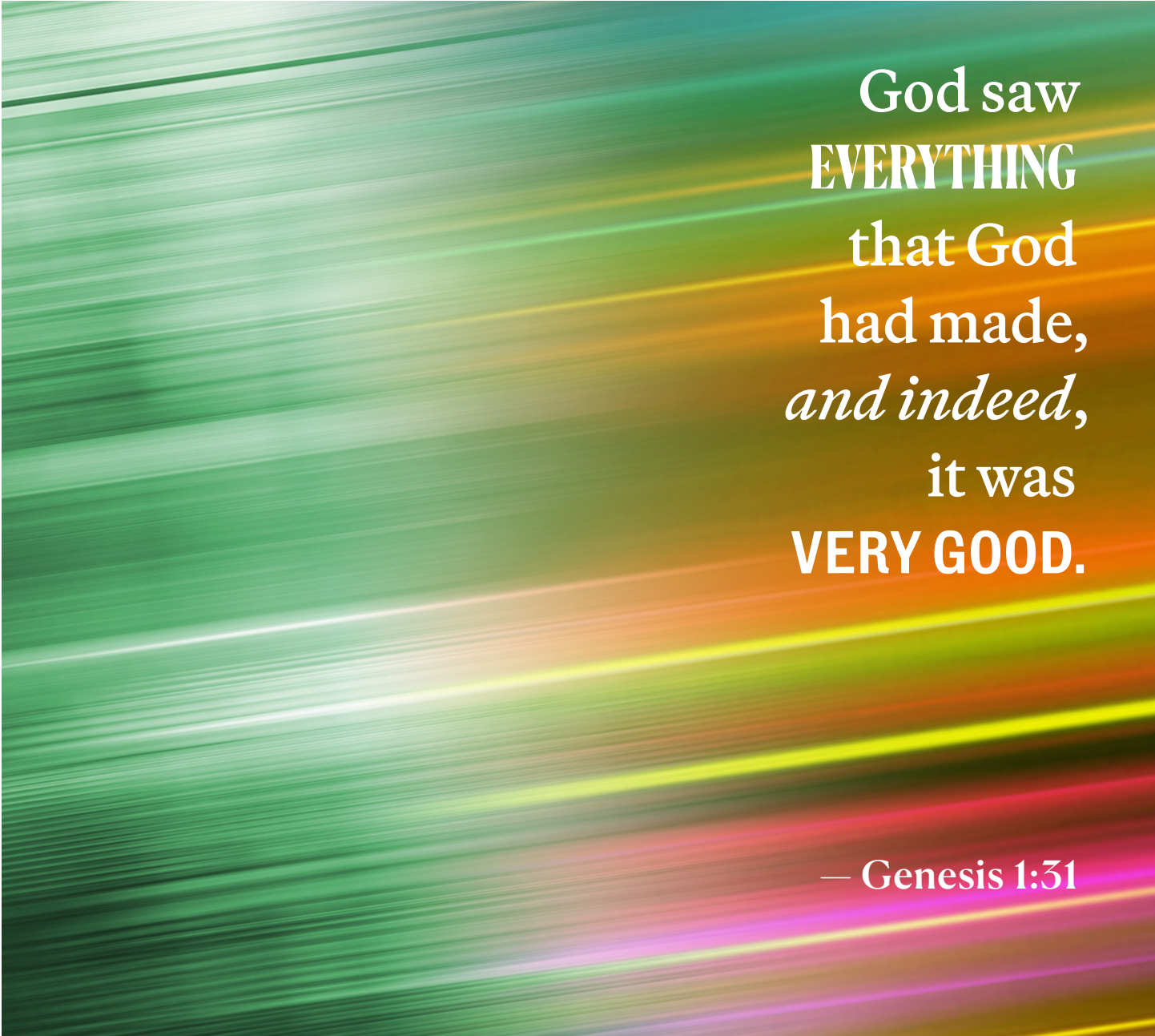


THE FOURTH SUNDAY AFTER PENTECOST

June 16, 2024, 11:15am



God saw
EVERYTHING
that God
had made,
and indeed,
it was
VERY GOOD.

— Genesis 1:31

Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for Coffee Hour at Parish Hall—behind the church and over the bridge.



