Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God’s love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for coffee hour at Parish Hall—behind the church and over the bridge.

About this Service
Saint Mary the Virgin

Mary, the Mother of our Lord, has been venerated in the Christian church since the apostolic age and has inspired countless works of art, literature, theology, hymnody, and spirituality. According to Rowan Williams,

That [Mary] can be represented in so many ways, thought about and imagined in so many forms, is an indication of how deeply she speaks to us about the hope for the world’s transfiguration through Jesus; how she stands for the making strange of what is familiar and the homeliness of what is strange. After all, it is she who literally makes a home for the Creator of all things, the strangest reality we can conceive, in her own body and in her own house...

From as early as the third century Mary has been called Theotokos, the God-bearer. She is honored because she was the mother of Jesus Christ, the Son of God—and because she is indeed the first of the disciples, the paragon of Christian life and witness. In Anglican theology she is known as the willing and obedient partner of God in the history of our salvation.

Sources: TCWS liturgical staff; Rowan Williams, Ponder These Things: Praying with Icons of the Virgin, The Canterbury Press, Norwich, © 2002
Preparation

Prelude

Prelude, Op. 105, No. 3  Charles Villiers Stanford (1852–1924)

Acclamation

At the sound of the bell, please stand and turn to face the procession.

Celebrant  Blessed be God: Father, Son, and Holy Spirit.
People  And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

All  Almighty God,
    to you all hearts are open,
    all desires known,
    and from you no secrets are hid:
    Cleanse the thoughts of our hearts
    by the inspiration of your Holy Spirit,
    that we may perfectly love you,
    and worthily magnify your holy Name;
    through Christ our Lord. Amen.
Opening Hymn

1. I sing the almighty power of God, that made the mountains rise,
   that spread the flowing seas abroad and built the lofty skies.
   I sing the wisdom that ordained the sun to rule the day;
   the moon shines full at his command, and all the stars obey.

2. I sing the goodness of the Lord, that filled the earth with food;
   he formed the creatures with his Word, and then pronounced them good.
   Lord, how thy wonders are displayed, wheresoe’er I turn my eye,
   if I survey the ground I tread, or gaze upon the sky!

3. There’s not a plant or flower below, but makes thy glories known;
   and clouds arise, and tempests blow, by order from thy throne;
   while all that borrows life from thee is ever in thy care,
   and everywhere that I could be, thou, God, art present there.

Words: Isaac Watts (1674–1748), alt.
Music: Forest Green, English melody; adapt. and harm. Ralph Vaughan Williams (1872–1958)
The Collect of the Day

Celebrant  God be with you.
People     And also with you.
Celebrant  Let us pray.

O God, you have taken to yourself the blessed Virgin Mary, mother of your incarnate Son: Grant that we, who have been redeemed by his blood, may share with her the glory of your eternal kingdom; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All  Amen.

Please be seated.
The Word of God

The First Reading

Reader A Reading from the Book of Isaiah.

I will greatly rejoice in the Lord,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.
For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord God will cause righteousness and praise
to spring up before all the nations.

Hear what the Spirit is saying to God’s people.

People Thanks be to God.

The Psalm

Leader I will bless the Lord at all times; *
his praise shall ever be in my mouth.

People I will glory in the Lord; *
let the humble hear and rejoice.

Leader Proclaim with me the greatness of the Lord; *
let us exalt his Name together.

People I sought the Lord, and he answered me *
and delivered me out of all my terror.

Leader Look upon him and be radiant, *
and let not your faces be ashamed.

People I called in my affliction and the Lord heard me *
and saved me from all my troubles.

Leader The angel of the Lord encompasses those who fear him, *
and he will deliver them.

People Taste and see that the Lord is good; *
happy are they who trust in him!

Leader Fear the Lord, you that are his saints, *
for those who fear him lack nothing.
The Second Reading

Galatians 4:4–7

Reader

A Reading from the Letter of Paul to the Galatians.

When the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” So you are no longer a slave but a child, and if a child then also an heir, through God.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

Gradual

MHSO 20

Please stand.

The Cantor or Choir sings an introduction.

All

Alleluia, alleluia! Alleluia, alleluia!

Choir

Yet you are he who took me out of the womb, and kept me safe upon my mother’s breast. Alleluia.

All

Alleluia, alleluia! Alleluia, alleluia!

