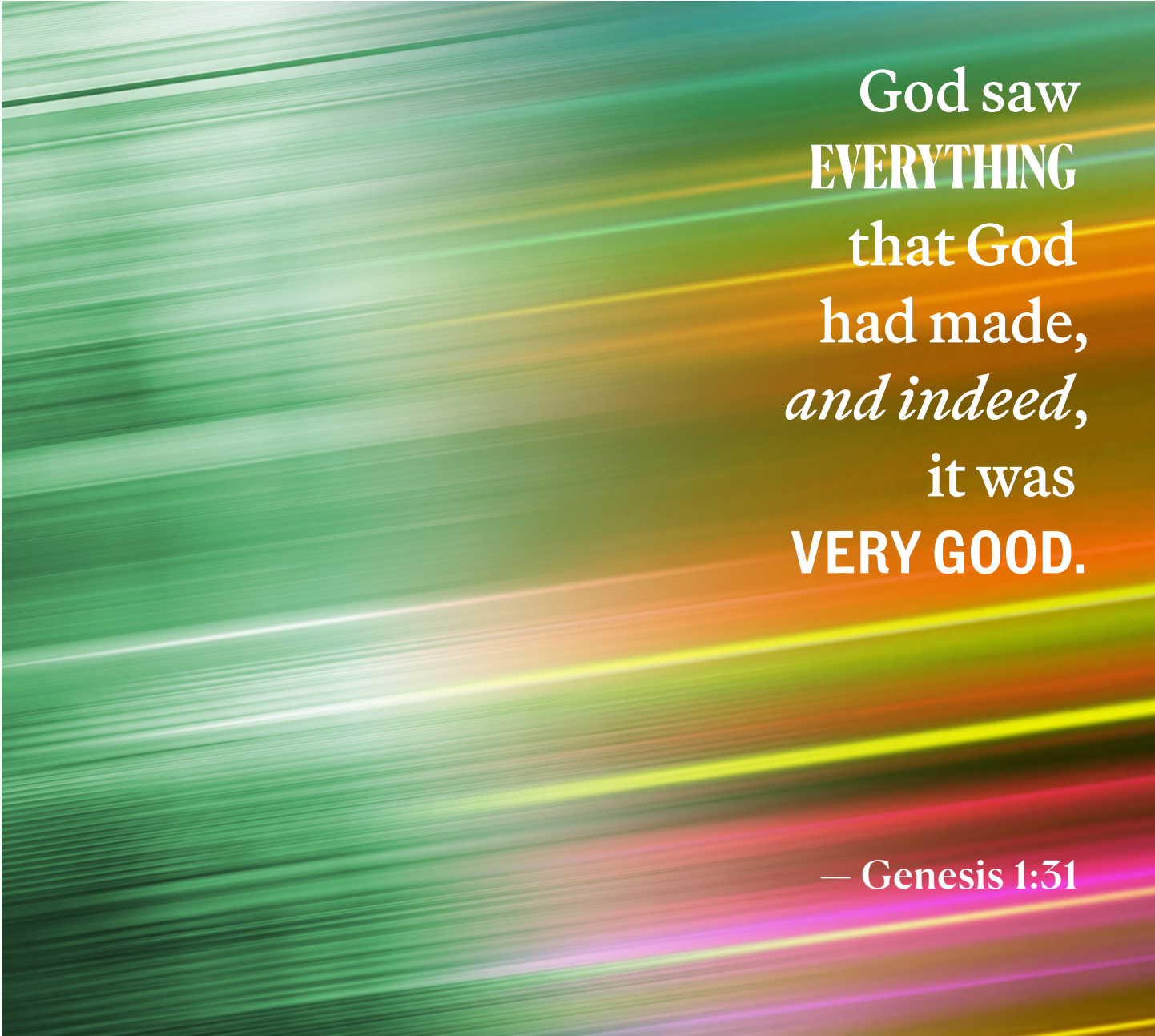


## THE SIXTH SUNDAY AFTER PENTECOST

June 30, 2024, 11:15am



God saw  
**EVERYTHING**  
that God  
had made,  
*and indeed,*  
it was  
**VERY GOOD.**

— Genesis 1:31

# Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for Coffee Hour at Parish Hall—behind the church and over the bridge.