About this Service

Christ's Ministry of Healing

Healing people's sickness, wounds, hurts, and brokenness was a principal feature of Jesus' ministry, and Christians have always sought the ministry of the living Christ for our healing, including relying on those to whom God has given gifts in the medical professions. But prayer is a part of the healing process too, and offering your prayers to God in your search for healing is certainly appropriate.

We believe that Jesus' offering of himself for the salvation of the world was and is his great act of healing, and the power of that act is extended to us every time we celebrate the Holy Eucharist and receive Communion. Herein is Christ's primary ministry of healing to us: given day in and day out to his people.

At Trinity Church we especially offer prayers for healing and wholeness at the conclusion of the 11:15 service on the third Sunday of the month. After receiving Communion, those who wish may come to the Chapel of All Saints for laying on of hands and anointing with holy oil (unction) by the clergy.

Source: TCWS liturgical staff

Preparation

Prelude

Von Gott will ich nicht lassen, BWV 658
(*From God I will not stray.*)

Johann Sebastian Bach (1685–1750)

Opening Acclamation

BCP p. 355

At the sound of the bell, please stand and turn to face the procession.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

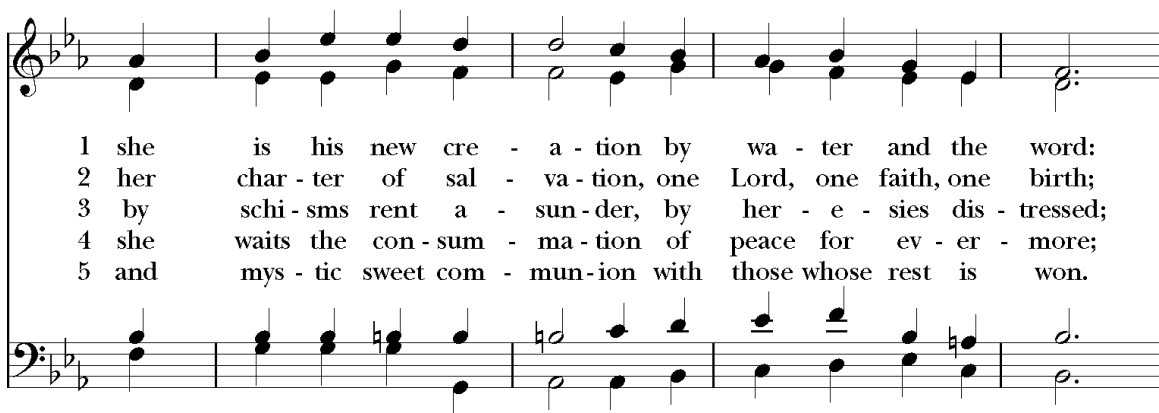
People **And blessed be God's kingdom, now and for ever. Amen.**

Opening Hymn

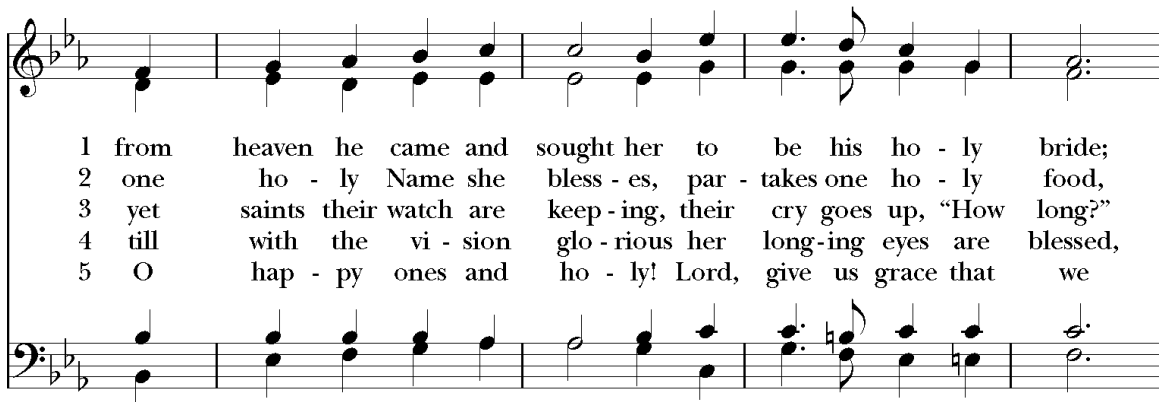
Hymnal 525



1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word;
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839–1900)
 Music: Aurelia, Samuel Sebastian Wesley (1810–1876)

The Collect of the Day

BCP p. 230

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

1 Samuel 15:34—16:13

Reader

A Reading from the First Book of Samuel.

