

TRINITY CHURCH

Broadway at Wall Street | New York City

THE TWENTY-FIFTH SUNDAY AFTER PENTECOST

November 19, 2023, 9am



TRINITY CHURCH
WALL STREET

Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for coffee hour at Parish Hall—behind the church and over the bridge.



About this Service

The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24–29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, TCWS liturgical staff

Preparation

Acclamation

BCP p. 355

At the sound of the bell, please stand and turn to face the procession.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Gathering Prayer

TCWS

All Dear God,
 Thank you so much
 for bringing us to this time and place.
 Please be with us
 as we listen, pray, sing, and learn.
 And help us remember that
 you will always love us.
 Amen.

Opening Hymn

LEVAS 221, vv. 1-2

1. This lit - tle light of mine, _____ I'm gon - na let it
 2. Ev - 'ry - where I go, _____ I'm gon - na let it

Oh_____

shine, _____ This lit - tle light of mine,
 shine, _____ Ev - 'ry - where I go,

Oh_____

I'm gon - na let it shine; _____ This lit - tle light of
 I'm gon - na let it shine; _____ Ev - 'ry - where I

Oh_____

mine, _____ I'm gon - na let it shine, _____ Let it
 go, _____ I'm gon - na let it shine, _____ Let it

Oh_____

shine, let it shine, let it shine.
 shine, let it shine, let it shine.

Words: Traditional
 Music: Spiritual; arr. Horace Clarence Boyer (1935–2009)

The Collect of the Day

BCP p. 236

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Judges 4:1-7

Reader A Reading from the Book of Judges.

The Israelites again did what was evil in the sight of the LORD, after Ehud died. So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the LORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The LORD, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm

Psalm 123

BCP p. 780

Leader To you I lift up my eyes, *
to you enthroned in the heavens.

People **As the eyes of servants look to the hand of their masters, ***
and the eyes of a maid to the hand of her mistress,

Leader So our eyes look to the LORD our God, *
until he show us his mercy.

People **Have mercy upon us, O LORD, have mercy, ***
for we have had more than enough of contempt,

Leader Too much of the scorn of the indolent rich, *
and of the derision of the proud.

Gradual

Please stand.

The image shows a musical score for a choir. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!".

Choir Alleluia, alleluia, alleluia!

All **Alleluia, alleluia, alleluia!**

Choir For to all those who have, more will be given,
and they will have an abundance. Alleluia.

All **Alleluia, alleluia, alleluia!**

Words: Matthew 25:29
Music: *Alleluia 11*, Taizé community

The Holy Gospel

Matthew 25:14–30

Preacher The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Preacher Jesus said, “The kingdom of heaven will be as when a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

The Nicene Creed

BCP p. 358*

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

CW:TS p. 583*

Leader In peace let us pray to the Lord.

We pray for the Church, that it may stand fast as a province of your kingdom, showing forth Christ's love and always seeking his way of peace.

Lord, in your mercy

People **Hear our prayer.**

Leader We pray for the leaders of the nations, that you will guide them in the ways of freedom, justice, and truth.

Lord, in your mercy

People **Hear our prayer.**

Leader We pray for our enemies, for those who pursue injury, and for those who are bound in discord, that all hearts may be turned to kindness and friendship.

Lord, in your mercy

People **Hear our prayer.**

Leader We pray for the wounded and the captive, the grieving and the homeless, that in all their trials they may know your love and support.

Lord, in your mercy

People **Hear our prayer.**

Leader We pray for those who have died and for those who mourn.

Lord, in your mercy

People **Hear our prayer.**

Celebrant O Lord, you would enfold both heaven and earth into the fabric of one peace: show us the design of your great love, that we may plainly see the waste of our wraths and sorrows: and give peace to your Church, peace among nations, peace in our dwellings, and peace in our hearts: through your Son our Savior Jesus Christ.

All **Amen.**

Confession and Absolution

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

Silence

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

"For all things come from you, and of your own have we given you." —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide over one million meals for our food insecure neighbors. (trinitywallstreet.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit trinitywallstreet.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

Antiphonal Kyrie

Susan Thrift

Kyrie eleison, Christe eleison, Kyrie eleison.

Lord have mercy, Christ have mercy, Lord have mercy.

