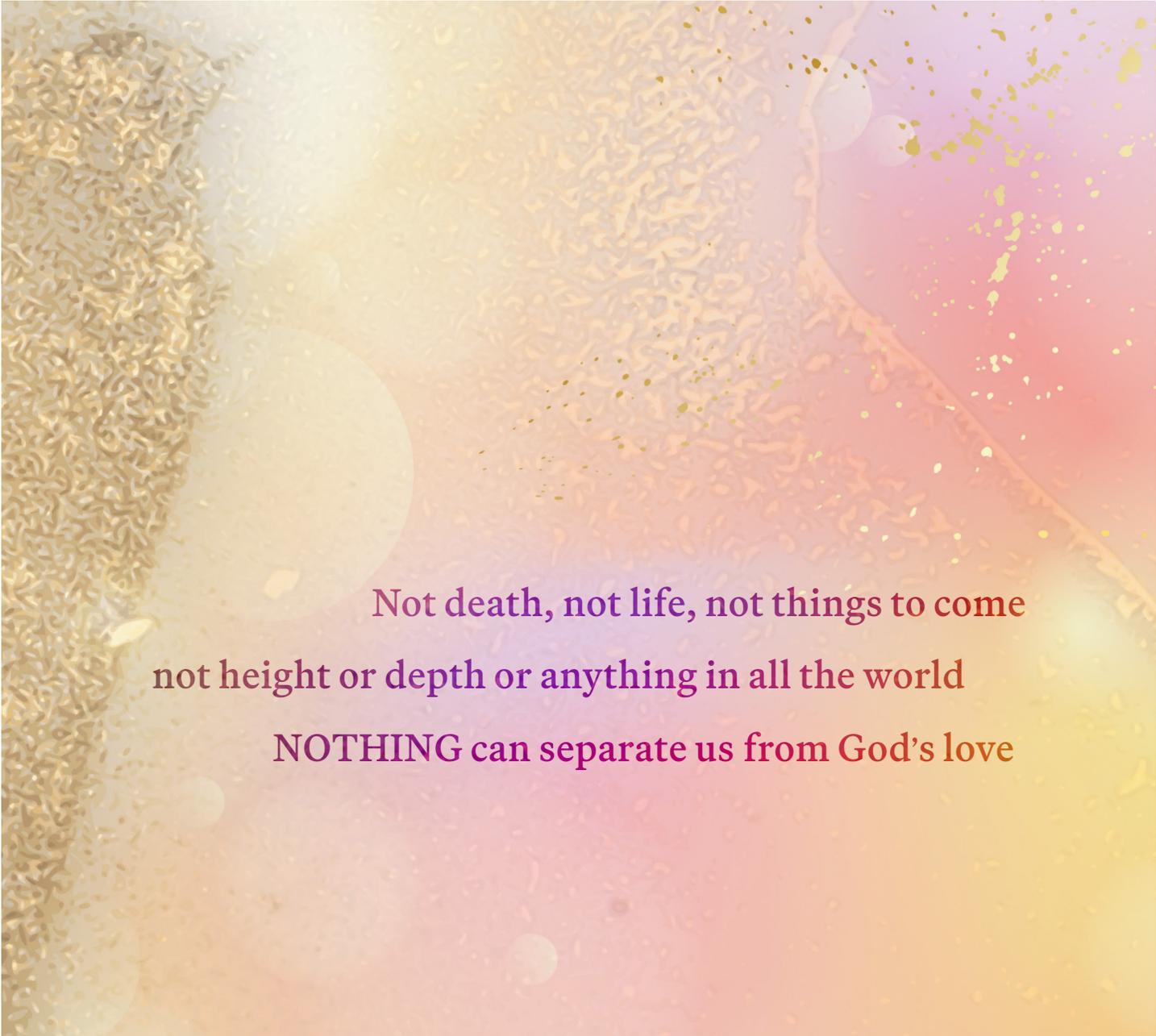


THE SIXTH SUNDAY OF EASTER

May 5, 2024, 9am



Not death, not life, not things to come
not height or depth or anything in all the world
NOTHING can separate us from God's love

Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God’s love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for coffee hour at Parish Hall—behind the church and over the bridge.