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel.

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the LORD’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

The Psalm

Psalm 20

BCP p. 608

Leader May the LORD answer you in the day of trouble, *
the Name of the God of Jacob defend you;

People **Send you help from his holy place *
and strengthen you out of Zion;**

Leader Remember all your offerings *
and accept your burnt sacrifice;

People **Grant you your heart's desire *
and prosper all your plans.**

Leader We will shout for joy at your victory
and triumph in the Name of our God; *
may the LORD grant all your requests.

People **Now I know that the LORD gives victory to his anointed; *
he will answer him out of his holy heaven,
with the victorious strength of his right hand.**

Leader Some put their trust in chariots and some in horses, *
but we will call upon the Name of the LORD our God.

People **They collapse and fall down, *
but we will arise and stand upright.**

Leader O LORD, give victory to the king *
and answer us when we call.

The Second Reading

2 Corinthians 5:6–10, 14–17

Reader A Reading from the Second Letter of Paul to the Corinthians.

We are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual

Please stand and turn to face the Gospel as it passes.



Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

Choir Alleluia, alleluia, alleluia!

All **Alleluia, alleluia, alleluia!**

Choir Grow in the grace and knowledge of our Lord and Savior Jesus Christ, alleluia.

All **Alleluia, alleluia, alleluia!**

Words: 2 Peter 3:18a

Music: *Trinity Missa Brevis*, Jonathan Woody (b. 1983)

The Holy Gospel

Mark 4:26–34

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Deacon Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

The Nicene Creed

BCP p. 358*

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Litany of Healing

BOS p. 219*

Leader Let us name before God those for whom we offer our prayers.

The People name those for whom they are interceding, either silently or aloud.

People God the Father, your will for all people is health and salvation;
We praise you and thank you, O Lord.

Leader God the Son, you came that we might have life, and might have it more abundantly;
People **We praise you and thank you, O Lord.**

Leader God the Holy Spirit, you make our bodies the temple of your presence;
People **We praise you and thank you, O Lord.**

Leader Holy Trinity, one God, in you we live and move and have our being;
People **We praise you and thank you, O Lord.**

Leader Lord, grant your healing grace to all who are sick, injured, or infirm, that they may be made whole;
People **Hear us, O Lord of life.**

Leader Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;
People **Hear us, O Lord of life.**

Leader Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;
People **Hear us, O Lord of life.**

Leader Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;
People **Hear us, O Lord of life.**

Leader Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;
People **Hear us, O Lord of life.**

Leader Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;
People **Hear us, O Lord of life.**

Leader You are the Lord who does wonders:
People **You have declared your power among the peoples.**

Leader With you, O Lord, is the well of life:
People **And in your light we see light.**

Leader Hear us, O Lord of life:
People **Heal us, and make us whole.**

Leader Let us pray.
A period of silence follows.

Celebrant Almighty God, giver of life and health: Send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ; who lives and reigns for ever and ever.

All **Amen.**

Confession and Absolution

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

Silence

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (trinitywallstreet.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit trinitywallstreet.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

Jesus Christ the Apple Tree

Elizabeth Poston (1905–1987)

The tree of life my soul hath seen,
Laden with fruit, and always green:
The trees of nature fruitless be
Compared with Christ the apple tree.

His beauty doth all things excel:
By faith I know, but ne'er can tell
The glory which I now can see
In Jesus Christ the apple tree.

For happiness I long have sought,
And pleasure dearly I have bought:
I missed of all; but now I see
'Tis found in Christ the apple tree.

I'm weary with my former toil,
Here I will sit and rest awhile:
Under the shadow I will be
Of Jesus Christ the apple tree.

This fruit doth make my soul to thrive,
It keeps my dying faith alive;
Which makes my soul in haste to be
With Jesus Christ the apple tree.

