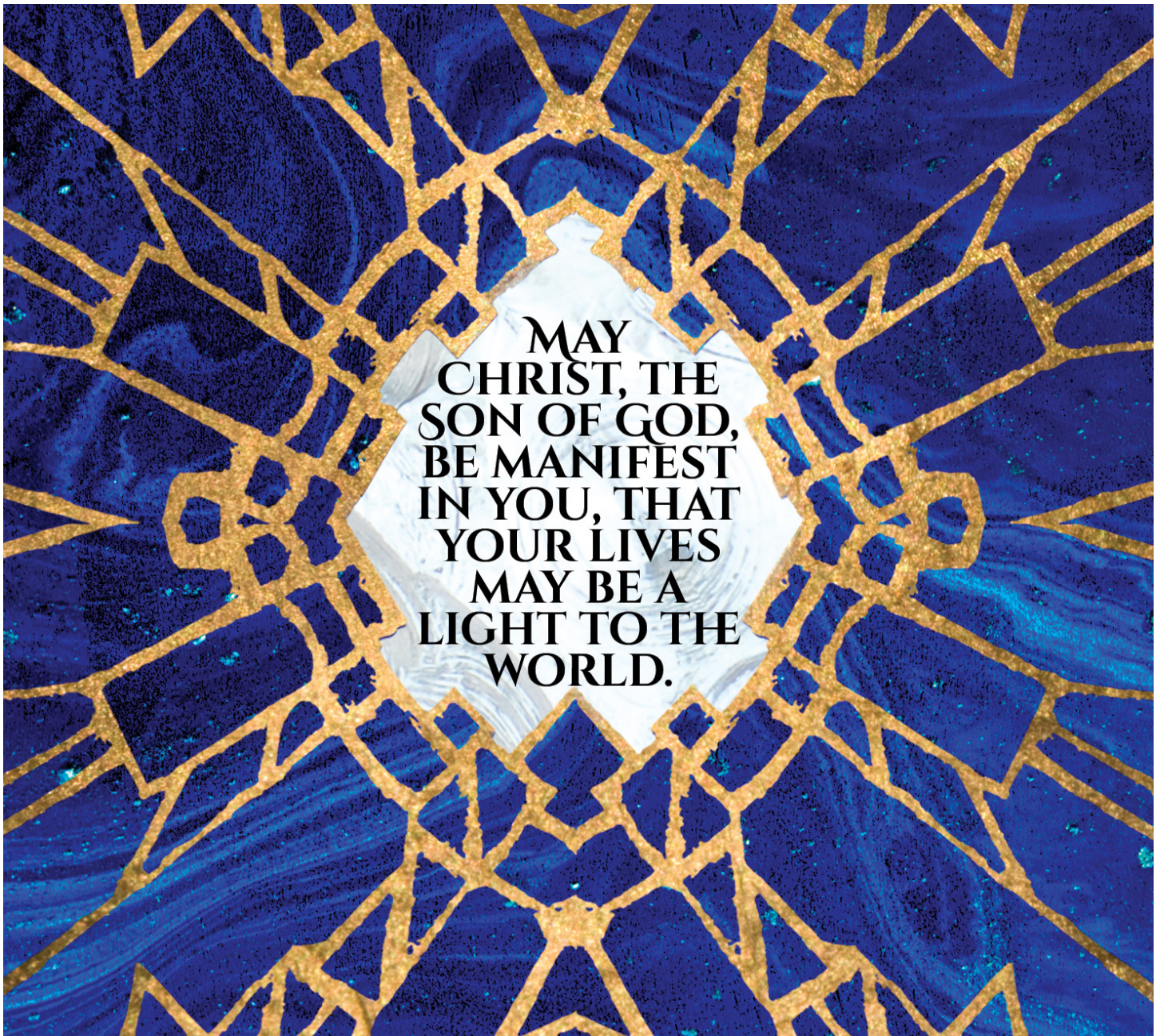


THE FOURTH SUNDAY AFTER THE EPIPHANY

January 28, 2024, 11:15am



Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for Coffee Hour at Parish Hall—behind the church and over the bridge.



About this Service

Epiphanytide

In the Episcopal Church, the season of Epiphany bridges the liturgical seasons of Christmastide (a festive season) and Lent (a penitential season). As with the Season after Pentecost, also known as Ordinary Time, the number of Sundays in Epiphanytide is variable—from five to nine weeks—since the date of Easter changes each year.

