

**TRINITY CHURCH**

Broadway at Wall Street | New York City

# THE SEVENTH SUNDAY AFTER PENTECOST

July 16, 2023, 9am



**TRINITY CHURCH**  
WALL STREET



# Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for coffee hour at Parish Hall—behind the church and over the bridge.



## About this Service

### The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24–29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, TCWS liturgical staff

# Preparation

## Acclamation

BCP p. 355

*At the sound of the bell, please stand and turn to face the procession.*

*Celebrant*        Blessed be God: Father, Son, and Holy Spirit.

*People*            **And blessed be God's kingdom, now and for ever. Amen.**

## Gathering Prayer

TCWS

*All*                Dear God,  
                      **Thank you so much**  
                      **for bringing us to this time and place.**  
                      **Please be with us**  
                      **as we listen, pray, sing, and learn.**  
                      **And help us remember that**  
                      **you will always love us.**  
                      **Amen.**

# Opening Hymn

Hymnal 405, vv. 1, 4

*Refrain*

All things bright and beau - ti - ful, all crea-tures great and small,  
all things wise and won - der - ful, the Lord God made them all.  
1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
2 He gave us eyes to see them, and lips that we might tell  
he made their glow-ing col - ors, he made their ti - ny wings.  
how great is God Al - might - y, who has made all things well.

*Repeat Refrain*

Words: Cecil Frances Alexander (1818-1895)

Music: *Royal Oak*, melody from *The Dancing Master*, 1686; adapt. Martin Fallas Shaw (1875-1958)

# The Collect of the Day

BCP p. 231

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*Please be seated.*

# The Word of God

## The First Reading

*Genesis 25:19–34*

*Reader*

A Reading from the Book of Genesis.

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the LORD. And the LORD said to her,

"Two nations are in your womb,  
and two peoples born of you shall be divided;  
the one shall be stronger than the other,  
the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**

# The Psalm

Psalm 119:105–112

BCP p. 772

*Said antiphonally, alternating between the Leader and People.*

*Leader* Your word is a lantern to my feet \*  
and a light upon my path.

*People* **I have sworn and am determined \*  
to keep your righteous judgments.**

*Leader* I am deeply troubled; \*  
preserve my life, O LORD, according to your word.

*People* **Accept, O LORD, the willing tribute of my lips, \*  
and teach me your judgments.**

*Leader* My life is always in my hand, \*  
yet I do not forget your law.

*People* **The wicked have set a trap for me, \*  
but I have not strayed from your commandments.**

*Leader* Your decrees are my inheritance for ever; \*  
truly, they are the joy of my heart.

*People* **I have applied my heart to fulfill your statutes \*  
for ever and to the end.**

## Gradual

MHSO 20

*Please stand.*

Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia! \_\_\_

*The Cantor or Choir sings an introduction.*

*All* **Alleluia, alleluia! Alleluia, alleluia!**

*Choir* Those who sowed with tears will reap with songs of joy. Alleluia.

*All* **Alleluia, alleluia! Alleluia, alleluia!**

Words: Psalm 126:6

Music: *Celtic Alleluia*, Fintan O'Carroll (1922-1981) and Christopher Walker (b. 1947)

# The Holy Gospel

*Matthew 13:1-9, 18-23*

*Preacher* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

*Preacher* Jesus went out and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# The Homily

The Rev. C. Alfred Loua  
*Priest for Pastoral Care and Community*

# The Nicene Creed

BCP p. 358\*

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



# The Prayers of the People

BCP p. 392\*/p. 360

*Leader* In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community and nation—remembering especially Joseph our President, Kathleen our Governor, and Eric our Mayor—and for the world;

*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Michael our Presiding Bishop; Andrew, Matthew, Allen, and Mary our Bishops; for Justin the Archbishop of Canterbury; for The Anglican Church of Canada; and for all bishops and other ministers;

*People* **For all who serve God in the Church.**

*Leader* For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions.*

Hear us, Lord;

*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings.*

We will exalt you, O God our King;

*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

*People* **Who put their trust in you.**

*Celebrant* We pray to you also for the forgiveness of our sins.