## About this Service

### Pride Sunday

On June 28, 1969, a group of queer women of color, drag queens, lesbians, and gay men resisted a police raid on the Stonewall Inn, a popular gay bar on Christopher Street in the West Village. The ensuing riots lasted for five nights. This act of resistance is now known as the Stonewall Uprising and is widely recognized as the birth of the Gay Liberation movement in the United States. Since then, LGBTQ+ communities around the world have recognized June as Pride Month—a time to celebrate our God-given identities and recommit to the work of liberation for our community.

Here at Trinity Wall Street, it has been our tradition to raise Pride flags outside Trinity Church and St. Paul's Chapel in June. The flags serve as a reminder that we are committed to the work of celebrating, inviting, and blessing the lives and gifts of our lesbian, gay, bisexual, trans, and queer siblings.

The 6-striped rainbow flag has long been synonymous with Pride. Designed in 1978 by activist Gilbert Baker, the Pride flag is recognized as a symbol of inclusion for LGBTQ+ people. In 2018, graphic designer Daniel Quasar updated the original rainbow configuration to include a chevron of black and brown stripes to represent marginalized LGBTQ+ communities of color, and pink, white, and light blue in reference to the Transgender Pride Flag.

During this service, our Prayers of the People draw on the reminder that God created humankind, in all our diversity, in the very image and likeness of God—and declared us good. Many of the petitions ascribe attributes to God that are based on the meanings associated with each of the original stripes in the Pride flag: red for life, orange for healing, yellow for sunlight, green for nature, indigo for serenity, and purple for spirit.

Source: TCWS liturgical staff

# Preparation

## Prelude

Let My Love Be Heard

Jake Runestad (b. 1986)

Angels, where you soar  
Up to God's own light,  
Take my own lost bird  
On your hearts tonight;  
And as grief once more  
Mounts to heaven and sings,  
Let my love be heard  
Whispering in your wings.

—Alfred Noyes (1880–1958)

## Opening Acclamation

BCP p. 355

*At the sound of the bell, please stand and turn to face the procession.*

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*People*         **And blessed be God's kingdom, now and for ever. Amen.**

# Opening Hymn

Hymnal 493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;  
6 Glo - ry to God and praise and love be now and ev - er given

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!  
6 by saints be - low and saints a - bove, the Church in earth and heaven.

Words: Charles Wesley (1707–1788), alt.

Music: Azmon, Carl Gotthilf Gläser (1784–1829); adapt. and arr. Lowell Mason (1792–1872)

# The Collect of the Day

BCP p. 230

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

# The Word of God

## The First Reading

2 Samuel 1:1, 17–27

*Reader*

A Reading from the Second Book of Samuel.

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult.

You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle!

Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**

# The Psalm

*Psalm 130*

BCP p. 784

*Leader* Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.

*People* **If you, LORD, were to note what is done amiss, \***  
**O Lord, who could stand?**

*Leader* For there is forgiveness with you; \*  
therefore you shall be feared.

*People* **I wait for the LORD; my soul waits for him; \***  
**in his word is my hope.**

*Leader* My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.

*People* **O Israel, wait for the LORD, \***  
**for with the LORD there is mercy;**

*Leader* With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

## The Second Reading

2 Corinthians 8:7–15

*Reader* A Reading from the Second Letter of Paul to the Corinthians.

As you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

Hear what the Spirit is saying to God’s people.

*People* Thanks be to God.

## Gradual

*Please stand and turn to face the Gospel as it passes.*



Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

*Choir* Alleluia, alleluia, alleluia!

*All* Alleluia, alleluia, alleluia!

*Choir* He sent forth his word and healed them and saved them from the grave.  
Let them give thanks to the Lord for his mercy  
and the wonders he does for his children. Alleluia.

*All* Alleluia, alleluia, alleluia!

Words: Psalm 107:20–21

Music: *Trinity Missa Brevis*, Jonathan Woody (b. 1983)

# The Holy Gospel

Mark 5:21–43

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

*Deacon* When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# The Sermon

The Rev. Phillip A. Jackson  
*Rector*



# The Nicene Creed

BCP p. 358\*

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Prayers of the People

TCWS and St. Mark's, Philadelphia

*Leader* In this offering of prayer we come together to lift up our concerns and thanksgivings. Let us respond together in one voice, saying "Hear our prayer."