Sources: *The Book of Common Prayer*, TCWS liturgical staff

Preparation

Prelude

Intermezzo in E Major, Op. 116, No. 4

Johannes Brahms (1833–1897),
transcribed Edwin Lemare (1865–1934)

Opening Acclamation

BCP p. 355

At the sound of the bell, please stand and turn to face the procession.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

BCP p. 355*

All Almighty God,
 to you all hearts are open,
 all desires known,
 and from you no secrets are hid:
 Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy Name;
 through Christ our Lord. Amen.

Opening Hymn

Hymnal 371

1 Thou, whose al - might - y word cha - os and dark - ness heard,
 2 Thou who didst come to bring on thy re - deem - ing wing
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780–1825), alt.
 Music: *Moscow*, Felice de Giardini (1716–1796); harm. *The New Hymnal*, 1916,
 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792–1872)

The Collect of the Day

BCP p. 215

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Deuteronomy 18:15–20

Reader A Reading from the Book of Deuteronomy.

Moses summoned all Israel and said to them, the LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: “If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die.” Then the LORD replied to me: “They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

People Hear what the Spirit is saying to God’s people.
Thanks be to God.

The Psalm

Psalm 111

BCP p. 754

Leader Hallelujah!
I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.

People **Great are the deeds of the LORD! ***
they are studied by all who delight in them.

Leader His work is full of majesty and splendor, *
and his righteousness endures for ever.

People **He makes his marvelous works to be remembered; ***
the LORD is gracious and full of compassion.

Leader He gives food to those who fear him; *
he is ever mindful of his covenant.

People **He has shown his people the power of his works ***
in giving them the lands of the nations.

Leader The works of his hands are faithfulness and justice; *
all his commandments are sure.

People **They stand fast for ever and ever, ***
because they are done in truth and equity.

Leader He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.

People **The fear of the LORD is the beginning of wisdom; ***
those who act accordingly have a good understanding;
his praise endures for ever.

The Second Reading

1 Corinthians 8:1–13

Reader A Reading from the First Letter of Paul to the Corinthians.

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Gradual

Please stand and turn to face the Gospel as it passes.



Choir Alleluia, alleluia, alleluia!

All **Alleluia, alleluia, alleluia!**

Choir Who can stand in his holy place?

Those who have clean hands and a pure heart. Alleluia.

All **Alleluia, alleluia, alleluia!**

Words: Psalm 24:3–4

Music: from *Missa Guadalupe*, Joel Martinson (b. 1960)

The Holy Gospel

Mark 1:21–28

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Deacon Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Michael A. Bird
Vicar

The Nicene Creed

BCP p. 358*

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

CW:TS p. 125*

Leader We pray that Christ may be seen in the life of the Church.

Almighty God, you have called us together as your children. May our love for the whole human family be strengthened by your grace.

People Jesus Christ, incarnate Word,
Hear our prayer.

Leader You have called us to be a temple where the Holy Spirit can dwell. Give us clean hands and pure hearts so that our lives may reflect your holiness.

People Jesus Christ, incarnate Word,
Hear our prayer.

Leader You have called us to be a light to the world. May our lives shine as a witness to the saving grace you have given for all.

People Jesus Christ, incarnate Word,
Hear our prayer.

Leader You have called us to be members of your body, so that when one suffers, all suffer together. We ask for your strength as we work and pray for an end to war and conflict. We ask for your comfort and healing power to bring hope to those in distress.

People Jesus Christ, incarnate Word,
Hear our prayer.

Leader You have called us into an eternal relationship of love. Prepare us for the wedding feast, where we will be united with you forever.

People Jesus Christ, incarnate Word,
Hear our prayer.

Celebrant Jesus, Lord of the Church, you have called us into fellowship with all your saints. We unite our prayers with theirs and ask for grace to serve you with joy where you live and reign with the Father and the Holy Spirit, one God, now and for all eternity.

All **Amen.**

Confession and Absolution

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

Silence

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide over one million meals for our food insecure neighbors. (trinitywallstreet.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit trinitywallstreet.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

Confitebor tibi, Domine

Claudio Monteverdi (1567–1643)

Confitebor tibi, Domine, in toto corde meo:
in consilio iustorum et congregatione.

*I will praise you, Lord, with my whole heart:
in the council of the righteous and in the assembly.*

Magna opera Domini:

Great are the works of the Lord:

exquisita in omnes voluntates eius.

they are studied by all who delight in them.

Confessio et magnificentia opus eius:
et iustitia eius manet in saeculum saeculi.