*Silence*

*All* **Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

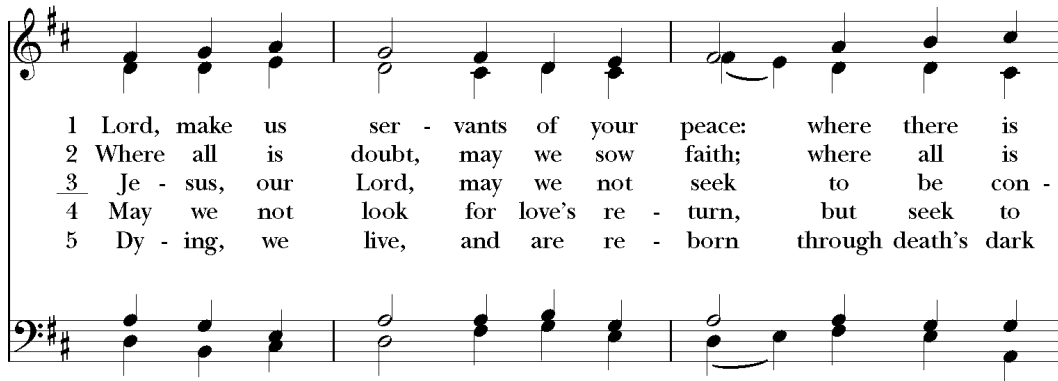
*“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14*

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide over one million meals for our food insecure neighbors. ([trinitywallstreet.org/social-justice/food-assistance](http://trinitywallstreet.org/social-justice/food-assistance))*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

# Offertory Hymn


Hymnal 593



1 Lord, make us ser - vants of your peace: where there is  
2 Where all is doubt, may we sow faith; where all is  
3 Je - sus, our Lord, may we not seek to be con -  
4 May we not look for love's re - turn, but seek to  
5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -  
2 gloom, may we sow hope; where all is night, may we sow  
3 soled, but to con - sole, nor look to un - der - stand - ing  
4 love un - self - ish - ly, for in our giv - ing we re -  
5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.  
2 light; where all is tears, may we sow joy.  
3 hearts, but look for hearts to un - der - stand.  
4 ceive, and in for - giv - ing are for - given.  
5 peace, to wake at last in hea - ven's light.

Words: James Quinn (1919-2010), based on a prayer att. to St. Francis of Assisi (1182-1226)  
Music: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979)

# The Great Thanksgiving

EOW p. 60\*/BCP p. 362

*Please stand.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

WLP 785\*

*Sung twice.*

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My  
heart is glad to say the words: you are ho - ly, Lord.

Words: Variation on a traditional liturgical text

Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (1933-2020)

*Please continue standing or kneel.*

*Celebrant*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All*

**AMEN.**



## The Lord's Prayer

BCP p. 364\*

*Celebrant* And now, we pray using the prayer that Jesus taught us, saying:

*All* **Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

*The Celebrant breaks the consecrated Bread. Silence is kept.*

*Celebrant* The Gifts of God for the People of God.

Behold what you are.

*People* **May we become what we receive.**

*Please be seated.*

*Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

## Communion Anthem

God So Loved the World

Bob Chilcott (b. 1955)

God so loved the world that he gave his only begotten Son,  
that whoso believeth in him should not perish, but have everlasting life.

—John 3:16 (KJV)

## Post-Communion Prayer

BCP p. 365

*Please stand.*

*All*                    Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Blessing

BCP p. 339\*

*Celebrant*            The peace of God, which passes all understanding, keep your hearts and minds in the  
knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God  
Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All*                    **Amen.**

# Closing Hymn

LEVAS 114

Ev' - ry time I — feel the spir - it, — mov - ing

in my heart, — I will pray. — Ev' - ry time I — feel the

spir - it, — mov - ing in my heart, — I will pray. **Fine**

1. Up - on the moun - tain my — Lord spoke, out of his  
2. Jor - dan ri - ver chil - ly and cold, chills — the

1. mouth came — fire and smoke. — All a - round me looked so  
2. bod - y but not the soul. — There ain't but one train runs this

1. fine, asked my Lord if all was mine.  
 2. track, runs to heav - en and runs right back.

