

# THE FIRST SUNDAY AFTER CHRISTMAS DAY

December 31, 2023, 11:15am



# Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God’s love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for Coffee Hour at Parish Hall—behind the church and over the bridge.



## About this Service

### The Twelve Days of Christmas

Christmastide—the 12 days between the Nativity of Our Lord (Christmas Day) and the Epiphany on January 6—is comprised of a string of ancient commemorations for saints and martyrs known traditionally as the *Comites Christi*, or “Companions of Christ.” Christmastide festivals include those in honor of St. Stephen, the first Christian martyr; St. John the Evangelist, credited with authoring the fourth Gospel; St. Thomas à Becket, the martyred Archbishop of Canterbury; St. Sylvester, and the Holy Innocents. The Holy Name of Our Lord, a major feast, is also observed annually on January 1.

For Christian monastics in antiquity and the Middle Ages, this unbroken string of saints’ days meant an extended reprieve from fasting; for Christians in all times, Christmastide is a period of joy, thanksgiving, and wonder at the transcendent love and faithfulness of Emmanuel, God With Us.

Sources: *The Book of Common Prayer*, TCWS liturgical staff

# Preparation

## Prelude

Sussex Carol

English carol, arr. Philip Ledger (1937–2012)

On Christmas night all Christians sing  
To hear the news the angels bring,  
News of great joy, news of great mirth,  
News of our merciful King's birth.

Then why should men on earth be so sad,  
Since our redeemer made us glad?  
When from our sin he set us free,  
All for to gain our liberty.

When sin departs before his grace,  
Then life and health come in its place;  
Angels and men with joy may sing,  
All for to see the newborn King.

All out of darkness we have light,  
Which made the angels sing this night:  
Glory to God and peace to men,  
Now and for evermore. Amen.

—Traditional

The Holly and the Ivy

English carol, arr. Henry Walford Davies (1869–1941)

The holly and the ivy,  
When they are both full grown,  
Of all the trees that are in the wood,  
The holly bears the crown.

REFRAIN:

The rising of the sun  
And the running of the deer,  
The playing of the merry organ,  
Sweet singing in the choir.

The holly bears a blossom,  
As white as the lily flower,  
And Mary bore sweet Jesus Christ,  
To be our sweet Saviour.

The holly bears a berry,  
As red as any blood,  
And Mary bore sweet Jesus Christ  
For to do us sinners good.

The holly bears a prickle,  
As sharp as any thorn,  
And Mary bore sweet Jesus Christ  
On Christmas Day in the morn.

The holly bears a bark,  
As bitter as any gall,  
And Mary bore sweet Jesus Christ  
For to redeem us all.

—Traditional

## Acclamation

BCP p. 355

*At the sound of the bell, please stand and turn to face the procession.*

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*People*          **And blessed be God's kingdom, now and for ever. Amen.**

## Collect for Purity

BCP p. 355\*

*All*              Almighty God,  
                    **to you all hearts are open,**  
                    **all desires known,**  
                    **and from you no secrets are hid:**  
                    **Cleanse the thoughts of our hearts**  
                    **by the inspiration of your Holy Spirit,**  
                    **that we may perfectly love you,**  
                    **and worthily magnify your holy Name;**  
                    **through Christ our Lord. Amen.**

# Opening Hymn

Hymnal 93

1 An - gels, from the realms of glo - ry, wing your flight o'er  
2 Shep - herds in the field a - bid - ing, watch - ing o'er your  
3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions  
4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,  
flocks by night, God with you is now re - sid - ing;  
beam a - far: seek the great De - sire of na - tions;  
hope and fear, sud - den - ly the Lord, de - scend - ing,

*Refrain*  
now pro - claim Mes - si - ah's birth:  
yon - der shines the in - fant Light: come and wor - ship,  
ye have seen his na - tal star:  
in his tem - ple shall ap - pear:

come and wor - ship, wor - ship Christ, the new - born King.

Words: James Montgomery (1771–1854), alt.  
Music: Regent Square, Henry Thomas Smart (1813–1879)

# The Collect of the Day

BCP p. 213

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*Please be seated.*



# The Word of God

## The First Reading

*Isaiah 61:10—62:3*

*Reader*

A Reading from the Book of Isaiah.

I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**



## The Psalm

*Psalm 147:13–21*

BCP p. 805

*Leader*      Worship the LORD, O Jerusalem; \*  
                  praise your God, O Zion;

*People*      **For he has strengthened the bars of your gates; \*  
                  he has blessed your children within you.**

*Leader*      He has established peace on your borders; \*  
                  he satisfies you with the finest wheat.

