


ASCENSION DAY

May 9, 2024, 5:30pm



God has gone up with a
shout, the LORD with the
sound of a *trumpet*.

PSALM 47:5

Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy.



About this Service

Ascension Day

Ascension Day is one of the seven Principal Feasts of the Episcopal Church. Celebrated on the 40th day after Easter (and therefore always on a Thursday), it commemorates the day when Jesus ascended into heaven in the sight of his disciples, as described by today's lectionary readings (*Acts 1:9, Luke 24:51*). Each time we say the Nicene Creed (BCP p. 358) or the Apostles' Creed (BCP p. 96), Christians affirm our belief that Jesus both rose from the dead and is now exalted in glory.

This holy day is particularly important in the history of Trinity Church Wall Street: on Ascension Day in 1846, the current Trinity Church building, designed by architect Richard Upjohn, was consecrated.

Sources: *The Book of Common Prayer, An Episcopal Dictionary of the Church, TCWS liturgical staff*

Preparation

Prelude

O Clap Your Hands

Ralph Vaughan Williams (1872–1958)

O clap your hands, all ye people;
shout unto God with the voice of triumph.
For the Lord most high is terrible;
He is a great King over all the earth.
God is gone up with a shout,
the Lord with the sound of a trumpet.
Sing praises to God; sing praises;
sing praises unto our King; sing praises.
For God is the King of all the earth;
sing ye praises, every one that hath understanding.
God reigneth over the heathen,
God sitteth upon the throne of His holiness.

—Psalm 47:1–2, 5–8

Opening Acclamation

BCP p. 355

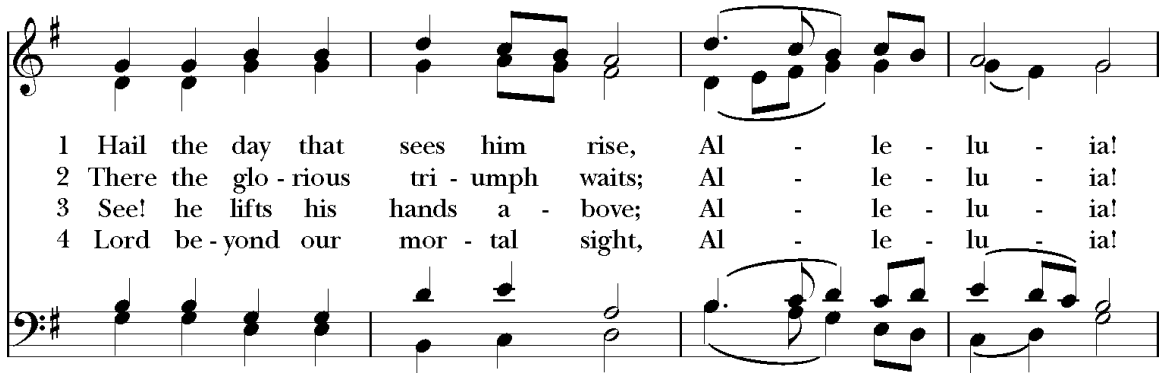
At the sound of the bell, please stand and turn to face the procession.

Celebrant Alleluia. Christ is risen.

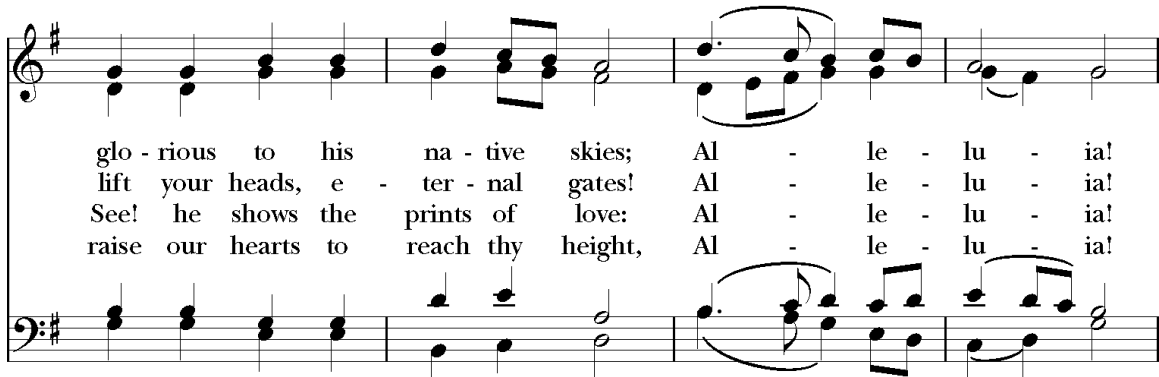
People **The Lord is risen indeed. Alleluia.**

