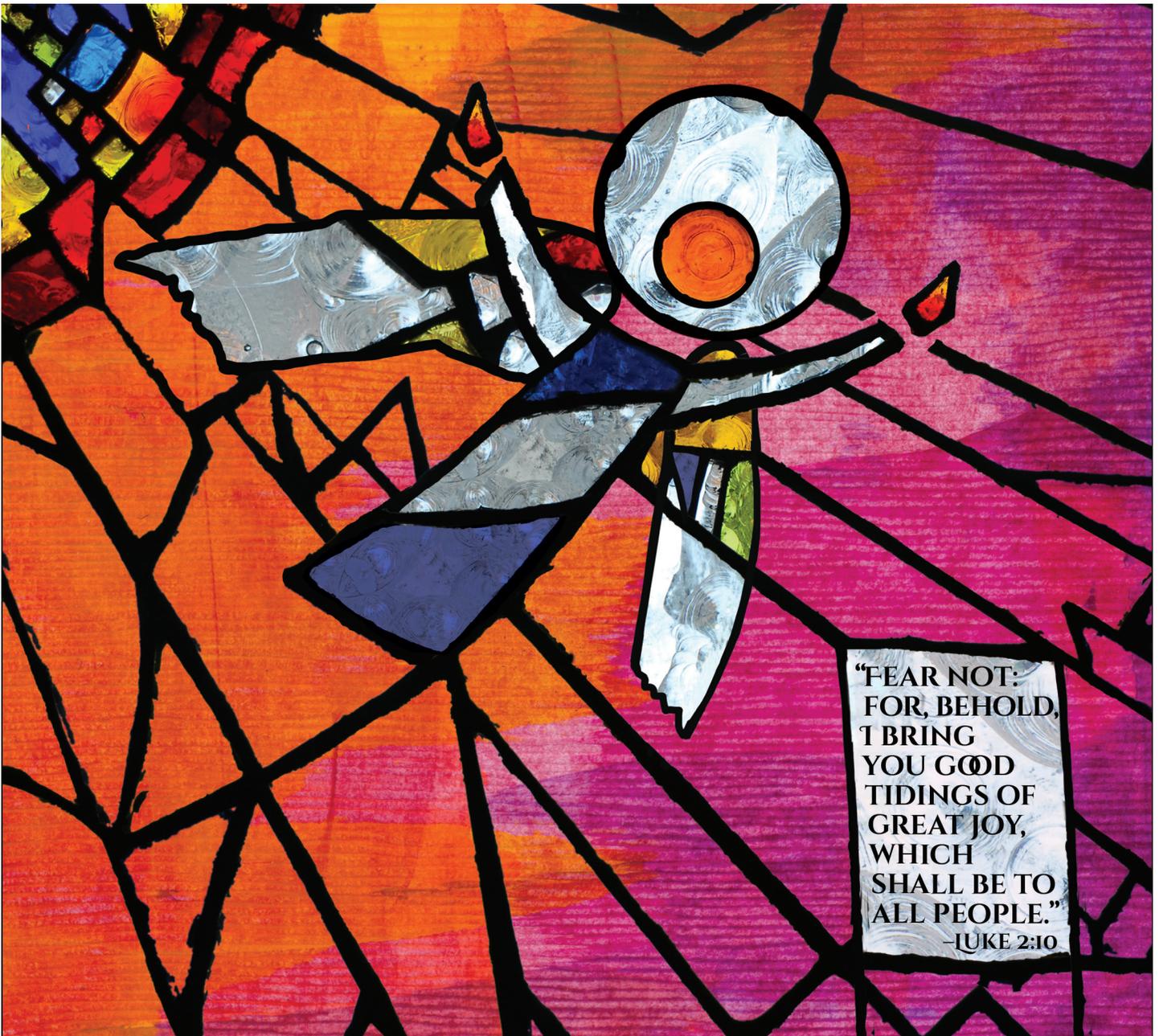


THE NATIVITY OF OUR LORD: CHRISTMAS DAY

December 25, 2023, 11:15am



Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy.



About this Service

Christmas Day

The celebration of Christ's coming among us at Christmas—the incarnation—is one of the two highest holy days of the Christian year, along with the celebration of his resurrection on Easter. In the Book of Common Prayer, Christmas Day is one of the seven principal feasts. The Christmas season lasts twelve days: from Christmas Day until January 5, the day before the Epiphany.