—Richard Hutchins, 1761

Censing of the Gifts

Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

EOW p. 60*/BCP p. 361/p. 378

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Ho - ly, ho - ly, ho - ly Lord,
God of pow-er and might, heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is the one who
comes in the name of the Lord, of the Lord.
Ho - san - na, ho - san - na in the high - est.

Music: *Trinity Missa Brevis*, Jonathan Woody (b. 1983)

Please continue standing or kneel.

Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

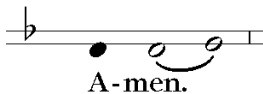
Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All



The Lord's Prayer

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
Behold what you are.
People **May we become what we receive.**

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Healing Prayers

After receiving communion or a blessing, you may go to the Chapel of All Saints for anointing and healing prayers with members of the clergy.

Communion Anthem

For the Fruit of All Creation

Welsh folk tune, arr. Jonathan Rodgers (20th–21st c.)

For the fruit of all creation,
thanks be to God!

Gifts bestowed on every nation,
thanks be to God!

For the plowing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safe-keeping,
thanks be to God!

In the just reward of labor,
God's will is done.

In the help we give our neighbor,
God's will is done.

In our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.

For the harvests of the Spirit,
thanks be to God!

For the good we all inherit,
thanks be to God!

For the wonders that astound us,
for the truths that still confound us,
most of all that love has found us,
thanks be to God!

—Fred Pratt Green (1903–2000)

Communion Hymn

Hymnal 383

Please join in singing and stand at the last verse.

1 Fair - est Lord Je - sus, Ru-ler of all na - ture, O thou of
2 Fair are the mea - dows, fair-er still the wood - lands, robed in the
3 Fair is the sun - shine, fair-er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
bloom - ing garb of spring: Je - sus is fair - er,
twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe-ful heart to sing.
Je - sus shines pur - er, than all the an-gels heaven can boast.

Words: German composite; tr. pub. New York, 1850, alt.

Music: *St. Elizabeth*, melody from *Schlesische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867–1953)

Post-Communion Prayer

BCP p. 365

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

BCP p. 339*

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All **Amen.**

Please turn to face the procession as it passes.

Closing Hymn

Hymnal 657

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707–1788)
 Music: *Hyfrydol*, Rowland Hugh Prichard (1811–1887)

Dismissal

BCP p. 366

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

If you would like to remain in your seat to listen to the Postlude, please do.

Postlude

Sonata in C Minor, Op. 56, No. 2
 III. Allegro maestoso e vivace

Felix Mendelssohn (1809–1847)



Holding Space for **Pride**

LGBTQ+ Gathering & Service

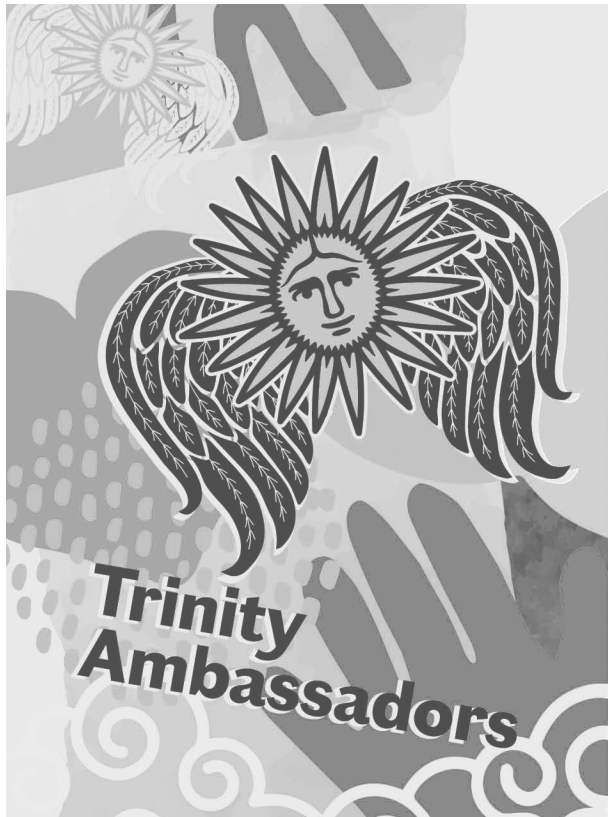
Wednesday, June 26, 5:30pm

As Pride Month ends, let's celebrate, lament, and support one another in sacred community.

