THE NINTH SUNDAY AFTER PENTECOST

July 30, 2023, 11:15am
Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for coffee hour at Parish Hall—behind the church and over the bridge.

About this Service
The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24–29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church, TCWS liturgical staff
Preparation

Prelude
Sicilienne from Suite, Op. 5
Maurice Duruflé (1902-1986)

Acclamation
BCP p. 355
At the sound of the bell, please stand and turn to face the procession.
Celebrant
Blessed be God: Father, Son, and Holy Spirit.
People
And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity
BCP p. 355*
All
Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy Name;
through Christ our Lord. Amen.
Opening Hymn

Words: Harry Emerson Fosdick (1878-1969), alt.
Music: Cwm Rhondda, John Hughes (1873-1932)
The Collect of the Day

Celebrant  God be with you.
People   And also with you.
Celebrant  Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy:
Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so
pass through things temporal, that we lose not the things eternal; through Jesus Christ our
Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All   Amen.

Please be seated.

The Word of God

The First Reading

A Reading from the Book of Genesis.

Laban said to Jacob, “Because you are my kinsman, should you therefore serve me for
nothing? Tell me, what shall your wages be?” Now Laban had two daughters; the name of
the elder was Leah, and the name of the younger was Rachel. Leah’s eyes were lovely, and
Rachel was graceful and beautiful. Jacob loved Rachel; so he said, “I will serve you seven
years for your younger daughter Rachel.” Laban said, “It is better that I give her to you
than that I should give her to any other man; stay with me.” So Jacob served seven years for
Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.”
So Laban gathered together all the people of the place, and made a feast. But in the evening
he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his
maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And
Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel?
Why then have you deceived me?” Laban said, “This is not done in our country—giving the
younger before the firstborn. Complete the week of this one, and we will give you the other
also in return for serving me another seven years.” Jacob did so, and completed her week;
then Laban gave him his daughter Rachel as a wife.

Hear what the Spirit is saying to God’s people.

People   Thanks be to God.
Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.

Sing to him, sing praises to him, *
and speak of all his marvelous works.

Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.

Search for the LORD and his strength; *
continually seek his face.

Remember the marvels he has done, *
his wonders and the judgments of his mouth,

O offspring of Abraham his servant, *
O children of Jacob his chosen.

He is the LORD our God; *
his judgments prevail in all the world.

He has always been mindful of his covenant, *
the promise he made for a thousand generations:

The covenant he made with Abraham, *
the oath that he swore to Isaac,

Which he established as a statute for Jacob, *
an everlasting covenant for Israel,

Saying, “To you will I give the land of Canaan *
to be your allotted inheritance.”
Hallelujah!
The Second Reading

Reader

A Reading from the Letter of Paul to the Romans.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God’s elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

As it is written,

“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.
Gradual

*Please stand.*

The Cantor or Choir sings an introduction.

**All** Alleluia, alleluia! Alleluia, alleluia!

**Choir** Your kingdom is an everlasting kingdom; your dominion endures throughout all ages. Alleluia.

**All** Alleluia, alleluia! Alleluia, alleluia!

Words: Psalm 145:13
Music: *Celtic Alleluia*, Fintan O’Carroll (1922-1981) and Christopher Walker (b. 1947)

The Holy Gospel

*Please turn to face the Gospel as it passes.*

**Deacon** The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** *Glory to you, Lord Christ.*

**Deacon** Another parable Jesus put before the crowds: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

**The Gospel of the Lord.**

**People** *Praise to you, Lord Christ.*
The Sermon

The Rev. Elizabeth E. Blunt
Priest and Director for Congregational Life and Liturgy

The Nicene Creed

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
    the Father, the Almighty,
    maker of heaven and earth,
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
    the only Son of God,
    eternally begotten of the Father,
    God from God, Light from Light,
    true God from true God,
    begotten, not made,
    of one Being with the Father.
    Through him all things were made.
    For us and for our salvation
    he came down from heaven
    by the power of the Holy Spirit
    he became incarnate from the Virgin Mary,
    and was made man.

For our sake he was crucified under Pontius Pilate;
    he suffered death and was buried.
    On the third day he rose again
    in accordance with the Scriptures;
    he ascended into heaven
    and is seated at the right hand of the Father.
    He will come again in glory to judge the living and the dead,
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
    who proceeds from the Father and the Son.
    With the Father and the Son he is worshiped and glorified.
    He has spoken through the Prophets.
    We believe in one holy catholic and apostolic Church.
    We acknowledge one baptism for the forgiveness of sins.
    We look for the resurrection of the dead,
    and the life of the world to come. Amen.
The Prayers of the People

Leader  In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

People  For our families, friends, and neighbors, and for those who are alone.

