

TRINITY CHURCH

Broadway at Wall Street | New York City

THE FIRST DAY OF LENT: ASH WEDNESDAY

February 14, 2024, 12:05pm



TRINITY CHURCH
WALL STREET

Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God’s love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy.



About this Service

Ash Wednesday

Ash Wednesday marks the first day of Lent. The Book of Common Prayer prescribes a specific order of service for the day, called a proper liturgy, which features an invitation to prayer and penitence. The Litany offers special intercessions of contrition, and replaces the customary Confession, Absolution, and Prayers of the People.

The season of Lent—from an Old English word meaning “spring”—spans 40 days: from Ash Wednesday through Holy Saturday, excluding Sundays. Traditionally, this time of year has been a period of solemn preparation, self-examination, and repentance. Remembering the time Jesus spent in the wilderness before beginning his ministry, some Christians adopt Lenten disciplines: giving up an item of food, taking on a prayer or devotional practice, taking a technology fast, or simply setting aside time each day to be present with God and those they love.

Lenten liturgy is characterized by solemnity and simplicity. The Gloria and the word *alleluia* are omitted and will not return until the Great Vigil of Easter. At Trinity Church, a “Lenten array” of red, black, and rough linen fabric characterizes the vestments during this season.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, TCWS liturgical staff

Preparation

Prelude

Jesu, meine Freude, BWV 227

1. Choral

Jesu, meine Freude,
meines Herzens Weide,
Jesu, meine Zier!
Ach wie lang, ach lange
ist dem Herzen bange
und verlangt nach dir!
Gottes Lamm, mein Bräutigam,
außer dir soll mir auf Erden
nichts sonst Liebbers werden.

2. Chor

Es ist nun nichts Verdammliches an denen,
die in Christo Jesu sind,
die nicht nach dem Fleische wandeln,
sondern nach dem Geist.

3. Choral

Unter deinem Schirmen
bin ich vor den Stürmen
aller Feinde frei.
Laß den Satan wittern,
laß den Feind erbittern,
mir steht Jesus bei.
Ob es itzt gleich kracht und blitzt,
ob gleich Sünd und Hölle schrecken,
Jesus will mich decken.

Johann Sebastian Bach (1685–1750)

1. Chorale

*Jesus, my joy,
my heart's pasture,
Jesus, my treasure!
Ah, how long, ah long
has my heart suffered
and longed for you!
God's lamb, my bridegroom,
besides You on earth
nothing shall be dearer to me.*

—Johann Frank, 1650

2. Chorus

*Now there is nothing damnable in those
who are in Christ Jesus,
who do not walk after the way of the flesh,
but after the way of the Spirit.*

—Romans 8:1

3. Chorale

*Under your protection
I am safe from the storms
of all enemies.
Let Satan rage,
let the enemy fume,
Jesus stands with me.
Whether now it thunders and flashes,
whether sin and Hell terrify,
Jesus will protect me.*

—Johann Frank, 1650

Procession

At the sound of the bell, please stand.

The ministers enter in silence.

The Collect of the Day

BCP p. 264

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Isaiah 58:1–12

Reader

A Reading from the Book of Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

The Psalm

Psalm 103:8-14

BCP p. 733

- Leader* The LORD is full of compassion and mercy, *
slow to anger and of great kindness.
- People* **He will not always accuse us, ***
nor will he keep his anger for ever.
- Leader* He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
- People* **For as the heavens are high above the earth, ***
so is his mercy great upon those who fear him.
- Leader* As far as the east is from the west, *
so far has he removed our sins from us.
- People* **As a father cares for his children, ***
so does the LORD care for those who fear him.
- Leader* For he himself knows whereof we are made; *
he remembers that we are but dust.

The Lenten Tract

Please stand and turn to face the Gospel as it passes.



Cre-ate in me a clean heart, O God.

- Choir* Create in me a clean heart, O God.
All **Create in me a clean heart, O God.**
- Choir* Behold, now is the acceptable time; behold, now is the day of salvation.
All **Create in me a clean heart, O God.**

Words: 2 Corinthians 6:2

Refrain: Psalm 51:11

The Holy Gospel

Matthew 6:1-6, 16-21

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Deacon Jesus said, “Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rt. Rev. Matthew F. Heyd
Bishop of New York

Invitation to the Observance of a Holy Lent

BCP p. 264

Please stand.

Celebrant Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

Please kneel.

Silence is kept.

Prayer over the Ashes

BCP p. 265

Please continue kneeling.

The Celebrant stands.

Celebrant Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior.

All **Amen.**

Imposition of Ashes

BCP p. 265

Please be seated.