—Ordinary of the mass

The Great Thanksgiving

BCP p. 361/p. 377

Please stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

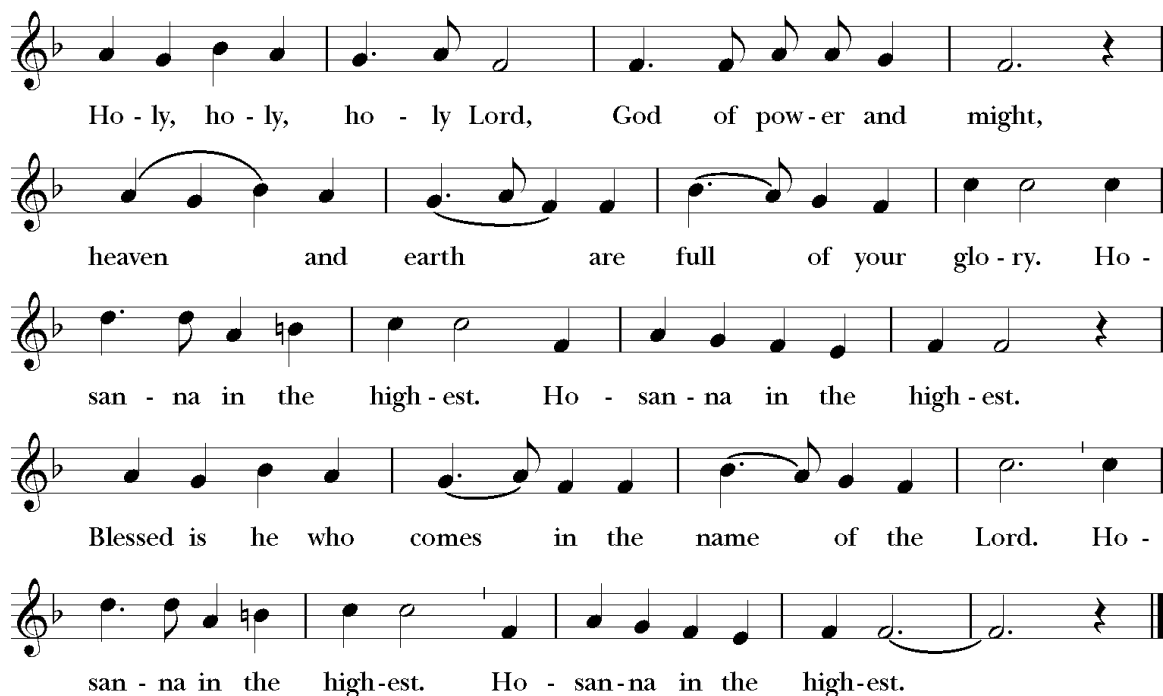
People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Hymnal S 125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: from *A Community Mass*, Richard Proulx (1937–2010)

Please continue standing or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.

The Lord's Prayer

BCP p. 364*

Celebrant

And now, we pray using the prayer that Jesus taught us, saying:

All

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
Behold what you are.

People **May we become what we receive.**

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

Morning Has Broken

Bunessan, Gaelic melody

Morning has broken like the first morning,
Blackbird has spoken like the first bird.
Praise for the singing, praise for the morning,
Praise for them springing fresh from the Word.

Sweet the rain's new fall, sunlit from Heaven,
Like the first dewfall on the first grass.
Praise for the sweetness of the wet garden,
Sprung in completeness where His feet pass.

—Eleanor Farjeon (1881–1965)

Post-Communion Prayer

BCP p. 365

Please stand.

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

BCP p. 339*

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the
 knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of
 God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with
 you always.

All **Amen.**

Please turn to face the procession as it passes.

Closing Hymn

LEVAS 217, vv. 1, 5*

1. He's got the whole world in His hand, He's got the
2. He's got eve-ry-bod-y here in His hand, He's got

whole world in His hand, He's got the whole world
eve-ry-bod-y here in His hand, He's got eve-ry-bod-y here

in His hand, He's got the whole world in His hand.

Words: Traditional

Music: Spiritual; arr. Hezekiah Brinson, Jr. (b. 1958)

Closing Prayer and Dismissal

TCWS/BCP p. 366

After the Dismissal, you are welcome to leave quietly.

Please join Coffee Hour (exit through the nave and over the pedestrian bridge to the Parish Hall), or exit to your left at the back of the church.

If you would like to remain in your seat to listen to the Postlude, please do.