Leader  For this community and nation—remembering especially Joseph our President, Kathleen our Governor, and Eric our Mayor—and for the world;

People  For all who work for justice, freedom, and peace.

Leader  For the just and proper use of your creation;

People  For the victims of hunger, fear, injustice, and oppression.

Leader  For all who are in danger, sorrow, or any kind of trouble;

People  For those who minister to the sick, the friendless, and the needy.

Leader  For the peace and unity of the Church of God;

People  For all who proclaim the Gospel, and all who seek the Truth.

Leader  For Michael our Presiding Bishop; Andrew, Matthew, Allen, and Mary our Bishops; for Justin the Archbishop of Canterbury; for Iglesia Anglicana de la Region Central de America; and for all bishops and other ministers;

People  For all who serve God in the Church.

Leader  For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Hear us, Lord;

People  For your mercy is great.

Leader  We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;

People  And praise your Name for ever and ever.

Leader  We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

People  Who put their trust in you.
Celebrant We pray to you also for the forgiveness of our sins.

Silence

All Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.
The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide over one million meals for our food insecure neighbors. (trinitywallstreet.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit trinitywallstreet.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

O Thou, the Central Orb

O Thou, the central orb of righteous love,
Pure beam of the most High, eternal Light
Of this our wintry world, Thy radiance bright
Awakes new joy in faith, hope soars above.

Come, quickly come, and let thy glory shine,
Gilding our darksome heaven with rays Divine.

Thy saints with holy lustre round Thee move,
As stars about thy throne, set in the height
Of God’s ordaining counsel, as Thy sight
Gives measured grace to each, Thy power to prove.

Let Thy bright beams disperse the gloom of sin,
Our nature all shall feel eternal day
In fellowship with thee, transforming clay
To souls erewhile unclean, now pure within. Amen.

—Henry Ramsden Bramley (1833-1917)

Censing of the Gifts

Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2
The Great Thanksgiving

Celebrant

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Sung twice.

Words: Variation on a traditional liturgical text
Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (1933-2020)

Please continue standing or kneel.
Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: Amen.

The Lord’s Prayer

Celebrant: As our Savior Christ has taught us, we now pray,

All: Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
    as we forgive those
    who sin against us.

Save us from the time of trial,
    and deliver us from evil.

For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.
The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.

Behold what you are.

People May we become what we receive.

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one’s wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

Like as the Hart

Like as the hart desireth the waterbrooks,
so longeth my soul after thee, O God.
My soul is athirst for God, yea, even for the living God.
When shall I come to appear before the presence of God?
My tears have been my meat day and night,
while they daily say unto me, Where is now thy God?

—Psalm 42:1–3
Communion Hymn

Please join in singing and stand at the last verse.

Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7
Music: Seek Ye First, Karen Lafferty
Post-Communion Prayer

All  Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant  The peace of God, which passes all understanding, keep your hearts and minds in the
knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God
Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All  Amen.
Closing Hymn

Words: John Oxenham (1852-1941), alt.
Music: McKee, spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

Dismissal

After the Dismissal, you are welcome to leave quietly.

Please join Coffee Hour (exit through the nave and over the pedestrian bridge to the Parish Hall),
or exit to your left or right at the back of the church.

If you would like to remain in your seat to listen to the Postlude, please do.

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude

Organ Solo from Glagolitic Mass

Leoš Janáček (1854-1928)
ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL’S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS

Welcome! We’re glad you’ve joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text “TRINITY” to 28259.

Nursery Care | Infants and Toddlers | Available during the 9am and 11:15am worship services
The nursery is located across the pedestrian bridge in Trinity Commons. Feel free to ask an usher to show the way. Register at trinitywallstreet.org/children.

Coffee Hour | Trinity Commons | Join us following the 9am and 11:15am worship services.

EVERY SUNDAY

The Gospel, Times, Journal, and You | 10am; Online

Compassion Meals | 12:45pm; Trinity Church | The Compassion Meals program is now offering lunch on Sundays, and volunteers are needed to support meal distributions. To learn more, email Rassey De Los Santos at RDeLosSantos@trinitywallstreet.org.

