THE ELEVENTH SUNDAY AFTER PENTECOST

August 13, 2023, 11:15am
Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God’s love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for coffee hour at Parish Hall—behind the church and over the bridge.

About this Service

The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24–29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church, TCWS liturgical staff
Preparation

Prelude

Prelude from Pelléas et Mélisande, Op. 80

Gabriel Fauré (1845–1924)

Acclamation

At the sound of the bell, please stand and turn to face the procession.

Celebrate Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

All Almighty God,

to you all hearts are open,

all desires known,

and from you no secrets are hid:

Cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy Name;

through Christ our Lord. Amen.
Opening Hymn

1 Praise to the Lord, the Almighty, the King of creation

2 Praise to the Lord; o'er all things he glorious

3 Praise to the Lord, who doth prosper thy way and defend thee

4 Praise to the Lord! O let all that is in me adore him!

a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on eagle - wings, safely his
saints he sustains eth. Hast thou not seen how all thou
health and salvation: join the great throng, psalter - y,
ever attend thee; ponder anew what the Al -
praises before him! Let the a - men sound from his

organ, and song, sounding in glad adoration.
need - est hath been granted in what he or - dain - eth?
might - y can do, who with his love doth be - friend thee.
people again; gladly for ever adore him.

Words: Joachim Neander (1650–1680); tr. *Hymnal 1940*, alt.
The Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated.
Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father’s wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father’s flock near Shechem. And Israel said to Joseph, “Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.” He answered, “Here I am.” So he said to him, “Go now, see if it is well with your brothers and with the flock; and bring word back to me.” So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, “What are you seeking?” “I am seeking my brothers,” he said; “tell me, please, where they are pasturing the flock.” The man said, “They have gone away, for I heard them say, ‘Let us go to Dothan.’ ” So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, “Here comes this dreamer. Let us not take his life; throw him into this pit here in the wilderness, but lay no hand on him”—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Hear what the Spirit is saying to God’s people.

Thanks be to God.
Leader: Give thanks to the L ORD and call upon his Name; *  
make known his deeds among the peoples.

People: Sing to him, sing praises to him, *  
and speak of all his marvelous works.

Leader: Glory in his holy Name; *  
let the hearts of those who seek the L ORD rejoice.

People: Search for the L ORD and his strength; *  
continually seek his face.

Leader: Remember the marvels he has done, *  
his wonders and the judgments of his mouth,

People: O offspring of Abraham his servant, *  
O children of Jacob his chosen.

Leader: Then he called for a famine in the land *  
and destroyed the supply of bread.

People: He sent a man before them, *  
Joseph, who was sold as a slave.

Leader: They bruised his feet in fetters; *  
his neck they put in an iron collar.

People: Until his prediction came to pass, *  
the word of the L ORD tested him.

Leader: The king sent and released him; *  
the ruler of the peoples set him free.

People: He set him as a master over his household, *  
as a ruler over all his possessions,

Leader: To instruct his princes according to his will *  
and to teach his elders wisdom.  
Hallelujah!
The Second Reading

Reader

A Reading from the Letter of Paul to the Romans.

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’ ” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.
Gradual

Please stand.

The Cantor or Choir sings an introduction.

All Alleluia, alleluia! Alleluia, alleluia!

Choir You rule the raging of the sea
and still the surging of its waves. Alleluia.

All Alleluia, alleluia! Alleluia, alleluia!

Words: Psalm 89:9
Music: Celtic Alleluia, Fintan O’Carroll (1922–1981) and Christopher Walker (b. 1947)

The Holy Gospel

Please turn to face the Gospel as it passes.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Deacon Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

The Gospel of the Lord.

People Praise to you, Lord Christ.
The Sermon

The Rev. Mark Brown
Priest Associate

The Nicene Creed

Please stand.

Celebrant

Let us stand and profess our faith in the words of the Nicene Creed.

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
The Prayers of the People

Leader In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Leader For this community and nation—remembering especially Joseph our President, Kathleen our Governor, and Eric our Mayor—and for the world;

People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Leader For Michael our Presiding Bishop; Andrew, Matthew, Allen, and Mary our Bishops; for Justin the Archbishop of Canterbury; for Iglesia Anglicana de Chile; and for all bishops and other ministers;

People For all who serve God in the Church.

Leader For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Hear us, Lord;

People For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;

People And praise your Name for ever and ever.
Leader  We pray for all who have died, that they may have a place in your eternal kingdom.
Silence
The People may add their own petitions.
People  Who put their trust in you.

Celebrant  We pray to you also for the forgiveness of our sins.
Silence
All  Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
All  Amen.

The Peace  
Celebrant  The peace of the Lord be always with you.
People  And also with you.