*People*      **He sends out his command to the earth, \*  
                  and his word runs very swiftly.**

*Leader*      He gives snow like wool; \*  
                  he scatters hoarfrost like ashes.

*People*      **He scatters his hail like bread crumbs; \*  
                  who can stand against his cold?**

*Leader*      He sends forth his word and melts them; \*  
                  he blows with his wind, and the waters flow.

*People*      **He declares his word to Jacob, \*  
                  his statutes and his judgments to Israel.**

*Leader*      He has not done so to any other nation; \*  
                  to them he has not revealed his judgments.  
                  Hallelujah!

## The Second Reading

*Galatians 3:23–25, 4:4–7*

*Reader*      A Reading from the Letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” So you are no longer a slave but a child, and if a child then also an heir, through God.

*People*      Hear what the Spirit is saying to God’s people.  
                  **Thanks be to God.**

# Sequence Hymn

Hymnal 109, v. 1

*Please stand and turn to face the Gospel as it passes.*

The first No - well the an - gel did say

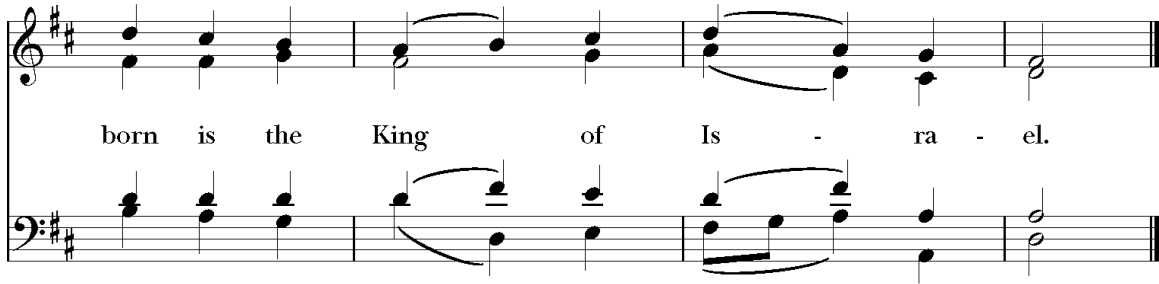
was to cer - tain poor shep - herds in fields as they lay;

in fields as they lay, keep - ing their sheep,

on a cold win - ter's night that was so deep.

*Refrain*

No - well, No - well, No - well, No - well,



Words: English carol, 18th cent.

Music: *The First Nowell*, English carol, 17th cent.; harm. John Stainer (1840–1901); desc. Healey Willan (1880–1968)

## The Holy Gospel

*John 1:1–18*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*Deacon* In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Matthew A. Welsch  
*Priest and Director, Youth and Community Care*

# The Nicene Creed

BCP p. 358\*

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Prayers of the People

CW:TS p. 70\*/TCWS

*Leader* Let us pray to our incarnate Lord, who in coming to dwell among us has revealed the radiance of God's glory and brought us into marvelous light.

Christ born for us, Son of God given for us: help us to know you, to worship you, and to serve you.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Leader* Wonderful counselor, you order all things with your wisdom: help the Church to reveal the mystery of your love, and fill it with the Spirit of truth. Guide and inspire your faithful people throughout the world.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Leader* Mighty God, the government is on your shoulders: guide the leaders of the nations and bring in your kingdom of justice and righteousness.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Leader* Everlasting father, eternal mother, you call us to live together in unity: protect by your mercy all your children, bless our families, and renew our communities. Be the strength among the people of this parish as we seek to love and serve you.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Leader* Prince of peace, you bring reconciliation through the cross: forgive us our sins, known and unknown, and by your healing power grant to all those who suffer the gift of wholeness and peace.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Leader* Lord Jesus Christ, Word made flesh, life of the world, you promise us eternal life: we pray for those who have died.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Said by all:*

*All*           **Son of God, Child of Mary,  
born in the stable at Bethlehem,  
be born again in us this day  
that through us the world may know  
the wonder of your love. Amen.**

## The Peace

BCP p. 360

*Celebrant*       The peace of the Lord be always with you.

