THE EIGHTH SUNDAY AFTER PENTECOST

July 23, 2023, 11:15am
Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for coffee hour at Parish Hall—behind the church and over the bridge.

About this Service
The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24–29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church, TCWS liturgical staff
Preparation

Prelude

Pulchra es *from* Vesperæ, 1610  
Claudio Monteverdi (1576-1643)

Thou art fair, my love, beautiful and comely daughter of Jerusalem.  
Thou art fair, my love, beautiful and comely as Jerusalem, terrible as an army set in array.  
Turn thine eyes from me, for they have made me flee away.

—Song of Solomon 6:3–4a

Acclamation

At the sound of the bell, please stand and turn to face the procession.

Blessed be God: Father, Son, and Holy Spirit.  
And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God,  
to you all hearts are open,  
all desires known,  
and from you no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy Name;  
through Christ our Lord. Amen.
Opening Hymn

Words: Walter Chalmers Smith (1824-1908), alt.
Music: St. Denio, Welsh hymn, from Caniadau y Cysegr, 1839; adapt. John Roberts (1822-1877); harm. The English Hymnal, 1906, alt.
The Collect of the Day

Celebrant  God be with you.

People     And also with you.

Celebrant  Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All         Amen.

Please be seated.

The Word of God

The First Reading

Reader      A Reading from the Book of Genesis.

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, “I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.” Then Jacob woke from his sleep and said, “Surely the LORD is in this place—and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

People  Thanks be to God.
The Psalm

Psalm 139:1–11, 22–23

Said antiphonally, alternating between the Leader and People.

Leader LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

People You trace my journeys and my resting-places *
and are acquainted with all my ways.

Leader Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.

People You press upon me behind and before *
and lay your hand upon me.

Leader Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

People Where can I go then from your Spirit? *
where can I flee from your presence?

Leader If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.

People If I take the wings of the morning *
and dwell in the uttermost parts of the sea,

Leader Even there your hand will lead me *
and your right hand hold me fast.

People If I say, “Surely the darkness will cover me, *
and the light around me turn to night,”

Leader Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.

People Search me out, O God, and know my heart; *
try me and know my restless thoughts.

Leader Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.
The Second Reading

Romans 8:12–25

Reader

A Reading from the Letter of Paul to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

Gradual

Please stand.

MHSO 20

The Cantor or Choir sings an introduction.

All

Alleluia, alleluia! Alleluia, alleluia!

Choir

Turn now, O God of hosts, look down from heaven; behold and tend this vine; preserve what your right hand has planted. Alleluia.

All

Alleluia, alleluia! Alleluia, alleluia!

Words: Psalm 80:14
Music: Celtic Alleluia, Fintan O’Carroll (1922-1981) and Christopher Walker (b. 1947)
The Holy Gospel

Matthew 13:24–30, 36–43

Please turn to face the Gospel as it passes.

Deacon

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Deacon

Another parable Jesus put before the crowds: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’ ”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Rev. Kristin Kaulbach Miles

Priest and Director for Pastoral Care and Community
The Nicene Creed

Celebrant

Let us stand and profess our faith in the words of the Nicene Creed.

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
The Prayers of the People

Leader

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

People

For our families, friends, and neighbors, and for those who are alone.

Leader

For this community and nation—remembering especially Joseph our President, Kathleen our Governor, and Eric our Mayor—and for the world;

People

For all who work for justice, freedom, and peace.

Leader

For the just and proper use of your creation;

People

For the victims of hunger, fear, injustice, and oppression.

Leader

For all who are in danger, sorrow, or any kind of trouble;

People

For those who minister to the sick, the friendless, and the needy.

Leader

For the peace and unity of the Church of God;

People

For all who proclaim the Gospel, and all who seek the Truth.

Leader

For Michael our Presiding Bishop; Andrew, Matthew, Allen, and Mary our Bishops; for Justin the Archbishop of Canterbury; for The Church of the Province of Central Africa; and for all bishops and other ministers;

People

For all who serve God in the Church.

Leader

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Hear us, Lord;

People

For your mercy is great.