Christmas is much more than simply the celebration of Jesus' birth: it reminds us of the central truth that "the Word became flesh and lived among us" (*John 1:14*), fulfilling the prophecy that "the young woman is with child and shall bear a son, and shall name him Immanuel—God is with us" (*Isaiah 7:14*).

Sources: *The Book of Common Prayer*, TCWS liturgical staff

Preparation

Prelude

Noël

Louis-Claude d'Aquin (1694–1772)

At the sound of the bell, please stand and turn to face the procession.

Opening Hymn

Hymnal 83, vv. 1, 3, 6

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
 2 Sing, choirs of an - gels, sing in ex - ul - ta - tion, —
 3 Yea, Lord, we greet thee, born this hap - py morn - ing; —

come ye, O come — ye to Beth - le - hem;
 sing, all ye ci - ti - zens of heaven a - bove;
 Je - sus, to thee — be — glo - ry giv'n;

come, and be - hold him, born the King of an - gels;
 glo - ry to God, — glo - ry in the high - est;
 Word of the Fa - ther, now in flesh ap - pear - ing;

Refrain

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

Words: John Francis Wade (1711–1786); tr. Frederick Oakeley (1802–1880) and others
 Music: *Adeste fideles*, present form of melody att. John Francis Wade; arr. David Willcocks (1919–2015)

Acclamation

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Gloria

Hymnal 96, vv. 1-2

1 An - gels we have heard on high, sing - ing sweet - ly through the night,
2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?

and the moun - tains in re - ply ech - o - ing their brave de - light.
What great bright - ness did you see? What glad tid - ings did you hear?

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

Words: French carol; tr. James Chadwick (1813-1882), alt.
Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958)

The Collect of the Day

BCP p. 213

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born this day of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Isaiah 52:7–10

Reader A Reading from the Book of Isaiah.

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, “Your God reigns.” Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the LORD to Zion. Break forth together into singing, you ruins of Jerusalem; for the LORD has comforted his people, he has redeemed Jerusalem. The LORD has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

People Hear what the Spirit is saying to God’s people.
Thanks be to God.

The Psalm

Psalm 98

BCP p. 727

Sung by the choir.

Choir

Sing to the LORD a new song, *
for he has done marvelous things.

With his right hand and his holy arm *
has he won for himself the victory.

The LORD has made known his victory; *
his righteousness has he openly shown in the sight of the nations.

He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.

Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.

Sing to the LORD with the harp, *
with the harp and the voice of song.

With trumpets and the sound of the horn *
shout with joy before the King, the LORD.

Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.

Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.

In righteousness shall he judge the world *
and the peoples with equity.

Music: Charles Hubert Hastings Parry (1848–1918)

The Second Reading

Hebrews 1:1–4

Reader

A Reading from the Letter to the Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

Sequence Hymn

Hymnal 82, v. 1

Please stand and turn to face the Gospel as it passes.

Of the Fa - ther's love be - got - ten, ere the worlds be -
gan to be, he is Al - pha and O - me - ga,
he the source, the end - ing he, of the things that
are, that have _____ been, and that fu - ture
years shall see, ev - er - more and ev - er - more! _____

The Holy Gospel

John 1:1-14

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sequence Hymn (continued)

Hymnal 82, v. 3

Let the heights of heaven a - dore him; an - gel hosts, his
prais - es sing; powers, do - min - ions, bow be - fore him,
and ex - tol our God and King; let no tongue on
earth be si - lent, ev - ery voice in
con - cert ring, ev - er - more and ev - er - more!_____

Words: Marcus Aurelius Clemens Prudentius (348–410?);
tr. John Mason Neale (1818–1866) and Henry Williams Baker (1821–1877), alt.
Music: *Divinum mysterium*, Sanctus trope, 11th cent.; adapt. *Piae Cantiones*, 1582; arr. Sarah MacDonald (b. 1968)

The Sermon

The Rev. Michael A. Bird
Vicar

The Nicene Creed

BCP p. 358*

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

CW:TS p. 81*

Leader Good and gracious God, on this holy day your Son our Savior was born in human form.
Renew your Church as the Body of Christ.

People Lord, in your mercy,
Hear our prayer.

Leader On this holy day Christians the world over are celebrating his birth. Open our hearts
that he may be born in us today.

People Lord, in your mercy,
Hear our prayer.