About this Service

Eastertide

Easter is the highest holiday of the Christian year—a celebration of the event that defines our Church: the resurrection of Jesus Christ from the dead, fulfilling the scriptural foretelling of the Messiah. Like spring itself, the Paschal feast brings the promise of new life. The Easter Season, also known as Eastertide, will continue for 50 days until Pentecost, which occurs on May 19 this year.

After weeks of preparation and reflection, more joyful elements return to the liturgy. The confession is dormant throughout this jubilant season, and the word *alleluia* (“Praise the Lord”)—which has not been spoken during the past 40 days of Lent—is proclaimed enthusiastically, and will remain in acclamations, hymns, and dismissals throughout Eastertide.

Sources: *The Book of Common Prayer*, TCWS liturgical staff

Preparation

Opening Acclamation

BCP p. 355

At the sound of the bell, please stand and turn to face the procession.

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Gathering Prayer

TCWS

All Dear God,
Thank you so much
for bringing us to this time and place.
Please be with us
as we listen, pray, sing, and learn.
And help us remember that
you will always love us.
Amen.

Opening Hymn

Hymnal 400, vv. 1, 7



1 All crea - tures of our God and King, lift up your voic - es, let us
2 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
ness, O — praise him, Al - le - lu - ia! Praise God the



sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



Refrain

O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

Words: Francis of Assisi (1182–1226); tr. William H. Draper (1855–1933), alt.
Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623;
adapt. Ralph Vaughan Williams (1872–1958)

The Collect of the Day

BCP p. 225

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

1 John 5:1-6

Reader A Reading from the First Letter of John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Holy Gospel

John 15:9–17

Preacher The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Preacher Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

The Rev. Elizabeth E. Blunt
Priest and Director for Congregational Life and Liturgy

The Nicene Creed

BCP p. 358*

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

CW:TS p. 432*/p. 434*

Leader In hope and gladness, let us pray to God, the Creator of all.

Silence

That our risen Savior may fill us with the joy of his glorious and life-giving resurrection, we pray to the living God.

People **Hear our prayer.**

Leader That those who serve in the Church throughout the world—especially Michael our Presiding Bishop; Matthew, Allen, and Mary our diocesan bishops; and Justin the Archbishop of Canterbury—may be refreshed and encouraged by Christ’s victory, we pray to the living God.

People **Hear our prayer.**

Leader That the members of this congregation, and all who gather with us in prayer and song, may embrace and embody the good news of the resurrection, we pray to the living God.

People **Hear our prayer.**

Leader That the people of this nation and those to whom we look for governance—especially Joseph our president, Kathleen our governor, and Eric our mayor—may be subject to one another in Christian love, we pray to the living God.

People **Hear our prayer.**

Leader That war, famine, and disaster may cease in all the world, we pray to the living God.

People **Hear our prayer.**

Leader That those in need of sustenance, shelter, healing, or companionship may be blessed with provision, we pray to the living God.

People **Hear our prayer.**

Leader That, according to God’s promises, all who have died in the faith of the resurrection may be raised on the last day, we pray to the living God.

People **Hear our prayer.**

Celebrant Gracious God, keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at the feet of your beloved Son; for he is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (trinitywallstreet.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit trinitywallstreet.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

Cantate Domino

Giovanni Croce (c. 1557–1609)

Cantate Domino canticum novum:
cantate Domino omnis terra.

*Sing to the Lord a new song:
sing to the Lord all the earth.*

Cantate Domino, et benedicite nomini ejus:
annuntiate de die in diem salutare ejus.

*Sing to the Lord, and bless his name:
show forth from day to day his salvation.*

—Psalm 96:1–2

The Great Thanksgiving

BCP p. 361/p. 379

Please stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus



Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is the one who
comes in the name of the Lord, of the Lord.
Ho - san - na, ho - san - na in the high - est.

Music: *Trinity Missa Brevis*, Jonathan Woody (b. 1983)

Please continue standing or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.

The Lord's Prayer

BCP p. 364*

Celebrant And now, we pray using the prayer that Jesus taught us, saying:

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
Behold what you are.