Ushers will guide all who wish to come forward for the imposition of ashes.

The ashes are imposed with the following words:

Minister Remember that you are dust, and to dust you shall return.

Anthem at the Imposition

Miserere mei, Deus

Gregorio Allegri (1582–1652)

Miserere mei, Deus, secundum magnam misericordiam tuam.
Have mercy upon me, O God, after thy great goodness.

Et secundum multitudinem miserationum tuarum: dele iniquitatem meam.
According to the multitude of thy mercies do away mine offences.

Amplius lava me ab iniquitate mea: et a peccato meo munda me.
Wash me thoroughly from my wickedness: and cleanse me from my sin.

Quoniam iniquitatem meam ego cognosco, et peccatum meum contra me est semper.
For I acknowledge my faults: and my sin is ever before me.

Tibi soli peccavi, et malum coram te feci;
ut justificeris in sermonibus tuis, et vincas cum judicaris.
*Against thee only have I sinned, and done this evil in thy sight:
that thou mightest be justified in thy saying, and clear when thou art judged.*

Ecce enim in iniquitatibus conceptus sum: et in peccatis concepit me mater mea.
Behold, I was shapen in wickedness: and in sin hath my mother conceived me.

Ecce enim veritatem dilexisti; incerta et occulta sapientiae tuae manifestasti mihi.
But lo, thou requirest truth in the inward parts: and shalt make me to understand wisdom secretly.

Asperges me hyssopo, et mundabor; lavabis me, et super nivem dealbabor.
*Thou shalt purge me with hyssop, and I shall be clean:
thou shalt wash me, and I shall be whiter than snow.*

Auditui meo dabis gaudium et laetitiam: et exsultabunt ossa humiliata.
*Thou shalt make me hear of joy and gladness:
that the bones which thou hast broken may rejoice.*

Averte faciem tuam a peccatis meis, et omnes iniquitates meas dele.
Turn thy face from my sins: and put out all my misdeeds.

Cor mundum crea in me, Deus, et spiritum rectum innova in visceribus meis.
Make me a clean heart, O God: and renew a right spirit within me.

Ne projicias me a facie tua, et spiritum sanctum tuum ne auferas a me.
Cast me not away from thy presence: and take not thy holy Spirit from me.

Redde mihi laetitiam salutaris tui, et spiritu principali confirma me.
O give me the comfort of thy help again: and stablish me with thy free Spirit.

Docebo iniquos vias tuas, et impii ad te convertentur.
Then shall I teach thy ways unto the wicked: and sinners shall be converted unto thee.

Libera me de sanguinibus, Deus, Deus salutis meae, et exsultabit lingua mea justitiam tuam.
*Deliver me from blood-guiltiness, O God, thou that art the God of my health:
and my tongue shall sing of thy righteousness.*

Domine, labia mea aperies, et os meum annuntiabit laudem tuam.
Thou shalt open my lips, O Lord: and my mouth shall shew thy praise.

Quoniam si voluisses sacrificium, dedissem utique; holocaustis non delectaberis.
For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt-offerings.

Sacrificium Deo spiritus contribulatus; cor contritum et humiliatum, Deus, non despicias.
The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.

Benigne fac, Domine, in bona voluntate tua Sion, ut aedificentur muri Jerusalem.
O be favourable and gracious unto Sion: build thou the walls of Jerusalem.

Tunc acceptabis sacrificium justitiae, oblationes et holocausta;
tunc imponent super altare tuum vitulos.
*Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations:
then shall they offer young bullocks upon thine altar.*

—Psalm 51, trans. Book of Common Prayer, 1662

Litany of Penitence

BCP p. 267

Please kneel.

The Celebrant kneels.

All **Most holy and merciful Father:**
We confess to you and to one another,
and to the whole communion of saints
in heaven and on earth,
that we have sinned by our own fault
in thought, word, and deed;
by what we have done, and by what we have left undone.

Celebrant We have not loved you with our whole heart, and mind, and strength. We have not
loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

People **Have mercy on us, Lord.**

Celebrant We have been deaf to your call to serve, as Christ served us. We have not been true to
the mind of Christ. We have grieved your Holy Spirit.