An offering of Trinity Church Wall Street in collaboration with the Psychotherapy and Spirituality Institute (PSI)



RSVP



Share your gift of hospitality and love for Trinity with all who cross our threshold.

Trinity Ambassadors welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons every weekday, answering questions about our mission, ministries, and history and providing guests a moment of respite from the busy streets.

Give just two two-hour shifts every three months to make the day better for a tourist, guest, fellow New Yorker, parishioner, or staff member. Training is provided.

Learn more by contacting Maggy Laraque at TrinityAmbassadors@trinitywallstreet.org.

TRINITY BOOK CLUB

Meets Fridays
6:30pm | Online

Let's explore the mysteries
of the Christian faith through the
medium of literature.



Learn more at trinitywallstreet.org/bookclub



Married *Life*

A Six-Week Series

Fridays, May 10–June 21
6:30–8pm, Trinity Commons

Every person wants to feel loved, understood, and appreciated. This series for couples will focus on developing tools and techniques to increase connection, resolve conflict, and support healthy companionship. Sessions will cover a range of topics including intimacy, conflict, and communication.

RSVP at trinitywallstreet.org/marriedlife

ANNOUNCEMENTS



TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events and programs, visit trinitywallstreet.org/connect.

Nursery Care | *Infants and Toddlers* | Available during the 9am and 11:15am services, the nursery is located across the bridge in Trinity Commons. Feel free to ask an usher to show you the way. Starting Sunday, June 23, Nursery Care will be on hiatus for the summer. Register at trinitywallstreet.org/children.

Coffee Hour | Join us in Trinity Commons following the 9am and 11:15am worship services.



TODAY

Discovery Summer Sundays: The Book of Ruth

10am, Trinity Commons and Online
Join a community-led discussion of the biblical Book of Ruth, in which we'll explore the meaning of love in times of division. Learn more and register at trinitywallstreet.org/discoverysummer.

Juneteenth Celebration for Children & Families

10-11am, Trinity Churchyard
Children and their families are invited to celebrate Juneteenth with a picnic, book swap,

and interactive read-aloud of *A Flag for Juneteenth*, a history of the holiday written and illustrated by quilter Kim Taylor. All families will take home a copy of the book. A program of the Children and Families subcommittee and the Trinity Cares Reflection & Action: Racial Justice & Education Group. Learn more at trinitywallstreet.org/CFjuneteenth.

Healing Prayer

During 11:15am Service, Chapel of All Saints
We believe Jesus's offering of himself for the salvation of the world was and is his great act of healing; the power of that act is extended to us every time we celebrate the Holy Eucharist and receive Communion. But healing individuals' sickness, wounds, hurts, and brokenness was also a principal feature of Jesus's ministry, and we consider offering prayers to God in our search for healing an appropriate and holy endeavor. After receiving Communion, those who wish may come to the Chapel of All Saints for laying-on of hands and anointing by the clergy.

Trinity Knitters

12:30-2:30pm, Trinity Commons
Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to gather and knit or crochet together, discuss projects, share advice, and enjoy each other's company. Open to all. To join, email TrinityKnitters@gmail.com.



Trinity Young Adults Sunday Brunch 12:30–3pm, Trinity Commons

Young adults in their 20s and 30s are invited to join the Trinity Young Adults group for brunch following the 11:15am service. If you'd like to join, meet in the back of the church following the service and we'll walk across the bridge to Trinity Commons. To RSVP and learn about future events, email TrinityChurchYoungAdults@gmail.com.



EVERY SUNDAY

Children's Time | 9:45am, Trinity Commons

Children and their parents are invited to join the Juneteenth celebration following the 9am service. Starting Sunday, June 23, Children's Time will be on hiatus for the summer. For more information, visit trinitywallstreet.org/children.

Compassion Meals | 12:45pm, Trinity Church

The Compassion Meals program is now offering lunch on Sundays, and volunteers are needed to support meal packing and distribution. To learn more, email Molly Gouran at MGouran@trinitywallstreet.org.