People **May we become what we receive.**

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

A New Commandment

Richard Shephard (b. 1949)

A new commandment I give unto you:
That you love one another as I have loved you.
By this shall all men know that you are my disciples,
If you have love for one another.

—John 13:34–35

Post-Communion Prayer

BCP p. 366

Please stand.

All Almighty and everliving God,
**we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

BOS p. 15

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All **Amen.**

Please turn to face the procession as it passes.

Closing Hymn

Hymnal 529

1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what -
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

Words: John Oxenham (1852-1941), alt.
Music: McKee, spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

Closing Prayer and Dismissal

TCWS/BCP p. 366

All **God be in my head,
God be in my heart.
God be in my left hand,
God be in my right hand,
God be in my whole life.**

Preacher Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

If you would like to remain in your seat to listen to the Postlude, please do.

Postlude



FLOWER DONATIONS

Donate chancel flowers in remembrance of a loved one or in honor of a special occasion.

To check availability, request donation instructions, and to send your dedication to be printed in the bulletin:

Email
Flowers@trinitywallstreet.org

TRINITY BOOK CLUB

Meets Fridays
6:30pm | Online

Let's explore the mysteries of the Christian faith through the medium of literature.



Learn more at trinitywallstreet.org/bookclub



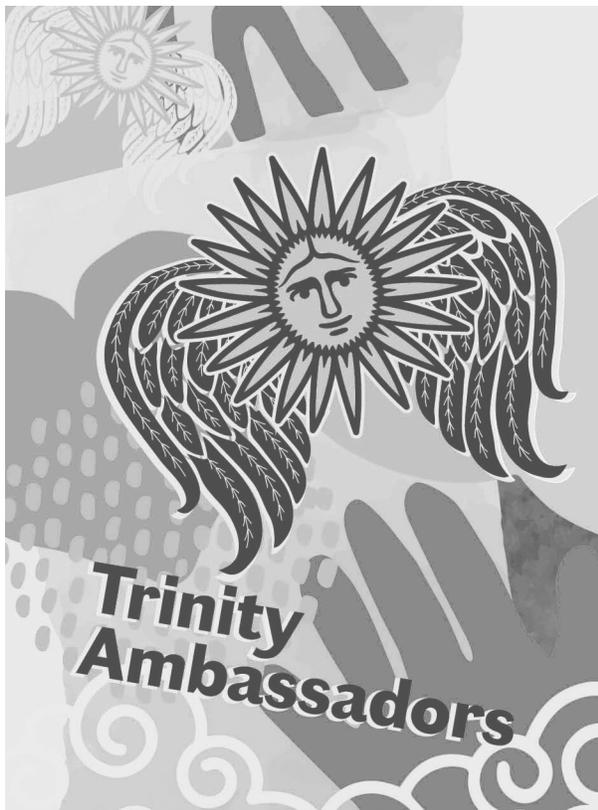
Sundays 8–8:30pm St. Paul's Chapel

Compline is an ancient rite of prayers to end the day. All who enter hold a candle and simply listen to The Choir of Trinity Wall Street improvise nighttime prayers in song.



**Learn more and
access podcasts:**

trinitywallstreet.org/compline



**Share your gift of hospitality
and love for Trinity with all who
cross our threshold.**

Trinity Ambassadors welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons every weekday, answering questions about our mission, ministries, and history and providing guests a moment of respite from the busy streets.

Give just two two-hour shifts every three months to make the day better for a tourist, guest, fellow New Yorker, parishioner, or staff member. Training is provided.

Learn more by contacting Maggy Laraque at TrinityAmbassadors@trinitywallstreet.org.