God-in-community, you created humankind in your image and blessed us with the capacity to love. We thank you for the gift of diverse sexualities and gender identities, especially those of our Lesbian, Gay, Bisexual, Trans, and Queer siblings, whose identities reflect your multi-faceted likeness.

Send your Spirit to lead your Church. We pray for Michael our Presiding Bishop; Sean our presiding bishop-elect; Matthew, Allen, and Mary, our diocesan bishops; and all those who minister in your name. We repent of the ways the Church has in its history harmed our LGBTQ+ siblings and recommit to making the Church a place of refuge and blessing for all people.

*People* God-in-community,  
**Hear our prayer.**

*Leader* God of wisdom, we ask your guidance for all who bear the authority of government, especially Joseph our President, Kathleen our Governor, and Eric our Mayor. Grant us discernment and courage as we work together to build a world rooted in justice.

*People* God-in-community,  
**Hear our prayer.**

*Leader* God who, in Jesus, came among us as one who heals: you recognize the dignity of all bodies. Bring healing and wholeness to those who experience trauma, dysphoria, or sickness, and help us to see you in all forms of identity and expression.

*People* God-in-community,  
**Hear our prayer.**

*Leader* God of creation, you made everything that is, and formed us in your image. We pray for LGBTQ+ children and youth who struggle with isolation and shame, who have no safe space to retreat to, or mentors who can teach and guide them through their journey of self-discovery. Empower us to walk with them in the way of love, to welcome the excluded and care for the vulnerable, to work for justice, and rejoice in the spirit of life.

*People* God-in-community,  
**Hear our prayer.**

*Leader* God of harmony, we thank you for the gift of this community. Inspire us to reflect your boundless love to the world.

*People* God-in-community,  
**Hear our prayer.**

*Leader* God of life, we thank you for the witness of leaders who have gone before us, who dared to envision a world of limitless inclusion. We remember all who have fought and died to advance equity for your LGBTQ+ children in the church, in this country, and around the world, and we pray for those who continue the work.

*People* God-in-community,  
**Hear our prayer.**

*Leader* Eternal God, we pray for all who have died, that in the glorious company of the saints they may find eternal rest.

*People* God-in-community,  
**Hear our prayer.**

*Celebrant* Gracious and loving God, we give you thanks that we are marvelously made, and that you have given us bodies, hearts, and minds with which to praise you. We delight in the gift of our bodies, complex and different as they are. We extol you for the many expressions of love that you have planted in our hearts. We thank you that you have shown us that every person can be proud of who you made each of us to be, and that we can take pride in one another, no matter how much difference there may be between us. We remember that we are all made in your image, and pray that we may carry that image into the world with grace, forgiveness, hope, and pride. All this we pray through Jesus Christ, the Lord of love.

*All* **Amen.**

## Confession and Absolution

BCP p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

*“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14*

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. ([trinitywallstreet.org/social-justice/food-assistance](http://trinitywallstreet.org/social-justice/food-assistance))*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

## Offertory Anthem

Hark, I Hear the Harps Eternal

*Invitation, arr. Alice Parker (1925–2023)*

Hark, I hear the harps eternal ringing on the farther shore,  
As I near those swollen waters with their deep and solemn roar.

REFRAIN:

Hallelujah, hallelujah, hallelujah, praise the lamb!  
Hallelujah, hallelujah, glory to the great I AM!

And my soul, though stained with sorrow, fading as the light of day,  
Passes swiftly o'er those waters to the city far away.

Souls have crossed before me, saintly, to that land of perfect rest;  
And I hear them singing faintly in the mansions of the blest.