Leader On this holy day there was no room for your Son in the inn. Protect with your love
those who have no home and all who live in poverty.

People Lord, in your mercy,
Hear our prayer.

Leader On this holy day your Christ came as a light shining in the darkness. Bring comfort
to all who suffer in the sadness of our world, and forgive us for the ways we have
contributed to it in thought, word, and deed.

People Lord, in your mercy,
Hear our prayer.

Leader On this holy day strangers found the Holy Family and saw the baby lying in the manger.
Bless our homes and all whom we love.

People Lord, in your mercy,
Hear our prayer.

Leader On this holy day heaven is come down to earth and earth is raised to heaven. Keep in
safety all those who have died, and receive the worship we offer with Blessed Mary and
all the company of heaven.

People Lord, in your mercy,
Hear our prayer.

Celebrant God of all hopefulness and joy, on this holy day angels and shepherds worshipped at the
manger throne. Receive the prayers and praise we offer in fellowship with Mary, Joseph,
and all the saints, through him who is your Word made flesh, our Savior Jesus Christ.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide over one million meals for our food insecure neighbors. (trinitywallstreet.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit trinitywallstreet.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

Quem pastores laudavere

Quem pastores laudavere

Quibus angeli dixerunt:

“Absit vobis iam timere:

Natus est Rex Gloriam!”

Ad quem magi ambulabant,

Aurum, thus, myrrham portabant;

Immolabant haec sincere

Leoni victoriae;

Exultemus cum Maria

In coelesti hierarchia:

Natum promant voce pia

Dulci cum melodia;

Christo Regi, Deo nato,

Per Mariam nobis dato,

Merito resonet vere:

“Laus, honor, et gloria!”

14th-century carol, arr. Susan LeBarr (b. 1981)

Shepherds sang their praises o'er him

Called by angels to adore him:

“Have no fear, but come before him:

Born is now your glorious King!”

Eastern sages came to view him,

Judah's conquering Lion knew him,

Gold, and myrrh, and incense to him

As their tribute offering.

On this Child, rejoicing, gaze we;

Led by Mary, anthems raise we;

Reverently, with angels, praise we

With the sweetest melody.

Christ our King, from Mary springing,

God made man, salvation bringing,

Thee we worship, ever singing:

“Honor, praise, and glory be!”

—Michael Praetorius (1571–1621)

Censing of the Gifts

Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

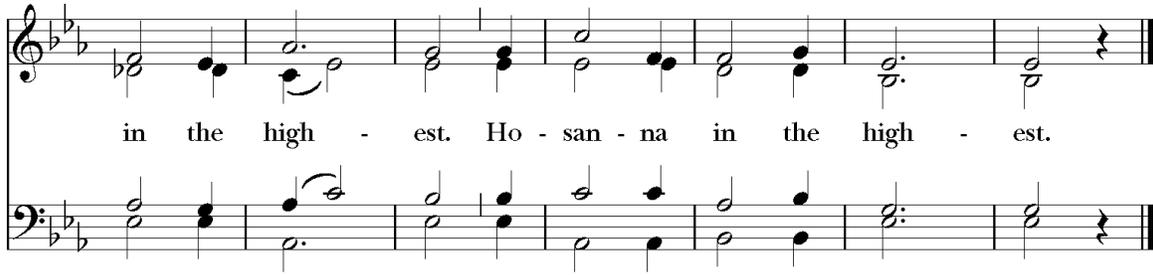
God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na



Music: from *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (1937–2010)

Please continue standing or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Lord's Prayer

BCP p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
Behold what you are.

People **May we become what we receive.**

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

Mary Had a Baby

Spiritual, arr. William L. Dawson (1899–1990)

Oh, Mary had a Baby, My Lord!

Where was He born, born in a manger,
Where was He born, born in a manger,
Oh, Mary had a Baby, born in a manger,
Mary had a baby, My Lord!

What did they call Him? “King Jesus,”
What did they call Him? “King Jesus,”
Oh, Mary had a Baby, He was called “King Jesus.”
Mary had a Baby, oh, yes!

He is called “King Jesus,” “Mighty Counsellor,”
“King Emmanuel,” “Mighty God,”
“Everlasting Father,” “Prince of Peace.”
Mary had a Baby, My Lord!

—Traditional

Communion Hymn

Hymnal 81, vv. 1-2

Please join in singing and stand at the last verse.