Married *Life*

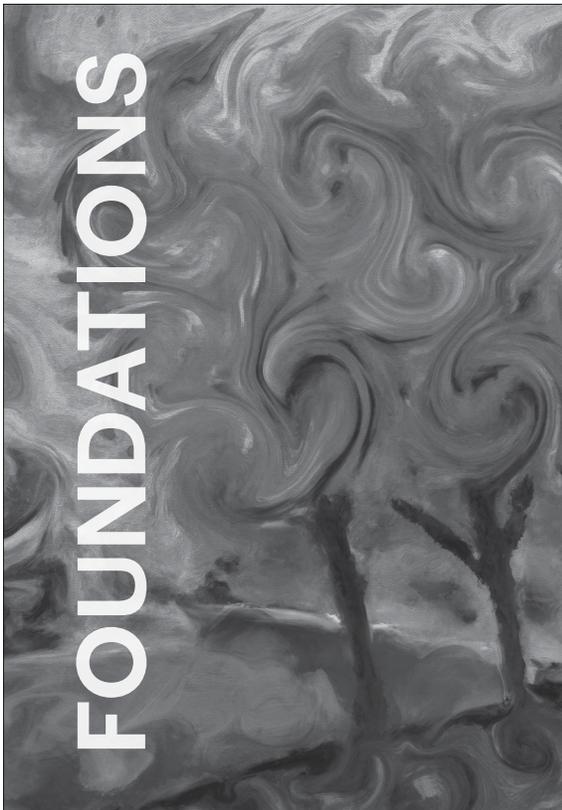
A Six-Week Series

Fridays, May 10–June 21

6:30–8pm, Trinity Commons

Every person wants to feel loved, understood, and appreciated. This series for couples will focus on developing tools and techniques to increase connection, resolve conflict, and support healthy companionship. Sessions will cover a range of topics including intimacy, conflict, and communication.

RSVP at trinitywallstreet.org/marriedlife



Sundays, April 14–May 12

Trinity Commons | 1pm

FOUNDATIONS is a series for anyone seeking to know more about Christianity, the Episcopal tradition, or Trinity Church—especially adults considering baptism, confirmation, reception into The Episcopal Church, or membership at Trinity. Together we will learn about scripture, theology, prayer, and much more.

For more information or to RSVP, visit trinitywallstreet.org/foundations

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events and programs, visit trinitywallstreet.org/connect.

Nursery Care | *Infants and Toddlers* | Available during the 9am and 11:15am services, the nursery is located across the bridge in Trinity Commons. Feel free to ask an usher to show you the way. Register at trinitywallstreet.org/children.

Coffee Hour | Join us in Trinity Commons following the 9am and 11:15am worship services.

TODAY

Discovery

10–11am, Trinity Commons

A Deep Dive Into the Book of Common Prayer
This Eastertide, join us for a deep dive into the Book of Common Prayer. Trinity's clergy and staff, along with scholar Janet MacMillan, will explore the history of the BCP, its use in our liturgies and communities, and how we might find it a resource for daily spiritual practice. Learn more and register at trinitywallstreet.org/discovery.



Foundations

1–2:30pm, Trinity Commons

Foundations is a five-week series for anyone seeking to know more about Christianity, the Episcopal tradition, or Trinity Church—especially adults considering baptism, confirmation, reception into The Episcopal Church, or membership at Trinity. Together we will learn about scripture, theology, prayer, and much more. Join Trinity clergy and staff and a cohort of fellow learners for fun and fellowship. There will be a Mandarin interpreter at this session. For more information or to RSVP, visit trinitywallstreet.org/foundations.

Women in Community

1–3pm, Trinity Commons

Learn, love, and support women in a beloved community. Among other offerings, we will delve deeper into learning about biblical women to strengthen our spiritual practice and continue our journey into wholeness. RSVP to TrinityWomenCommunity@gmail.com.

Jazz Icons: Chucho Valdés Trio

3pm, Trinity Church

Cuban pianist, composer, and arranger Chucho Valdés is the most influential figure in modern Afro-Cuban jazz. He is perhaps best known for helming iconic Cuban ensemble Irakere (1973–2005). In a career spanning more than 60 years, Valdés has distilled elements of the Afro-Cuban music tradition, jazz, classical music, rock, and more into a deeply personal style. He is joined by bassist Jose Armando Gola and percussionist Roberto Vizcaíno Jr. for what is sure to be a

public art and street fairs. Join Trinity Church Wall Street for a virtual Town Hall session to learn more about the Downtown Fund and hear from current gift recipients about how the Fund's support helped them create impact in their communities. Questions? Contact Alan De La Cruz at ADeLaCruz@trinitywallstreet.org.