People **Have mercy on us, Lord.**

Celebrant We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and
impatience of our lives,

People **We confess to you, Lord.**

Celebrant Our self-indulgent appetites and ways, and our exploitation of other people,
People **We confess to you, Lord.**

Celebrant Our anger at our own frustration, and our envy of those more fortunate than ourselves,
People **We confess to you, Lord.**

Celebrant Our intemperate love of worldly goods and comforts, and our dishonesty in daily life
and work,
People **We confess to you, Lord.**

Celebrant Our negligence in prayer and worship, and our failure to commend the faith that is in us,
People **We confess to you, Lord.**

Celebrant Accept our repentance, Lord, for the wrongs we have done: for our blindness to human
need and suffering, and our indifference to injustice and cruelty,
People **Accept our repentance, Lord.**

Celebrant For all false judgments, for uncharitable thoughts toward our neighbors, and for our
prejudice and contempt toward those who differ from us,
People **Accept our repentance, Lord.**

Celebrant For our waste and pollution of your creation, and our lack of concern for those who
come after us,
People **Accept our repentance, Lord.**

Celebrant Restore us, good Lord, and let your anger depart from us;
People **Favorably hear us, for your mercy is great.**

Celebrant Accomplish in us the work of your salvation,
People **That we may show forth your glory in the world.**

Celebrant By the cross and passion of your Son our Lord,
People **Bring us with all your saints to the joy of his resurrection.**

Please continue kneeling.

The Celebrant stands.

Celebrant Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

All **Amen.**

The Peace

BCP p. 360

Please stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (trinitywallstreet.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit trinitywallstreet.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

Quatre motets pour un temps de pénitence: I. Timor et tremor Francis Poulenc (1899–1963)
(*Four Motets for a Season of Penitence*)

Timor et tremor venerunt super me
et caligo cecidit super me.
Miserere mei, Domine, miserere mei;
quoniam in te confidit anima mea.
Exaudi, Deus, deprecationem meam,
quia refugium meum es tu et adjutor fortis.
Domine, invocavi te, non confundar.

*Fear and trembling have come upon me
and darkness has fallen upon me.
Have pity on me, Lord, have pity on me;
because in thee my soul trusts.
Hear, O God, my prayer,
because thou art my refuge and my strong helper.
Lord, I have called on thee; I will not be confounded.*
—Psalm 55, 57, 61, 71, and 31

Censing of the Gifts

Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 340*/p. 379

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

BCP p. 362

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please continue standing or kneel.

Celebrant All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, we your people do celebrate and make, with these your holy gifts which we now offer to you, the memorial your Son commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be to us the Body and Blood of your dearly beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present to you, O Lord, our selves, our souls and bodies. Grant, we beseech you, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; and also that we and all your whole Church may be made one body with him, that he may dwell in us, and we in him.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

The Lord's Prayer

BCP p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
Behold what you are.

People **May we become what we receive.**

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

Hear My Prayer

Stephanie Martin (b. 1962)

Hear my prayer, O Lord,
and let my crying come unto Thee.

Hide not Thy face from me
in the day when I am in trouble.
For my days are consumed like smoke
and my bones are burned as a hearth.

My heart is smitten and withered like grass.
For I have eaten ashes for bread,
and mingled my drink with weeping.

For Thou hast lifted me up
and Thou hast cast me down.
My days are like a shadow that declineth,
and I am withered like grass.

But Thou, O Lord, shall endure for ever and ever.

—Psalm 102:1, 3–4, 9–12

Communion Hymn

Hymnal 475, vv. 1, 4

Please join in singing and stand at the last verse.

1 God him - self is with us; let us all a - dore him,
2 Come, a - bide with - in me; let my soul, like Ma - ry,

and with awe ap - pear be - fore him. God is here with -
be thine earth - ly sanc - tu - ar - y. Come, in - dwell - ing

in us; souls in si - lence fear him, hum - bly, fer - vent -
Spi - rit, with trans - fi - guring splen - dor; love and hon - or

ly draw near him. Now his own who have known
will I ren - der. Where I go here be - low,

God, in wor-ship low - ly, yield their spi - rits whol - ly.
let me bow be - fore thee, know thee, and a - dore thee.

Words: Gerhardt Tersteegen (1697–1769); tr. *Hymnal* 1940, alt.
Music: Tysk, from *Psalm und Choralbuch*, 1719