All **God be in my head,
God be in my heart.
God be in my left hand,
God be in my right hand,
God be in my whole life.**

Preacher **Go in peace to love and serve the Lord.**

People **Thanks be to God.**

Postlude

TRINITY BOOK CLUB

Meets Fridays
6:30pm | Online

Let's explore the mysteries
of the Christian faith through the
medium of literature.



Learn more at trinitywallstreet.org/bookclub

Knit Together



Thursdays, November 16 & 30
and January 11–25

3:30–4:30pm
Trinity Commons

All are invited to join Trinity Youth
this fall and winter for community
knitting sessions. We'll craft cold
weather essentials—warm socks,
gloves, scarves, and more—that will
be distributed by Knit the Rainbow, an
organization that supports unhoused
LGBTQ+ youth. All skill levels welcome!

Learn more at
trinitywallstreet.org/knittogether

Virtual Coat Drive

November 6–December 15
Online

The Compassion Market is providing warm coats to asylum seekers, the unhoused, and other members of our Lower Manhattan community this winter season. Help our Outreach staff meet the needs of our neighbors, especially children and families! Currently, we are not accepting physical donations.

For questions, contact Megan Payton,
Program Assistant for Outreach, at
MPayton@trinitywallstreet.org

Scan to donate via Amazon Wishlist!



Trinity Knitters

Third Sundays, 12:30–2:30pm, Trinity Commons
Third Mondays, 6:30–7:30pm, Online
Knit-In: October 21, 10am–3pm, Trinity Commons

Are you an experienced knitter, new to the craft, or somewhere in between?

Trinity Knitters welcomes you to gather and knit or crochet together, discuss projects, share advice, and enjoy each other's company. Open to all.

To join, email TrinityKnitters@gmail.com



ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events and programs, visit trinitywallstreet.org/connect.

Nursery Care | *Infants and Toddlers* | Available during the 9am and 11:15am services, the nursery is located across the bridge in Trinity Commons. Feel free to ask an usher to show you the way. Register at trinitywallstreet.org/children. **NOTE:** There will be no child care on November 26.

Coffee Hour | Join us in Trinity Commons following the 9am and 11:15am worship services.

TODAY

Discovery

10am, Trinity Commons and Online
The Episcopal Church and Indigenous Voices
Join a discussion with Sarah Augustine (Pueblo [Tewa]), author of *The Land Is Not Empty: Following Jesus in Dismantling the Doctrine of Discovery*. Learn more and RSVP at trinitywallstreet.org/discovery.

Harvest Brunch

12:30pm, Trinity Commons
Join us for a celebration of the stewardship season and the ongoing generosity of this congregation. In addition to enjoying time with fellow parishioners, you'll have an opportunity to make your annual pledge—stewardship packets will be

available—and ask any questions you may have. For information about giving, see Mother Yein or visit trinitywallstreet.org/give.

EVERY SUNDAY

Children's Time | 9:45am, *Trinity Commons*
Children are invited to learn and play together Sunday mornings. Peer-grouped classes are available for two-year-olds through fifth graders. To register, visit trinitywallstreet.org/children. **NOTE:** There will be no class on November 26.

Bible & Bagels | 10am, *Trinity Commons*
Trinity Youth are invited to ask questions and join discussion exploring the Bible, Christianity, and The Episcopal Church. For more information, email Fr. Matt at MWelsch@trinitywallstreet.org.

The Gospel, Times, Journal, and You
10am, *Online* | A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email GospelTimesJournalAndYou@gmail.com.

Sunday Open Gym | 11am–2pm, *Trinity Commons* | Join the Trinity community for pickup games of basketball, volleyball, pickleball, cornhole, and more.

Compassion Meals | 12:45pm, *Trinity Church*
The Compassion Meals program is now offering lunch on Sundays, and volunteers are needed to support meal packing and distribution. To learn more, email Rassey De Los Santos at RDeLosSantos@trinitywallstreet.org.

Trinity Movement Choir: Waging Peace

**Friday, December 8, and Saturday, December 9
4–7pm, St. Paul’s Chapel**

Experience a new multimedia performance by Trinity Movement Choir, inspired by the installation artwork *Conversations with Angels* by Ann McCoy. McCoy’s original work featured radiant projections on the site of a former Nazi concentration camp in Poland. In this presentation, 12 of McCoy’s images inspire meditative dance pieces set to music from Canadian composer Debbie Danbrook. The 35-minute dance performance will run on a continuous loop. Visitors are invited to enter St. Paul’s Chapel any time during the open hours and perform their own dance in response to the pieces, or just sit and reflect on the potential we all hold to make movements toward a more peaceful world. Learn more at trinitywallstreet.org/wagingpeace.