—attr. F. R. Warren

## Censing of the Gifts

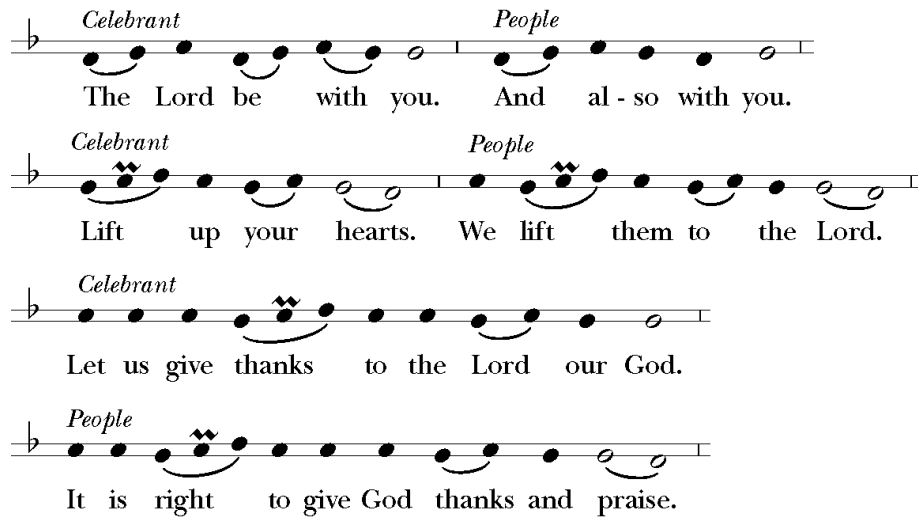
*Please stand.*

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

# The Great Thanksgiving

EOW p. 60\*/BCP p. 361/p. 378



*Celebrant*      *People*  
The Lord be with you. And al - so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

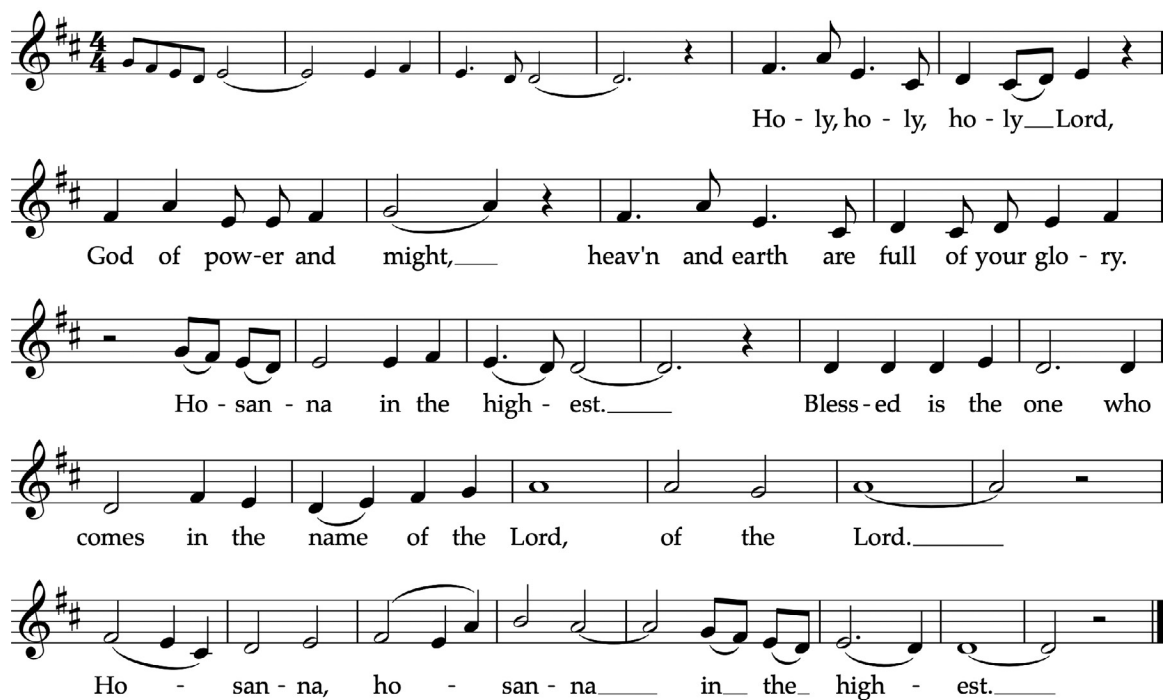
*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

*Celebrant*      It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus and Benedictus



Ho - ly, ho - ly, ho - ly Lord,  
God of pow - er and might, heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is the one who  
comes in the name of the Lord, of the Lord.  
Ho - san - na, ho - san - na in the high - est.

Music: *Trinity Missa Brevis*, Jonathan Woody (b. 1983)

Please continue standing or kneel.