Post-Communion Prayer

BCP p. 366

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

BOS p. 13/BCP p. 339*

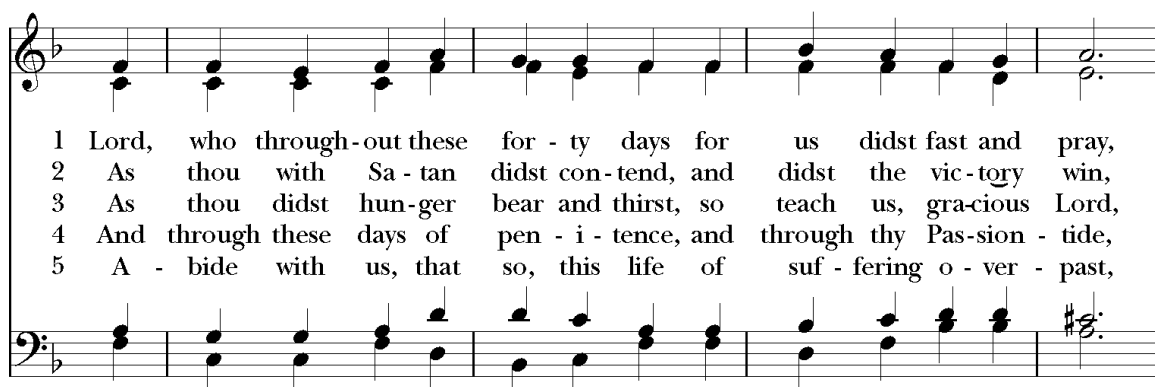
Celebrant Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All Amen.

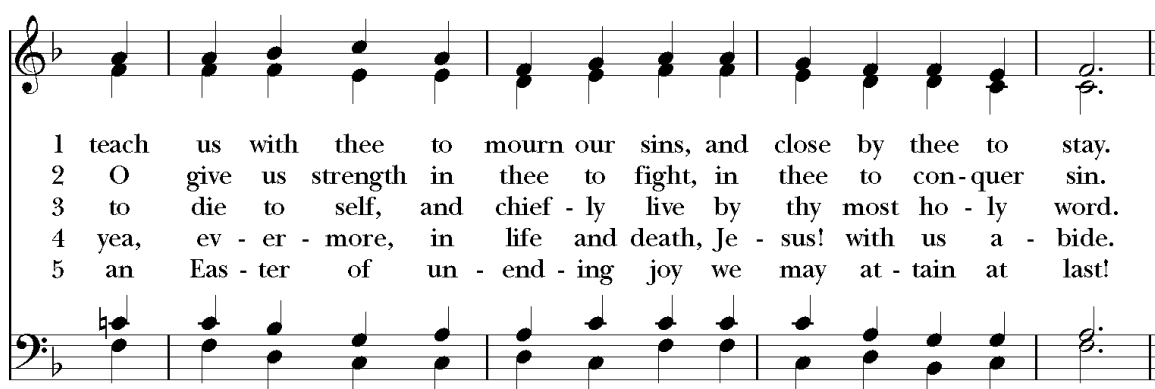
Please turn to face the procession as it passes.

Closing Hymn

Hymnal 142



1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con - quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838–1898)

Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820–1901)

Dismissal

BCP p. 366

After the Dismissal, you are welcome to leave quietly. Please exit to your left or right at the back of the church.

Deacon Let us bless the Lord.

People **Thanks be to God.**

There is no Postlude in Lent.



DISCOVERY

In God's Image:

The Presence of God in the Hebrew Bible and the New Testament

In this series, we will be joined by leading scholars and art historians to consider how God appears to people in both the Old and New Testaments, and the ways that artists in different cultures have envisioned God's presence.

Sundays at 10am

FEBRUARY 18–MARCH 17

Trinity Commons and online
trinitywallstreet.org/discovery

WHEN A LOVED ONE STRUGGLES

Mondays | Online, 6:30–7:45pm, January 22–February 26

Having a loved one who struggles with their mental and emotional health can be lonely and stressful. Caring for oneself is essential to support those you love. Come be in shared company for a six-week support group to help dispel the isolation, led by a facilitator from the Psychotherapy and Spirituality Institute. For information, email PastoralCare@trinitywallstreet.org.

Register at trinitywallstreet.org/struggles

TRINITY

MEN

*“As iron sharpens iron,
so one man sharpens another”*

—Proverbs 27:17

**Core Planning
Meeting**

**3rd Thursday of the month,
6:30pm, Trinity Commons**

Join men from Trinity as they plan ongoing and upcoming events for the men of the church.

**Soup, Sandwich, &
Spirituality**

**4th Thursday of the month,
6:30pm, Trinity Commons**

Join men from Trinity for a discussion on various topics related to living a life of faith and service in the city.

**To RSVP, email
TrinityChurchMen@gmail.com**

Trinity Knitters

Third Sundays, 12:30–2:30pm, Trinity Commons

Third Mondays, 6:30–7:30pm, Online

Knit-In: October 21, 10am–3pm, Trinity Commons

**Are you an experienced knitter, new to
the craft, or somewhere in between?**

Trinity Knitters welcomes you to gather and knit or crochet together, discuss projects, share advice, and enjoy each other’s company.
Open to all.