Opening Hymn

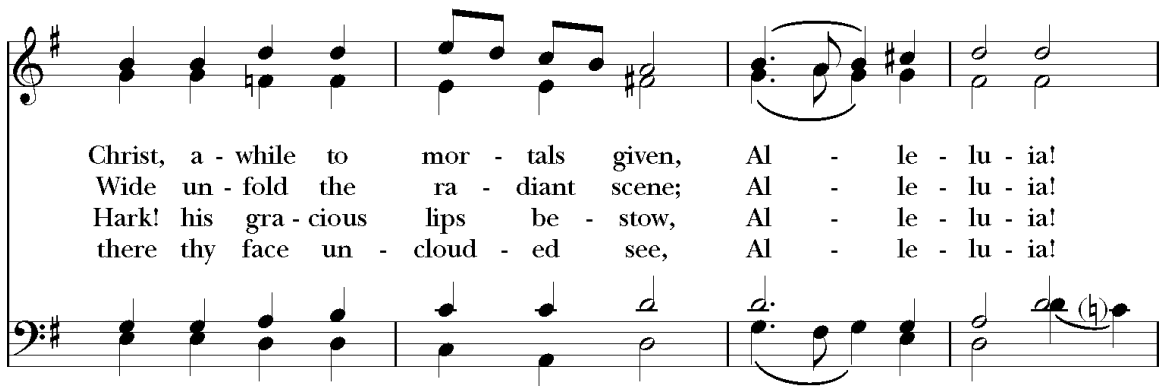
Hymnal 214



1 Hail the day that sees him rise, Al - le - lu - ia!
 2 There the glo - rious tri - umph waits; Al - le - lu - ia!
 3 See! he lifts his hands a - bove; Al - le - lu - ia!
 4 Lord be - yond our mor - tal sight, Al - le - lu - ia!



glo - rious to his na - tive skies; Al - le - lu - ia!
 lift your heads, e - ter - nal gates! Al - le - lu - ia!
 See! he shows the prints of love: Al - le - lu - ia!
 raise our hearts to reach thy height, Al - le - lu - ia!



Christ, a - while to mor - tals given, Al - le - lu - ia!
 Wide un - fold the ra - diant scene; Al - le - lu - ia!
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!
 there thy face un - cloud - ed see, Al - le - lu - ia!



en - ters now the high - est heaven! Al - le - lu - ia!
 take the King of glo - ry in! Al - le - lu - ia!
 bless - ings on his Church be - low. Al - le - lu - ia!
 find our heaven of heavens in thee. Al - le - lu - ia!

Words: Charles Wesley (1707-1788), alt.
 Music: Llanfair, Robert Williams (1781-1821)

The Collect of the Day

BCP p. 226

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Acts 1:1–11

Reader A Reading from the Acts of the Apostles.

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. “This,” he said, “is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

So when they had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

People Hear what the Spirit is saying to God’s people.
Thanks be to God.

The Psalm

Psalm 47

BCP p. 650

- Leader* Clap your hands, all you peoples; *
shout to God with a cry of joy.
- People* **For the LORD Most High is to be feared; *
he is the great King over all the earth.**
- Leader* He subdues the peoples under us, *
and the nations under our feet.
- People* **He chooses our inheritance for us, *
the pride of Jacob whom he loves.**
- Leader* God has gone up with a shout, *
the LORD with the sound of the ram's-horn.
- People* **Sing praises to God, sing praises; *
sing praises to our King, sing praises.**
- Leader* For God is King of all the earth; *
sing praises with all your skill.
- People* **God reigns over the nations; *
God sits upon his holy throne.**
- Leader* The nobles of the peoples have gathered together *
with the people of the God of Abraham.
- People* **The rulers of the earth belong to God, *
and he is highly exalted.**

The Second Reading

Ephesians 1:15–23

Reader A Reading from the Letter to the Ephesians.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual

Please stand and turn to face the Gospel as it passes.



Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

Choir Alleluia, alleluia, alleluia!

All **Alleluia, alleluia, alleluia!**

Choir God is gone up with a shout,
the Lord with the sound of the ram's horn. Alleluia.

All **Alleluia, alleluia, alleluia!**

Words: Psalm 47:5

Music: *Trinity Missa Brevis*, Jonathan Woody (b. 1983)

The Holy Gospel

Luke 24:44–53

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Celebrant Jesus said to his disciples, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.”

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Phillip A. Jackson
Rector

The Nicene Creed

BCP p. 358*

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

CW:TS p. 476*/TCWS

Leader Almighty God, our heavenly Creator; you have exalted Jesus Christ to your right hand and made him head over all things for his body, the Church: hear us as we pray for your people throughout the world, remembering especially Michael our Presiding Bishop; Matthew, Allen, and Mary our diocesan bishops; and Justin the Archbishop of Canterbury.