*Celebrant*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

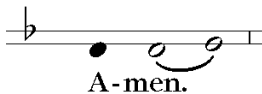
Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*



## The Lord's Prayer

BCP p. 364

*Celebrant* As our Savior Christ has taught us, we now pray,  
*All* **Our Father in heaven,**  
**hallowed be your Name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those**  
**who sin against us.**  
**Save us from the time of trial,**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours,**  
**now and for ever. Amen.**

## The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

*The Celebrant breaks the consecrated Bread. Silence is kept.*

*Celebrant* The Gifts of God for the People of God.  
Behold what you are.  
*People* **May we become what we receive.**

*Please be seated.*

*Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*



## Communion Anthem

O Master, Let Me Walk with Thee

*de Tar*, Calvin Hampton (1938–1984)

O Master, let me walk with thee  
in lowly paths of service free;  
tell me thy secret; help me bear  
the strain of toil, the fret of care.

Help me the slow of heart to move  
by some clear, winning word of love;  
teach me the wayward feet to stay,  
and guide them in the homeward way.

Teach me thy patience; still with thee  
in closer, dearer company,  
in work that keeps faith sweet and strong,  
in trust that triumphs over wrong,

in hope that sends a shining ray  
far down the future's broadening way,  
in peace that only thou canst give,  
with thee, O Master, let me live.

—Washington Gladden (1836–1918)

# Communion Hymn

Hymnal 325

Please join in singing and stand at the last verse.

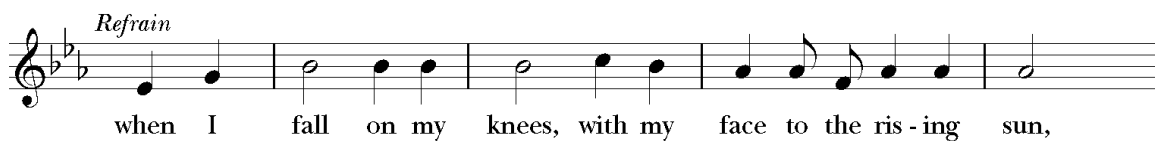


1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_



let us break bread to - geth-er on our knees; \_\_\_\_\_  
let us drink wine to - geth-er on our knees; \_\_\_\_\_

*Refrain*

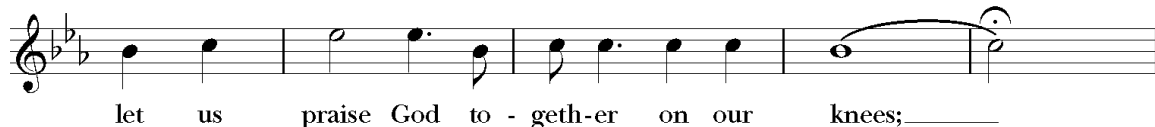


when I fall on my knees, with my face to the ris - ing sun,



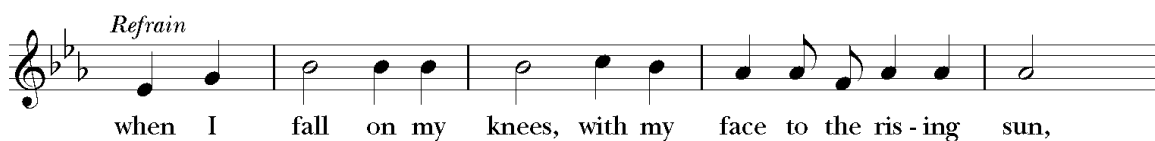
O Lord, have mer-cy on me. \_\_\_\_\_

3 Let us praise God to - geth-er on our knees; \_\_\_\_\_



let us praise God to - geth-er on our knees; \_\_\_\_\_

*Refrain*



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. \_\_\_\_\_

Words: Spiritual

Music: *Let Us Break Bread*, arr. David Hurd (b. 1950)

## Post-Communion Prayer

BCP p. 365

*All*            Eternal God, heavenly Father,  
                  **you have graciously accepted us as living members  
                  of your Son our Savior Jesus Christ,  
                  and you have fed us with spiritual food  
                  in the Sacrament of his Body and Blood.  
                  Send us now into the world in peace,  
                  and grant us strength and courage  
                  to love and serve you  
                  with gladness and singleness of heart;  
                  through Christ our Lord. Amen.**

## The Blessing

TCWS

*Celebrant*      Beloved, may God the Creator, who made you in God's multi-faceted image, uphold you.  
                  May God the Christ, who traversed boundaries for the sake of love, liberate you.  
                  May God the Holy Spirit, who draws all of us together, inspire you.  
                  You are God's and you are loved.  
                  And the blessing of God—creator, liberator, and sanctifier—  
                  be with you this day and always.