*People*           **And also with you.**

*The People greet one another in the name of the Lord.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

*“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14*

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide over one million meals for our food insecure neighbors. ([trinitywallstreet.org/social-justice/food-assistance](http://trinitywallstreet.org/social-justice/food-assistance))*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

## Offertory Anthem

Ding Dong! Merrily on High

Charles Wood (1866–1926)

Ding dong! merrily on high  
in heav'n the bells are ringing:  
Ding dong! verily the sky  
is riv'n with angel singing.  
Gloria, hosanna in excelsis!

E'en so here below, below,  
let steeple bells be swungen,  
And “io, io, io”  
by priest and people sungen.  
Gloria, hosanna in excelsis!

Pray you, dutifully prime  
your matin chime, ye ringers:  
May you beautifully rime  
your evetime song, ye singers.  
Gloria, hosanna in excelsis!

—George Ratcliffe Woodward (1848–1934)

## Censing of the Gifts

*Please stand.*

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2





God of power and might, hea-ven and earth are

full, full of your glo-ry. Ho-

san-na in the high-est. Ho-san-na

in the high-est. Bless-ed is he who comes

in the name of the Lord. Ho-san-na



Music: from *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (1937–2010)

*Please continue standing or kneel.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

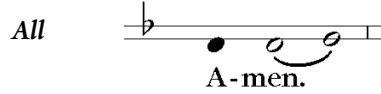
Therefore, according to his command, O Father,

*All* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



## The Lord's Prayer

BCP p. 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

*The Celebrant breaks the consecrated Bread. Silence is kept.*

**Celebrant**        The Gifts of God for the People of God.  
Behold what you are.

**People**         **May we become what we receive.**

*Please be seated.*

*Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

# Communion Anthem

In the Bleak Midwinter

Becky McGlade (b. 1974)

In the bleak midwinter  
Frosty wind made moan,  
Earth stood hard as iron,  
Water like a stone,  
Snow had fallen snow on snow,  
Snow on snow,  
In the bleak midwinter  
Long ago.

Our God, Heaven cannot hold Him,  
Nor earth sustain;  
Heaven and earth shall flee away  
When He comes to reign:  
In the bleak midwinter  
A stable-place sufficed  
The Lord God Almighty  
Jesus Christ.

What can I give Him,  
Poor as I am?  
If I were a shepherd  
I would bring a lamb;  
If I were a wise man  
I would do my part,  
Yet what I can I give Him,  
Give my heart.

—Christina Rossetti (1830–1894)

# Communion Hymn

Hymnal 89, vv. 1, 4

*Please join in singing and stand at the last verse.*

1 It came up - on the mid - night clear, that  
2 For lo! the days are haste - ning on, by

glo - rious song of old, from an - gels bend - ing  
pro - phets seen of old, when with the ev - er -

near the earth to touch their harps of gold:  
cir - cling years shall come the time fore - told,

"Peace on the earth, good will to men, from  
when peace shall o - ver all the earth its



heaven's all-gracious King." The world in sol-lemn  
 an-cient splen-dors fling, and all the world give  
 still-ness lay to hear the an-gels sing.  
 back the song which now the an-gels sing.

Words: Edmund H. Sears (1810–1876), alt.  
 Music: *Carol*, Richard Storrs Willis (1819–1900)

## Post-Communion Prayer

BCP p. 365

*All* Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

## The Blessing

BOS p. 11\*

*Celebrant* May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill  
 you with joy and peace; and the blessing of God Almighty, the Father, the Son, and the  
 Holy Spirit, be among you, and remain with you always.

*All* Amen.

*Please turn to face the procession as it passes.*

# Closing Hymn

Hymnal 99\*

Go, tell it on the moun - tain, o - ver the hills and ev - ery - where;—

Go, tell it on the moun - tain, that Je - sus Christ\_ is born. **Fine**

1. While shep-herds kept their watch - ing o'er si - lent flocks by night,  
2. The shep-herds feared and trem - bled, when lo! a - bove the earth,  
3. Down in a low - ly man - ger the hum - ble Christ was born,

Be - hold, through-out the heav - ens there shone a ho - ly light.\_\_\_\_  
Rang out the an - gel cho - rus that hailed the Sav - ior's birth.\_\_\_\_  
And God sent us sal - va - tion that bless - ed Christ - mas morn.\_\_\_\_ **D.C.**

Words: Luke 2:8–20; adapt. John W. Work, Jr. (1901–1967)  
Music: *Go Tell It on the Mountain*, Spiritual, 19th cent.; arr. Janet Yieh (b. 1992)

## Dismissal

BCP p. 366\*

*After the Dismissal, you are welcome to leave quietly.*

*Please join Coffee Hour (exit through the nave and over the pedestrian bridge to the Parish Hall),  
or exit to your left or right at the back of the church.*

*If you would like to remain in your seat to listen to the Postlude, please do.*

*Deacon*            Inspired by the Word made flesh, let us go in peace to love and serve the Lord.