Leader

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;

People

And praise your Name for ever and ever.

Leader

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

People

Who put their trust in you.
Celebrant We pray to you also for the forgiveness of our sins.

Silence

All Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Peace BCP p. 360

Celebrant The peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.
The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide over one million meals for our food insecure neighbors. (trinitywallstreet.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit trinitywallstreet.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

My Spirit Sang All Day, Op. 17, No. 3

My spirit sang all day,
O my joy,
Nothing my tongue could say,
Only my joy!

My heart an echo caught,
O my joy,
And spake, tell me thy thought,
Hide not thy joy.

My eyes gan peer around,
O my joy,
What beauty hast thou found?
Shew us thy joy.

My jealous ears grew whist;
O my joy,
Music from heaven is’t,
Sent for our joy?

She also came and heard;
O my joy,
What, said she, is this word?
What is thy joy?

And I replied, O see,
O my joy,
’Tis thee, I cried, ’tis thee:
Thou art my joy.

—Robert Seymour Bridges (1844-1930)

Censing of the Gifts

Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2
The Great Thanksgiving

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Sung twice.

Words: Variation on a traditional liturgical text
Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (1933-2020)

Please continue standing or kneel.
Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

The Lord’s Prayer

Celebrant

As our Savior Christ has taught us, we now pray,

All

Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
    as we forgive those
    who sin against us.

Save us from the time of trial,
    and deliver us from evil.

For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.

BCP p. 364
The Fraction and Invitation

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant

The Gifts of God for the People of God.
Behold what you are.

People

May we become what we receive.

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one’s wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

Tantum ergo

Tantum ergo Sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Praestet fides supplementum
Sensuum defectui.
Genitori, Genitoque
Laus et jubilatio,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio.
Amen.

Hence so greatly the Sacrament
Let us venerate with heads bowed,
And let the old practice
Give way to the new rite;
Let faith provide a supplement
For the inadequacy of the senses.
To the Begetter and the Begotten
Be praise and jubilation,
Hail, honor, virtue also,
And blessing too:
To the One proceeding from Both
Let there be equal praise.
Amen.

—Thomas Aquinas (1225-1274)
Communion Hymn

Please join in singing and stand at the last verse.

Words: Henry Frances Lyte (1793-1847)
Music: Eventide, William Henry Monk (1823-1889)
Post-Communion Prayer

All  Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant  The peace of God, which passes all understanding, keep your hearts and minds in the
knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God
Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All  Amen.
Closing Hymn

Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680)
Music: Michael, Herbert Howells (1892-1983)

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Closing Hymn

Hymnal 665

Dismissal

After the Dismissal, you are welcome to leave quietly.

Please join Coffee Hour (exit through the nave and over the pedestrian bridge to the Parish Hall),
or exit to your left or right at the back of the church.

If you would like to remain in your seat to listen to the Postlude, please do.

Deacon
Go in peace to love and serve the Lord.

People
Thanks be to God.

Postlude

Paean from Six Pieces for Organ

Herbert Howells (1892-1983)
ANNOUNCEMENTS

FOR VISITORS AND NEWCOMERS
Welcome! We’re glad you’ve joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text “TRINITY” to 28259.

Nursery Care | Infants and Toddlers | Available during the 9am and 11:15am worship services
The nursery is located across the pedestrian bridge in Trinity Commons. Feel free to ask an usher to show the way. Register at trinitywallstreet.org/children.

Coffee Hour | Trinity Commons | Join us following the 9am and 11:15am worship services.

TODAY
Family Summer Sundays
9:45am, Trinity Churchyard
Children ages two and up and their families are invited to take part in faith formation activities following the 9am service. To learn more, visit trinitywallstreet.org/children.

Discovery in Summer
10–11am, Trinity Commons
Join the Trinity community this summer as we discuss Paul’s letter to the Philippians. Each session will be led by parishioners. Register at trinitywallstreet.org/discovery.