To join, email TrinityKnitters@gmail.com



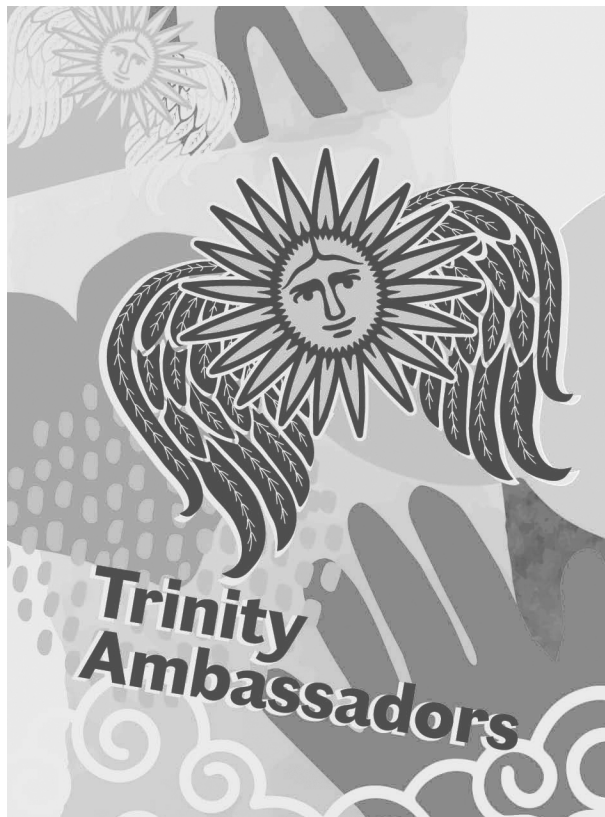
TRINITY BOOK CLUB

Meets Fridays
6:30pm | Online

Let's explore the mysteries
of the Christian faith through the
medium of literature.



Learn more at trinitywallstreet.org/bookclub



Share your gift of hospitality
and love for Trinity with all who
cross our threshold.

Trinity Ambassadors welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons every weekday, answering questions about our mission, ministries, and history and providing guests a moment of respite from the busy streets.

Give just two two-hour shifts every three months to make the day better for a tourist, guest, fellow New Yorker, parishioner, or staff member. Training is provided.

Learn more by contacting Maggy Laraque at TrinityAmbassadors@trinitywallstreet.org.

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation or to receive emails about upcoming Trinity events and programs, visit trinitywallstreet.org/connect.

EVERY SUNDAY

Nursery Care | *Infants and Toddlers* | Available during the 9am and 11:15am services, the nursery is located across the bridge in Trinity Commons. Feel free to ask an usher to show you the way. Register at trinitywallstreet.org/children.

Coffee Hour | Join us in Trinity Commons following the 9am and 11:15am worship services.

Children's Time | *9:45am, Trinity Commons*
Children are invited to learn and play together on Sunday mornings. Peer-grouped classes are available for two-year-olds through fifth graders. To register, visit trinitywallstreet.org/children.

Bible & Bagels | *10am, Trinity Commons*
Trinity Youth are invited to ask questions and join discussion exploring the Bible, Christianity, and The Episcopal Church. For more information, email Fr. Matt at MWelsch@trinitywallstreet.org.

The Gospel, Times, Journal, and You
10am, Online | A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email GospelTimesJournalAndYou@gmail.com.

Sunday Open Gym | *11am-12:30pm, Trinity Commons* | Join the Trinity community for open play basketball, volleyball, pickleball, and more.

Compassion Meals | *12:45pm, Trinity Church*
The Compassion Meals program is now offering lunch on Sundays, and volunteers are needed to support meal packing and distribution. To learn more, email Rase De Los Santos at RDeLosSantos@trinitywallstreet.org.

EVERY WEEK

Dig Deeper

The Broad Way Bible Study | *Mondays, 1pm, Online* | Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email TheBroadWay@trinitywallstreet.org.

Trinity Book Club | *Fridays, 6:30pm, Online*
We're reading *Queer Virtue: What LGBTQ People Know About Life and Love and How It Can Revitalize Christianity* by the Rev. Liz Edman. RSVP at trinitywallstreet.org/bookclub.

Expand Your Spirituality

Catch Your Breath | *Wednesdays, 1pm, Trinity Church* | A midweek community meditation practice in the Chapel of All Saints. Stop by for a time of stillness and centering. Learn more at trinitywallstreet.org/catchyourbreath.