*People*            **Thanks be to God.**

## Postlude

In dir ist Freude, BWV 615  
(*In Thee Is Gladness*)

Johann Sebastian Bach (1685–1750)

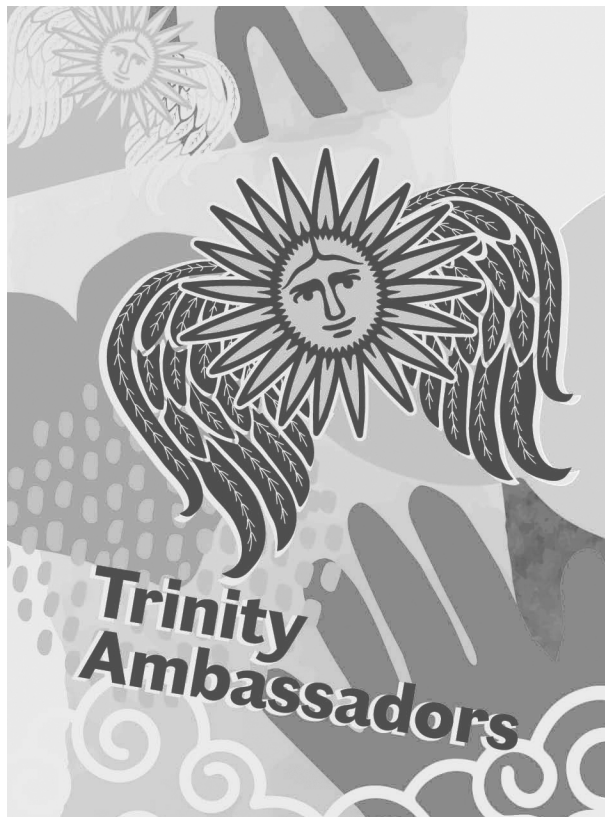
# TRINITY BOOK CLUB

Meets Fridays  
6:30pm | Online

Let's explore the mysteries  
of the Christian faith through the  
medium of literature.



Learn more at [trinitywallstreet.org/bookclub](http://trinitywallstreet.org/bookclub)



Share your gift of hospitality  
and love for Trinity with all who  
cross our threshold.

Trinity Ambassadors welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons every weekday, answering questions about our mission, ministries, and history and providing guests a moment of respite from the busy streets.

Give just two two-hour shifts every three months to make the day better for a tourist, guest, fellow New Yorker, parishioner, or staff member. Training is provided.

Learn more by contacting Maggy Laraque at [TrinityAmbassadors@trinitywallstreet.org](mailto:TrinityAmbassadors@trinitywallstreet.org).

# Knit Together



**Thursdays, November 16 & 30  
and January 11–25**

**3:30–4:30pm  
Trinity Commons**

All are invited to join Trinity Youth this fall and winter for community knitting sessions. We'll craft cold weather essentials—warm socks, gloves, scarves, and more—that will be distributed by Knit the Rainbow, an organization that supports unhoused LGBTQ+ youth. All skill levels welcome!

**Learn more at  
[trinitywallstreet.org/knittogether](https://trinitywallstreet.org/knittogether)**

## WHEN A LOVED ONE STRUGGLES

**Mondays | Online, 6:30–7:45pm, January 22–February 26**

Having a loved one who struggles with their mental and emotional health can be lonely and stressful. Caring for oneself is essential to support those you love. Come be in shared company for a six-week support group to help dispel the isolation, led by a facilitator from the Psychotherapy and Spirituality Institute. For information, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

**Register at [trinitywallstreet.org/struggles](https://trinitywallstreet.org/struggles)**

# Care for Caregivers

Saturday, January 27, 10:30am–4pm | Trinity Commons

## *A Time of Rest and Renewal*

Because caregivers need care, too. Be replenished by the sharing of a meal, the catching of your breath, the comfort of prayer, and practices of rest in the presence of God. Join facilitators from the Psychotherapy and Spirituality Institute (PSI) and members of the Pastoral Care team for this time of rest and renewal. Anyone who gives care to others is welcome. For questions, contact [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

RSVP requested by January 22: [trinitywallstreet.org/caregivers](http://trinitywallstreet.org/caregivers).