*Merciful and wondrous is his work:
and his justice will remain for ever and ever.*

Memoriam fecit mirabilium suorum,
misericors et miserator Dominus:

*He has instilled remembrance of his wonders,
merciful and compassionate is the Lord:*

escam dedit timentibus se.

he has given food to those who fear him.

Sanctum et terribile nomen eius:

Holy and fearsome is his name:

laudatio eius manet in saeculum saeculi.

praise of him will remain for ever and ever.

Gloria Patri, et Filio,
et Spiritui Sancto.

*Glory be to the Father, and to the Son,
and to the Holy Spirit.*

Sicut erat in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

*As it was in the beginning, is now, and ever shall be,
world without end. Amen.*

—Psalm 111:1–4, 9–10

Censing of the Gifts

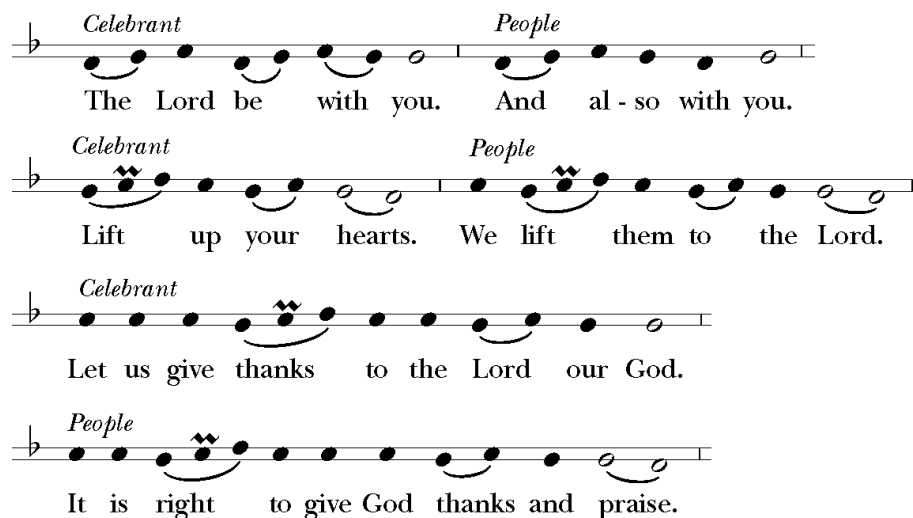
Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 367/p. 378



Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

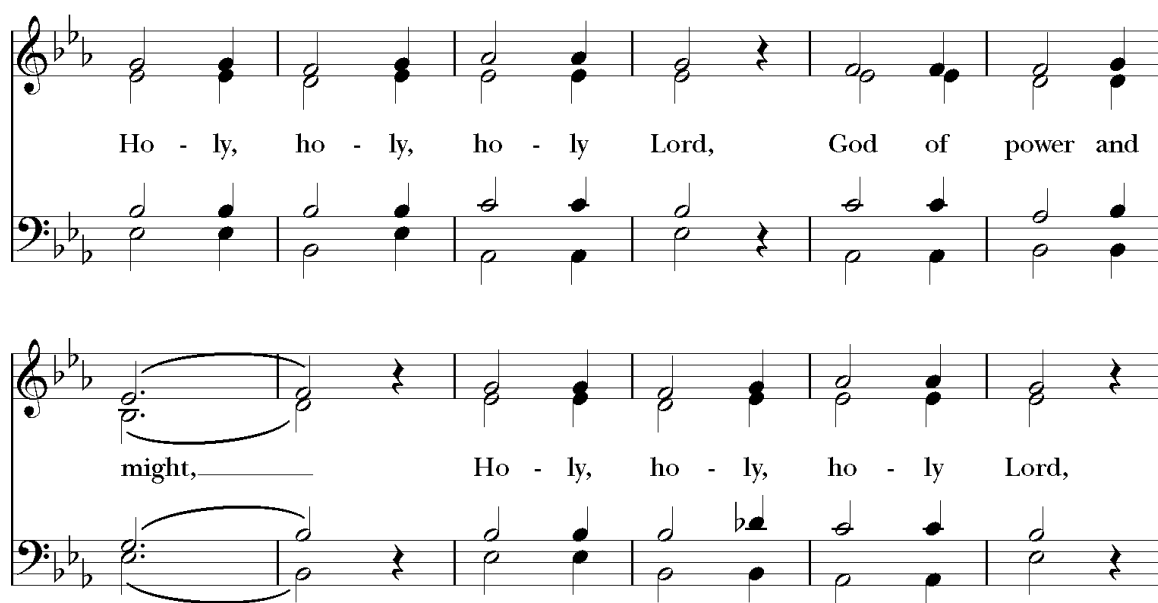
People
It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Hymnal S 130



Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,

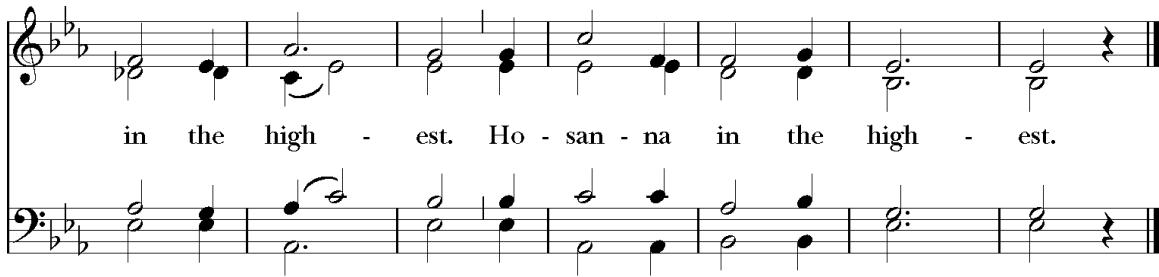
God of power and might, hea-ven and earth are

full, full of your glo-ry. Ho-

san-na in the high-est. Ho-san-na

in the high-est. Bless-ed is he who comes

in the name of the Lord. Ho-san-na



Music: from *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (1937–2010)

Please continue standing or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

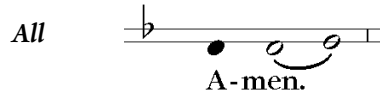
Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Lord's Prayer

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,

All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
Behold what you are.

People **May we become what we receive.**

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

Ubi caritas

Paul Mealor (b. 1975)

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.

*Where charity and love are, God is there.
Love of Christ has gathered us into one.
Let us rejoice in Him and be glad.
Let us fear and let us love the living God.
And from a sincere heart let us love one another.*

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Deus ibi est, ubi caritas et amor. Amen.

*Where charity and love are, God is there.
Love of Christ has gathered us into one.
God is there, where charity and love are. Amen.*

—Antiphon for Maundy Thursday

Communion Hymn

Hymnal 339

Please join in singing and stand at the last verse.

1 Deck thy - self, my soul, with glad - ness, leave the
2 Sun, who all my life dost bright - en; Light, who
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
dost my soul en - light - en; Joy, the best that an - y
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
know - eth; Fount, whence all my be - ing flow - eth:
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
at thy feet I cry, my Ma - ker, let me
from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found-ed— high o'er all the heavens he
 be a fit par-ta-ker of this bless-ed food from
 vast and deep its trea-sure; through the gifts thou here dost

reign-eth, yet to dwell with thee he deign-eth.
 hea-ven, for our good, thy glo-ry, giv-en.
 give me, as thy guest in heaven re-ceive me.

Words: Johann Franck (1618–1677); tr. Catherine Winkworth (1827–1878), alt.
 Music: *Schmücke dich*, melody Johann Crüger (1598–1662); harm. *The English Hymnal*, 1906

Post-Communion Prayer

BCP p. 365

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

BOS p. 12

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All Amen.

Please turn to face the procession as it passes.

Closing Hymn

Hymnal 448, vv. 1-3, 6



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.

Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.

Dismissal

BCP p. 366

After the Dismissal, you are welcome to leave quietly.

*Please join Coffee Hour (exit through the nave and over the pedestrian bridge to the Parish Hall),
or exit to your left or right at the back of the church.*

If you would like to remain in your seat to listen to the Postlude, please do.

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Postlude

Fugue in C Minor, BWV 549b

Johann Sebastian Bach (1685-1750)



DISCOVERY

The Ties That Bind: Jewish, Christian, and Islamic Readings of Genesis

Join religious leaders and thinkers from all three faith traditions as we encounter Abraham, Sarah, Hagar, Ishmael, and Isaac in a new light.

Sundays at 10am
JANUARY 21–FEBRUARY 11

Trinity Commons and online
trinitywallstreet.org/discovery



Tuesday, February 13 | 6–8:30pm | St. Paul's Chapel

Join the Trinity parish for a festive Mardi Gras celebration before we begin our Lenten fast and preparation for Easter.