Contemplative Eucharist | *Wednesdays, 5:30pm, Trinity Church* | Come rest in the presence of God. This 30-minute service is followed by a light supper. **NOTE:** No service on February 14.

Contemplative Practice with Poetry
Wednesdays, 6:30pm, Online | Join a weekly practice of guided meditation and contemplative reflection on poetry, for mutual spiritual growth and support. Led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To join, email ChristianFormation@trinitywallstreet.org.

Enjoy the Company of Others

New Beginnings | Thursdays, 9:45am–3pm, *Trinity Commons* | Trinity’s ministry of seniors meets weekly for chair yoga, Bible study, 12:05pm Holy Eucharist, lunch, and tai chi. To join, in person or online, email PastoralCare@trinitywallstreet.org.

Trinity Youth Afterschool | Weekdays, 2:30–6pm, *Trinity Commons* | From basketball and mindfulness to test prep and advocacy, Trinity Youth Afterschool offers weekday sports, arts, academics, and other activities for youth. All activities are free and open to grades 6–12. See the schedule and sign up at trinitywallstreet.org/youth. Questions? Contact SK Doyle at SDoyle@trinitywallstreet.org.

Trinity Youth Group | Wednesdays, 6–8pm, *Trinity Commons* | Trinity Youth Group meets each Wednesday to take time to eat dinner, play games, and talk about what’s on our minds—supported by our beliefs and by one another. Learn more at trinitywallstreet.org/youth.
NOTE: No meeting on February 14.

➤ ➤

THIS WEEK

Wednesday, February 14

Racial Justice & Education

Affinity Group

5:30–6:30pm, Online

The Racial Justice & Education Affinity Group meets monthly via Zoom to reflect and plan educational programs that center racial justice.

Liturgy of Ash Wednesday

February 14

8am | *Trinity Church*

The Liturgy of Ash Wednesday, with the Litany of Penitence and Imposition of Ashes.

12:05–1pm | *Trinity Church, Livestream*

The Liturgy of Ash Wednesday, with Holy Communion, the Litany of Penitence, the Imposition of Ashes, hymns, and music by The Choir of Trinity Wall Street. Sermon by the Rt. Rev. Matthew Heyd, Bishop of New York.

All are welcome to join. RSVP to Liz DiLauro at TrinityCaresTCWS@gmail.com.

Thursday, February 15

Trinity Men: Core Planning Meeting 6:30–7:30pm, Trinity Commons

Join men from Trinity as they plan ongoing and special events for the men of the church. To RSVP, email TrinityChurchMen@gmail.com.

Trinity Young Adults

Weeknight Dinner

7–9pm, Trinity Commons

Adults in their 20s and 30s are invited to join the Trinity Young Adults group for a shared meal and fellowship. We meet the third Thursday of each month with a different member of the clergy or staff. To RSVP and learn about future events, email TrinityChurchYoungAdults@gmail.com.



COMING SOON

Meet the Candidates Forum

Sunday, February 25, 12:45pm, Parish Hall

Meet the candidates for Congregational Council and Delegates to the Diocesan Convention at a forum hosted by the Congregational Nominating & Leadership Development Committee.

Information about the candidates may be found at trinitywallstreet.org/councilelection.

Council Elections, Annual Meeting of the Congregation

Sunday, March 3, 12:45pm, Parish Hall

Eligible members can cast their vote for Congregational Council candidates and Delegates to the Diocesan Convention following the 8am, 9am, and 11:15am services at Trinity Church on Sunday, March 3, 2024. As defined in the Ordinances persons entitled to vote: “All persons who on the date of an annual election shall have attained the age of 18 years and who, for the period of one year preceding such annual election shall have been duly enrolled on the Congregation’s records as members of the Congregation and shall have partaken of the Holy Communion within said year in the Parish and who shall have contributed to the support of the Parish by a recorded gift of any amount in the preceding year, and no other persons, shall be entitled to vote at such annual election.” The ballots will be counted after voting closes (1pm) and the results of the vote will be announced at the Annual Meeting. Additionally, Council Standing Committee chairs will provide Committee updates. Information about the candidates may be found at trinitywallstreet.org/councilelection.

A Life Worth Living Retreat: Finding Your Purpose for Young Adults

March 22–24, Trinity Retreat Center

What does it mean for a life to go well, to be lived well, to feel right? What truly matters in our time here on Earth? To whom are we responsible, and what happens when we fail? We will explore such questions, drawing on the wisdom of the world’s great religious and philosophical traditions (and you will get a taste of what happens in the popular Yale course of the same name). Come spend time with other young adults, explore how to craft a flourishing life, and enjoy free time for gathering, walking, hiking, and quiet reflection. Learn more at trinityretreatcenter.org.