# Contemplative Eucharist

Wednesdays at 5:30pm  
Trinity Church

It's the middle of the week.

Come rest in the presence of God, who is always ready to welcome and to love us—just as we are.

This 30-minute service is followed by a light supper.

All are welcome.



# ANNOUNCEMENTS



TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation or to receive emails about upcoming Trinity events and programs, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect).

**Nursery Care** | *Infants and Toddlers* | Available during the 9am and 11:15am services, the nursery is located across the bridge in Trinity Commons. Feel free to ask an usher to show you the way. Register at [trinitywallstreet.org/children](http://trinitywallstreet.org/children).  
**NOTE:** No Nursery Care on December 31.

**Coffee Hour** | Join us in Trinity Commons following the 9am and 11:15am worship services.



## EVERY SUNDAY

**Children's Time** | *9:45am, Trinity Commons*  
Children are invited to learn and play together on Sunday mornings. Peer-grouped classes are available for two-year-olds through fifth graders. To register, visit [trinitywallstreet.org/children](http://trinitywallstreet.org/children).  
**NOTE:** No Children's Time on December 31.

**Bible & Bagels** | *10am, Trinity Commons*  
Trinity Youth are invited to ask questions and join discussion exploring the Bible, Christianity, and The Episcopal Church. For more information, email Fr. Matt at [MWelsch@trinitywallstreet.org](mailto:MWelsch@trinitywallstreet.org).  
**NOTE:** On break until January 14.

**The Gospel, Times, Journal, and You**  
*10am, Online* | A weekly discussion group that reads the editorial pages of *The New*

*York Times, The Wall Street Journal*, and the appointed Gospel for the day. To join, email [GospelTimesJournalAndYou@gmail.com](mailto:GospelTimesJournalAndYou@gmail.com).

**Compassion Meals** | *12:45pm, Trinity Church*  
The Compassion Meals program is now offering lunch on Sundays, and volunteers are needed to support meal packing and distribution. To learn more, email Rase De Los Santos at [RDeLosSantos@trinitywallstreet.org](mailto:RDeLosSantos@trinitywallstreet.org).



## EVERY WEEK

### Dig Deeper

**The Broad Way Bible Study** | *Mondays, 1pm, Online* | Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email [TheBroadWay@trinitywallstreet.org](mailto:TheBroadWay@trinitywallstreet.org).

### Expand Your Spirituality

**Catch Your Breath** | *Wednesdays, 1pm, Trinity Church* | A midweek community meditation practice in the Chapel of All Saints. Stop by for a time of stillness and centering. Learn more at [trinitywallstreet.org/catchyourbreath](http://trinitywallstreet.org/catchyourbreath).  
**NOTE:** No gathering on January 3.

**Contemplative Eucharist** | *Wednesdays, 5:30pm, Trinity Church* | Come rest in the presence of God. This 30-minute service is followed by a light supper.

**Contemplative Practice with Poetry**  
*Wednesdays, 6:30pm, Online* | Join a weekly practice of guided meditation and contemplative reflection on poetry, for mutual spiritual growth and support. Led by spiritual directors John Deuel



and Dr. Kathy Bozzuti-Jones. To join, email [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).  
**NOTE:** No meeting on January 3.

## Enjoy the Company of Others

**New Beginnings** | *Thursdays, 9:45am–3pm, Trinity Commons* | Trinity’s ministry of seniors meets weekly for chair yoga, Bible study, 12:05pm Holy Eucharist, and lunch. To join, in person or online, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

**Trinity Youth Afterschool** | *Weekdays, 2:30–6pm, Trinity Commons* | From basketball and mindfulness to test prep and advocacy, Trinity Youth Afterschool offers weekday sports, arts, academics, and other activities for youth. All activities are free and open to grades 6–12. See the schedule and sign up at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth). Questions? Contact SK Doyle at [SDoyle@trinitywallstreet.org](mailto:SDoyle@trinitywallstreet.org). **NOTE:** On break until January 9.

**Trinity Youth Group** | *Wednesdays, 6–8pm, Trinity Commons* | Trinity Youth Group meets each Wednesday to take time to eat dinner, play games, and talk about what’s on our minds—supported by our beliefs and by one another. Learn more at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth). **NOTE:** On break until January 10.