*All*            **Amen.**

*Please turn to face the procession as it passes.*

## Closing Hymn

Hymnal 439



1 What won - drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my  
is the great I AM, while mil - lions join the theme, I will  
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme I will sing.  
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, c. 1835  
Music: *Wondrous Love*, from *The Southern Harmony*, 1835

## Dismissal

BCP p. 366

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

*If you would like to remain in your seat to listen to the Postlude, please do.*

## Postlude

I Love Thee, My Lord

George Shearing (1919–2011)

TRINITY CHURCH PRESENTS



# VOICES OF PEACE

Featuring the Jerusalem  
Youth Chorus | July 14



Scan to  
register



## FLOWER DONATIONS

Donate chancel flowers in remembrance of a  
loved one or in honor of a special occasion.

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To check availability, request donation instructions,  
and to send your dedication to be printed in the bulletin:

**Email**  
[Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org)

# ANNOUNCEMENTS



TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events and programs, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect).

**Nursery Care & Children's Time** | Sunday programs for Children & Families are on hiatus through September 15. For more information, visit [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**Coffee Hour** | Join us in Trinity Commons following the 9am and 11:15am worship services.

## Discovery Summer Sundays: The Book of Ruth

**10am, Trinity Commons and Online**  
Join a community-led discussion of the biblical Book of Ruth in which we'll explore the meaning of love in times of division. Learn more and register at [trinitywallstreet.org/discoverysummer](http://trinitywallstreet.org/discoverysummer).

## Coffee Hour with Father Phil Following the 11:15am service

**Trinity Commons**  
Join the Rev. Phillip A. Jackson, Rector of Trinity Church Wall Street, for a conversation about his recent trips to Jerusalem and Navajoland.



## TODAY

### Pride Sunday Holy Eucharist 8am, 9am, and 11:15am services

#### Trinity Church

Every June at Trinity Church, we commemorate Pride Month. It's a time to celebrate our God-given identities and recommit to the work of liberation for all LGBTQ+ people. During Pride Sunday services, our Prayers of the People remind us that God created humankind, in all our diversity, in the very image and likeness of God—and declared us good.



## NYC Pride March

**Meet following 11:15am service, Trinity Church**  
Trinity joins LGBTQ+ Episcopalians and allies from across the Diocese of New York at the NYC Pride March, an annual civil rights demonstration that began in 1970, one year after the Stonewall Uprising. Learn more at [trinitywallstreet.org/pride](http://trinitywallstreet.org/pride).



## EVERY SUNDAY

**Compassion Meals** | 12:45pm, Trinity Church  
The Compassion Meals program is now offering lunch on Sundays, and volunteers are needed to support meal packing and distribution. To learn more, email Molly Gouran at [MGouran@trinitywallstreet.org](mailto:MGouran@trinitywallstreet.org).





## BULLETIN BOARD

### Re-Enroll in Trinity Afterschool!

It's a new year of Trinity Youth Afterschool and we've kept all your favorites (chess, anyone?) and added flag football, service opportunities, and more time to connect, play, and show up for one another. Re-enroll at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth). Afterschool starts on Monday, September 16—see you there. Questions? Reach out to Jennifer Chinn at [JChinn@trinitywallstreet.org](mailto:JChinn@trinitywallstreet.org).

### Need Help? Call the Resource Line!

**Mondays–Fridays, 2–5pm**

If you or someone you know needs a helping hand, call 917.594.6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at [trinitywallstreet.org/resource](http://trinitywallstreet.org/resource).

### Be a Trinity Ambassador!

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required, and training is provided. Learn more by contacting Maggy Laraque at [TrinityAmbassadors@trinitywallstreet.org](mailto:TrinityAmbassadors@trinitywallstreet.org).

### Join Trinity's Worship Leader Team

New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torchbearers, and ushers. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services, and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at [Sacristans@trinitywallstreet.org](mailto:Sacristans@trinitywallstreet.org).