*D.C.*

Words: Traditional  
 Music: Spiritual

## Closing Prayer and Dismissal

TCWS/BCP p. 366

*After the Dismissal, you are welcome to leave quietly.*

*Please join Coffee Hour (exit through the nave and over the pedestrian bridge to the Parish Hall), or exit to your left at the back of the church.*

*If you would like to remain in your seat to listen to the Postlude, please do.*

*All*            **God be in my head,  
 God be in my heart.  
 God be in my left hand,  
 God be in my right hand,  
 God be in my whole life.**

*Preacher*        **Go in peace to love and serve the Lord.**

*People*           **Thanks be to God.**

## Postlude



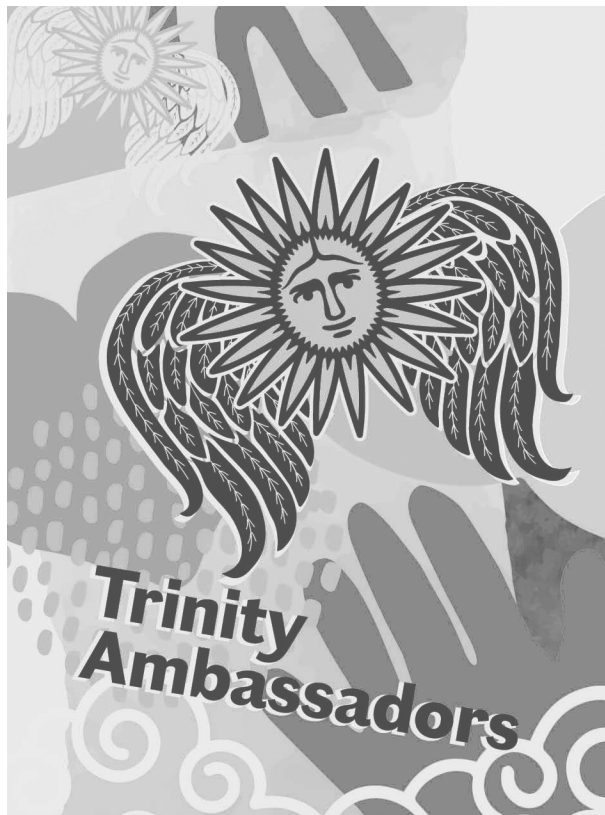
# Compassion Market Summer Clothing Drive

July 2–August 25, Online

Help Trinity expand its Compassion Market offerings this summer to help support asylum-seeking families transitioning to NYC, along with the unhoused and other members of our Lower Manhattan community. Donate via Amazon Wishlist!



Contact Megan Payton,  
Program Assistant for Outreach,  
at [MPayton@trinitywallstreet.org](mailto:MPayton@trinitywallstreet.org)  
with questions.



Share your gift of hospitality and love for Trinity with all who cross our threshold.

Trinity Ambassadors welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons every weekday, answering questions about our mission, ministries, and history and providing guests a moment of respite from the busy streets.

Give just two two-hour shifts every three months to make the day better for a tourist, guest, fellow New Yorker, parishioner, or staff member. Training is provided.

Learn more by contacting Maggy Laraque at [TrinityAmbassadors@trinitywallstreet.org](mailto:TrinityAmbassadors@trinitywallstreet.org).



# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect) or text "TRINITY" to 28259.

**Nursery Care** | *Infants and Toddlers* | Available during the 9am and 11:15am worship services

The nursery is located across the pedestrian bridge in Trinity Commons. Feel free to ask an usher to show the way. Register at [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**Coffee Hour** | *Trinity Commons* | Join us following the 9am and 11:15am worship services.

**Compassion Meals** | 12:45pm; *Trinity Church* | The Compassion Meals program will be offering lunch on Sundays, and volunteers are needed to support meal distributions. To learn more, email Rassey De Los Santos at [RDeLosSantos@trinitywallstreet.org](mailto:RDeLosSantos@trinitywallstreet.org).

## THIS WEEK

**Saturday, July 22**

**Rite of Burial and Celebration of Life for Bob Schneck**

10am, St. Paul's Chapel

A service for beloved community member Robert "Bob" Schneck.

## COMING SOON

**Celebration for Sister Gloria and Sister Ann Sunday, July 30, 12-1:30pm, Trinity Commons**

Please join us in thanking Sr. Gloria Shirley and Sr. Ann Whittaker for their many years of service to the Trinity community as Sisters of St. Margaret. They will be retiring from active service at Trinity, and their last day with us will be Sunday, July 30. After the 11:15am service, we'll celebrate the Sisters at a special coffee hour in the Parish Hall.

**God and the Cosmos Retreat**

August 11-13, Trinity Retreat Center

Join us for a star-watching party! Spend the weekend of the Perseids Meteor Shower exploring time, space, and the universe through the dual lenses of science and the Abrahamic faiths of Christianity, Judaism, and Islam. Register at [trinityretreatcenter.org](http://trinityretreatcenter.org).