Lord, in your mercy

People **Hear our prayer.**

Leader God Eternal, the Ancient of Days; you have given Jesus all authority in heaven and on earth: hear us as we pray for those who govern, especially Joseph our president, Kathleen our governor, and Eric our mayor.

Lord, in your mercy

People **Hear our prayer.**

Leader God our Shepherd; your Son has promised to be with us always, to the end of the age: hear us as we pray for this congregation. Grant that we may be so changed by the presence of Jesus that those we encounter might be inspired to seek him.

Lord, in your mercy

People **Hear our prayer.**

Leader O God our Redeemer, whose Christ ever lives to make intercession for us: hear us as we pray for those in any need or trouble.

Lord, in your mercy

People **Hear our prayer.**

Leader Heavenly Father, your Son has borne our humanity into the heavenly realms: hear us as we remember those whose earthly sojourns are over, and whose lives are now hidden with you.

The people may add their own petitions or remembrances.

Lord, in your mercy

People **Hear our prayer.**

Celebrant O God, the architect of Creation: on this anniversary of our church's consecration, we ask that you would continue to direct and strengthen its mission. May the hearts and hands of your people be tools by which the Holy Spirit forges unity and love, always to your glory and the welfare of your people; through Jesus Christ your Son our Lord, who lives and reigns for ever and ever.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (trinitywallstreet.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit trinitywallstreet.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

Coelos ascendit hodie

Charles Villiers Stanford (1852–1924)

Coelos ascendit hodie
Jesus Christus Rex gloriae.
Sedet ad Patris dexteram,
Gubernat coelum et terram.

*Jesus Christ, the King of Glory,
has ascended today into the heavens.
He sits at the right hand of the Father
and rules heaven and earth.*

Jam finem habent omnia
Patris Davidis carmina.
Jam Dominus cum Domino
Sedet in Dei solio.

*Now all the psalms of David,
our father, are fulfilled.
Now the Lord sits with the Lord
on the seat of God.*

In hoc triumpho maximo
Benedicamus Domino.
Laudatur Sancta Trinitas.
Deo dicamus gratias.

*In this greatest of triumphs
let us bless the Lord.
The Holy Trinity be glorified.
Let us give thanks to God.*

Alleluia. Amen.

Alleluia. Amen.

—12th-century Ascension hymn

Censing of the Gifts

Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 361/p. 379

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

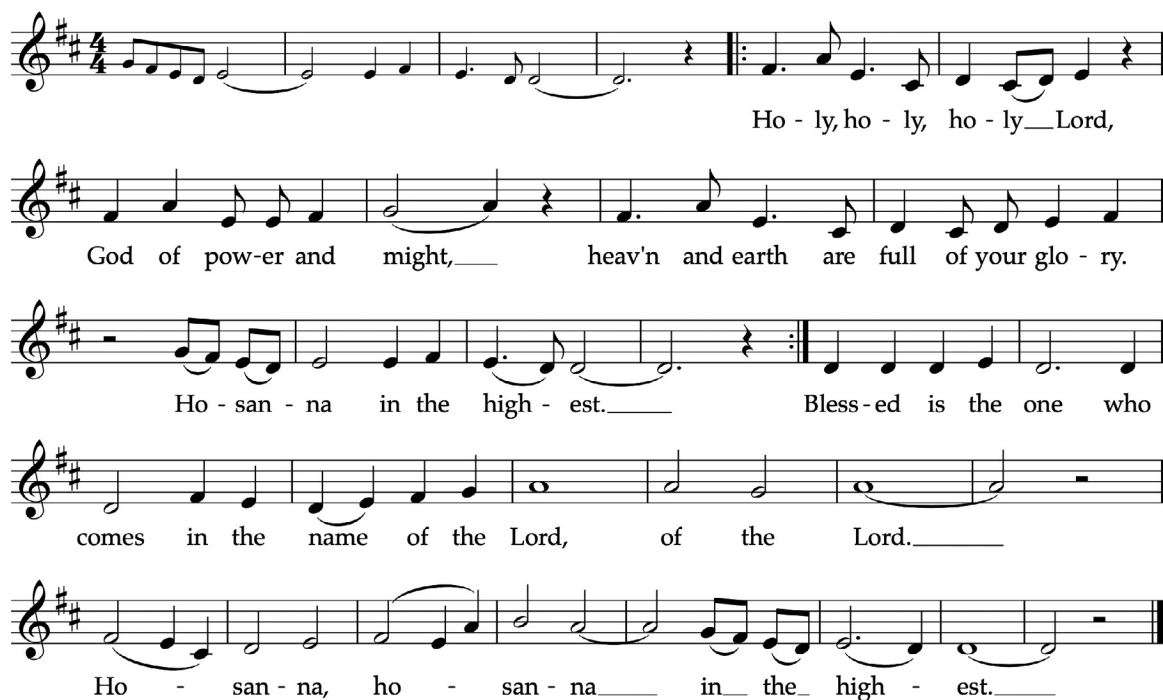
Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus



Ho - ly, ho - ly, ho - ly Lord,
God of pow-er and might, heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is the one who
comes in the name of the Lord, of the Lord.
Ho - san - na, ho - san - na in the high - est.