## THIS WEEK

### Thursday, January 4

#### Prison Ministry Group 6pm, Online

Trinity’s parishioner-led Prison Ministry advocates for social justice reform of prisons and incarceration and supports fair reentry processes and opportunities for those returning home. We engage in direct communication to uplift the spirits of those incarcerated, letting them know they have a loving community in our ministry and are not forgotten. All are welcome to join

our monthly meetings, hear from speakers on social justice and criminal justice reform topics, and learn about opportunities to get involved with our work. Register at [trinitywallstreet.org/prisonministry](http://trinitywallstreet.org/prisonministry).

### Friday, January 5

#### Trinity Book Club 6:30–7:30pm, Online

Trinity Book Club meets weekly to explore the mysteries of the Christian faith through the medium of literature. This session, we’re reading *Queer Virtue: What LGBTQ People Know About Life and Love and How It Can Revitalize Christianity* by Liz Edman. For information about the next session, visit [trinitywallstreet.org/bookclub](http://trinitywallstreet.org/bookclub).

## NEXT SUNDAY

### New Discovery Series

#### Sunday, January 7, 10am

#### Trinity Commons and Online

*On Waiting and Longing for God*

How do we “find” God when it feels like God is absent? How do we continue to seek God’s voice, even when it feels like our prayers go unanswered? Join Dr. Kathy Bozzuti-Jones (January 7) and the Rev. Dr. Mark Bozzuti-Jones (January 14) of Trinity Church Wall Street in cultivating practices—prayer, contemplation, and compassionate listening—that help us hear the “still, small voice of God.” Register to join at [trinitywallstreet.org/discovery](http://trinitywallstreet.org/discovery).

## COMING SOON

### Trinity Youth Alumni Night

#### Tuesday, January 9, 6–8pm, Trinity Commons

Trinity Youth alumni are invited to reconnect with one another and get to know the Trinity Young Adults group for parishioners in their

## 2024–2025 Discernment Process for the Election of Trinity Church Wall Street Vestry Members

The Annual Vestry Election will be held on April 2, 2024, Easter Tuesday, as specified under the 1697 Charter.

The period of discernment where potential Vestry members of Trinity parish are identified and proposed both for the 2024 election slate, as well as for future years, begins on January 30, 2024. The discernment process is as follows:

- Any eligible member of the congregation\* may submit recommendations to the Parish Nominating Committee.
- All recommendations must be received in writing no later than January 14, 2024. The recommendations must be submitted with biographical information and should identify the person or persons making the recommendations. Recommendations should be sent to Mike Hogan at [MHogan@trinitywallstreet.org](mailto:MHogan@trinitywallstreet.org). Suggested candidates must be Episcopalian and bring specific skills or knowledge to the Parish.

- The Parish Nominating Committee will review all recommendations for vacant Vestry positions for 2024–2025.

- Vestry Election Day is April 2, 2024. Information regarding the place and manner of the 2024 election will be provided at a later date.

\*All members of the parish who are 18 years or older, have officially enrolled in the parish registry, and have contributed to the support of the Parish in any documented amount within the preceding year (April 2023–April 2024) are eligible to make recommendations and vote in the Vestry election. The register of eligible voters is available for inspection and a member of the congregation may confirm that his or her name is included on the register by emailing Mike Hogan at [MHogan@trinitywallstreet.org](mailto:MHogan@trinitywallstreet.org). Registration can also be done on election day upon application to the Rector upon proving the above-mentioned qualifications.

20s and 30s. Come meet potential mentors and discover ways to stay connected to the Trinity community. All recently graduated Trinity Youth are welcome! Register at [trinitywallstreet.org/YouthAlumniNight](http://trinitywallstreet.org/YouthAlumniNight). Questions? Contact Damali Oyo at [DOyo@trinitywallstreet.org](mailto:DOyo@trinitywallstreet.org).

### **Knit Together**

**Thursday, January 11, 3:30–4:30pm**  
**Trinity Commons**

All are invited to join Trinity Youth for a community knitting session. We'll craft cold-weather essentials—warm socks, gloves, scarves, and more—that will be distributed by Knit the

Rainbow, an organization that supports unhoused LGBTQ+ youth. All skill levels welcome! To learn more and register, contact SK Doyle at [SDoyle@trinitywallstreet.org](mailto:SDoyle@trinitywallstreet.org).