Wade in the Water: Celebrating Blackness

June 11–13, Trinity Retreat Center

This retreat offers an opportunity for lay and ordained people from across the African diaspora to come together for prayer, rest, walks, and sharing stories. It's a time of healing and reflection, enjoying nature, gathering for farm-to-table meals, and participating in the retreat center's rhythm of daily prayer. Come away and rest; leave energized to love and serve, reconnected to who you are and to whose you are. Learn more at trinityretreatcenter.org.

Ethiopian Art and Spirit: Bridging Centuries and Cultures

June 14–16, Trinity Retreat Center

Guardian angels have long been used by the Christian faithful in Ethiopia and other religious traditions. The sacred work of liturgical artist Laura James employs the ancient Ethiopian Christian way of icon-making and expands on the collection of stories traditionally painted in this style. James is pleased to help Black people see themselves in their sacred texts, a place from which racialized people have curiously been excluded in the West. Participants will be guided to paint their own guardian angels. Learn more at trinityretreatcenter.org.

Jesus, Buddha, and the Shared Ground of Contemplation

June 18–20, Trinity Retreat Center

World religions scholar Huston Smith says that Jesus and the Buddha were the only two

individuals in history who caused people to ask “What are you?” rather than “Who are you?” On this retreat, we will examine how the religions that have emerged from the teachings of these two spiritual giants can mutually enrich one another. With both conceptual learning and contemplative practice, this retreat will explore how interfaith dialogue moves beyond an exchange of ideas to practice and compassionate action. Learn more at trinityretreatcenter.org.

Eco-Spirituality: Liberating Creation **June 28–30, Trinity Retreat Center**

In Genesis, God calls creation “good” six times before humans are even created. In a season when that good creation is damaged and crying out, with the poor and oppressed often suffering most, we gather for a retreat exploring the ecological crisis through the lens of scripture and theology. From the retreat center's farm, forest, and riverbanks, we'll draw from the Book of Common Prayer's Baptismal Covenant to ponder how we can extend our Creator's liberating, redemptive activity to the natural world. Learn more at trinityretreatcenter.org.

Create. Contemplate. Write from the Heart.

June 28–30, Trinity Retreat Center

Life is like a river, often flowing strong and constant and at times hindered by obstacles, churned by storms, and diminished by drought. As we move through life, we gather experiences and create stories that need telling. How do we communicate those stories with honesty, courage, imagination, and a willingness to be surprised by grace? Come for personal writing time and leave with a deeper understanding of your life. Learn more at trinityretreatcenter.org.



Elle Kobasic; Shirley Fennessey; the Norboge family (friends of Joyce Jauer).

IN THE MILITARY

Oliver Barnyak (friend of Alex Burns); **Randall Middleton, Christine and Sean Reardon** (friend of Evadne Hodge); **Paul Watson; Peter Martinez** (friend of Beverly Ffolkes-Bryant); **Michael Dunn; Zane Kupper; Margo Protain** (sister of Anesia Protain); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (brother of Megan Jones); **Graham Scarbro, USN** (nephew of Amy Roy); **Perry Brock**.

DEPARTED

Louise Sparks (aunt of Gwendolyn Porter); **Katie Basquin** (wife of Peter Basquin); **Alexander Toy** (son of Marian and Ed Toy); **Emily Presley** (wife of Jeff, and mother of Ella and Jackson).

ANGLICAN CYCLE OF PRAYER

Pray for Igreja Episcopal Anglicana do Brasil.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Trinity Retreat Center

West Cornwall, Connecticut

2024 RETREATS

Find sanctuary on 700 acres of pristine forest in West Cornwall, Connecticut. Whether you're interested in quiet time for writing or a weekend of joyful dancing, we invite you to celebrate the restorative presence of God in nature and in community. The retreat center is also available for personal and group retreats scheduled around your unique needs. Learn more and book early at trinityretreatcenter.org.

ONLINE CANDLELIGHT COMPLINE

Weekdays at 8pm, join Candlelight Compline streamed live on the retreat center's Facebook page at facebook.com/trinityretreatcenter.

See the full schedule and register at
trinityretreatcenter.org

Go Green!