EVERY WEEK

Dig Deeper

Trinity Book Club | Fridays, 6:30pm, Online

Trinity Book Club meets weekly to explore the mysteries of the Christian faith through the medium of literature. Through June 21, we're reading selections from *Life Worth Living: A Guide to What Matters Most* by Miroslav Volf, Matthew Croasmun, and Ryan McAnnally-Linz; *The Problem of Pain* by C.S. Lewis; and *How We Learn to Be Brave: Decisive Moments in Life and Faith* by Mariann Edgar Budde. For more information, visit trinitywallstreet.org/bookclub.

Expand Your Spirituality

Catch Your Breath | Wednesdays, 1pm, Trinity Church | A midweek community meditation practice in the Chapel of All Saints. Stop by for a time of stillness and centering. Learn more at trinitywallstreet.org/catchyourbreath.

Contemplative Practice with Poetry

Wednesdays, 6:30pm, Online | Join a weekly practice of guided meditation and contemplative reflection on poetry, for mutual spiritual growth and support. Led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To join, email ChristianFormation@trinitywallstreet.org.

Enjoy the Company of Others

New Beginnings | Thursdays, 9:45am–3pm, Trinity Commons | Trinity's ministry of seniors meets weekly for chair yoga, Bible study, 12:05pm Holy Eucharist, lunch, and tai chi. To join, in person or online, email PastoralCare@trinitywallstreet.org.



THIS WEEK

Monday, June 17

Trinity Knitters

6:30–7:30pm, Online

Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to gather online and knit or crochet together, discuss projects, share advice, and enjoy each other's company. Open to all. To join, email TrinityKnitters@gmail.com.

Tuesday, June 18

Poets' Corner

7–9pm, Trinity Commons

Everyone is invited to Poets' Corner, a forum of poets and writers who share their composed works, on the third Tuesday of each month. Bring

verses or songs you have written, and the group will gladly discuss the merits of the works. RSVP to Dan Frank at DFrank@trinitywallstreet.org.

Wednesday, June 19

Trinity Offices Closed

Trinity offices will be closed in observance of Juneteenth.

Thursday, June 20

Tiny Concerts

6–6:45pm and 7–7:45pm, Trinity Church

The Tiny Concerts series celebrates Trinity's newly handcrafted pipe organ with 45-minute performances in an intimate 60-seat setting. This week, enjoy works by Neely Bruce, John Cage, Rashaan Allwood, Paula Matthusen, and Pamela Decker. Featuring Alcée Chriss, organ, and Melissa Baker, flute. Learn more and register at trinitywallstreet.org/music.

Trinity Men: Core Planning Meeting

6:30–7:30pm, Trinity Commons

Join men from Trinity as they plan ongoing and special events for the men of the church. To RSVP, email TrinityChurchMen@gmail.com.

Trinity Young Adults

Weeknight Dinner

7–9pm, Trinity Commons

Young adults in their 20s and 30s are invited to join the Trinity Young Adults group for a shared meal and fellowship. We meet the third Thursday of each month with a different member of the Trinity clergy or staff. To RSVP and learn about future events, email TrinityChurchYoungAdults@gmail.com.



Friday, June 21

Married Life

6:30–9pm, Trinity Commons

Every person wants to feel loved, understood, and appreciated. This six-week series for couples will focus on developing tools and techniques to increase connection, resolve conflict, and support healthy companionship. Sessions will be led by Trinity clergy and trained facilitators from the Psychotherapy and Spirituality Institute (PSI). Registration requested at trinitywallstreet.org/marriedlife. For questions, reach out to PastoralCare@trinitywallstreet.org.



NEXT SUNDAY

Wings of Heaven: Trinity, Morgan Dix, and the Art of Ecclesiastical Embroidery

Sunday, June 23, 12:30pm, Trinity Commons

Join us at coffee hour to learn about the nearly 200-year relationship between the hand-embroidered angels on Trinity's ecclesiastical textiles and the Community of St. John Baptist. The talk will be led by co-curators Marianna Garthwaite Klaiman, textile historian, and Steven Leavitt of Transfiguration Vestments. Plus, experience the vestments up close during an exhibit at Trinity Commons, June 2–July 2. Learn more at trinitywallstreet.org/wings.