## TODAY

**Family Summer Sundays**

9:45am, Trinity Churchyard

Children ages two and up and their families are invited to take part in faith formation activities following the 9am service. To learn more, visit [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**Discovery in Summer**

10-11am, Trinity Commons

Join the Trinity community this summer as we discuss Paul's letter to the Philippians. Each session will be led by parishioners. Register at [trinitywallstreet.org/discovery](http://trinitywallstreet.org/discovery).

## EVERY SUNDAY

**The Gospel, Times, Journal, and You** | 10am; Online

A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email [GospelTimesJournalAndYou@gmail.com](mailto:GospelTimesJournalAndYou@gmail.com).



## **Gathering the Harvest**

**September 8–10, Trinity Retreat Center**

*Wellness-Stillness Retreat*

Join the retreat center's culinary staff during the harvest for farm-to-table wellness and renewal. This retreat will focus on the mind-body connection and how to improve our spiritual well-being through eating seasonal produce, outdoor activities, joy, and prayer. Register at [trinityretreatcenter.org](http://trinityretreatcenter.org).

## **Pride. Celebrate. Retreat.**

**September 12–14, Trinity Retreat Center**

*Celebrating LGBTQ+ Communities*

This retreat offers an opportunity for people of the LGBTQ+ community to come together for guided prayer, rest, reflection, walks, the sharing of stories, and contemplation using poetry and scripture. Register at [trinityretreatcenter.org](http://trinityretreatcenter.org).



## **BULLETIN BOARD**

### **Introducing Trinity's New Augmented Reality (AR) Tour App!**

Trinity has launched a new augmented reality tour for visitors at [ar.trinitywallstreet.org](http://ar.trinitywallstreet.org). Explore changemakers in the churchyard, the parable in our stained-glass window, and the altar and reredos inside Trinity Church. Once you scan the QR code onsite, the web-based app launches and gives you more information superimposed on the objects in front of you. Read, watch, click, learn, and reflect!

### **Compassion Market Clothing Drive**

**July 2–August 25, Online**

Help Trinity expand its Compassion Market offerings this summer as we provide casual clothing, shoes, and hygiene items for asylum seekers, the unhoused, and other members of our Lower Manhattan community. Donate via Amazon Wishlist to help our Outreach staff meet the needs of our neighbors, especially children and families! Currently, we are not accepting physical donations. Contact Megan Payton, Program Assistant for Outreach, at [MPayton@trinitywallstreet.org](mailto:MPayton@trinitywallstreet.org) with questions. Learn more at [trinitywallstreet.org/clothingdrive](http://trinitywallstreet.org/clothingdrive).



## **Audition for Downtown Voices**

**Auditions will take place on August 27**

Trinity's semi-professional choir, Downtown Voices, is welcoming new members. High-level volunteer singers may now request an audition to join this acclaimed ensemble. When you join Downtown Voices, you'll be learning from an experienced choral conductor, rehearsing weekly alongside professionals from The Choir of Trinity Wall Street, performing with Trinity's professional orchestras, singing at major venues, and working on recording projects. Learn more and request an audition today at [trinitywallstreet.org/downtownvoices](http://trinitywallstreet.org/downtownvoices).

## **Join Sacred Ground**

**New Session Starts This Fall**

Created by the Episcopal Church, Sacred Ground is a film- and readings-based dialogue series on race, grounded in faith. In a small group, we engage a curriculum that walks through chapters of America's history of race and racism, weaving in threads of family story, economic class, and political and regional identity. Focusing on Indigenous, Black, Latino, and Asian/Pacific Islander American histories as they intersect with European American histories, this program points to the vision of beloved community—where all people are honored and nurtured as beloved children of God. To learn more about this transformative program contact Ruth Frey at [RFrey@trinitywallstreet.org](mailto:RFrey@trinitywallstreet.org).

## **Be a Trinity Ambassador!**

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required and training is provided. Learn more by contacting Maggy Laraque at [TrinityAmbassadors@trinitywallstreet.org](mailto:TrinityAmbassadors@trinitywallstreet.org).

## **Join Trinity's Worship Leader Team**

New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torch bearers, and ushers. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at [Sacristans@trinitywallstreet.org](mailto:Sacristans@trinitywallstreet.org).