We'll have live music, dancing, and fun and games for everyone—including kids!—and we'll burn the palms for Ash Wednesday.

trinitywallstreet.org/mardigras



Worship Leader Workshop

Saturday, February 17 | 10am–12pm
Trinity Church

Have you always wanted to read at the lectern or carry the cross during the service but weren't sure how to get involved? Prospective and existing worship leaders are invited to learn the basics of volunteering during services at Trinity, hear about different roles, and deepen their knowledge of our liturgical practices in conversation with clergy and staff. A light meal will follow in the Parish Hall.

All volunteers are required to complete a background screening and MinistrySafe training.

RSVP to Dane Miller at DMiller@trinitywallstreet.org by Monday, February 5.



WHEN A LOVED ONE STRUGGLES

Mondays | Online, 6:30–7:45pm, January 22–February 26

Having a loved one who struggles with their mental and emotional health can be lonely and stressful. Caring for oneself is essential to support those you love. Come be in shared company for a six-week support group to help dispel the isolation, led by a facilitator from the Psychotherapy and Spirituality Institute. For information, email PastoralCare@trinitywallstreet.org.

Register at trinitywallstreet.org/struggles

Celebrate the Year of the Dragon

Sunday, February 11

Coffee Hour

Following the 9am and 11:15am services

Trinity Commons



Celebrate the Lunar New Year with the Trinity community and the Museum of Chinese in America.

trinitywallstreet.org/newyear

Sponsored by Trinity's Congregational Arts and Children & Families Subcommittees.



TRINITY BOOK CLUB

Meets Fridays
6:30pm | Online

Let's explore the mysteries
of the Christian faith through the
medium of literature.



Learn more at trinitywallstreet.org/bookclub

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation or to receive emails about upcoming Trinity events and programs, visit trinitywallstreet.org/connect.

Nursery Care | *Infants and Toddlers* | Available during the 9am and 11:15am services, the nursery is located across the bridge in Trinity Commons. Feel free to ask an usher to show you the way. Register at trinitywallstreet.org/children.

Coffee Hour | Join us in Trinity Commons following the 9am and 11:15am worship services.

TODAY

Discovery: The Ties That Bind

10am, Trinity Commons and Online

Jewish, Christian, and Islamic Readings of Genesis

The story of God's promises to Abraham and his descendants in the book of Genesis is a central narrative for Judaism, Christianity, and Islam.

In this series, join religious leaders and thinkers from all three faith traditions as we encounter Abraham, Sarah, Hagar, Ishmael, and Isaac in a new light. Register to join at trinitywallstreet.org/discovery. **THIS SUNDAY:** Abraham's Family in Islamic Readings with Imam Ammar Abdul Rahman.



ParentSpace

10am, Trinity Commons

Following the 9am service, join a gathering of parents for supportive conversation about raising children. No RSVP required.

EVERY SUNDAY

Children's Time | *9:45am, Trinity Commons*

Children are invited to learn and play together on Sunday mornings. Peer-grouped classes are available for two-year-olds through fifth graders. To register, visit trinitywallstreet.org/children.

Bible & Bagels | *10am, Trinity Commons*

Trinity Youth are invited to ask questions and join discussion exploring the Bible, Christianity, and The Episcopal Church. For more information, email Fr. Matt at MWelsch@trinitywallstreet.org.

The Gospel, Times, Journal, and You

10am, Online | A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email GospelTimesJournalAndYou@gmail.com.

Sunday Open Gym | *11am–12:30pm, Trinity Commons* | Join the Trinity community for open play basketball, volleyball, pickleball, and more.

Compassion Meals | *12:45pm, Trinity Church*
The Compassion Meals program is now offering lunch on Sundays, and volunteers are needed to support meal packing and distribution. To learn more, email Rase De Los Santos at RDeLosSantos@trinitywallstreet.org.

our monthly meetings, hear from speakers on social justice and criminal justice reform topics, and learn about opportunities to get involved with our work. RSVP at trinitywallstreet.org/prisonministry.

➤
NEXT SUNDAY

Trinity Young Adults Sunday Brunch
Sunday, February 4, 12:30–3pm

Trinity Commons

Adults in their 20s and 30s are invited to join the Trinity Young Adults group for brunch following the 11:15am service. If you'd like to join, meet in the back of the church following the service and we'll walk across the bridge to Trinity Commons. To RSVP and learn about future events, email TrinityChurchYoungAdults@gmail.com.

Women in Community

Sunday, February 4, 1–3pm, Trinity Commons

Learn, love, and support women in a beloved community. Among other offerings, we will delve deeper into learning about biblical women to strengthen our spiritual practice and continue our journey into wholeness. At this month's meeting, we will be joined by Summerlee Staten, Trinity's Executive Director for Faith Formation and Education. RSVP to TrinityWomenCommunity@gmail.com.