Music: *Trinity Missa Brevis*, Jonathan Woody (b. 1983)

Please continue standing or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.

The Lord's Prayer

BCP p. 364

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

All

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
Behold what you are.

People **May we become what we receive.**

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

Schaffe in mir, Gott

Schaffe in mir, Gott, ein rein Herz,
und gib mir einen neuen gewissen Geist.
Verwirf mich nicht von deinem Angesicht,
und nimm deinen heiligen Geist nicht von mir.
Tröste mich wieder mit deiner Hilfe,
und der freudige Geist erhalte mich.

Johannes Brahms (1833–1897)

*Make me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from thy presence,
and take not thy holy Spirit from me.
O give me the comfort of thy help again,
and stablish me with thy free Spirit.*

—Psalm 51:10–12 (Luther Bible, 1534)

Communion Hymn

Hymnal 304, vv. 1-3

Please join in singing and stand at the last verse.

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each

giv - en, loved, and free, in awe and won - der
find, as all are fed, the new com - mu - ni -
proud di - vi - sion ends. That love that made us

to re - call his life laid down for me.
ty of love in Christ's com - mun - ion bread.
makes us one, and stran - gers now are friends.

Words: Brian A. Wren (b. 1936), alt.

Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983)

Post-Communion Prayer

BCP p. 366

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

BOS p. 15

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All Amen.

Please turn to face the procession as it passes.

Closing Hymn

Hymnal 460, vv. 1-3

1 Al - le - lu - ia! sing to Je - sus! his the
2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on

scep - ter, his the throne; Al - le - lu - ia! his the
left in sor - row now; Al - le - lu - ia! he is
earth our food, our stay! Al - le - lu - ia! here the

tri - umph, his the vic - to - ry a - lone; Hark! the
near us, faith be - lieves, nor ques - tions how: though the
sin - ful flee to thee from day to day: In - ter -

songs of peace - ful Zi - on thun - der like a
cloud from sight re - ceived him, when the for - ty
ces - sor, friend of sin - ners, earth's Re - deem - er,

might - y flood; Je - sus out of ev - ery
 days were o'er, shall our hearts for - get his
 plead for me, where the songs of all the

na - tion hath re - deemed us by his blood.
 prom - ise, "I am with you ev - er - more"?
 sin - less sweep a - cross the crys - tal sea.

Words: William Chatterton Dix (1837–1898)
 Music: *Hyfrydol*, Rowland Hugh Prichard (1811–1887)

Dismissal

BCP p. 366

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

If you would like to remain in your seat to listen to the Postlude, please do.

Postlude

from L'Ascension

Olivier Messiaen (1908–1992)

III. Transports de joie d'une âme devant la gloire du Christ qui est la sienne
 (*Outbursts of joy from a soul before the glory of Christ which is its own glory*)

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events and programs, visit trinitywallstreet.org/connect.

EVERY SUNDAY

Nursery Care | *Infants and Toddlers* | Available during the 9am and 11:15am services, the nursery is located across the bridge in Trinity Commons. Feel free to ask an usher to show you the way. Register at trinitywallstreet.org/children.

Coffee Hour | Join us in Trinity Commons following the 9am and 11:15am worship services.

Children's Time | *9:45am, Trinity Commons*
Children are invited to learn and play together on Sunday mornings. Peer-grouped classes are available for two-year-olds through fifth graders. To register, visit trinitywallstreet.org/children.

Bible & Bagels | *10am, Trinity Commons*
Trinity Youth are invited to ask questions and join discussion exploring the Bible, Christianity, and The Episcopal Church. For more information, email Fr. Matt at MWelsch@trinitywallstreet.org.

Sunday Open Gym | *11am-12:30pm, Trinity Commons* | Join the Trinity community for open play basketball, volleyball, pickleball, and more.

Compassion Meals | *12:45pm, Trinity Church*
The Compassion Meals program is now offering lunch on Sundays, and volunteers are needed

to support meal packing and distribution. To learn more, email Molly Gouran at MGouran@trinitywallstreet.org.

EVERY WEEK

Dig Deeper

The Broad Way Bible Study | *Mondays, 1pm, Online* | Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email TheBroadWay@trinitywallstreet.org.

Trinity Book Club | *Fridays, 6:30pm, Online*
Trinity Book Club meets weekly to explore the mysteries of the Christian faith through the medium of literature. Through May 10, we're reading *Parable of the Sower* by Octavia E. Butler. Learn more at trinitywallstreet.org/bookclub.

