebrant Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

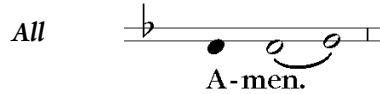
As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Lord's Prayer

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,

All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
Behold what you are.

People **May we become what we receive.**

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

At the River

Aaron Copland (1900–1990), arr. R. Wilding White (1922–2001)

Shall we gather by the river,
Where bright angel's feet have trod,
With its crystal tide forever
Flowing by the throne of God.

REFRAIN:

Yes, we'll gather by the river,
The beautiful, the beautiful river;
Gather with the saints by the river
That flows by the throne of God.

Soon we'll reach the shining river,
Soon our pilgrimage will cease;
Soon our happy hearts will quiver
With the melody of peace.

—Robert Lowry (1826–1899)

Communion Hymn

LEVAS 184

Please join in singing and stand at the last verse.

1. Bless - ed as - sur - ance, Je - sus is mine! — O what a
2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of
3. Per - fect sub - mis - sion, all is at rest, — I in my

1. fore-taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of
2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -
3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -

1. God, — Born of His spir - it, washed in His blood. —
2. bove — Ech - oes of mer - cy, whis - pers of love. —
3. bove, — Filled with His good - ness, lost in His love. —

This is my sto - ry, this is my song, — Prais - ing my

sav - ior all the day long; — This is my sto - ry, this is my
 song, — Prais - ing my sav - ior all the day long. —

Words: Fanny J. Crosby (1820–1915)
 Music: Phoebe P. Knapp (1839–1908)

Post-Communion Prayer

BCP p. 365

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

BCP p. 339*

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All Amen.

Please turn to face the procession as it passes.

Closing Hymn

Hymnal 529

1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what -
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

Words: John Oxenham (1852–1941), alt.

Music: McKee, spiritual; adapt. and harm. Harry T. Burleigh (1866–1949)

Dismissal

BCP p. 366

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

If you would like to remain in your seat to listen to the Postlude, please do.

Postlude

Carillon

Herbert Murrill (1909–1952)

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events and programs, visit trinitywallstreet.org/connect.

Nursery Care & Children's Time | Sunday programs for Children & Families are on hiatus through September 15. For more information, visit trinitywallstreet.org/children.

Coffee Hour | Join us in Trinity Commons following the 9am and 11:15am worship services.

TODAY

Welcome Father Patrick

Today we welcome the Rev. Patrick Williams as Priest and Associate Director of Pastoral Care. Before joining Trinity Church's staff, he was Priest-in-Charge at St. Martin's and St. Luke's in Harlem, and also served as Chaplain at the Cathedral School of St. John the Divine. He is with us today on his first Sunday at Trinity. Come say hello after the service.

EVERY SUNDAY

Compassion Meals | 12:45pm, Trinity Church
The Compassion Meals program is now offering lunch on Sundays, and volunteers are needed to support meal packing and distribution. To learn more, email Molly Gouran at MGouran@trinitywallstreet.org.

THIS WEEK

Friday, July 12–Saturday, July 13

Peacemaking as Christian Practice in a World in Conflict

St. Paul's Chapel

Join Trinity Church and Telos Group for a workshop centering peacemaking in spiritual practice and community building. Participants will be trained in effective tools for applying peacemaking in their local contexts. On Saturday evening, following the workshop, a plenary session will focus on the application of the Principles and Practices of Peacemaking in Israel/Palestine. You may enroll for the full two-day workshop or the Saturday evening session only. Learn more at trinitywallstreet.org/peacemaking.

Saturday, July 13

The Harlem Renaissance and Transatlantic Modernism

11am, Metropolitan Museum of Art

Join Trinity's Congregational Arts committee for a day at the Met, where we'll explore the legacy of the Harlem Renaissance and Black American life during the Great Migration of the 1920s–40s through over 160 works of painting, sculpture, photography, and more. Space is limited. RSVP to Maggy Laraque at MLaraque@trinitywallstreet.org by Wednesday, July 10.



Join Trinity's Worship Leader Team

New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torchbearers, and ushers. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services, and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at Sacristans@trinitywallstreet.org.



IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Evadné Hodge; Susie Edwards; Ivy Gheler; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Kris Seeram (father of Mintrani Seeram); Joanne Robinson Hill; Lonny Shockley; Myoung Lee (mother of Joanne Lee); the Borzomi-Ray family; Jo Davidson; Maxine Martin; Freda Johnson; Mayra Rodriguez (friend of Tony Pardini); Marilyn Green; Janitz Valerio; Lumaine Jean-Baptiste (friend of Beverly Ffolkes-Bryant); the Weatherspoon family; the Mitchal family; Mr. Boud; the Soletti family; Maisie Stone (niece of Janet MacMillan and Emory Edwards); Betty Wilkinson (friend of Elizabeth Melillo); Warren and Tanya Peak; Jennifer Tobin; Rocco DiMaggio; Kay O'Shanna; Janie S. Jossen; Andy Martin; Charles Day Hallsey, Jr.; Michael Cornelison; Lori Dolic; Logan Dolic; Helen Guittard (wife of Stephen Guittard); Peter Philipp; Laurette Laramie; Mary Philipp; Elle Kobasic; Shirley Fennessey; the Norboge family

(friends of Joyce Jauer); **Derek Lee** (son of Gail Lee); **Adrinna Hodge; Bethel Charkoudian** (mother of Deron Charkoudian); **Betsy O'Neill; the Dolic family; Schuyler, James, and Jasper** (friends of Christine Topf).