Words: Psalm 22:9
Music: Celtic Alleluia, Fintan O’Carroll (1922–1981) and Christopher Walker (b. 1947)
The Holy Gospel

Luke 1:46–55

Please turn to face the Gospel as it passes.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Deacon Mary said,

“My soul magnifies the Lord,
    and my spirit rejoices in God my Savior,
for he has looked with favor on the lowliness of his servant.
    Surely, from now on all generations will call me blessed;
for the Mighty One has done great things for me,
    and holy is his name.
His mercy is for those who fear him
    from generation to generation.
He has shown strength with his arm;
    he has scattered the proud in the thoughts of their hearts.
He has brought down the powerful from their thrones,
    and lifted up the lowly;
he has filled the hungry with good things,
    and sent the rich away empty.
He has helped his servant Israel,
    in remembrance of his mercy,
according to the promise he made to our ancestors,
    to Abraham and to his descendants forever.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Yein Kim
Priest for Congregational Life
The Nicene Creed

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
The Prayers of the People

Leader As we pray to God, the Father of our Lord Jesus Christ, we say with Mary:

Lord, remember your mercy.

People Holy is your name.

Leader Your prophet of old foretold a day when a young woman would conceive and bear a son who would be called God-with-us. Help us to look forward to your deliverance and to seek the fullness of your kingdom.

Lord, remember your mercy.

People Holy is your name.

Leader Your angel declared to Mary that she was to be the mother of the Savior. Help every Christian person—especially Michael our Presiding Bishop; Andrew, Matthew, Allen, and Mary our Bishops; Justin the Archbishop of Canterbury; and The Church of England—to be open to your word and obedient to your will.

Lord, remember your mercy.

People Holy is your name.

Leader Mary bore a son of David’s line, a king whose reign would never end. Bless all nations of the world and their leaders—especially Joseph our President, Kathleen our Governor, and Eric our Mayor—with Christ’s gift of peace.

Lord, remember your mercy.

People Holy is your name.

Leader The child Jesus grew in wisdom and stature in the home of Mary and Joseph. Strengthen our homes and families, and keep under your protection all those whom we love.

Lord, remember your mercy.

People Holy is your name.

Leader At the foot of the cross of Christ stood his mother, and from the cross she received his body in her arms. Give comfort and healing to all who suffer, and all who witness the suffering of others.

Lord, remember your mercy.

People Holy is your name.

Leader The apostle John saw a vision of a woman in heaven, robed with the sun. Bring us, with all who have died in the faith of Christ, to share the joy of heaven with Mary and all the saints.

Lord, remember your mercy.

People Holy is your name.
Celebrant Almighty and everlasting God, your handmaid Mary magnified your name and rejoiced in your saving love: trusting in that same love, we ask all these things through Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

Silence

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.
The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide over one million meals for our food insecure neighbors. (trinitywallstreet.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit trinitywallstreet.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

Bogoroditse Dyevo

Sergei Rachmaninoff (1873–1943)

Bogoroditse Dyevo, raduisya,
Blagodatnaya Mariye,
Gospod s toboyu.
Blagoslovya ty v zhenakh,
i blagoslovyen plod chryeva tvoyevo,
yako Spasa rodila yesi dush nashikh.

Rejoice, virgin mother of God,
Mary, full of grace,
the Lord is with you.
Blessed are you among women,
and blessed is the fruit of your womb,
for you have borne the Savior of our souls.
—Luke 1:28

Censing of the Gifts

Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2
The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Sanctus

Sung twice.

Words: Variation on a traditional liturgical text
Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (1933–2020)

Please continue standing or kneel.

Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.
In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

A-men.

The Lord’s Prayer

Celebrant

As our Savior Christ has taught us, we now pray,

All

Our Father in heaven,  
    hallowed be your Name,  
    your kingdom come,  
    your will be done,  
    on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
    as we forgive those  
    who sin against us.  
Save us from the time of trial,  
    and deliver us from evil.  
For the kingdom, the power,  
    and the glory are yours,  
    now and for ever. Amen.

The Fraction and Invitation

Celebrant    The Gifts of God for the People of God.  
            Behold what you are.

People      May we become what we receive.

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one’s wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.
Communion Anthem

Ave Maria

Ave Maria, gratia plena,
Dominus tecum, Virgo serena.