## IN OUR PRAYERS

To add names to the list, email [WorshipBulletin@trinitywallstreet.org](mailto:WorshipBulletin@trinitywallstreet.org) or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

### WE PRAY FOR

**Cynthia Cartwright; Norma Rogers; Evadne Hodge; Susie Edwards; Ivy Gheler; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Kris Seeram (father of Mintrani Seeram); Joanne Robinson Hill; Lonny Shockley; Myoung Lee (mother of Joanne Lee); the Borzomi-Ray family; Jo Davidson; Maxine Martin; Freda Johnson; Mayra Rodriguez (friend of Tony Pardini); Marilyn Green; Janitz Valerio; Lumaine Jean-Baptiste (friend of Beverly Ffolkes-Bryant); the Weatherspoon family; the Mitchal family; Mr. Boud; the Soletti family; Maisie Stone (niece of Janet MacMillan and Emory Edwards); Betty Wilkinson (friend of Elizabeth Melillo); Warren and Tanya Peak; Jennifer Tobin; Rocco DiMaggio; Kay O'Shanna; Janie S. Jossen; Andy Martin; Charles Day Hallsey, Jr.; Michael Cornelison; Lori Dolic; Logan Dolic; Helen Guittard (wife of Stephen Guittard); Peter Philipp; Laurette Laramie; Mary Philipp; Elle Kobasic; Shirley Fennessey; the Norboge family (friends of Joyce Jauer); Derek Lee (son of Gail Lee); Adrinna Hodge; Bethel Charkoudian (mother of Deron Charkoudian); Betsy O'Neill; Dolic Family; Schuyler, James, and Jasper (friends of Christine Topf).**

### IN THE MILITARY

**Oliver Barnyak (friend of Alex Burns); Randall Middleton, Christine and Sean Reardon (friends of Evadne Hodge); Paul Watson; Peter Martinez (friend of Beverly Ffolkes-Bryant); Michael Dunn; Zane Kupper; Margo Protain (sister of Anesia Protain); Col. Stephen Ryan**



(friend of Bob Zito); **Rob Jones** (brother of Megan Jones); **Graham Scarbro, USN** (nephew of Amy Roy); **Perry Brock**.

#### ANGLICAN CYCLE OF PRAYER

Pray for Hong Kong Sheng Kung Hui.

#### Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

#### Go Green!

“Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things” (*Philippians 4:8* ESV).

*A weekly message from Trinity’s Environmental Justice Group offering steps we can all take to slow global warming and offset climate change with inspiration to care for the Earth from the Bible. Learn more and join the Environmental Justice Group at [trinitywallstreet.org/environmentaljustice](http://trinitywallstreet.org/environmentaljustice).*

#### Congregational Voice

“Don’t worry about anything; instead, pray about everything. Tell God what you need, and thank him for all he has done” (*Philippians 4:6* NLT).

Have a blessed day and a wonderful week!

—Winifred N. Murdaugh

*To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at [esmiechild@aol.com](mailto:esmiechild@aol.com).*

## Trinity Retreat Center

*West Cornwall, Connecticut*

#### 2024 RETREATS

Find sanctuary on 700 acres of pristine forest in West Cornwall, Connecticut. Whether you’re interested in quiet time for writing or a weekend of joyful dancing, we invite you to celebrate the restorative presence of God in nature and in community. The retreat center is also available for personal and group retreats scheduled around your unique needs. Learn more and book early at [trinityretreatcenter.org](http://trinityretreatcenter.org).

#### ONLINE CANDLELIGHT COMPLINE

Weekdays at 8pm, join Candlelight Compline streamed live on the retreat center’s Facebook page at [facebook.com/trinityretreatcenter](https://facebook.com/trinityretreatcenter).

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See the full schedule and register at  
[trinityretreatcenter.org](http://trinityretreatcenter.org)

## Join Us for Worship

### SUNDAYS

8am, 9am<sup>†</sup>, 11:15am<sup>†</sup>

Holy Eucharist | *Trinity Church*

7pm | Compline by Candlelight  
*St. Paul's Chapel*

### WEEKDAYS

9am | Morning Prayer

12:05pm<sup>†</sup> | Holy Eucharist  
*Trinity Church*

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### WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

<sup>†</sup> *Live streamed and available on demand*  
[trinitywallstreet.org/worship](http://trinitywallstreet.org/worship)

## Congregational Council Committee Meetings

### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org).