1 Lo, how a Rose e'er bloom-ing from ten - der stem hath sprung!
2 I - sa - iah 'twas fore - told it, the Rose I have in mind,

Of Jes - se's lin - eage com - ing as seers of old have sung.
with Ma - ry we be - hold it, the Vir - gin Mo - ther kind.

It came, a blos - som bright, a - mid the
To show God's love a - right, she bore to

cold of win - ter, when half spent was the night.
us a Sa - vior, when half spent was the night.

Words: German, 15th cent.; tr. Theodore Baker (1851-1934)

Music: *Es ist ein Ros*, melody from *Alte Catholische Geistliche Kirchengesäng*, 1599; harm. Michael Praetorius (1571-1621)

Post-Communion Prayer

BCP p. 365

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

BOS p. 11*

Celebrant May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All Amen.

Please turn to face the procession as it passes.

Closing Hymn

Hymnal 100, vv. 1-2, 4

1 Joy to the world! the Lord is come: let earth re -
2 Joy to the world! the Sa - vior reigns; let us our
3 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
songs em - ploy, while fields and floods, rocks, hills and plains, re -
na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
peat the sound - ing joy, re - peat the sound - ing
won - ders of his love, and won - ders of his

and heaven and na - ture sing, and
re - peat the sound - ing joy, re -
and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
joy, re - peat, re - peat the sound - ing joy.
love, and won - ders, won - ders of his love.

heaven and na - ture sing,
peat the sound - ing joy,
won - ders of his love,

Words: Isaac Watts (1674–1748), alt.

Music: *Antioch*, George Frideric Handel (1685–1759); adapt. and arr. Lowell Mason (1792–1872)

Dismissal

BCP p. 366*

After the Dismissal, you are welcome to leave quietly. Please exit to your left or right at the back of the church.

If you would like to remain in your seat to listen to the Postlude, please do.

Deacon Inspired by the Word made flesh, let us go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

In dulci jubilo, BWV 729

Johann Sebastian Bach (1685–1750)

POINSETTIAS

The Christmas poinsettias are given by the following donors:

Carmelita L. Blake

Dedicated to the memory of deceased loved ones of the Falconer-Blake families.

Alice Daly

In loving memory of Maisy Marie Curry. Given by Alice Daly, Stacie Daly, and Donald Swyt.

Heather Daly

In memory of Maisy Curry from Finn Curry.

In memory of Robert Daly, Michael Daly, and Arthur Sikula from the Daly and Curry families.

In honor of Wayne Edwards, Alice Daly, and Stacie Daly from Heather Daly.

Alfred DiRafaelle

Dr. Beverly Ffolkes-Bryant

In memory of Cyril and Esmie Ffolkes and all late members of the Ffolkes and McDonald family.

In memory of family and friends departed this year: Brian Pottinger, Monica Pottinger, Suzanne Ffolkes-Goldson, and Kim Witherspoon McCarthy.

In thanksgiving on the marriage of Victoria Grier Bryant and Daniel John Foster and the tenth anniversary of Ayako Higuchi and David Gregory Bryant.

Oliva George

In memory of my beloved father, mother, and aunt: Jacinto Ismael George, Maria Elisa George, and Vivian George. I will forever hold them in my heart.

Rowena Irons

In memory of Michael Irons and Bernice Wynter.

Kenton Kilmer

Dedicated with love to Cate Halsey and George Olsen.

Gareth Leake

Dedicated to Bob Leake.

Gwendolyn Pointer

Dedicated to Mom...I miss you every day. Love never dies.

Dedicated to Dad...Every day, I am grateful to have you here and to call you my Dad.

Dedicated to Gerald...Thank you for always being sure. Happy holidays and on to a fantastic 2024!

Carla Richards

Agnieszka Roginska

Dedicated to the memory of Richard Newsome.

Catherine Skopic

Jacqueline Streets

With love and prayers for the world and for my family!

Jamie Sutterlin

In memory of my mother and father: Betty Sutterlin and James Sutterlin.

Farris M. Thomas, Jr.

In loving memory and in honor of Mrs. Doris Quintania Bradley Thomas.

In loving memory and in honor of Mrs. Amanda Hayne Kirkwood.

In loving memory and in honor of Sedgwick Byron, III.

In loving memory and in honor of Thomas Doyle Holdorf.