Breaking Bread

Sunday, June 23, 1–3pm, Trinity Commons

The Breaking Bread gatherings use the imagery of table fellowship to explore reflective conversations that nurture our growth in God. Join for a time of nourishing community followed by a shared meal. Open to all. For more information, email PastoralCare@trinitywallstreet.org.

Need Help? Call the Resource Line!

Mondays–Fridays, 2–5pm

If you or someone you know needs a helping hand, call 917.594.6300 for our Resource Connections program. Trinity’s Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at trinitywallstreet.org/resourceceline.

Be a Trinity Ambassador!

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul’s Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required, and training is provided. Learn more by contacting Maggy Laraque at TrinityAmbassadors@trinitywallstreet.org.

Join Trinity’s Worship Leader Team

New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torchbearers, and ushers. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services, and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at Sacristans@trinitywallstreet.org.



IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Evadné Hodge; Susie Edwards; Ivy Gheler; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Kris Seeram (father of Mintrani Seeram); Joanne Robinson Hill; Lonny Shockley; Myoung Lee (mother of Joanne Lee); Borzomi-Ray family; Jo Davidson; Maxine Martin; Freda Johnson; Mayra Rodriguez (friend of Tony Pardini); Marilyn Green; Janitz Valerio; Lumaine Jean-Baptiste (friend of Beverly Ffolkes-Bryant); the Weatherspoon family; the Mitchal family; Mr. Boud; the Soletti family; Maisie Stone (niece of Janet MacMillan and Emory Edwards); Betty Wilkinson (friend of Elizabeth Melillo); Warren and Tanya Peak; Jennifer Tobin; Rocco DiMaggio; Kay O’Shanna; Janie S. Jenssen; Andy Martin; Charles Day Hallsey, Jr.; Michael Cornelison; Lori Dolic; Logan Dolic; Helen Guittard (wife of Stephen Guittard); Peter Philipp; Laurette Laramie; Mary Philipp; Elle Kobasic; Shirley Fennessey; the Norboge family (friends of Joyce Jauer); Derek Lee (son of Gail Lee); Adrinna Hodge; Bethel Charkoudian (mother of Deron Charkoudian); Betsy O’Neill.

DEPARTED

John Boynton (father of Li Boynton).

IN THE MILITARY

Oliver Barnyak (friend of Alex Burns); **Randall Middleton, Christine and Sean Reardon** (friends of Evadne Hodge); **Paul Watson; Peter Martinez** (friend of Beverly Ffolkes-Bryant); **Michael Dunn; Zane Kupper; Margo Protain** (sister of Anesia Protain); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (brother of Megan Jones); **Graham Scarbro, USN** (nephew of Amy Roy); **Perry Brock**.

ANGLICAN CYCLE OF PRAYER

Pray for Iglesia Anglicana de Chile.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Trinity Retreat Center

West Cornwall, Connecticut

2024 RETREATS

Find sanctuary on 700 acres of pristine forest in West Cornwall, Connecticut. Whether you're interested in quiet time for writing or a weekend of joyful dancing, we invite you to celebrate the restorative presence of God in nature and in community. The retreat center is also available for personal and group retreats scheduled around your unique needs. Learn more and book early at trinityretreatcenter.org.

ONLINE CANDLELIGHT COMPLINE

Weekdays at 8pm, join Candlelight Compline streamed live on the retreat center's Facebook page at facebook.com/trinityretreatcenter.

See the full schedule and register at
trinityretreatcenter.org

Go Green!

“But ask the beasts, and they will teach you; the birds of the heavens, and they will tell you; or the bushes of the earth, and they will teach you; and the fish of the sea will declare to you. Who among all these does not know that the hand of the Lord has done this?” (*Job 12:7-9* ESV).

A weekly message from Trinity's Environmental Justice Group offering steps we can all take to slow global warming and offset climate change with inspiration to care for the Earth from the Bible. Learn more and join the Environmental Justice Group at trinitywallstreet.org/environmentaljustice.

Congregational Voice

“Love does not delight in evil but rejoices with the truth” (*1 Corinthians 13:6* NIV). This is my favorite verse, because love is pure; it is not spiteful, there is no revenge, and you do not celebrate in wrongdoings. To say you love someone means you do not lie to and you do not do wrong to them. —Vinnette Ferrandino

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Join Us for Worship

SUNDAYS

8am, 9am[†], 11:15am[†]

Holy Eucharist | *Trinity Church*

7pm | Compline by Candlelight

St. Paul's Chapel

WEEKDAYS

9am | Morning Prayer

12:05pm[†] | Holy Eucharist

Trinity Church

WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] *Live streamed and available on demand*

trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.