Expand Your Spirituality

Catch Your Breath | *Wednesdays, 1pm, Trinity Church* | A midweek community meditation practice in the Chapel of All Saints. Stop by for a time of stillness and centering. Learn more at trinitywallstreet.org/catchyourbreath.

Contemplative Eucharist | *Wednesdays, 5:30pm, Trinity Church* | Come rest in the presence of God. A 30-minute service followed by a light supper.

Contemplative Practice with Poetry
Wednesdays, 6:30pm, Online | Join a weekly practice of guided meditation and contemplative reflection on poetry, for mutual spiritual growth and support. Led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To join, email ChristianFormation@trinitywallstreet.org.

Enjoy the Company of Others

Trinity Youth Afterschool | *Weekdays, 2:30–6pm, Trinity Commons* | Trinity Youth Afterschool offers weekday sports, arts, academics, and other activities for youth. All activities are free and open to grades 6–12. See the schedule and sign up at trinitywallstreet.org/youth. Questions? Contact SK Doyle at SDoyle@trinitywallstreet.org.

Trinity Youth Group | *Wednesdays, 6–8pm, Trinity Commons* | Do you wonder about who you are and how you want to be in the world? Trinity Youth Group meets every week to talk about the big questions. We take time to eat dinner, play games, and share what’s on our minds—supported by our beliefs and by one another. Youth preparing for confirmation meet until 8:30pm. Learn more at trinitywallstreet.org/youth.

New Beginnings | *Thursdays, 9:45am–3pm, Trinity Commons* | Trinity’s ministry of seniors meets weekly for chair yoga, Bible study, 12:05pm Holy Eucharist, lunch, and tai chi. To join, in person or online, email PastoralCare@trinitywallstreet.org.



THIS WEEK

Friday, May 10

Principles of Peacemaking

5:30–8pm, St. Paul’s Chapel

Our world has rarely felt more polarized. Yet we have both agency and an opportunity to help our communities better address pressing issues through peacemaking. This summer and fall, Trinity will hold a series of workshops with Telos Group, an internationally known organization whose mission is to form communities of American peacemakers across lines of difference. Learn more at this evening program with Telos Group president and co-founder Gregory Khalil. Register at trinitywallstreet.org/peacemaking.

Married Life

6:30–9pm, Trinity Commons

Every person wants to feel loved, understood, and appreciated. This six-week series for couples will focus on developing tools and techniques to increase connection, resolve conflict, and support healthy companionship. Sessions will be led by Trinity clergy and trained facilitators from PSI. No session May 24. Registration requested; register at trinitywallstreet.org/marriedlife. For questions, reach out to PastoralCare@trinitywallstreet.org.

Saturday, May 11

Reggie Workman: *Pulling*

7:30–9pm, St. Paul’s Chapel

A woman pulls at the rope that creates a barrier between herself and the rest of the world—and finds resilience and transcendence. Join us for an evening of jazz performance, spoken word, and movement, created by legendary bassist Reggie Workman in collaboration with Ayana Workman and directed by Maya Milenovic Workman. This evening’s concert will be captured on film for a forthcoming documentary. Learn more and RSVP at trinitywallstreet.org/pulling.



NEXT SUNDAY

Discovery

Sunday, May 12, 10–11am, Trinity Commons

A Deep Dive Into the Book of Common Prayer

This Eastertide, join us for a deep dive into the Book of Common Prayer. Trinity’s clergy and staff, along with scholar Janet MacMillan, will explore the history of the BCP, its use in our liturgies and communities, and how we might find it a resource for daily spiritual practice.

Learn more and register at trinitywallstreet.org/discovery.

Trinity Young Adults Sunday Brunch
Sunday, May 12, 12:30–3pm, Trinity Commons
Young adults in their 20s and 30s are invited to join the Trinity Young Adults group for brunch following the 11:15am service. If you'd like to join, meet in the back of the church following the service and we'll walk across the bridge to Trinity Commons. To RSVP and learn about future events, email TrinityChurchYoungAdults@gmail.com.

Foundations

Sunday, May 12, 1–2:30pm, Trinity Commons
Foundations is a five-week series for anyone seeking to know more about Christianity, the Episcopal tradition, or Trinity Church—especially adults considering baptism, confirmation, reception into The Episcopal Church, or membership at Trinity. Together we will learn about scripture, theology, prayer, and much more. Join Trinity clergy and staff and a cohort of fellow learners for fun and fellowship. There will be a Mandarin interpreter at this session. For more information or to RSVP, visit trinitywallstreet.org/foundations.