The People greet one another in the name of the Lord.

Welcome  
Please be seated.
The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” — 1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide over one million meals for our food insecure neighbors. (trinitywallstreet.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit trinitywallstreet.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

Teach Me, O Lord

Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end.

—Psalm 119:33

Censing of the Gifts

Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2
The Great Thanksgiving

Celebrant
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus
WLP 785*

Words: Variation on a traditional liturgical text
Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (1933–2020)

Please continue standing or kneel.
Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
       hallowed be your Name,
       your kingdom come,
       your will be done,
       on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
       as we forgive those
       who sin against us.
Save us from the time of trial,
       and deliver us from evil.
For the kingdom, the power,
       and the glory are yours,
       now and for ever. Amen.

The Fraction and Invitation

Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
           Behold what you are.
People May we become what we receive.

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one’s wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.
Communion Anthem

Dear Lord and Father of Mankind

Dear Lord and Father of mankind, forgive our foolish ways;
reclothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence, praise.

In simple trust like theirs who heard beside the Syrian sea
the gracious calling of the Lord,
let us, like them, without a word rise up and follow thee.

Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.

Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still, small voice of calm!

—John Greenleaf Whittier (1807–1892)
Communion Hymn

Please join in singing and stand at the last verse.

Words: American folk hymn, ca. 1835
Music: Wondrous Love, from The Southern Harmony, 1835
Post-Communion Prayer

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All Amen.
Closing Hymn

Words: K. in John Rippon’s Selection, 1787, alt.
Music: Foundation, melody from The Sacred Harp, 1844

1 How firm a foundation, ye saints of the Lord,
2 “Fear not, I am with thee; O be not dismayed!
3 “When through the deep waters I call thee to go,
4 “When through fier-y trials thy path-way shall lie,
5 “The soul that to Jesus hath fled for re-pose,

1 is laid for your faith in his ex-cellent word!
2 For I am thy God, and will still give thee aid;
3 the rivers of woe shall not thee over-flow;
4 my grace, all-sufficient, shall be thy sup-ply;
5 I will not, I will not de-sert to its foes;

1 What more can he say than to you he hath said,
2 I’ll strength-en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou-bles to bless,
4 the flame shall not hurt thee; I on-ly de-sign
5 that soul, though all hell shall en-deavor to shake,

1 to you that for ref-uge to Jesus have fled?
2 up-held by my right-eous, om-ni-po-tent hand.
3 and sanc-ti-fy to thee thy deep-est dis-tress.
4 thy dross to con-sume, and thy gold to re-fine.
5 I’ll nev-er, no, nev-er, no, nev-er for-sake.”

Dismissal

After the Dismissal, you are welcome to leave quietly.

Please join Coffee Hour (exit through the nave and over the pedestrian bridge to the Parish Hall), or exit to your left or right at the back of the church.

If you would like to remain in your seat to listen to the Postlude, please do.

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude

Nun danket alle Gott, Op. 65, No. 13

Sigfrid Karg-Elert (1877-1933)
Help Trinity expand its Compassion Market offerings this summer to help support asylum-seeking families transitioning to NYC, along with the unhoused and other members of our Lower Manhattan community. Donate via Amazon Wishlist!

Contact Megan Payton, Program Assistant for Outreach, at MPayton@trinitywallstreet.org with questions.
ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL’S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS

Welcome! We’re glad you’ve joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text “TRINITY” to 28259.

Nursery Care | Infants and Toddlers | Available during the 9am and 11:15am worship services
The nursery is located across the pedestrian bridge in Trinity Commons. Feel free to ask an usher to show the way. Register at trinitywallstreet.org/children.

Coffee Hour | Trinity Commons | Join us following the 9am and 11:15am worship services.

TODAY

Family Summer Sundays
9:45am, Trinity Churchyard
Children ages two and up and their families are invited to take part in faith formation activities following the 9am service. Note this will be the last session of the summer; regular Sunday children’s programming and nursery care will resume on September 24. To learn more, visit trinitywallstreet.org/children.

Discovery in Summer
10–11am, Trinity Commons
Join the Trinity community this summer as we discuss Paul’s letter to the Philippians. Each session will be led by parishioners. Register at trinitywallstreet.org/discovery.

Trinity Young Adults Sunday Brunch
12:30–3pm, Trinity Commons
Young adults in their 20s and 30s are invited to join the Trinity Young Adults group for brunch following the 11:15am service. If you’d like to join, meet in the back of the church following the service and we’ll walk across the bridge to Trinity Commons. To RSVP and learn about future events, email TrinityChurchYoungAdults@gmail.com.