BULLETIN BOARD

Lenten Meditations

Every spring, Lenten-themed reflections and art created by Trinity parishioners and staff are compiled in a small booklet that is mailed to parishioners’ homes before Ash Wednesday. These meditations may also be found online at trinitywallstreet.org/lentenmeditations. Information: LentenMeditations@trinitywallstreet.org.

Community Athletics

Tuesdays–Fridays, Trinity Commons

Make friends, get moving, and care for your mental and physical health in classes for the whole community. From Pilates to barre, pickleball to basketball, tai chi to dance meditation, there’s something for everyone—including children’s soccer and rhythmic gymnastics. And, this semester, learn the art of Ballroom in a special beginner-friendly class on voguing. Find out more and register at trinitywallstreet.org/athletics.

Need Help? Call the Resource Line!

Monday–Friday, 2–5pm

If you or someone you know needs a helping hand, call 917.594.6300 for our Resource Connections program. Trinity’s Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at trinitywallstreet.org/resourceceline.

Be a Trinity Ambassador!

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul’s Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required, and training is provided. Learn more by contacting Maggy Laraque at TrinityAmbassadors@trinitywallstreet.org.

Join Trinity’s Worship Leader Team

New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torchbearers, and ushers. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at Sacristans@trinitywallstreet.org.



IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Evadné Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Kris Seeram (father of Mintrani Seeram); Virginia “Ginny” Frey (mother of Ruth Frey); Roz Hall; Myoung Lee (mother of Joanne Lee); Barbara (niece of Westina Matthews); Alexis Uriel Eldridge (sister of Robyn Eldridge); Eduardo Christie; Norma Vessell (stepmother of Sharon Vessell); Mark Josephson; Janine; Algernon John Baptiste (father of Indie John Baptiste); Winter; Kim Jackson; Scott Barna; Christopher Allen Brown; Tiani Jones; Hany Ghaly; Maria Smith; Ida Peterson Hardon; Tom Thomas; Ernesto Richards (brother of Carla Richards); Silvester Brathwaite (cousin of Carla Richards); Julia Gittens (friend of Carla Richards); Stacy Herbert (friend of Carla Richards); the Rev. Eva Reque Steege; Frank Alvino; Marta Rodriguez; Barbara Davison; Karla Hanley; Russ Smith (father-in-law of Jude Wetherell); Evan Garrett (friend of Jude Wetherell); Eline Goldstein; Joanne Robinson Hill; Jason McCoy; Solana Drayton; Nicola Corl; Nixon Jean-Baptiste, Gene Heber; David K Moyer; Sohn Myohng Fong; Bessie Blake; Stephanie Umeda (friend of Shirley Quashie); William Faltin (friend of Caterina Borzomi-Ray); Jane Herbert; Gloria Rosado; Borzomi-Ray family; Barbara Caddle (cousin of Dolores Osborne).

DEPARTED

James Plaxico (uncle of Emory Edwards); **Rizal Kamli** (friend of Beverly Ffolkes-Bryant); **Beverly Barnett** (sister-in-law of Beverly Ffolkes-Bryant); **Marjorie Louise Aiken** (aunt of Beverly Ffolkes-Bryant); **Michelle Oosterwal** (daughter of Melba Duncan).

IN THE MILITARY

Oliver Barnyak (Alex Burns's friend); **Randall Middleton, Christine and Sean Reardon** (Evadne Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones's brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife); **Perry Brock**.

ANGLICAN CYCLE OF PRAYER

Pray for the Province of the Episcopal Church of South Sudan.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Congregational Voice

“Though the fig tree does not blossom, nor fruit be on the vines; though the yield of the olive fails, and the fields produce no food; though the flocks are cut off from the fold, and there be no herd in the stalls—yet I will rejoice in the LORD; I will exult in the God of my salvation (*Habakkuk 3:17–18* MEV). Good morning, family. We're in need of his saving hands. Walk with the king today and be a blessing. —Christine Dennis

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Trinity Retreat Center

West Cornwall, Connecticut

2024 RETREATS

Find sanctuary on 700 acres of pristine forest in West Cornwall, Connecticut. Whether you're interested in quiet time for writing or a weekend of joyful dancing, we invite you to celebrate the restorative presence of God in nature and in community. The retreat center is also available for personal and group retreats scheduled around your unique needs. Learn more and book early at trinityretreatcenter.org.