Consider becoming a flexitarian. “A flexitarian will eat a varied diet, but there is an increased focus on consuming vegetables, whole grains, and fruits. Think of it as pro-plant, not anti-meat. There are no forbidden foods.” (Source: Silversneakers.com)

A weekly message from Trinity's Environmental Justice Group offering steps we can all take to slow global warming and offset climate change with inspiration to care for the Earth from the Bible. Learn more and join the Environmental Justice Group at trinitywallstreet.org/environmentaljustice.

Congregational Voice

“I praise you, for I am fearfully and wonderfully made. Wonderful are your works; my soul knows it very well” (*Psalm 139:14* ESV). We live in a world permeated by social media. There's the constant temptation to compare ourselves with others—wanting what others have, wearing what they wear, and doing what they do. But a life based on the opinions and lifestyles of others isn't God's best for you. Doing this will only deplete you. Today, let Jesus speak to the truth of who you are and who He created you to be. —Sheila Huggins

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Join Us for Worship

SUNDAYS

8am, 9am[†], 11:15am[†]

Holy Eucharist | Trinity Church

8pm | Compline by Candlelight

St. Paul's Chapel

WEEKDAYS

9am | Morning Prayer

12:05pm[†] | Holy Eucharist

Trinity Church

WEDNESDAYS

5:30pm | Contemplative Eucharist

Trinity Church

WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] Live streamed and available on demand
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org

The next meeting is **Tuesday, May 14,**

6–8pm. RSVP to Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow

Community | Regina Jacobs

Faith Formation | Raynelle Mensah

Witness | Sian Wetherill

Youth & Children | Alan Yu

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
Associate Director
for Pastoral Care and
Community



The Rev. Sr.
Promise Atelon,
SSM
Priest Associate



Melissa Attebury
Director of Music



The Rev. Michael
A. Bird
Vicar



The Rev. Elizabeth
E. Blunt
Priest and Director
for Congregational
Life and Liturgy



Dr. Kathy Bozzuti-
Jones
Associate Director for
Faith Formation and
Education



The Rev. Dr. Mark
Bozzuti-Jones
Priest and Director of
Spiritual Formation,
Trinity Retreat Center



Kathryn Carroll
Program Manager,
Children and Family
Formation



Jennifer Chinn
Director for Youth
and Community
Partnerships



Dr. Alcee Chriss III
Assistant Organist



SK Doyle
Youth Minister



Farrah Dupoux
Music Production
and Library Assistant



Wayne Edwards
Program Assistant,
Children and Family
Formation



Ruth Frey
Director,
Community Programs
and Public Life



Melanie Glass
Congregational
Support Coordinator,
Pastoral Care and
Community



Molly Gouran
Volunteer
Coordinator for
Outreach



The Rev. Phillip A.
Jackson
Rector



Malik Jardine
Organ Scholar



The Rev. Yein Kim
Priest for
Congregational Life



The Rev. C. Alfred
Loua
Priest for Pastoral
Care and Community



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Program Assistant for
Faith Formation and
Education



Peyton Marion
Assistant Director,
Music Education and
Outreach



Thomas McCargar
Director, St. Paul's
Chapel Choir and
Compline



The Rev. Kristin
Kaulbach Miles
Priest and Director
for Pastoral Care and
Community



Dane Miller
Assistant Head
Sacristan



The Rev. Jorge Ortiz
Priest for Outreach



Adulin Prophete
Sacristan



Emily Smith
Assistant Head
Sacristan



Scott Smith
Head Sacristan



Summerlee Staten
Executive Director for
Faith Formation
and Education



Avi Stein
Organist and
Chorusmaster



The Rev. Matthew
A. Welsch
Priest and Director,
Youth and
Community Care

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Jorge Ortiz

PREACHER: The Rev. Elizabeth E. Blunt

MUSICIANS:

The Choir of Trinity Wall Street

St. Paul's Chapel Choir

Thomas McCargar, Director, St. Paul's Chapel Choir

Dr. Alcee Chriss III, Assistant Organist

Malik Jardine, Organ Scholar

FLOWERS

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This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Common Worship: Times and Seasons* (CW:TS), *The Book of Occasional Services 2022* (BOS), and contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*. Cover image: TCWS Creative Services staff.



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 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

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 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

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