Breaking Bread

Sunday, May 12, 1–3pm, Trinity Commons
The Breaking Bread gatherings use the imagery of table fellowship to explore reflective conversations that nurture our growth in God. Join for a time of nourishing community followed by a shared meal. Open to all. For more information, email PastoralCare@trinitywallstreet.org.

NOVUS NY: 20th Century Romantics

Sunday, May 12, 3–4:15pm, Trinity Church
NOVUS NY presents a special program of innovative works that challenged the musical traditions of their time: Anton Webern's *Langsamer Satz*, Igor Stravinsky's *Three*

Pieces for String Quartet, K019, and George Enescu's *Octet in C Major*, Op. 7. Learn more and RSVP at trinitywallstreet.org/music.

COMING SOON

Environmental Justice Ministry

Monday, May 13, 6–7pm, Online

The Environmental Justice ministry group examines and acts around the most pressing problems of climate change and environmental justice, through the lens of faith. At our May meeting, Vincent O. Leggett of the Blacks of the Chesapeake Foundation will present “Stories on the Land: The History and Preservation of a Black-Owned Beach.” Leggett will speak about the effort to protect historic Carr’s Beach in Maryland, one of only seven beaches ever listed in the *Green Book*, the preeminent guide for mid-twentieth-century African American travelers. Learn more and RSVP at trinitywallstreet.org/environmentaljustice.

AIDS Walk NY

Sunday, May 19, Central Park

Join Trinity’s team for the annual AIDS Walk New York in support of AIDS treatment, research, and education. We’ll meet for the 4-mile walk that begins and ends in Central Park. You can participate by walking with the team, and/or by donating or raising funds. The funds raised by AIDS Walk New York participants support much-needed HIV/AIDS services provided by GMHC and other HIV/AIDS service, social justice, and public health organizations in the tristate area. To learn more about joining Trinity’s team or to donate, visit trinitywallstreet.org/aidswalk. For questions, reach out to Jayla Allen at JAllen@trinitywallstreet.org.



Neighborhood Support Downtown Fund Town Hall

Monday, June 3, 2pm, Online

Launched in 2023, the Neighborhood Support Downtown Fund supports projects that bring joy to our neighbors in Lower Manhattan, including public art and street fairs. Join Trinity Church Wall Street for a virtual Town Hall session to learn more about the Downtown Fund and hear from current gift recipients about how the Fund's support helped them create impact in their communities. Questions? Contact Alan De La Cruz at ADeLaCruz@trinitywallstreet.org.

Wade in the Water: Celebrating Blackness

June 11–13, Trinity Retreat Center

This retreat offers an opportunity for lay and ordained people from across the African diaspora to come together for prayer, rest, walks, and sharing stories. It's a time of healing and reflection, enjoying nature, gathering for farm-to-table meals, and participating in the retreat center's rhythm of daily prayer. Come away and rest; leave energized to love and serve, reconnected to who you are and to whose you are. Learn more at trinityretreatcenter.org.

Ethiopian Art and Spirit: Bridging Centuries and Cultures

June 14–16, Trinity Retreat Center

Guardian angels have long been used by the Christian faithful in Ethiopia and other religious traditions. The sacred work of liturgical artist Laura James employs the ancient Ethiopian Christian way of icon-making and expands on the collection of stories traditionally painted in this style. James is pleased to help Black people see themselves in their sacred texts, a place from which racialized people have curiously been excluded in the West. Participants will be guided to paint their own guardian angels. Learn more at trinityretreatcenter.org.

Jesus, Buddha, and the Shared Ground of Contemplation

June 18–20, Trinity Retreat Center

World religions scholar Huston Smith says that Jesus and the Buddha were the only two individuals in history who caused people to ask "What are you?" rather than "Who are you?" On this retreat, we will examine how the religions that have emerged from the teachings of these two spiritual giants can mutually enrich one another. With both conceptual learning and contemplative practice, this retreat will explore how interfaith dialogue moves beyond an exchange of ideas to practice and compassionate action. Learn more at trinityretreatcenter.org.

Eco-Spirituality: Liberating Creation

June 28–30, Trinity Retreat Center

In Genesis, God calls creation "good" six times before humans are even created. In a season when that good creation is damaged and crying out, with the poor and oppressed often suffering most, we gather for a retreat exploring the ecological crisis through the lens of scripture and theology. From the retreat center's farm, forest, and riverbanks, we'll draw from the Book of Common Prayer's Baptismal Covenant to ponder how we can extend our Creator's liberating, redemptive activity to the natural world. Learn more at trinityretreatcenter.org.

Create. Contemplate.

Write from the Heart.

June 28–30, Trinity Retreat Center

Life is like a river, often flowing strong and constant and at times hindered by obstacles, churned by storms, and diminished by drought. As we move through life, we gather experiences and create stories that need telling. How do we communicate those stories with honesty, courage, imagination, and a willingness to be surprised by grace? Come for personal writing time and leave with a deeper understanding of your life. Learn more at trinityretreatcenter.org.