### **When a Loved One Struggles**

**Mondays, January 22–February 26**  
**6:30–7:45pm, Online**

Having a loved one who struggles with their mental and emotional health can be lonely and stressful. Caring for oneself is essential to support those you love. Come be in shared company for a six-week support group to help dispel the isolation, led by a facilitator from the Psychotherapy &

Spirituality Institute (PSI). For information, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org). Register at [trinitywallstreet.org/struggles](http://trinitywallstreet.org/struggles).

## Care for Caregivers

**Saturday, January 27, 10am–4pm**

### Trinity Commons

*A Time of Rest and Renewal*

Because caregivers need care, too. Be replenished by the sharing of a meal, the catching of your breath, the comfort of prayer, and practices of rest in the presence of God. Join facilitators from the Psychotherapy & Spirituality Institute (PSI) and members of the Pastoral Care team for this time of rest and renewal. Anyone who gives care to others is welcome. RSVP by January 22 at [trinitywallstreet.org/caregivers](http://trinitywallstreet.org/caregivers). For questions, contact [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).



## BULLETIN BOARD

### Need Help? Call the Resource Line!

**Monday–Friday, 2–5pm**

If you or someone you know needs a helping hand, call 917.594.6300 for our Resource Connections program. Trinity’s Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at [trinitywallstreet.org/resource](http://trinitywallstreet.org/resource).

### Be a Trinity Ambassador!

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul’s Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required, and training is provided. Learn more by contacting Maggy Laraque at [TrinityAmbassadors@trinitywallstreet.org](mailto:TrinityAmbassadors@trinitywallstreet.org).

## Join Trinity’s Worship Leader Team

New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torchbearers, and ushers. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at [Sacristans@trinitywallstreet.org](mailto:Sacristans@trinitywallstreet.org).



## IN OUR PRAYERS

To add names to the list, email [WorshipBulletin@trinitywallstreet.org](mailto:WorshipBulletin@trinitywallstreet.org) or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

### WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadne Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Kris Seeram (father of Mintrani Seeram); Virginia “Ginny” Frey (mother of Ruth Frey); Roz Hall; Myoung Lee (mother of Joanne Lee); Barbara (niece of Westina Matthews); Alexis Uriel Eldridge (sister of Robyn Eldridge); Eduardo Christie; Norma Vessell (stepmother of Sharon Vessell); Mark Josephson; Janine; Algernon John Baptiste (father of Indie John Baptiste); Winter; Kim Jackson; Scott Barna; Christopher Allen Brown; Tiani Jones; Hany Ghaly; Maria Smith; Ida Peterson Hardon; Tom Longmire; Alfues and Beverly Barnett; Tom Thomas; Ernesto Richards (brother of Carla Richards); Silvester Brathwaite (cousin of Carla Richards); Julia Gittens (friend of Carla Richards); Stacy Herbert (friend of Carla Richards); the Rev. Eva Reque

**Steege; Frank Alvino; Marta Rodriguez; Barbara Davison; Karla Hanley; Rizal Kamli; Russ Smith (father-in-law of Jude Wetherell); Evan Garrett (friend of Jude Wetherell); Eline Goldstein; Joanne Robinson Hill; the Rev. Daniel Simons; Jason McCoy; Solana Drayton; Nicola Corl; Nixon Jean-Baptiste, Gene Heber; David K Moyer.**

#### IN THE MILITARY

**Oliver Barnyak** (Alex Burns's friend); **Randall Middleton, Christine and Sean Reardon** (Evadne Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones's brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife); **Perry Brock.**

#### ANGLICAN CYCLE OF PRAYER

Pray for Eglise Anglicane du Rwanda.

#### Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

#### Congregational Voice

"This is the day the LORD has made. Let us rejoice and be glad in it" (*Psalms* 25:4 NIV). May the start of the week signal the start of bigger things in your life. God's blessings will be with you today as well as every other day of your life. May others notice how brilliantly God's glory shines in your life.

—Dr. Andrea Lewis

*To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at [esmiechild@aol.com](mailto:esmiechild@aol.com).*

## Join Us for Worship

### SUNDAYS

8am, 9am<sup>†</sup>, 11:15am<sup>†</sup>

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight  
*St. Paul's Chapel*

### WEEKDAYS

9am | Morning Prayer

12:05pm<sup>†</sup> | Holy Eucharist  
*Trinity Church*

### WEDNESDAYS

5:30pm | Contemplative Eucharist  
*Trinity Church*

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### WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

<sup>†</sup> *Live streamed and available on demand*  
[trinitywallstreet.org/worship](http://trinitywallstreet.org/worship)

## Congregational Council Committee Meetings

### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org).