Hail Mary, full of grace,
the Lord is with you, Virgin serene.

Ave cuius conceptio,
Solemniplena gaudio,
Caelestia, terrestria,
Nova replet laetitia.

Hail to you, whose conception,
full of solemn joy,
fills all things in both heaven
and earth with new happiness.

Ave cuius nativitas,
Nostra fuit solemnitas,
Ut lucifer lux oriens,
Verum solem praeveneriens.

Hail to you whose birth
was for us a festival,
like the rising light of the morning star
heralding the true sun.

Ave pia humilitas,
Sine viro foecunditas,
Cuius annunciatio
Nostra fuit salvatio.

Hail blessed humility,
who conceived without man’s aid,
whose annunciation
was our salvation.

Ave vera virginitas,
Immaculata castitas,
Cuius purificatio
Nostra fuit purgatio.

Hail true virginity,
spotless chastity,
whose purification
was our cleansing.

Ave praeclara omnibus
Angelicis virtutibus,
Cuius fuit assumptio
Nostra gloria fuit.

Hail to one admirable
for all angelic virtues,
whose assumption
was our exaltation.

O Mater Dei, memento mei.
Amen.

—Marian hymn, after Luke 1:28, 42

Communion Hymn

Hymnal 278

1 Sing we of the blessed Mother who received the angel’s
2 Sing we, too, of Mary’s sorrows, of the sword that pierced her
3 Sing again the joys of Mary when she saw the risen
4 Sing the chief joy of Mary when on earth her work was

Please join in singing and stand at the last verse.
Words: George B. Timms (1910–1997), alt.
Music: Rustington, Charles Hubert Hastings Parry (1848–1918)
Post-Communion Prayer

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

When the Word became flesh, earth was joined to heaven in Mary, the joyful bearer of God: may the love and obedience of Mary be your example. And may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

Amen.
Closing Hymn

Words: Martin Rinckart (1586–1649); tr. Catherine Winkworth (1827–1878), alt.
Music: Nun danket alle Gott, melody Johann Cruger (1598–1662);
harm. William Henry Monk (1823–1889), after Felix Mendelssohn (1809–1847)
Dismissal

After the Dismissal, you are welcome to leave quietly.

Please join Coffee Hour (exit through the nave and over the pedestrian bridge to the Parish Hall), or exit to your left or right at the back of the church.

If you would like to remain in your seat to listen to the Postlude, please do.

Deacon       Go in peace to love and serve the Lord.
People       Thanks be to God.

Postlude

Prelude in E Minor                   Nicolaus Bruhns (1665–1697)
Help Trinity expand its Compassion Market offerings this summer to help support asylum-seeking families transitioning to NYC, along with the unhoused and other members of our Lower Manhattan community. Donate via Amazon Wishlist!

Contact Megan Payton, Program Assistant for Outreach, at MPayton@trinitywallstreet.org with questions.

Compassion Market Summer Clothing Drive
July 2–August 25, Online

GOT FEELS?
Back-to-School season can be a time of joy, excitement, and anxiety for all of us. Students of all ages, teachers, and anyone else returning to school are invited to join us at the 9am service on September 10 to receive a blessing and a small gift before the school year starts.

Questions: Email SK Doyle, SDoyle@trinitywallstreet.org.
FOR VISITORS AND NEWCOMERS

Welcome! We’re glad you’ve joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text “TRINITY” to 28259.

Coffee Hour | Trinity Commons | Join us following the 9am and 11:15am worship services.

TODAY

Discovery in Summer
10–11am, Trinity Commons
Join the Trinity community this summer as we discuss Paul’s letter to the Philippians. Each session will be led by parishioners. Register at trinitywallstreet.org/discovery.

EVERY SUNDAY


Compassion Meals | 12:45pm; Trinity Church
The Compassion Meals program is now offering lunch on Sundays, and volunteers are needed to support meal distributions. To learn more, email Rassey De Los Santos at RDeLosSantos@trinitywallstreet.org.

COMING SOON

Trinity Young Adults Retreat
September 8–10, Trinity Retreat Center
Join a weekend retreat for wellness, faith formation, and fellowship with Trinity Young Adults, a group for parishioners in their 20s and 30s. All are welcome, no matter how long you’ve been a part of the community! Register at trinitywallstreet.org/youngadults. For more information, contact TrinityChurchYoungAdults@gmail.com or see the Rev. Yein Kim after church.