Congregational Council meetings are on hiatus and will resume in September. For more information, contact Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow

Community | Regina Jacobs

Faith Formation | Raynelle Mensah

Witness | Sian Wetherill

Youth & Children | Alan Yu

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
*Associate Director
for Pastoral Care and
Community*



The Rev. Sr.
Promise Atelon,
SSM
Priest Associate



Melissa Attebury
Director of Music



The Rev. Michael
A. Bird
Vicar



The Rev. Elizabeth
E. Blunt
*Priest and Director
for Congregational
Life and Liturgy*



Dr. Kathy Bozzuti-
Jones
*Associate Director for
Faith Formation and
Education*



The Rev. Dr. Mark
Bozzuti-Jones
*Priest and Director of
Spiritual Formation,
Trinity Retreat Center*



Kathryn Carroll
*Program Manager,
Children and Family
Formation*



Jennifer Chinn
*Director for Youth
and Community
Partnerships*



Dr. Alcee Chriss III
Assistant Organist



SK Doyle
Youth Minister



Farrah Dupoux
*Music Production
and Library Assistant*



Wayne Edwards
*Program Assistant,
Children and Family
Formation*



Ruth Frey
*Director,
Community Programs
and Public Life*



Melanie Glass
*Congregational
Support Coordinator,
Pastoral Care and
Community*



Molly Gouran
*Volunteer
Coordinator for
Outreach*



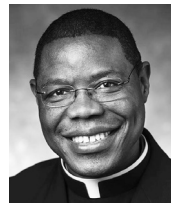
The Rev. Phillip A.
Jackson
Rector



Malik Jardine
Organ Scholar



The Rev. Yein Kim
*Priest for
Congregational Life*



The Rev. C. Alfred
Loua
*Priest for Pastoral
Care and Community*



Becky Lui
*Program Assistant for
Faith Formation and
Education*



Peyton Marion
*Assistant Director,
Music Education and
Outreach*



Thomas McCargar
*Director, St. Paul's
Chapel Choir and
Compline*



The Rev. Kristin
Kaulbach Miles
*Priest and Director
for Pastoral Care and
Community*



Dane Miller
*Assistant Head
Sacristan*



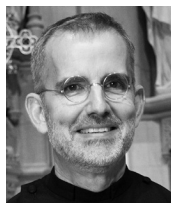
The Rev. Jorge Ortiz
Priest for Outreach



Adulin Prophete
Sacristan



Emily Smith
*Assistant Head
Sacristan*



Scott Smith
Head Sacristan



Summerlee Staten
*Executive Director for
Faith Formation
and Education*



Avi Stein
*Organist and
Chorusmaster*



The Rev. Matthew
A. Welsch
*Priest and Director,
Youth and
Community Care*

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Michael A. Bird

PREACHER: The Rev. Kristin Kaulbach Miles

DEACON: The Rev. Elizabeth E. Blunt

MUSICIANS:

The Choir of Trinity Wall Street

Melissa Attebury, Director of Music

Avi Stein, Organist and Chorusmaster

Thomas McCargar, Director, St. Paul's Chapel Choir

Malik Jardine, Organ Scholar

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW), *The Book of Occasional Services 2022* (BOS), and contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982* and *Lift Every Voice and Sing II* (LEVAS). Cover image: TCWS Creative Services staff.



2024-2025 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Dr. Sharon J. Hardy, *Church Warden*


Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan, Wendy Boyce, Ellen Jewett, Sara Queen, Mary Kate Wold


2024-2025 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Eric Love, *President*; Saratu Ghartey, *Vice-President*; Regina Jacobs, *Secretary*

Karla Chee-a-tow, Alistair Cree, Heather Daly, Iya Antoinette M. Emers, Marie-Florentine Heimann, Jim Hopkins, Beth Johanning, Raynelle Mensah, Tina Moya, Sovannary Tan, Sian Wetherill, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson, *Rector*
The Rev. Michael A. Bird, *Vicar*