BULLETIN BOARD

Audition for Trinity Choral Scholars

Choral singers ages 23–29 are invited to audition for the Trinity Choral Scholars. Starting in September 2024, Choral Scholars will be received into Trinity’s music ministry, where they’ll sing alongside our internationally acclaimed music ensembles, including The Choir of Trinity Wall Street, and gain access to networking and educational opportunities, as well as mentorship and coaching. Learn more about auditions at trinitywallstreet.org/choralscholars.

Community Athletics

Tuesdays–Fridays, Trinity Commons

Make friends, get moving, and care for your mental and physical health in classes for the whole community. From Pilates to pickleball, tai chi to dance meditation, there’s something for everyone. Find out more at trinitywallstreet.org/athletics.

Need Help? Call the Resource Line!

Mondays–Fridays, 2–5pm

If you or someone you know needs a helping hand, call 917.594.6300 for our Resource Connections program. Trinity’s Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at trinitywallstreet.org/resourceline.

Be a Trinity Ambassador!

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul’s Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required, and training is provided. Learn more by contacting Maggy Laraque at TrinityAmbassadors@trinitywallstreet.org.

Join Trinity’s Worship Leader Team

New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torchbearers, and ushers. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services, and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at Sacristans@trinitywallstreet.org.



IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Evadné Hodge; Erin Kerr; Susie Edwards; Ivy Gheler; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Kris Seeram (father of Mintrani Seeram); Roz Hall; Lonny Shockley; Myoung Lee (mother of Joanne Lee); Hany Ghaly (father of Alexandra Syrah); Borzomi-Ray family; Jo Davidson; Maxine Martin; Freda Johnson; Mayra Rodriguez (friend of Tony Pardini); Marilyn Green; Janitz Valerio; Lumaine Jean-Baptiste (friend of Beverly Ffolkes-Bryant); the Weatherspoon family; the Mitchal family; Mr. Boud; the Soletti family; the Dolic family; Maisie Stone (niece of Janet MacMillan and Emory Edwards); Betty Wilkinson (friend of Elizabeth Melillo); Warren and Tanya Peak; Jennifer Tobin; Rocco DiMaggio; Kay O’Shanna; Janie S. Jenssen; Andy Martin; Charles Day Hallsey, Jr.; Michael Cornelison; Lori Dolic; Logan Dolic; Helen Guittard (wife of Stephen Guittard); Peter Philipp; Laurette Laramie; Mary Philipp;

Elle Kobasic; Shirley Fennessey; the Norboge family (friends of Joyce Jauer).

IN THE MILITARY

Oliver Barnyak (friend of Alex Burns); **Randall Middleton, Christine and Sean Reardon** (friend of Evadné Hodge); **Paul Watson; Peter Martinez** (friend of Beverly Ffolkes-Bryant); **Michael Dunn; Zane Kupper; Margo Protain** (sister of Anesia Protain); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (brother of Megan Jones); **Graham Scarbro, USN** (nephew of Amy Roy); **Perry Brock**.

DEPARTED

Louise Sparks (aunt of Gwendolyn Porter); **Katie Basquin** (wife of Peter Basquin); **Alexander Toy** (son of Marian and Ed Toy); **Emily Presley** (wife of Jeff, and mother of Ella and Jackson).

ANGLICAN CYCLE OF PRAYER

Pray for Igreja Episcopal Anglicana do Brasil.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Go Green!

Consider becoming a flexitarian. “A flexitarian will eat a varied diet, but there is an increased focus on consuming vegetables, whole grains, and fruits. Think of it as pro-plant, not anti-meat. There are no forbidden foods.” (Source: Silversneakers.com)

A weekly message from Trinity’s Environmental Justice Group offering steps we can all take to slow global warming and offset climate change with inspiration to care for the Earth from the Bible. Learn more and join the Environmental Justice Group at trinitywallstreet.org/environmentaljustice.

Trinity Retreat Center

West Cornwall, Connecticut

2024 RETREATS

Find sanctuary on 700 acres of pristine forest in West Cornwall, Connecticut. Whether you’re interested in quiet time for writing or a weekend of joyful dancing, we invite you to celebrate the restorative presence of God in nature and in community. The retreat center is also available for personal and group retreats scheduled around your unique needs. Learn more and book early at trinityretreatcenter.org.

ONLINE CANDLELIGHT COMPLINE

Weekdays at 8pm, join Candlelight Compline streamed live on the retreat center’s Facebook page at facebook.com/trinityretreatcenter.