COMING SOON

September 12–14, Trinity Retreat Center
Celebrating LGBTQ+ Communities
This retreat offers an opportunity for people of the LGBTQ+ community to come together for guided prayer, rest, reflection, walks, the sharing of stories, and contemplation using poetry and scripture. Register at trinityretreatcenter.org.

Embodied Faith
September 15–17, Trinity Retreat Center
To be the Body of Christ is to be part of spiritual community that is concerned with mind, body, and soul. Join Bishop Jennifer Baskerville-Burrows of Indianapolis, a former Trinity parishioner, as she leads reflections on how congregations, small groups, and other communities create and sustain deep belonging using movement for spiritual health. Using ancient and contemporary texts for reflection and the beautiful landscape of Trinity Retreat Center as the setting for movement, participants are invited to bring their whole selves to this retreat. Register at trinityretreatcenter.org.

TODAY

Family Summer Sundays
9:45am, Trinity Churchyard
Children ages two and up and their families are invited to take part in faith formation activities following the 9am service. To learn more, visit trinitywallstreet.org/children.

Discovery in Summer
10–11am, Trinity Commons
Join the Trinity community this summer as we discuss Paul’s letter to the Philippians. Each session will be led by parishioners. Register at trinitywallstreet.org/discovery.

Celebration for Sister Gloria and Sister Ann
12:30–2pm, Trinity Commons
Please join us in thanking Sr. Gloria Shirley and Sr. Ann Whittaker for their many years of service to the Trinity community as Sisters of St. Margaret. They will be retiring from active service at Trinity, and today will be their last Sunday with us. After the 11:15am service, we’ll celebrate the Sisters at a special coffee hour in the Parish Hall.
BULLETIN BOARD

Compassion Market Virtual Clothing Drive
July 2–August 25, Online
Help Trinity expand its Compassion Market offerings this summer as we provide casual clothing, shoes, and hygiene items for asylum seekers, the unhoused, and other members of our Lower Manhattan community. Donate via Amazon Wishlist to help our Outreach staff meet the needs of our neighbors, especially children and families! Currently, we are not accepting physical donations. Contact Megan Payton, Program Assistant for Outreach, at MPayton@trinitywallstreet.org with questions. Learn more at trinitywallstreet.org/clothingdrive.

Join Sacred Ground
New Session Starts This Fall
Created by the Episcopal Church, Sacred Ground is a film- and readings-based dialogue series on race, grounded in faith. In a small group, we engage a curriculum that walks through chapters of America's history of race and racism, weaving in threads of family story, economic class, and political and regional identity. Focusing on Indigenous, Black, Latino, and Asian/Pacific Islander American histories as they intersect with European American histories, this program points to the vision of beloved community—where all people are honored and nurtured as beloved children of God. To learn more about this transformative program contact Ruth Frey at RFrey@trinitywallstreet.org.

Be a Trinity Ambassador!
Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required and training is provided. Learn more by contacting Maggy Laraque at TrinityAmbassadors@trinitywallstreet.org.

Join Trinity's Worship Leader Team
New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torch bearers, and ushers. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. To learn more: Sacristans@trinitywallstreet.org.

IN OUR PRAYERS
To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.
Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadné Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Nola Mayers; Diana Foote; Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Filomena Grijalvo (mother-in-law of Cora Grijalvo); Virginia “Ginny” Frey (mother of Ruth Frey); Melba Duncan; Roz Hall; Michelle Oosterwal (daughter of Melba Duncan); Francesca Ciuffo and Angelica Ciuffo (granddaughters of Melba Duncan); Adrianna LaFia (grandniece of Al DiRaffaele); Andy Martin; Aaron Fletcher (nephew of Jacqueline Streets); Joanne Gilmore; Myoung Lee (mother of Joanne Lee); Tessa Leavitt; David Yang; Janel Long (mother of Laura Long); Scott Abbott (friend of Bill McCue); Eric Roost; Vittoria Ray; Caterina Borzoni-Ray; John Glenn Sunga (friend of Bill McCue); Hugh Kilbourne; James Harold Rice Jr. (father of Adele Rice-Debattista); Kim Witherspoon McCarthy (friend of Beverly Ffolkes-Bryant).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); Graham Scarbro, USN (nephew of Amy Roy); Helen Guittard (Stephen Guittard’s wife); Perry Brock.
ANGLICAN CYCLE OF PRAYER
Pray for Iglesia Anglicana de la Region Central de America.

Congregational Voice
“For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen?” (Romans 8:14–17, 22–25 NRSVUE).
This passage from Romans 8 about adoption speaks to me—first because I always loved the concept of being God’s child by adoption, and second because I later became a mother by adoption myself.
—Sandra L.