In loving memory and in honor of Farris Michael Thomas, Sr.

Shawei Wang

In memory of my mother, Shirley Wang.

If you have donated poinsettias, you may pick them up after this service.

ANNOUNCEMENTS



TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation or to receive emails about upcoming Trinity events and programs, visit trinitywallstreet.org/connect.



EVERY SUNDAY

Nursery Care | *Infants and Toddlers* | Available during the 9am and 11:15am services, the nursery is located across the bridge in Trinity Commons. Feel free to ask an usher to show you the way. Register at trinitywallstreet.org/children.
NOTE: No Nursery Care on December 31.

Coffee Hour | Join us in Trinity Commons following the 9am and 11:15am worship services.

Children's Time | *9:45am, Trinity Commons*
Children are invited to learn and play together Sunday mornings. Peer-grouped classes are available for two-year-olds through fifth graders. To register, visit trinitywallstreet.org/children.
NOTE: No Children's Time on December 31.

Bible & Bagels | *10am, Trinity Commons*
Trinity Youth are invited to ask questions and join discussion exploring the Bible, Christianity, and The Episcopal Church. For more information, email Fr. Matt at MWelsch@trinitywallstreet.org.
NOTE: On break until January 14.

Christmas Worship at Trinity Church

Christmas Day

11:15am | **Holy Eucharist:**
The Nativity of Our Lord[†]
Favorite hymns and anthems offered by
The Choir of Trinity Wall Street

[†] *Streamed live and available on demand*

The Gospel, Times, Journal, and You
10am, Online | A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email GospelTimesJournalAndYou@gmail.com.

Compassion Meals | *12:45pm, Trinity Church*
The Compassion Meals program is now offering lunch on Sundays, and volunteers are needed to support meal packing and distribution. To learn more, email Rase De Los Santos at RDeLosSantos@trinitywallstreet.org.

IN THE MILITARY

Oliver Barnyak (Alex Burns's friend); **Randall Middleton, Christine and Sean Reardon** (Evadne Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones's brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife); **Perry Brock**.

ANGLICAN CYCLE OF PRAYER

Pray for The Episcopal Church in the Philippines.



Pastoral Care

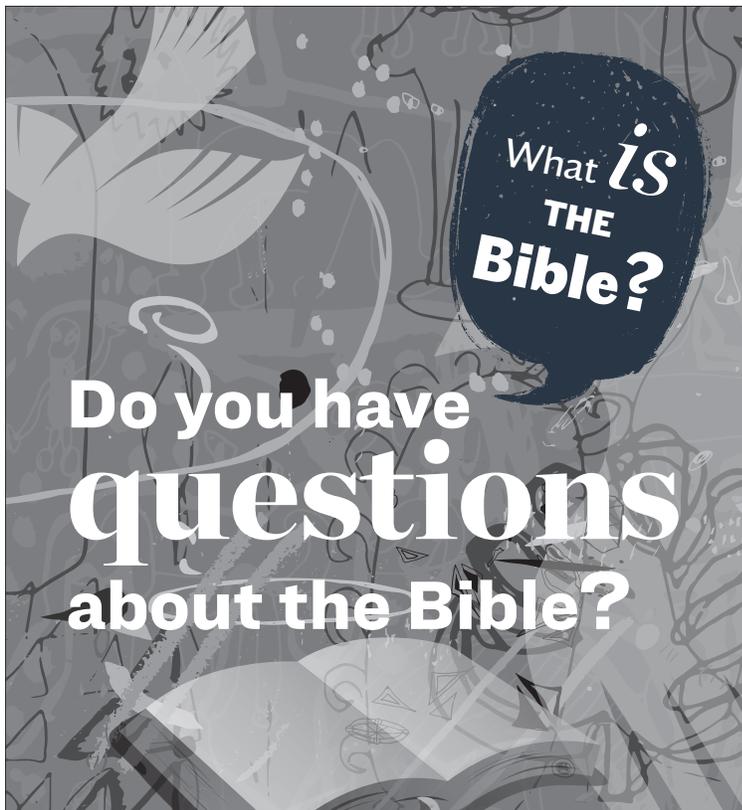
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Congregational Voice

"For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost" (*Romans 14:17* KJV). While meditating before my morning prayer, I began thinking about what is actually important and what my priorities in life should be and actually are.

—Dr. Kenneth Dean Jr.

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.