The next meeting is **Tuesday, January 16, 6–8pm**. RSVP to Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

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### STANDING COMMITTEE CHAIRS

**Arts** | Karla Chee-a-tow

**Community & Hospitality** | Regina Jacobs

**Faith Formation** | Raynelle Mensah

**Witness & Outreach** | Cindy Jay

**Youth & Young Adults** | Alan Yu

**Congregational Neighborhood**

**Partnership Program** | Keith Klein

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*All are welcome to attend these meetings.*

To submit an item for publication, please email [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# Sunday Staff

Listed by last name



Ellen Andrews  
*Associate Director  
for Pastoral Care and  
Community*



The Rev. Sr.  
Promise Atelon,  
SSM  
*Priest Associate*



Melissa Attebury  
*Director of Music*



The Rev. Michael  
A. Bird  
*Vicar*



The Rev. Elizabeth  
E. Blunt  
*Priest and Director  
for Congregational  
Life and Liturgy*



Dr. Kathy Bozzuti-  
Jones  
*Associate Director for  
Faith Formation and  
Education*



The Rev. Dr. Mark  
Bozzuti-Jones  
*Priest and Director of  
Spiritual Formation,  
Trinity Retreat Center*



Kathryn Carroll  
*Program Manager,  
Children and Family  
Formation*



Jennifer Chinn  
*Director for Youth  
and Community  
Partnerships*



Dr. Alcee Chriss III  
*Assistant Organist*



Farrah Dupoux  
*Music Production  
and Library Assistant*



Wayne Edwards  
*Program Assistant,  
Children and Family  
Formation*



Ruth Frey  
*Director,  
Community Programs  
and Public Life*



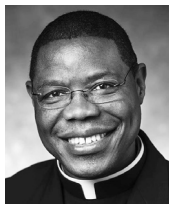
Melanie Glass  
*Congregational  
Support Coordinator,  
Pastoral Care and  
Community*



The Rev. Phillip A.  
Jackson  
*Rector*



The Rev. Yein Kim  
*Priest for  
Congregational Life*



The Rev. C. Alfred  
Loua  
*Priest for Pastoral  
Care and Community*



Becky Lui  
*Program Assistant for  
Faith Formation and  
Education*



Peyton Marion  
*Trinity Youth Chorus  
Assistant Conductor*



Thomas McCargar  
*Director, St. Paul's  
Chapel Choir and  
Compline*



The Rev. Kristin  
Kaulbach Miles  
*Priest and Director  
for Pastoral Care and  
Community*



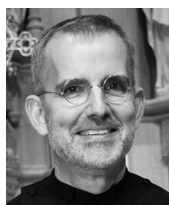
Dane Miller  
*Assistant Head  
Sacristan*



The Rev. Jorge Ortiz  
*Priest for Outreach*



Emily Smith  
*Assistant Head  
Sacristan*



Scott Smith  
*Head Sacristan*



Summerlee Staten  
*Executive Director for  
Faith Formation  
and Education*



Avi Stein  
*Organist and  
Chorusmaster*



The Rev. Matthew  
A. Welsh  
*Priest and Director,  
Youth and  
Community Care*

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Michael A. Bird

PREACHER: The Rev. Matthew A. Welsch

DEACON: The Rev. Yein Kim

### MUSICIANS:

The Choir of Trinity Wall Street

Melissa Attebury, Director of Music

Forrest Eimold, Organist

## FLOWERS

To donate flowers, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Common Worship: Times and Seasons* (CW:TS), *The Book of Occasional Services 2022* (BOS), and contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982* and *Lift Every Voice and Sing II* (LEVAS). Cover image: TCWS Creative Services staff.



## 2023-2024 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*


Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Dr. Sharon J. Hardy, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Tim F. Wray, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan


## 2023-2024 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Heather Daly, *President*; Eric Love, *Vice-President*; Regina Jacobs, *Secretary*

Karla Chee-a-tow, Alistair Cree, Iya Antoinette Emers, Saratu Ghartey, Jim Hopkins, Cynthia Jay, Beth Johanning, Keith Klein, Raynelle Mensah, David Ward, Sian Wetherill, Alan Yu

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 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

76 Trinity Place, New York, NY 10006  
T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)

The Rev. Phillip A. Jackson, *Rector*  
The Rev. Michael A. Bird, *Vicar*