See the full schedule and register at
trinityretreatcenter.org

Congregational Voice

“I praise you, for I am fearfully and wonderfully made. Wonderful are your works; my soul knows it very well” (*Psalm 139:14* ESV). We live in a world permeated by social media. There’s the constant temptation to compare ourselves with others—wanting what others have, wearing what they wear, and doing what they do. But a life based on the opinions and lifestyles of others isn’t God’s best for you. Doing this will only deplete you. Today, let Jesus speak to the truth of who you are and who He created you to be. —Sheila Huggins

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Join Us for Worship

SUNDAYS

8am, 9am[†], 11:15am[†]

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight

St. Paul's Chapel

WEEKDAYS

9am | Morning Prayer

12:05pm[†] | Holy Eucharist

Trinity Church

WEDNESDAYS

5:30pm | Contemplative Eucharist

Trinity Church

WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] *Live streamed and available on demand*
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org

The next meeting is **Tuesday, May 14,**

6–8pm. RSVP to Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow

Community | Regina Jacobs

Faith Formation | Raynelle Mensah

Witness | Sian Wetherill

Youth & Children | Alan Yu

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
*Associate Director
for Pastoral Care and
Community*



The Rev. Sr.
Promise Atelon,
SSM
Priest Associate



Melissa Attebury
Director of Music



The Rev. Michael
A. Bird
Vicar



The Rev. Elizabeth
E. Blunt
*Priest and Director
for Congregational
Life and Liturgy*



Dr. Kathy Bozzuti-
Jones
*Associate Director for
Faith Formation and
Education*



The Rev. Dr. Mark
Bozzuti-Jones
*Priest and Director of
Spiritual Formation,
Trinity Retreat Center*



Kathryn Carroll
*Program Manager,
Children and Family
Formation*



Jennifer Chinn
*Director for Youth
and Community
Partnerships*



Dr. Alcee Chriss III
Assistant Organist



SK Doyle
Youth Minister



Farrah Dupoux
*Music Production
and Library Assistant*



Wayne Edwards
*Program Assistant,
Children and Family
Formation*



Ruth Frey
*Director,
Community Programs
and Public Life*



Melanie Glass
*Congregational
Support Coordinator,
Pastoral Care and
Community*



Molly Gouran
*Volunteer
Coordinator for
Outreach*



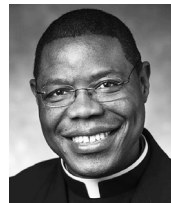
The Rev. Phillip A.
Jackson
Rector



Malik Jardine
Organ Scholar



The Rev. Yein Kim
*Priest for
Congregational Life*



The Rev. C. Alfred
Loua
*Priest for Pastoral
Care and Community*



Becky Lui
*Program Assistant for
Faith Formation and
Education*



Peyton Marion
*Assistant Director,
Music Education and
Outreach*



Thomas McCargar
*Director, St. Paul's
Chapel Choir and
Compline*



The Rev. Kristin
Kaulbach Miles
*Priest and Director
for Pastoral Care and
Community*



Dane Miller
*Assistant Head
Sacristan*



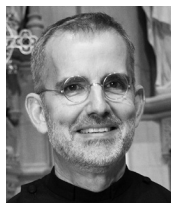
The Rev. Jorge Ortiz
Priest for Outreach



Adulin Prophete
Sacristan



Emily Smith
*Assistant Head
Sacristan*



Scott Smith
Head Sacristan



Summerlee Staten
*Executive Director for
Faith Formation
and Education*



Avi Stein
*Organist and
Chorusmaster*



The Rev. Matthew
A. Welsch
*Priest and Director,
Youth and
Community Care*

SERVICE PARTICIPANTS

CELEBRANT AND PREACHER: The Rev. Phillip A. Jackson

MUSICIANS:

The Choir of Trinity Wall Street

Melissa Attebury, Director of Music

Avi Stein, Organist and Chorusmaster

Thomas McCargar, Director, St. Paul's Chapel Choir

Dr. Alcee Chriss III, Assistant Organist

Malik Jardine, Organ Scholar

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Common Worship: Times and Seasons* (CW:TS), *The Book of Occasional Services 2022* (BOS), and contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982* and *Lift Every Voice and Sing II* (LEVAS). Cover image: TCWS Creative Services staff.



2024-2025 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Dr. Sharon J. Hardy, *Church Warden*


Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan, Wendy Boyce, Ellen Jewett, Sara Queen, Mary Kate Wold


2024-2025 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*

Eric Love, *President*; Saratu Ghartey, *Vice-President*; Regina Jacobs, *Secretary*

Karla Chee-a-tow, Alistair Cree, Heather Daly, Iya Antoinette M. Emers, Marie-Florentine Heimann, Jim Hopkins, Beth Johanning, Raynelle Mensah, Tina Moya, Sovannary Tan, Sian Wetherill, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson, *Rector*
The Rev. Michael A. Bird, *Vicar*