➤
COMING SOON

Lunar New Year Festival
Sunday, February 11, during Coffee Hour
Trinity Commons

Celebrate the Year of the Dragon with the Trinity community and the Museum of Chinese in America (MOCA). Following the 9am and 11:15am services, join us for Lunar New Year activities led by MOCA staff and educators that will highlight Chinese traditions and Chinese American history, including a lion dance,

storytelling, designing red envelopes and other crafts, and a dumpling-making demonstration. Sponsored by Trinity's Congregational Arts and Children & Families Subcommittees. For more information, visit trinitywallstreet.org/newyear.

Trinity Men Super Bowl Party
Sunday, February 11, 6pm, Offsite

Join the men's group for game day snacks and fellowship during Super Bowl LVIII. To RSVP by Monday, February 5, or to learn more about Trinity Men, email TrinityChurchMen@gmail.com.

Trinity Retreat Center

West Cornwall, Connecticut

2024 RETREATS
 Find sanctuary on 700 acres of pristine forest in West Cornwall, Connecticut. Whether you're interested in quiet time for writing or a weekend of joyful dancing, we invite you to celebrate the restorative presence of God in nature and in community. The retreat center is also available for personal and group retreats scheduled around your unique needs. Learn more and book early at trinityretreatcenter.org.

ONLINE CANDLELIGHT COMPLINE
 Weekdays at 8pm, join Candlelight Compline streamed live on the retreat center's Facebook page at facebook.com/trinityretreatcenter:

See the full schedule and register at
[**trinityretreatcenter.org**](http://trinityretreatcenter.org)



Mardi Gras Celebration

Tuesday, February 13, 6–8:30pm

St. Paul's Chapel

Join the Trinity parish for a festive Mardi Gras celebration before we begin our Lenten fast and preparation for Easter. We'll have live music, dancing, and fun and games for everyone—including kids!—and we'll burn the palms for Ash Wednesday. Hosted by the Hospitality Committee. For information or to volunteer with setup and decorations, contact Dan Frank at DFrank@trinitywallstreet.org.

Discernment for Deeper Living Silent Retreat

February 13–18, Trinity Retreat Center

Are you going through a major life change? Looking for a new path? Need time for quiet contemplation? Come spend time in silence—praying, reading, writing, and walking in nature. Using poetry, scripture, prayer, and journaling, participants will engage in intentional reflections on life and vocation led by the Rev. Dr. Mark Bozzuti-Jones. This retreat is ideal for clergy and lay professionals wishing to deepen their spiritual practice. Space is limited to six individuals. Register at trinityretreatcenter.org.

Poetry of Longing Retreat

February 16–18, Trinity Retreat Center

Longing is at the heart of the spiritual journey, giving it direction and purpose. The longing itself is evidence of God's gift of grace alive in us. We'll read poetry from Amanda Gorman, Lorna Goodison, David Whyte, William Stafford, Ada Limon, Jericho Brown, James Crews, and Danusha Laméris to guide reflections on our universal longing for relationship, respect, and meaning. Come for a time of quiet listening for the still, small voice of God, whispering life's direction and purpose. Led by the Rev. Dr. Mark Bozzuti-Jones and Dr. Kathy Bozzuti-Jones. Learn more at trinityretreatcenter.org.

Worship Leader Workshop

Saturday, February 17, 10am–12pm

Trinity Church

Have you always wanted to read at the lectern or carry the cross during the service but weren't sure how to get involved? Prospective and current worship leaders are invited to learn the basics of volunteering during services at Trinity, hear about different roles, and deepen their knowledge of our liturgical practices in conversation with clergy and staff. A light meal will follow in the Parish Hall. All volunteers are required to complete a background screening and MinistrySafe training. RSVP to Dane Miller at DMiller@trinitywallstreet.org by Monday, February 5.

Your Spiritual Work with the Enneagram Retreat

February 20–22, Trinity Retreat Center

The Enneagram is often used to map personality types, but it is also a valuable tool for our own spiritual work. This retreat includes workshops that use experiential exercises to tap the Enneagram's power to reveal the path to personal awareness and spiritual growth. Led by the Rev. Michelle Meech. Learn more at trinityretreatcenter.org.