Christmas Retreat

December 22–26, Trinity Retreat Center

Celebrate the birth of our savior in community! Unplug from this busy season and enjoy a festive, meaningful Christmas as Advent alights into Christmas. Participate in prayer, reflection, and community Christmastime activities. Register at trinityretreatcenter.org.

Into the Word

Thursdays, January 4–March 21, 6–8pm

Trinity Commons

11-Week Course on Bible History and Interpretation

Who wrote the Bible? Why do we argue over its meaning? Is the Bible true? If you have questions about the Bible, where it comes from, or its role in today’s world, you’re invited to join an in-person Thursday evening discussion series that goes beyond an ordinary Bible study. Over 11 weeks, hear from leading teachers, scholars, and clergy from diverse faith backgrounds and perspectives

about the history and interpretation of the Bible, and think together about how scripture can inform and enrich our everyday lives. We’ll practice bringing our whole selves to the Bible and learn to read it skillfully, inclusively, and with joy. Hosted by Trinity’s Faith Formation and Education team. Register at trinitywallstreet.org/word.

Being With

Mondays, 6–7:30pm, or Thursdays,

11am–12:30pm, beginning January 8, Online

Join an online course that explores the Christian faith through stories shared in community.

This 10-week small group makes space for you to uncover truths you already know by being attentive to God’s active presence in your life and in the lives around you. Show up as your truest self and experience healing through relationship. Register now for a spring cohort at trinitywallstreet.org/beingwith.



BULLETIN BOARD

Virtual Coat Drive

Now through December 15, Online

Help the Compassion Market provide warm coats to asylum seekers, the unhoused, and other members of our Lower Manhattan community this winter season. Donate via Amazon Wishlist to help our Outreach staff meet the needs of our neighbors, especially children and families! Currently, we are not accepting physical donations. Contact Megan Payton, Program Assistant for Outreach, at MPayton@trinitywallstreet.org with questions. Learn more at trinitywallstreet.org/coatdrive.

Register for the Christmas Pageant!

Children and youth are invited to participate in this year’s pageant, which will take place as part of the 4pm Holy Eucharist service on Christmas Eve. Roles are available for kindergartners and up. All participants must be enrolled in Children &

Families programming, the Trinity Youth Chorus, or Trinity Youth. Learn more and register by Monday, November 20, at trinitywallstreet.org/pageant.

Need Help? Call the Resource Line!

Monday–Friday, 2–5pm

If you or someone you know needs a helping hand, call 917.594.6300 for our Resource Connections program. Trinity’s Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at trinitywallstreet.org/resourceceline.

Be a Trinity Ambassador

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul’s Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required, and training is provided. Learn more by contacting Maggy Laraque at TrinityAmbassadors@trinitywallstreet.org.

Join Trinity’s Worship Leader Team

New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torch bearers, and ushers. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at Sacristans@trinitywallstreet.org.



IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadné Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Kris Seeram (father of Mintrani Seeram); Virginia “Ginny” Frey (mother of Ruth Frey); Roz Hall; Myoung Lee (mother of Joanne Lee); Barbara (niece of Westina Matthews); Alexis Uriel Eldridge (sister of Robyn Eldridge); Eduardo Christie; Norma Vessell (stepmother of Sharon Vessell); Mark Josephson; Janine; Algernon John Baptiste (father of Indie John Baptiste); Winter; Kim Jackson; Scott Barna; Christopher Allen Brown; Tiani Jones; Hany Ghaly.

DEPARTED

Brigid Quigley.

IN THE MILITARY

Oliver Barnyak (Alex Burns’s friend); Randall Middleton, Christine and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’s brother); Graham Scarbro, USN (nephew of Amy Roy); Helen Guittard (Stephen Guittard’s wife); Perry Brock.

ANGLICAN CYCLE OF PRAYER

Pray for The Church of the Province of Myanmar (Burma).