Congregational Council meetings are on hiatus and will resume in September. For more information, contact Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

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### STANDING COMMITTEE CHAIRS

**Arts** | Karla Chee-a-tow

**Community** | Regina Jacobs

**Faith Formation** | Raynelle Mensah

**Witness** | Sian Wetherill

**Youth & Children** | Alan Yu

To submit an item for publication, please email [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# Sunday Staff

Listed by last name



Ellen Andrews  
*Associate Director  
for Pastoral Care and  
Community*



The Rev. Sr.  
Promise Atelon,  
SSM  
*Priest Associate*



Melissa Attebury  
*Director of Music*



The Rev. Michael  
A. Bird  
*Vicar*



The Rev. Elizabeth  
E. Blunt  
*Priest and Director  
for Congregational  
Life and Liturgy*



Dr. Kathy Bozzuti-  
Jones  
*Associate Director for  
Faith Formation and  
Education*



The Rev. Dr. Mark  
Bozzuti-Jones  
*Priest and Director of  
Spiritual Formation,  
Trinity Retreat Center*



Kathryn Carroll  
*Program Manager,  
Children and Family  
Formation*



Jennifer Chinn  
*Director for Youth  
and Community  
Partnerships*



Dr. Alcee Chriss III  
*Assistant Organist*



SK Doyle  
*Youth Minister*



Farrah Dupoux  
*Music Production  
and Library Assistant*



Wayne Edwards  
*Program Assistant,  
Children and Family  
Formation*



Ruth Frey  
*Director,  
Community Programs  
and Public Life*



Melanie Glass  
*Congregational  
Support Coordinator,  
Pastoral Care and  
Community*



Molly Gouran  
*Volunteer  
Coordinator for  
Outreach*



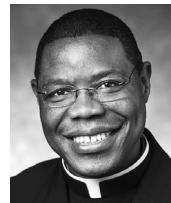
The Rev. Phillip A.  
Jackson  
*Rector*



Malik Jardine  
*Organ Scholar*



The Rev. Yein Kim  
*Priest for  
Congregational Life*



The Rev. C. Alfred  
Loua  
*Priest for Pastoral  
Care and Community*



Becky Lui  
*Program Assistant for  
Faith Formation and  
Education*



Peyton Marion  
*Assistant Director,  
Music Education and  
Outreach*



Thomas McCargar  
*Director, St. Paul's  
Chapel Choir and  
Compline*



The Rev. Kristin  
Kaulbach Miles  
*Priest and Director  
for Pastoral Care and  
Community*



Dane Miller  
*Assistant Head  
Sacristan*



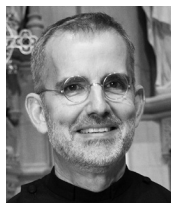
The Rev. Jorge Ortiz  
*Priest for Outreach*



Adulin Prophete  
*Sacristan*



Emily Smith  
*Assistant Head  
Sacristan*



Scott Smith  
*Head Sacristan*



Summerlee Staten  
*Executive Director for  
Faith Formation  
and Education*



Avi Stein  
*Organist and  
Chorusmaster*



The Rev. Matthew  
A. Welsch  
*Priest and Director,  
Youth and  
Community Care*

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Elizabeth E. Blunt

PREACHER: The Rev. Phillip A. Jackson

DEACON: The Rev. Sr. Promise Atelon

### MUSICIANS:

The Choir of Trinity Wall Street

Melissa Attebury, Director of Music

Dr. Alcee Chriss III, Assistant Organist

Malik Jardine, Organ Scholar

Emma Hasselbach, *violin*

## FLOWERS

The flowers are given by Lila and Bruce Kirton in honor of their late parents, Allan and Shirley Kirton, whose 68th wedding anniversary would have been celebrated today.

To donate flowers, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW) and contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982* and *Lift Every Voice and Sing II* (LEVAS). Cover image: TCWS Creative Services staff.



## 2024–2025 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Dr. Sharon J. Hardy, *Church Warden*


Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan, Wendy Boyce, Ellen Jewett, Sara Queen, Mary Kate Wold


## 2024–2025 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Eric Love, *President*; Saratu Ghartey, *Vice-President*; Regina Jacobs, *Secretary*

Karla Chee-a-tow, Alistair Cree, Heather Daly, Iya Antoinette M. Emers, Marie-Florentine Heimann, Jim Hopkins, Beth Johanning, Raynelle Mensah, Tina Moya, Sovannary Tan, Sian Wetherill, Alan Yu

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 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

76 Trinity Place, New York, NY 10006  
T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)

The Rev. Phillip A. Jackson, *Rector*  
The Rev. Michael A. Bird, *Vicar*