Jesuit and Ignatian Exercises Retreat

February 23–25, Trinity Retreat Center

Join us for a weekend of guided prayer drawn from The Spiritual Exercises by St. Ignatius of Loyola, including invitations to pray by remembering, examining, meditating, thinking, contemplating, and imagining. Led by the Rev. William Campbell. Learn more at trinityretreatcenter.org.

Trinity Book Club

Fridays, February 23–March 22

6:30–7:30pm, Online

Trinity Book Club meets weekly to explore the mysteries of the Christian faith through the medium of literature. Beginning February 23,

we'll read *Reading While Black: African American Biblical Interpretation as an Exercise in Hope* by Esau Macauley. For information about the next session and a copy of the book, visit trinitywallstreet.org/bookclub.

Mary Magdalene as Spiritual Guide Retreat

March 1–3, Trinity Retreat Center

Mary Magdalene and her transformative spiritual journey is an archetype for our individual path. The Magdalene as disciple, witness, and prophet is one of our strongest role models for understanding elements that emerge on a spiritual journey. Participants will consider topics such as healing and forgiveness, discernment, witness, abiding, and transformation. Led by the Rev. Heather Sisk. Learn more at trinityretreatcenter.org.

BULLETIN BOARD

Community Athletics

Tuesdays–Fridays, Trinity Commons

Make friends, get moving, and care for your mental and physical health in classes for the whole community. From Pilates to barre, pickleball to basketball, tai chi to dance meditation, there's something for everyone—including children's soccer and rhythmic gymnastics. And, this semester, learn the art of Ballroom in a special beginner-friendly class on voguing. Find out more and register at trinitywallstreet.org/athletics.

Volunteer: Mardi Gras

Tuesday, February 13, 4:30–5:30pm

St. Paul's Chapel

Volunteer to help set up and decorate St. Paul's Chapel for our parish Mardi Gras celebration. Children with parents are invited to join the fun. Limited volunteer spots available. To learn more and sign up, contact Dan Frank at DFrank@trinitywallstreet.org.

Need Help? Call the Resource Line!

Monday–Friday, 2–5pm

If you or someone you know needs a helping hand, call 917.594.6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at trinitywallstreet.org/resourcecline.

Be a Trinity Ambassador!

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required, and training is provided. Learn more by contacting Maggy Laraque at TrinityAmbassadors@trinitywallstreet.org.

Join Trinity's Worship Leader Team

New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torchbearers, and ushers. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at Sacristans@trinitywallstreet.org.

IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Evadne Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Eileen Hope; Jack

Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Kris Seeram (father of Mintrani Seeram); **Virginia “Ginny” Frey** (mother of Ruth Frey); **Roz Hall; Myoung Lee** (mother of Joanne Lee); **Barbara** (niece of Westina Matthews); **Alexis Uriel Eldridge** (sister of Robyn Eldridge); **Eduardo Christie; Norma Vessell** (stepmother of Sharon Vessell); **Mark Josephson; Janine; Algernon John Baptiste** (father of Indie John Baptiste); **Winter; Kim Jackson; Scott Barna; Christopher Allen Brown; Tiani Jones; Hany Ghaly; Maria Smith; Ida Peterson Hardon; Tom Longmire; Alfues and Beverly Barnett; Tom Thomas; Ernesto Richards** (brother of Carla Richards); **Silvester Brathwaite** (cousin of Carla Richards); **Julia Gittens** (friend of Carla Richards); **Stacy Herbert** (friend of Carla Richards); **the Rev. Eva Reque Steege; Frank Alvino; Marta Rodriguez; Barbara Davison; Karla Hanley; Russ Smith** (father-in-law of Jude Wetherell); **Evan Garrett** (friend of Jude Wetherell); **Eline Goldstein; Joanne Robinson Hill; the Rev. Daniel Simons; Jason McCoy; Solana Drayton; Nicola Corl; Nixon Jean-Baptiste, Gene Heber; David K Moyer; Sohn Myohng Fong; Bessie Blake; Stephanie Umeda** (friend of Shirley Quashi); **William Faltin** (friend of Caterina Borzomi-Ray).