EVERY SUNDAY
The Gospel, Times, Journal, and You | 10am; Online

Compassion Meals | 12:45pm; Trinity Church | The Compassion Meals program is now offering lunch on Sundays, and volunteers are needed to support meal distributions. To learn more, email Rassey De Los Santos at RDeLosSantos@trinitywallstreet.org.

NEXT SUNDAY
Celebration for Sister Gloria and Sister Ann
Sunday, July 30, 12:30–2pm, Trinity Commons
Please join us in thanking Sr. Gloria Shirley and Sr. Ann Whittaker for their many years of service to the Trinity community as Sisters of St. Margaret. They will be retiring from active service at Trinity, and their last day with us will be Sunday, July 30. After the 11:15am service, we’ll celebrate the Sisters at a special coffee hour in the Parish Hall.

COMING SOON
Gathering the Harvest
September 8–10, Trinity Retreat Center
Wellness-Stillness Retreat
Join the retreat center’s culinary staff during the harvest for farm-to-table wellness and renewal. This retreat will focus on the mind-body connection and how to improve our spiritual well-being through eating seasonal produce, outdoor activities, joy, and prayer. Register at trinityretreatcenter.org.

September 12–14, Trinity Retreat Center
Celebrating LGBTQ+ Communities
This retreat offers an opportunity for people of the LGBTQ+ community to come together for guided prayer, rest, reflection, walks, the sharing of stories, and contemplation using poetry and scripture. Register at trinityretreatcenter.org.
**Embodied Faith**
September 15–17, Trinity Retreat Center
To be the Body of Christ is to be part of spiritual community that is concerned with mind, body, and soul. Over the course of this retreat, we will reflect on how congregations, small groups, and other communities create and sustain deep belonging using movement for spiritual health. Register at trinityretreatcenter.org.

**Compassion Market Virtual Clothing Drive**
July 2–August 25, Online
Help Trinity expand its Compassion Market offerings this summer as we provide casual clothing, shoes, and hygiene items for asylum seekers, the unhoused, and other members of our Lower Manhattan community. Donate via Amazon Wishlist to help our Outreach staff meet the needs of our neighbors, especially children and families! Currently, we are not accepting physical donations. Contact Megan Payton, Program Assistant for Outreach, at MPayton@trinitywallstreet.org with questions. Learn more at trinitywallstreet.org/clothingdrive.

**Join Sacred Ground**
New Session Starts This Fall
Created by the Episcopal Church, Sacred Ground is a film- and readings-based dialogue series on race, grounded in faith. In a small group, we engage a curriculum that walks through chapters of America’s history of race and racism, weaving in threads of family story, economic class, and political and regional identity. Focusing on Indigenous, Black, Latino, and Asian/Pacific Islander American histories as they intersect with European American histories, this program points to the vision of beloved community—where all people are honored and nurtured as beloved children of God. To learn more about this transformative program contact Ruth Frey at RFrey@trinitywallstreet.org.

**Be a Trinity Ambassador!**
Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul’s Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required and training is provided. Learn more by contacting Maggy Laraque at TrinityAmbassadors@trinitywallstreet.org.

**Join Trinity’s Worship Leader Team**
New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torch bearers, and ushers. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at Sacristans@trinitywallstreet.org.

**IN OUR PRAYERS**
To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800. Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadné Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Nola Mayers; Diana Foute; Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Filomena Grijalvo (mother-in-law of Cora Grijalvo); Virginia “Ginny” Frey (mother of Ruth Frey); Melba Duncan; Roz Hall; Michelle Oosterwal (daughter of Melba Duncan); Francesca Ciuffo and Angelica Ciuffo (granddaughters of Melba Duncan); Adrianna LaFia (grandniece of Al DiRaffaele); Andy Martin; Aaron Fletcher (nephew of Jacqueline Streets); Joanne Gilmore; Myoung Lee (mother of Joanne Lee); Tessa Leavitt; David Yang; Janel Long (mother of Laura Long); Scott Abbott (friend of Bill McCue); Eric Roost; Vittoria Ray; Caterina Borzoni-Ray; John Glenn Sunga (friend of Bill McCue).