"How can today's reader make sense of these ancient texts?"

"What does it take to interpret scripture responsibly?"

"What does the Bible mean to modern faith communities?"



This winter, join Into the Word, an evening discussion series that will explore how the Bible developed, and what this ancient text means for our beliefs, our traditions, and our personal lives today.

Thursdays starting January 4
Trinity Commons and online

Register at
trinitywallstreet.org/word

Join Us for Worship

SUNDAYS

8am, 9am[†], 11:15am[†]

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight

St. Paul's Chapel

WEEKDAYS

9am | Morning Prayer

12:05pm[†] | Holy Eucharist

Trinity Church

WEDNESDAYS

5:30pm | Contemplative Eucharist

Trinity Church

NOTE: *There will be no weekday services
December 25–29. On Sunday, December 31,
there will be one service at 11:15am.*

WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] *Live streamed and available on demand*
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.

The next meeting is **Tuesday, January 16, 2024, 6–8pm**. RSVP to Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow

Community & Hospitality | Regina Jacobs

Faith Formation | Raynelle Mensah

Witness & Outreach | Cindy Jay

Youth & Young Adults | Alan Yu

Congregational Neighborhood

Partnership Program | Keith Klein

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
Associate Director
for Pastoral Care and
Community



The Rev. Sr.
Promise Atelon,
SSM
Priest Associate



Melissa Attebury
Director of Music



The Rev. Michael
A. Bird
Vicar



The Rev. Elizabeth
E. Blunt
Priest and Director
for Congregational
Life and Liturgy



Dr. Kathy Bozzuti-
Jones
Associate Director for
Faith Formation and
Education



The Rev. Dr. Mark
Bozzuti-Jones
Priest and Director of
Spiritual Formation,
Trinity Retreat Center



Kathryn Carroll
Program Manager,
Children and Family
Formation



Jennifer Chinn
Director for Youth
and Community
Partnerships



Dr. Alcee Chriss III
Assistant Organist



Farrah Dupoux
Music Production
and Library Assistant



Wayne Edwards
Program Assistant,
Children and Family
Formation



Ruth Frey
Director,
Community Programs
and Public Life



Melanie Glass
Congregational
Support Coordinator,
Pastoral Care and
Community



The Rev. Phillip A.
Jackson
Rector



The Rev. Yein Kim
Priest for
Congregational Life



The Rev. C. Alfred
Loua
Priest for Pastoral
Care and Community



Becky Lui
Program Assistant for
Faith Formation and
Education



Peyton Marion
Trinity Youth Chorus
Assistant Conductor



Thomas McCargar
Director, St. Paul's
Chapel Choir and
Compline



The Rev. Kristin
Kaulbach Miles
Priest and Director
for Pastoral Care and
Community



Dane Miller
Assistant Head
Sacristan



The Rev. Jorge Ortiz
Priest for Outreach



Emily Smith
Assistant Head
Sacristan



Scott Smith
Head Sacristan



Summerlee Staten
Executive Director for
Faith Formation
and Education



Avi Stein
Organist and
Chorusmaster



The Rev. Matthew
A. Welsh
Priest and Director,
Youth and
Community Care

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Phillip A. Jackson

PREACHER: The Rev. Michael A. Bird

DEACON: The Rev. Kristin Kaulbach Miles

MUSICIANS:

The Choir of Trinity Wall Street

Melissa Attebury, Director of Music

Avi Stein, Organist and Chorusmaster

Thomas McCargar, Director, St. Paul's Chapel Choir

FLOWERS

To donate flowers for 2024, email Flowers@trinitywallstreet.org.

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Common Worship: Times and Seasons* (CW:TS), *The Book of Occasional Services 2022* (BOS), and contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*. Cover image: TCWS Creative Services staff.



2023-2024 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Dr. Sharon J. Hardy, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Tim F. Wray, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan



2023-2024 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*

Heather Daly, *President*; Eric Love, *Vice-President*; Regina Jacobs, *Secretary*

Karla Chee-a-tow, Alistair Cree, Iya Antoinette Emers, Saratu Ghartey, Jim Hopkins, Cynthia Jay, Beth Johanning, Keith Klein, Raynelle Mensah, David Ward, Sian Wetherill, Alan Yu

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 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

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The Rev. Phillip A. Jackson, *Rector*
The Rev. Michael A. Bird, *Vicar*