Embodied Faith
September 15–17, Trinity Retreat Center
To be the Body of Christ is to be part of spiritual community that is concerned with mind, body, and soul. Join Bishop Jennifer Baskerville-Burrows of Indianapolis, a former Trinity parishioner, as she leads reflections on how congregations, small groups, and other communities create and sustain deep belonging using movement for spiritual health. Register at trinityretreatcenter.org.

Trinity Book Club
Fridays, Sept. 22–Oct. 20, 6:30–7:30pm, Online
Trinity Book Club meets weekly to explore the mysteries of the Christian faith through the medium of literature. In the next session we’ll read Coming Full Circle: Constructing Native Christian Theology by Elaine A. Robinson and Steven Charleston. For information and a copy of the book, visit trinitywallstreet.org/bookclub.
Foundations
Sundays, Sept. 24–Oct. 22, 1pm
Trinity Commons
Foundations is a series for anyone seeking to know more about Christianity, the Episcopal tradition, or Trinity Church—especially adults considering baptism, confirmation, reception into The Episcopal Church, or membership at Trinity. Together we will learn about scripture, theology, prayer, and much more. For more information or to RSVP, visit trinitywallstreet.org/foundations.

Nature, Spirituality, and the Interconnectedness of All Beings
November 17–19, Trinity Retreat Center
Join Dr. Gretel Van Wieren at the Trinity Retreat Center as we explore how to balance the disparate truths between interconnectedness and disconnectedness, wonder and loss, beauty and suffering. We’ll focus on how we experience the interconnectedness of the natural world in our everyday lives and how it might help mobilize our communities to advocate for restorative and transformative environmental actions. Learn more at trinityretreatcenter.org.

Join Sacred Ground
New Session Starts This Fall
Created by the Episcopal Church, Sacred Ground is a film- and readings-based dialogue series on race, grounded in faith. In a small group, we engage a curriculum that walks through chapters of America’s history of race and racism, weaving in threads of family story, economic class, and political and regional identity. To learn more about this transformative program contact Ruth Frey at RFrey@trinitywallstreet.org.

Be a Trinity Ambassador!
Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul’s Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required and training is provided. Learn more by contacting Maggy Laraque at TrinityAmbassadors@trinitywallstreet.org.

Join Trinity’s Worship Leader Team
New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons, thrifers, torch bearers, and ushers. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at Sacristans@trinitywallstreet.org.

BULLETIN BOARD
Compassion Market
Virtual Clothing Drive
July 2–August 25, Online
Help Trinity expand its Compassion Market offerings this summer as we provide casual clothing, shoes, and hygiene items for asylum seekers, the unhoused, and other members of our Lower Manhattan community. Donations are being accepted via Amazon Wishlist. Contact Megan Payton, Program Assistant for Outreach, at MPayton@trinitywallstreet.org with questions. Learn more at trinitywallstreet.org/clothingdrive.
IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.
Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadné Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Filomena Grijalvo (mother-in-law of Cora Grijalvo); Virginia “Ginny” Frey (mother of Ruth Frey); Melba Duncan; Roz Hall; Michelle Oosterwal (daughter of Melba Duncan); Francesca Ciuffo and Angelica Ciuffo (granddaughters of Melba Duncan); Adrianna LaFia (grandniece of Al DiRaffaele); Andy Martin; Aaron Fletcher (nephew of Jacqueline Streets); Joanne Gilmore; Myoung Lee (mother of Joanne Lee); Tessa Leavitt; David Yang; Janel Long (mother of Laura Long); Scott Abbott (friend of Bill McCue); Eric Roost; Vittoria Ray; Caterina Borzoni-Ray; John Glenn Sunga (friend of Bill McCue); Hugh Kilbourne; James Harold Rice Jr. (father of Adele Rice-Debattista); Laura Long and family; Jacques Overmeer (father-in-law of Andrew Taylor); Barbara (niece of Westina Matthews); Vicki Burrell (grandmother of Shannon Goodman); Daniel Harrison (friend of Ken Stein); Bart Klutterman (son of Mary Burckle).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); Graham Scarbro, USN (nephew of Amy Roy); Helen Guittard (Stephen Guittard’s wife); Perry Brock.