ONLINE CANDLELIGHT COMPLINE

Weekdays at 8pm, join Candlelight Compline streamed live on the retreat center's Facebook page at facebook.com/trinityretreatcenter:

See the full schedule and register at
trinityretreatcenter.org

Join Us for Worship

SUNDAYS

8am, 9am[†], 11:15am[†]

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight
St. Paul's Chapel

WEEKDAYS

9am | Morning Prayer

12:05pm[†] | Holy Eucharist
Trinity Church

WEDNESDAYS

5:30pm | Contemplative Eucharist
Trinity Church

WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] *Live streamed and available on demand*
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.

The next meeting is **Tuesday, February 20, 6–8pm**. RSVP to Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow

Community & Hospitality | Regina Jacobs

Faith Formation | Raynelle Mensah

Witness & Outreach | Cindy Jay

Youth & Young Adults | Alan Yu

Congregational Neighborhood

Partnership Program | Keith Klein

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
*Associate Director
for Pastoral Care and
Community*



The Rev. Sr.
Promise Atelon,
SSM
Priest Associate



Melissa Attebury
Director of Music



The Rev. Michael
A. Bird
Vicar



The Rev. Elizabeth
E. Blunt
*Priest and Director
for Congregational
Life and Liturgy*



Dr. Kathy Bozzuti-
Jones
*Associate Director for
Faith Formation and
Education*



The Rev. Dr. Mark
Bozzuti-Jones
*Priest and Director of
Spiritual Formation,
Trinity Retreat Center*



Kathryn Carroll
*Program Manager,
Children and Family
Formation*



Jennifer Chinn
*Director for Youth
and Community
Partnerships*



Dr. Alcee Chriss III
Assistant Organist



SK Doyle
Youth Minister



Farrah Dupoux
*Music Production
and Library Assistant*



Wayne Edwards
*Program Assistant,
Children and Family
Formation*



Ruth Frey
*Director,
Community Programs
and Public Life*



Melanie Glass
*Congregational
Support Coordinator,
Pastoral Care and
Community*



Molly Gouran
*Volunteer
Coordinator for
Outreach*



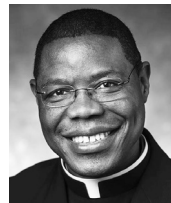
The Rev. Phillip A.
Jackson
Rector



Malik Jardine
Organ Scholar



The Rev. Yein Kim
*Priest for
Congregational Life*



The Rev. C. Alfred
Loua
*Priest for Pastoral
Care and Community*



Becky Lui
*Program Assistant for
Faith Formation and
Education*



Peyton Marion
*Assistant Director,
Music Education and
Outreach*



Thomas McCargar
*Director, St. Paul's
Chapel Choir and
Compline*



The Rev. Kristin
Kaulbach Miles
*Priest and Director
for Pastoral Care and
Community*



Dane Miller
*Assistant Head
Sacristan*



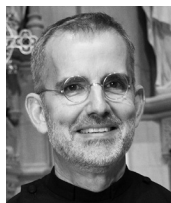
The Rev. Jorge Ortiz
Priest for Outreach



Adulin Prophete
Sacristan



Emily Smith
*Assistant Head
Sacristan*



Scott Smith
Head Sacristan



Summerlee Staten
*Executive Director for
Faith Formation
and Education*



Avi Stein
*Organist and
Chorusmaster*



The Rev. Matthew
A. Welsch
*Priest and Director,
Youth and
Community Care*

SERVICE PARTICIPANTS

CELEBRANT AND PREACHER: The Rt. Rev. Matthew F. Heyd

DEACON: The Rev. Yein Kim

MUSICIANS:

The Choir of Trinity Wall Street

Melissa Attebury, Director of Music

Avi Stein, Organist and Chorusmaster

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to the proper liturgy for Ash Wednesday, which begins on page 264 of the *Book of Common Prayer* (BCP), containing Holy Eucharist: Rite Two. Scripture readings are appointed by the *Revised Common Lectionary* (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *The Book of Occasional Services 2022* (BOS) and contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982* and *Lift Every Voice and Sing II* (LEVAS). Cover image: detail of Trinity Church, © Colin Winterbottom.



2023–2024 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*


Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Dr. Sharon J. Hardy, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Tim F. Wray, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan


2023–2024 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*

Heather Daly, *President*; Eric Love, *Vice-President*; Regina Jacobs, *Secretary*

Karla Chee-a-tow, Alistair Cree, Iya Antoinette Emers, Saratu Ghartey, Jim Hopkins, Cynthia Jay, Beth Johanning, Keith Klein, Raynelle Mensah, David Ward, Sian Wetherill, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson, *Rector*
The Rev. Michael A. Bird, *Vicar*