IN THE MILITARY

Oliver Barnyak (Alex Burns’s friend); **Randall Middleton, Christine and Sean Reardon** (Evadne Hodge’s friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant’s friend); **Michael Dunn; Zane Kupper; Margo Protain** (Anesia Protain’s sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones’s brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard’s wife); **Perry Brock.**

ANGLICAN CYCLE OF PRAYER

Pray for The Anglican Church of Southern Africa.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Congregational Voice

“Trust in the LORD with all your heart, and lean not on your own understanding; in all your ways acknowledge Him, and He will direct your paths” (*Proverbs 3:5–6* MEV). When this verse was sent to me, I was recovering from a corrective jaw surgery. I read this verse especially when I felt uncomfortable being homebound for 6–8 weeks. I couldn’t eat, walk, drive, exercise, and go back to work. When I finally returned to work, this verse helped me with the new principal and his ideologies he was imposing to the staff. Finally, this verse helped me during mother’s illness and the home attendants that were taking care of her. —Winifred Murdaugh

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Join Us for Worship

SUNDAYS

8am, 9am[†], 11:15am[†]

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight
St. Paul's Chapel

WEEKDAYS

9am | Morning Prayer

12:05pm[†] | Holy Eucharist
Trinity Church

WEDNESDAYS

5:30pm | Contemplative Eucharist
Trinity Church

WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] *Live streamed and available on demand*
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.

The next meeting is **Tuesday, February 20, 6–8pm**. RSVP to Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow

Community & Hospitality | Regina Jacobs

Faith Formation | Raynelle Mensah

Witness & Outreach | Cindy Jay

Youth & Young Adults | Alan Yu

Congregational Neighborhood

Partnership Program | Keith Klein

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
*Associate Director
for Pastoral Care and
Community*



The Rev. Sr.
Promise Atelon,
SSM
Priest Associate



Melissa Attebury
Director of Music



The Rev. Michael
A. Bird
Vicar



The Rev. Elizabeth
E. Blunt
*Priest and Director
for Congregational
Life and Liturgy*



Dr. Kathy Bozzuti-
Jones
*Associate Director for
Faith Formation and
Education*



The Rev. Dr. Mark
Bozzuti-Jones
*Priest and Director of
Spiritual Formation,
Trinity Retreat Center*



Kathryn Carroll
*Program Manager,
Children and Family
Formation*



Jennifer Chinn
*Director for Youth
and Community
Partnerships*



Dr. Alcee Chriss III
Assistant Organist



SK Doyle
Youth Minister



Farrah Dupoux
*Music Production
and Library Assistant*



Wayne Edwards
*Program Assistant,
Children and Family
Formation*



Ruth Frey
*Director,
Community Programs
and Public Life*



Melanie Glass
*Congregational
Support Coordinator,
Pastoral Care and
Community*



The Rev. Phillip A.
Jackson
Rector



Malik Jardine
Organ Scholar



The Rev. Yein Kim
*Priest for
Congregational Life*



The Rev. C. Alfred
Loua
*Priest for Pastoral
Care and Community*



Becky Lui
*Program Assistant for
Faith Formation and
Education*



Peyton Marion
*Assistant Director,
Music Education and
Outreach*



Thomas McCargar
*Director, St. Paul's
Chapel Choir and
Compline*



The Rev. Kristin
Kaulbach Miles
*Priest and Director
for Pastoral Care and
Community*



Dane Miller
*Assistant Head
Sacristan*



The Rev. Jorge Ortiz
Priest for Outreach



Adulin Prophete
Sacristan



Emily Smith
*Assistant Head
Sacristan*



Scott Smith
Head Sacristan



Summerlee Staten
*Executive Director for
Faith Formation
and Education*



Avi Stein
*Organist and
Chorusmaster*



The Rev. Matthew
A. Welsch
*Priest and Director,
Youth and
Community Care*

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Yein Kim

PREACHER: The Rev. Michael A. Bird

DEACON: The Rev. Jorge Ortiz

MUSICIANS:

The Choir of Trinity Wall Street

Avi Stein, Organist and Chorusmaster

Thomas McCargar, Director, St. Paul's Chapel Choir

Malik Jardine, Organ Scholar

FLOWERS

The flowers are in loving memory of Robert Daly, given by the Daly and Curry families.

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *The Book of Occasional Services 2022* (BOS) and contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982* and *Lift Every Voice and Sing II* (LEVAS). Cover image: TCWS Creative Services staff.



2023-2024 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*


Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Dr. Sharon J. Hardy, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Tim F. Wray, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan


2023-2024 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Heather Daly, *President*; Eric Love, *Vice-President*; Regina Jacobs, *Secretary*

Karla Chee-a-tow, Alistair Cree, Iya Antoinette Emers, Saratu Ghartey, Jim Hopkins, Cynthia Jay, Beth Johanning, Keith Klein, Raynelle Mensah, David Ward, Sian Wetherill, Alan Yu

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 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson, *Rector*
The Rev. Michael A. Bird, *Vicar*