ANGLICAN CYCLE OF PRAYER
Pray for The Church of England.
Congregational Voice
“Her husband is respected at the city gate, where he takes his seat among the elders of the land” (Proverbs 31:23 NIV). “Husband” here can be anyone significant in life: a parent, a sibling, a boss or colleague at work. The scripture makes me examine my relationships with others: Am I cultivating relationships of respect? Do I have that kind of respect for the other person—why or why not? Are my actions and speech honoring the person in public and private?
—Dr. Michelle Patrovani

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Trinity Retreat Center
West Cornwall, Connecticut

2023 Retreats
Head to West Cornwall, CT, for in-person retreats centered around spiritual themes and holidays. Explore working with the Enneagram, building communities, and writing from the heart. You can also plan a personal retreat for yourself or your group to enjoy all the retreat center has to offer. Learn more at trinityretreatcenter.org.

Online Offerings
Join online weekly services streamed live from the retreat center’s Facebook page at facebook.com/trinityretreatcenter:

Weekdays, 8pm  Candlelight Compline
Saturdays, 12pm  Sacred Pause: Saturday Prayers

See the full schedule and register at trinityretreatcenter.org
Join Us for Worship

**SUNDAYS**
8am, 9am, 11:15am  
Holy Eucharist | *Trinity Church*
8pm | Compline by Candlelight  
*St. Paul’s Chapel*

**WEEKDAYS**
9am | Morning Prayer
12:05pm | Holy Eucharist  
*Trinity Church*

**WEEKDAYS ONLINE**
8:15am | Morning Prayer
5:15pm | Evening Prayer

* Livestreamed and available on-demand
  trinitywallstreet.org/worship

Congregational Council Committee Meetings

**CONGREGATIONAL COUNCIL**
CongregationalCouncil@trinitywallstreet.org.
The next meeting is **Tuesday, September 19,**  
6–8pm. RSVP to Keisha Joseph at KJoseph@trinitywallstreet.org.

**STANDING COMMITTEE CHAIRS**
Arts | Karla Chee-a-tow
Community & Hospitality | Regina Jacobs
Faith Formation | Raynelle Mensah
Witness & Outreach | Cindy Jay
Youth & Young Adults | Alan Yu
Congregational Neighborhood Partnership Program | Keith Klein

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff

Listed by last name

Ellen Andrews
Associate Director for Pastoral Care and Community

The Rev. Sr. Promise Atelon, SSM
Priest Associate

Melissa Attebury
Director, Music Education and Trinity Youth Chorus

The Rev. Michael A. Bird
Vicar

The Rev. Elizabeth E. Blunt
Priest and Director for Congregational Life and Liturgy

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

Summerlee Staten
Executive Director for Faith Formation and Education

Wayne Edwards
Program Assistant, Children and Family Formation

Ruth Frey
Director, Community Programs and Public Life

Peyton Marion
Trinity Youth Chorus Assistant Conductor

Thomas McCargar
Director, St. Paul's Chapel Choir and Compline

The Rev. Matthew A. Welsch
Priest and Director, Youth and Community Care

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

Jorge Ortiz
Assistant Head Sacristan

Emily Smith
Assistant Head Sacristan

Scott Smith
Head Sacristan

Summerlee Staten
Executive Director for Faith Formation and Education

Avi Stein
Associate Organist and Chorusmaster
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Sr. Promise Atelon

PREACHER: The Rev. Yein Kim

DEACON: The Rev. Kristin Kaulbach Miles

MUSICIANS:
The Choir of Trinity Wall Street
Avi Stein, Associate Organist and Chorusmaster

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including Enriching Our Worship (EOW), Common Worship: Festivals (CW:F), and contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS), My Heart Sings Out (MHSO), and Wonder, Love, and Praise (WLP). Cover image: Woman at Prayer 2, © Diane Walker.

2023–2024 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, Rector
John G. Talty, Church Warden; Susan Hewitt, Church Warden
Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Dr. Sharon J. Hardy, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Tim F. Wray, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan

2023–2024 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, Rector; The Rev. Michael A. Bird, Vicar
Heather Daly, President; Eric Love, Vice-President; Regina Jacobs, Secretary

In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

Assistive Listening devices are available for this service and are located at the welcome table.

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