IN THE MILITARY

Oliver Barnyak (friend of Alex Burns); **Randall Middleton, Christine and Sean Reardon** (friends of Evadné Hodge); **Paul Watson; Peter Martinez** (friend of Beverly Ffolkes-Bryant); **Michael Dunn; Zane Kupper; Margo Protain** (sister of Anesia Protain); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (brother of Megan Jones); **Graham Scarbro, USN** (nephew of Amy Roy); **Perry Brock.**

Trinity Retreat Center

West Cornwall, Connecticut

2024 RETREATS

Find sanctuary on 700 acres of pristine forest in West Cornwall, Connecticut. Whether you're interested in quiet time for writing or a weekend of joyful dancing, we invite you to celebrate the restorative presence of God in nature and in community. The retreat center is also available for personal and group retreats scheduled around your unique needs. Learn more and book early at trinityretreatcenter.org.

ONLINE CANDLELIGHT COMPLINE

Weekdays at 8pm, join Candlelight Compline streamed live on the retreat center's Facebook page at facebook.com/trinityretreatcenter.

See the full schedule and register at
trinityretreatcenter.org

ANGLICAN CYCLE OF PRAYER
Pray for The Church of the Province of the
Indian Ocean.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Go Green!

“And let us not grow weary of doing good, for in due season we will reap, if we do not give up” (Galatians 6:9 ESV).

A weekly message from Trinity’s Environmental Justice Group offering steps we can all take to slow global warming and offset climate change with

inspiration to care for the Earth from the Bible. Learn more and join the Environmental Justice Group at trinitywallstreet.org/environmentaljustice.

Congregational Voice

“For we live by faith, not by sight” (2 Corinthians 5:7 NIV). Regardless of any circumstance or tribulation, our God is mighty and able to turn all things for good. It’s important to keep our promises knowing that he is a God of his word. We must remember always to walk by faith and not by sight. —Emma Collazo

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Join Us for Worship

SUNDAYS

8am, 9am[†], 11:15am[†]

Holy Eucharist | *Trinity Church*

7pm | Compline by Candlelight
St. Paul’s Chapel

WEEKDAYS

9am | Morning Prayer

12:05pm[†] | Holy Eucharist
Trinity Church

WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] *Live streamed and available on demand*
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.

Congregational Council meetings are on hiatus and will resume in September. For more information, contact Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow

Community | Regina Jacobs

Faith Formation | Raynelle Mensah

Witness | Sian Wetherill

Youth & Children | Alan Yu

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
Associate Director
for Pastoral Care and
Community



The Rev. Sr.
Promise Atelon,
SSM
Priest Associate



Melissa Attebury
Director of Music



The Rev. Michael
A. Bird
Vicar



The Rev. Elizabeth
E. Blunt
Priest and Director
for Congregational
Life and Liturgy



Dr. Kathy Bozzuti-
Jones
Associate Director for
Faith Formation and
Education



The Rev. Dr. Mark
Bozzuti-Jones
Priest and Director of
Spiritual Formation,
Trinity Retreat Center



Kathryn Carroll
Program Manager,
Children and Family
Formation



Jennifer Chinn
Director for Youth
and Community
Partnerships



Dr. Alcee Chriss III
Assistant Organist



SK Doyle
Youth Minister



Farrah Dupoux
Music Production
and Library Assistant



Wayne Edwards
Program Assistant,
Children and Family
Formation



Ruth Frey
Director,
Community Programs
and Public Life



Melanie Glass
Congregational
Support Coordinator,
Pastoral Care and
Community



Molly Gouran
Volunteer
Coordinator for
Outreach



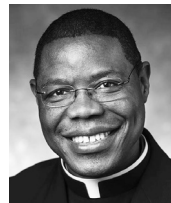
The Rev. Phillip A.
Jackson
Rector



Malik Jardine
Organ Scholar



The Rev. Yein Kim
Priest for
Congregational Life



The Rev. C. Alfred
Loua
Priest for Pastoral
Care and Community



Becky Lui
Program Assistant for
Faith Formation and
Education



Peyton Marion
Assistant Director,
Music Education and
Outreach



Thomas McCargar
Director, St. Paul's
Chapel Choir and
Compline



The Rev. Kristin
Kaulbach Miles
Priest and Director
for Pastoral Care and
Community



Dane Miller
Assistant Head
Sacristan



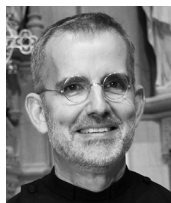
The Rev. Jorge Ortiz
Priest for Outreach



Adulin Prophete
Sacristan



Emily Smith
Assistant Head
Sacristan



Scott Smith
Head Sacristan



Summerlee Staten
Executive Director for
Faith Formation
and Education



Avi Stein
Organist and
Chorusmaster



The Rev. Matthew
A. Welsch
Priest and Director,
Youth and
Community Care



The Rev. Patrick
Williams
Priest and
Associate Director,
Pastoral Care

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Sr. Promise Atelon

PREACHER: The Rev. Matthew A. Welsch

DEACON: The Rev. Yein Kim

MUSICIANS:

The Choir of Trinity Wall Street

Melissa Attebury, Director of Music

Avi Stein, Organist and Chorusmaster

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW) and contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982, Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP). Cover image: TCWS Creative Services staff.



2024–2025 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Dr. Sharon J. Hardy, *Church Warden*


Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan, Wendy Boyce, Ellen Jewett, Sara Queen, Mary Kate Wold


2024–2025 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Eric Love, *President*; Saratu Ghartey, *Vice-President*; Regina Jacobs, *Secretary*

Karla Chee-a-tow, Alistair Cree, Heather Daly, Iya Antoinette M. Emers, Marie-Florentine Heimann, Jim Hopkins, Beth Johanning, Raynelle Mensah, Tina Moya, Sovannary Tan, Sian Wetherill, Alan Yu

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 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

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T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson, *Rector*
The Rev. Michael A. Bird, *Vicar*