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Trinity Retreat Center
West Cornwall, Connecticut

2023 Retreats
Head to West Cornwall, CT, for in-person retreats centered around spiritual themes and holidays. Explore working with the Enneagram, building communities, and writing from the heart. You can also plan a personal retreat for yourself or your group to enjoy all the retreat center has to offer. Learn more at trinityretreatcenter.org.

Online Offerings
Join online weekly services streamed live from the retreat center's Facebook page at facebook.com/trinityretreatcenter:

Weekdays, 8pm    Candlelight Compline
Saturdays, 12pm   Sacred Pause: Saturday Prayers

See the full schedule and register at trinityretreatcenter.org
To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Compassion Market
Summer Clothing Drive
July 2–August 25, Online

Help Trinity expand its Compassion Market offerings this summer to help support asylum-seeking families transitioning to NYC, along with the unhoused and other members of our Lower Manhattan community. Donate via Amazon Wishlist!

Contact Megan Payton, Program Assistant for Outreach, at MPayton@trinitywallstreet.org with questions.

Join Us for Worship

SUNDAYS
8am, 9am†, 11:15am†
Holy Eucharist | Trinity Church
8pm | Compline by Candlelight
St. Paul’s Chapel

WEEKDAYS
9am | Morning Prayer
12:05pm† | Holy Eucharist
Trinity Church

WEEKDAYS ONLINE
8:15am | Morning Prayer
5:15pm | Evening Prayer
† Livestreamed and available on-demand
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL
CongregationalCouncil@trinitywallstreet.org.
The next meeting is Tuesday, September 19,
6–8pm. RSVP to Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS
Arts | Karla Chee-a-tow
Community & Hospitality | Regina Jacobs
Faith Formation | Raynelle Mensah
Witness & Outreach | Cindy Jay
Youth & Young Adults | Alan Yu
Congregational Neighborhood Partnership Program | Keith Klein

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff

Listed by last name

Ellen Andrews
Associate Director for Pastoral Care and Community

The Rev. Sr. Promise Atelon, SSM
Priest Associate

Melissa Attebury
Director, Music Education and Trinity Youth Chorus

The Rev. Michael A. Bird
Vicar

The Rev. Elizabeth K. Blunt
Priest and Director for Congregational Life and Liturgy

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

Summerlee Staten
Executive Director for Faith Formation and Education

Wayne Edwards
Program Assistant, Children and Family Formation

Jennifer Chinn
Program Manager, Children and Family Formation

Dr. Alcee Chriss III
Assistant Organist

Farrah Dupoux
Music Production and Library Assistant

Daniel Frank
Sacristan

Ruth Frey
Director, Community Programs and Public Life

The Rev. Sr. Promise Atelon, SSM
Priest Associate

Kathryn Carroll
Director for Youth and Community Partnerships

The Rev. Elizabeth K. Blunt
Priest and Director for Congregational Life and Liturgy

The Rev. Matthew A. Welsch
Priest and Director, Youth and Community Care

The Rev. Sr. Promise Atelon, SSM
Priest Associate

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Priest Associate

The Rev. Sr. Promise Atelon, SSM
Priest Associate
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Michael A. Bird
PREACHER: The Rev. Elizabeth E. Blunt
DEACON: The Rev. Yein Kim

MUSICIANS:
The Choir of Trinity Wall Street
Melissa Attebury, Director, Music Education and Trinity Youth Chorus
Avi Stein, Associate Organist and Chorusmaster
Dr. Alcee Chriss III, Assistant Organist

FLOWERS

The flowers are given by Karen Garland to celebrate Sister Gloria and Sister Ann. Wishing them both many years of happiness, joy and peace!
To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the Book of Common Prayer. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including The Book of Occasional Services 2003 (BOS), Enriching Our Worship (EOW), and contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS), My Heart Sings Out (MHSO), and Wonder, Love, and Praise (WLP). Cover image: Trinity Church and churchyard, photo © Colin Winterbottom.

2023–2024 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, Rector
John G. Talty, Church Warden; Susan Hewitt, Church Warden
Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbev, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Dr. Sharon J. Hardy, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Tim F. Wray, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan

2023–2024 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, Rector; The Rev. Michael A. Bird, Vicar
Heather Daly, President; Eric Love, Vice-President; Regina Jacobs, Secretary

In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

Assistive Listening devices are available for this service and are located at the welcome table.