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Congregational Voice

“Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable; it keeps no record of wrongs” (1 Corinthians 13:4–5). A Verse of the Day is emailed to me daily. I particularly liked this post because of the quote they aligned to this verse: “Everybody is a genius. But if you judge a fish by its ability to climb a tree, it will spend its whole life believing that it is stupid” (unknown, often attributed to Albert Einstein). —Reva Gluck-Schneider

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Join Us for Worship

SUNDAYS

8am, 9am[†], 11:15am[†]

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight
St. Paul's Chapel

WEEKDAYS

9am | Morning Prayer

12:05pm[†] | Holy Eucharist
Trinity Church

WEDNESDAYS

5:30pm | Contemplative Eucharist
Trinity Church

WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] *Live streamed and available on demand*
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.

The next meeting is **Tuesday, December 19, 6–8pm**. RSVP to Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow

Community & Hospitality | Regina Jacobs

Faith Formation | Raynelle Mensah

Witness & Outreach | Cindy Jay

Youth & Young Adults | Alan Yu

Congregational Neighborhood

Partnership Program | Keith Klein

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
*Associate Director
for Pastoral Care and
Community*



The Rev. Sr.
Promise Atelon,
SSM
Priest Associate



Melissa Attebury
*Director,
Music Education and
Trinity Youth Chorus*



The Rev. Michael
A. Bird
Vicar



The Rev. Elizabeth
E. Blunt
*Priest and Director
for Congregational
Life and Liturgy*



Dr. Kathy Bozzuti-
Jones
*Associate Director for
Faith Formation and
Education*



The Rev. Dr. Mark
Bozzuti-Jones
*Priest and Director of
Spiritual Formation,
Trinity Retreat Center*



Kathryn Carroll
*Program Manager,
Children and Family
Formation*



Jennifer Chinn
*Director for Youth
and Community
Partnerships*



Dr. Alcee Chriss III
Assistant Organist



Farrah Dupoux
*Music Production
and Library Assistant*



Wayne Edwards
*Program Assistant,
Children and Family
Formation*



Ruth Frey
*Director,
Community Programs
and Public Life*



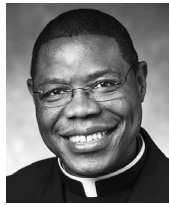
Melanie Glass
*Congregational
Support Coordinator,
Pastoral Care and
Community*



The Rev. Phillip A.
Jackson
Rector



The Rev. Yein Kim
*Priest for
Congregational Life*



The Rev. C. Alfred
Loua
*Priest for Pastoral
Care and Community*



Becky Lui
*Program Assistant for
Faith Formation and
Education*



Peyton Marion
*Trinity Youth Chorus
Assistant Conductor*



Thomas McCargar
*Director, St. Paul's
Chapel Choir and
Compline*



The Rev. Kristin
Kaulbach Miles
*Priest and Director
for Pastoral Care and
Community*



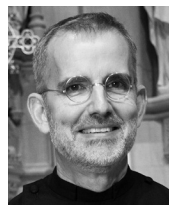
Dane Miller
*Assistant Head
Sacristan*



The Rev. Jorge Ortiz
Priest for Outreach



Emily Smith
*Assistant Head
Sacristan*



Scott Smith
Head Sacristan



Summerlee Staten
*Executive Director for
Faith Formation
and Education*



Avi Stein
*Associate Organist
and Chorusmaster*



The Rev. Matthew
A. Welsh
*Priest and Director,
Youth and
Community Care*

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Matthew A. Welsch

PREACHER: The Rev. Kristin Kaulbach Miles

MUSICIANS:

The Choir of Trinity Wall Street

Juniors and Peppercorns of the Trinity Youth Chorus

Melissa Attebury, Director, Music Education and Trinity Youth Chorus

Peyton Marion, Assistant Conductor, Trinity Youth Chorus

Dr. Alcee Chriss III, Assistant Organist

Farrah Dupoux, Pianist

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), and contemporary liturgical resources. The concluding collect for the Prayers of the People is adapted from a prayer written by Eric Milner-White. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP). Cover image: Trinity Church, photo © Colin Winterbottom.



2023-2024 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely,

Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Dr. Sharon J. Hardy,

David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Tim F. Wray,

Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan


2023-2024 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Heather Daly, *President*; Eric Love, *Vice-President*; Regina Jacobs, *Secretary*


Karla Chee-a-tow, Alistair Cree, Iya Antoinette Emers, Saratu Ghartey, Jim Hopkins, Cynthia Jay, Beth Johanning,

Keith Klein, Raynelle Mensah, David Ward, Sian Wetherill, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson, *Rector*
The Rev. Michael A. Bird, *Vicar*