EVERY SUNDAY


Compassion Meals | 12:45pm; Trinity Church
The Compassion Meals program is now offering lunch on Sundays, and volunteers are needed to support meal distributions. To learn more, email Rassey De Los Santos at RDeLosSantos@trinitywallstreet.org.

COMING SOON

Trinity Young Adults Retreat
September 8–10, Trinity Retreat Center
Join a weekend retreat for wellness, faith formation, and fellowship with Trinity Young Adults, a group for parishioners in their 20s and 30s. All are welcome, no matter how long you’ve been a part of the community! Register at trinitywallstreet.org/
young adults. For more information, contact TrinityChurchYoungAdults@gmail.com or see the Rev. Yein Kim after church.

September 12–14, Trinity Retreat Center
This retreat offers an opportunity for people of the LGBTQ+ community to come together for guided prayer, rest, reflection, walks, the sharing of stories, and contemplation using poetry and scripture. Register at trinityretreatcenter.org.

Embodied Faith
September 15–17, Trinity Retreat Center
To be the Body of Christ is to be part of spiritual community that is concerned with mind, body, and soul. Join Bishop Jennifer Baskerville-Burrows of Indianapolis, a former Trinity parishioner, as she leads reflections on how congregations, small groups, and other communities create and sustain deep belonging using movement for spiritual health. Register at trinityretreatcenter.org.

Trinity Book Club
Fridays, Sept. 22–Oct. 20, 6:30–7:30pm, Online
Trinity Book Club meets weekly to explore the mysteries of the Christian faith through the medium of literature. In the next session we’ll read Coming Full Circle: Constructing Native Christian Theology by Elaine A. Robinson and Steven Charleston. For information and a copy of the book, visit trinitywallstreet.org/bookclub.

Foundations
Sundays, Sept. 24–Oct. 22, 1pm
Trinity Commons
Foundations is a series for anyone seeking to know more about Christianity, the Episcopal tradition, or Trinity Church—especially adults considering baptism, confirmation, reception into The Episcopal Church, or membership at Trinity. Together we will learn about scripture, theology, prayer, and much more. Join Trinity clergy and staff for fun, fellowship, and interactive learning. For more information or to RSVP, visit trinitywallstreet.org/foundations.

Audition for Downtown Voices
Auditions will take place on August 27
Trinity’s semi-professional choir, Downtown Voices, is welcoming new members. High-level volunteer singers may now request an audition to join this acclaimed ensemble. Members of Downtown Voices perform with Trinity’s professional orchestras, sing at major venues, and work on recording projects. Learn more and request an audition today at trinitywallstreet.org/downtownvoices.

Compassion Market
Virtual Clothing Drive
July 2–August 25, Online
Help Trinity expand its Compassion Market offerings this summer as we provide casual clothing, shoes, and hygiene items for asylum seekers, the unhoused, and other members of our Lower Manhattan community. Donations are being accepted via Amazon Wishlist. Contact Megan Payton, Program Assistant for Outreach, at MPayton@trinitywallstreet.org with questions. Learn more at trinitywallstreet.org/clothingdrive.

Join Sacred Ground
New Session Starts This Fall
Created by the Episcopal Church, Sacred Ground is a film- and readings-based dialogue series on race, grounded in faith. In a small group, we engage a curriculum that walks through chapters of America’s history of race and racism, weaving in threads of family story, economic class, and political and regional identity. To learn more about this transformative program contact Ruth Frey at RFrey@trinitywallstreet.org.
Be a Trinity Ambassador!
Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul’s Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required and training is provided. Learn more by contacting Maggy Laraque at TrinityAmbassadors@trinitywallstreet.org.

Join Trinity’s Worship Leader Team
New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torch bearers, and ushers. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at Sacristans@trinitywallstreet.org.

IN OUR PRAYERS
To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.
Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadné Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Nola Mayers; Diana Foot; Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Filomena Grijalvo (mother-in-law of Cora Grijalvo); Virginia “Ginny” Frey (mother of Ruth Frey); Melba Duncan; Roz Hall; Michelle Oosterwal (daughter of Melba Duncan); Francesca Ciuffo and Angelica Ciuffo (granddaughters of Melba Duncan); Adrianna LaFia (grandniece of Al DiRaffaele); Andy Martin; Aaron Fletcher (nephew of Jacqueline Streets); Joanne Gilmore; Myoung Lee (mother of Joanne Lee); Tessa Leavitt; David Yang; Janel Long (mother of Laura Long); Scott Abbott (friend of Bill McCue); Eric Roost; Vittoria Ray; Caterina Borzomi-Ray; John Glenn Sunga (friend of Bill McCue); Hugh Kilbourne; James Harold Rice Jr. (father of Adele Rice-Debattista); Laura Long and family; Jacques Overmeer (father-in-law of Andrew Taylor); Barbara (niece of Westina Matthews); Vicki Burrell (grandmother of Shannon Goodman); Daniel Harrison (friend of Ken Stein); Bart Klutterman (son of Mary Burckle).