DEPARTED
Alex McClure.

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); Graham Scarbro, USN (nephew of Amy Roy); Helen Guittard (Stephen Guittard’s wife); Perry Brock.
ANGLICAN CYCLE OF PRAYER
Pray for The Church of the Province of Central Africa.

Congregational Voice
“But he who did not know, yet committed things deserving of stripes, shall be beaten with few. For everyone to whom much is given, from him much will be required; and to whom much has been committed, of him they will ask the more” (Luke 12:48 NKJV).
This verse reminds us that we all have gifts from God and we should share those gifts to benefit others.
—Richard Ammons, Board Director, Episcopal Parish Network

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Trinity Retreat Center
West Cornwall, Connecticut

2023 Retreats
Head to West Cornwall, CT, for in-person retreats centered around spiritual themes and holidays. Explore working with the Enneagram, building communities, and writing from the heart. You can also plan a personal retreat for yourself or your group to enjoy all the retreat center has to offer. Learn more at trinityretreatcenter.org.

Online Offerings
Join online weekly services streamed live from the retreat center's Facebook page at facebook.com/trinityretreatcenter:
Weekdays, 8pm  
Candlelight Compline
Saturdays, 12pm  
Sacred Pause: Saturday Prayers

See the full schedule and register at trinityretreatcenter.org
Help Trinity expand its Compassion Market offerings this summer to help support asylum-seeking families transitioning to NYC, along with the unhoused and other members of our Lower Manhattan community. Donate via Amazon Wishlist!

Contact Megan Payton, Program Assistant for Outreach, at MPayton@trinitywallstreet.org with questions.

Compassion Market
Summer Clothing Drive
July 2–August 25, Online

Join Us for Worship

SUNDAYS
8am, 9am†, 11:15am†
Holy Eucharist | Trinity Church
8pm | Compline by Candlelight
St. Paul's Chapel

WEEKDAYS
9am | Morning Prayer
12:05pm† | Holy Eucharist
Trinity Church

WEEKDAYS Online
8:15am | Morning Prayer
5:15pm | Evening Prayer

†Livestreamed and available on-demand
trinitywallstreet.org/worship

Congregational Council
Committee Meetings

CONGREGATIONAL COUNCIL
CongregationalCouncil@trinitywallstreet.org.
The next meeting is Tuesday, September 19,
6–8pm. RSVP to Keisha Joseph at KJoseph@
trinitywallstreet.org.

STANDING COMMITTEE CHAIRS
Arts | Karla Chee-a-tow
Community & Hospitality | Regina Jacobs
Faith Formation | Raynelle Mensah
Witness & Outreach | Cindy Jay
Youth & Young Adults | Alan Yu

Congregational Neighborhood
Partnership Program | Keith Klein

All are welcome to attend these meetings.
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Matthew A. Welsch
PREACHER: The Rev. Kristin Kaulbach Miles
DEACON: The Rev. Yein Kim

MUSICIANS:
The Choir of Trinity Wall Street
Melissa Attebury, Director, Music Education and Trinity Youth Chorus
Avi Stein, Associate Organist and Chorusmaster

FLOWERS
To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the Book of Common Prayer. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including The Book of Occasional Services 2003 (BOS), Enriching Our Worship (EOW), and contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS), My Heart Sings Out (MHSO), and Wonder, Love, and Praise (WLP). Cover image: Trinity Church and churchyard, photo © Colin Winterbottom.

2023–2024 TRINITY WALL STREET VESTRY
The Rev. Phillip A. Jackson, Rector
John G. Talty, Church Warden; Susan Hewitt, Church Warden
Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Dr. Sharon J. Hardy, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Tim F. Wray, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan

2023–2024 TRINITY WALL STREET CONGREGATIONAL COUNCIL
The Rev. Phillip A. Jackson, Rector; The Rev. Michael A. Bird, Vicar
Heather Daly, President; Eric Love, Vice-President; Regina Jacobs, Secretary

In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

Assistive Listening devices are available for this service and are located at the welcome table.