DEPARTED
Kim Witherspoon McCarthy (friend of Beverly Ffolkes-Bryant).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); Graham Scarbro, USN (nephew of Amy Roy); Helen Guittard (Stephen Guittard’s wife); Perry Brock.

ANGLICAN CYCLE OF PRAYER
Pray for Iglesia Anglicana de Chile.
Congregational Voice

“Have faith in me, and you will have life-giving water flowing from deep inside you, just as the Scriptures say” (John 7:38 CEV). This verse gives me strength. —Neilia Trimmingham

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

2023 Retreats

Head to West Cornwall, CT, for in-person retreats centered around spiritual themes and holidays. Explore working with the Enneagram, building communities, and writing from the heart. You can also plan a personal retreat for yourself or your group to enjoy all the retreat center has to offer. Learn more at trinityretreatcenter.org.

Online Offerings

Join online weekly services streamed live from the retreat center’s Facebook page at facebook.com/trinityretreatcenter:

**Weekdays, 8pm** Candelight Compline

**Saturdays, 12pm** Sacred Pause:
Saturday Prayers

See the full schedule and register at trinityretreatcenter.org
Join Us for Worship

**SUNDAYS**
8am, 9am†, 11:15am†
Holy Eucharist | *Trinity Church*
8pm | Compline by Candlelight
*St. Paul’s Chapel*

**WEEKDAYS**
9am | Morning Prayer
12:05pm† | Holy Eucharist
*Trinity Church*

**WEEKDAYS ONLINE**
8:15am | Morning Prayer
5:15pm | Evening Prayer
†Livestreamed and available on-demand
trinitywallstreet.org/worship

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff

Listed by last name

Ellen Andrews
Associate Director for Pastoral Care and Community

The Rev. Sr. Promise Atelon, SSM
Priest Associate

Melissa Attebury
Director, Music Education and Trinity Youth Chorus

The Rev. Michael A. Bird
Vicar

The Rev. Elizabeth E. Blunt
Priest and Director for Congregational Life and Liturgy

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Spiritual Formation, Trinity Retreat Center

Kathryn Carroll
Program Manager, Children and Family Formation

Jennifer Chinn
Director for Youth and Community Partnerships

Dr. Alcee Chriss III
Assistant Organist

Farrah Dupoux
Music Production and Library Assistant

Wayne Edwards
Program Assistant, Children and Family Formation

Daniel Frank
Sacristan

Ruth Frey
Director, Community Programs and Public Life

Melanie Glass
Congregational Support Coordinator, Pastoral Care and Community

The Rev. Phillip A. Jackson
Rector

The Rev. Yein Kim
Priest for Congregational Life

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

Becky Lui
Program Assistant for Faith Formation and Education

Peyton Marion
Trinity Youth Chorus Assistant Conductor

Thomas McCargar
Director, St. Paul’s Chapel Choir and Compline

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

Jorge Ortiz
Sacristan

Emily Smith
Assistant Head Sacristan

Scott Smith
Head Sacristan

Summerlee Staten
Executive Director for Faith Formation and Education

Avi Stein
Associate Organist and Chorusmaster

The Rev. Matthew A. Welsch
Priest and Director, Youth and Community Care
SERVICE PARTICIPANTS
CELEBRANT: The Rev. C. Alfred Loua
PREACHER: The Rev. Mark Brown
DEACON: The Rev. Yein Kim
MUSICIANS:
The Choir of Trinity Wall Street
Thomas McCargar, Director, St. Paul’s Chapel Choir
Dr. Alcee Chriss III, Assistant Organist

FLOWERS
To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including Enriching Our Worship (EOW) and contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS), My Heart Sings Out (MHSO), and Wonder, Love, and Praise (WLP). Cover image: Trinity Church and churchyard, photo © Colin Winterbottom.

2023–2024 TRINITY WALL STREET VESTRY
The Rev. Phillip A. Jackson, Rector
John G. Talty, Church Warden; Susan Hewitt, Church Warden
Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Dr. Sharon J. Hardy, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Tim F. Wray, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan

2023–2024 TRINITY WALL STREET CONGREGATIONAL COUNCIL
The Rev. Phillip A. Jackson, Rector; The Rev. Michael A. Bird, Vicar
Heather Daly, President; Eric Love, Vice-President; Regina Jacobs, Secretary

In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

Assistive Listening devices are available for this service and are located at the welcome table.

2023-08-13-1115-TC-Bulletin-v5