## IN OUR PRAYERS

To add names to the list, email [WorshipBulletin@trinitywallstreet.org](mailto:WorshipBulletin@trinitywallstreet.org) or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

### WE PRAY FOR

**Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadné Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Nola Mayers; Diana Foote; Candida Rodriguez** (mother of Lillian Martir); **Kris Seeram** (father of Mintrani Seeram); **Filomena Grijalvo** (mother-in-law of Cora Grijalvo); **Virginia “Ginny” Frey** (mother of Ruth Frey); **Melba Duncan; Roz Hall; Michelle Oosterwal** (daughter of Melba Duncan); **Francesca Ciuffo and Angelica Ciuffo** (granddaughters of Melba Duncan); **Adrianna LaFia** (grandniece of Al DiRaffaele); **Andy Martin; Aaron Fletcher** (nephew of Jacqueline Streets); **Joanne Gilmore; Myoung Lee** (mother of Joanne Lee); **Tessa Leavitt; David Yang.**

### DEPARTED

**Jason Burkhart; Nola Mayers.**

### IN THE MILITARY

**Oliver Barnyak** (Alex Burns’ friend); **Randall Middleton, Christine and Sean Reardon** (Evadné Hodge’s friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant’s friend); **Michael Dunn; Zane Kupper; Margo Protain** (Anesia Protain’s sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones’ brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard’s wife); **Perry Brock.**

### ANGLICAN CYCLE OF PRAYER

The Anglican Church of Canada.

## Trinity Retreat Center

West Cornwall, Connecticut

### 2023 RETREATS

Head to West Cornwall, CT, for in-person retreats centered around spiritual themes and holidays. Explore working with the Enneagram, building communities, and writing from the heart. You can also plan a personal retreat for yourself or your group to enjoy all the retreat center has to offer. Learn more at [trinityretreatcenter.org](http://trinityretreatcenter.org).

### ONLINE OFFERINGS

Join online weekly services streamed live from the retreat center’s Facebook page at [facebook.com/trinityretreatcenter](https://facebook.com/trinityretreatcenter):

<b>Weekdays, 8pm</b>	Candlelight Compline
<b>Saturdays, 12pm</b>	Sacred Pause: Saturday Prayers

See the full schedule and register at [trinityretreatcenter.org](http://trinityretreatcenter.org)

### Congregational Voice

“Let us hold unswervingly to the hope we profess, for he who promised is faithful” (*Hebrews 10:23* NIV). When I founded Newark Legacy Charter School over a decade ago, our kindergarten babies knew they were the college-going class of 2023 and I made a promise to their parents to give them a foundation for them to build their personal legacies. But in the thick of life, 2023 seemed like years away. Today, nothing makes me happier than that they are ready to imprint a legacy and change the world! —Paula Morancie

To submit a brief reflection to be featured in *Congregational Voice*, please email [Beverly Ffolkes-Bryant at esmiechild@aol.com](mailto:BeverlyFfolkes-Bryant@aol.com).

### Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

## 2023 Retreats at the Trinity Retreat Center

Head to West Cornwall, CT, for in-person retreats focused on spiritual themes and the rhythms of the year. From the arts to creation and contemplation, from Celebrating Blackness to the Thanksgiving feast, explore our offerings and book early—or bring your group or plan a personal retreat to enjoy all the retreat center has to offer.



Learn more and register at [trinityretreatcenter.org](https://trinityretreatcenter.org).

### Join Us for Worship

#### SUNDAYS

**8am, 9am<sup>†</sup>, 11:15am<sup>†</sup>**

Holy Eucharist | *Trinity Church*

**8pm** | Compline by Candlelight  
*St. Paul's Chapel*

#### WEEKDAYS

**9am** | Morning Prayer

**12:05pm<sup>†</sup>** | Holy Eucharist  
*Trinity Church*

#### WEEKDAYS ONLINE

**8:15am** | Morning Prayer

**5:15pm** | Evening Prayer

<sup>†</sup> *Livestreamed and available on-demand*  
[trinitywallstreet.org/worship](https://trinitywallstreet.org/worship)

### Congregational Council Committee Meetings

#### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org)  
The next meeting is **Tuesday, September 19,**  
**6–8pm.** RSVP to Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

#### STANDING COMMITTEE CHAIRS

**Arts** | Karla Chee-a-tow

**Community & Hospitality** | Regina Jacobs

**Faith Formation** | Raynelle Mensah

**Witness & Outreach** | Cindy Jay

**Youth & Young Adults** | Alan Yu

**Congregational Neighborhood  
Partnership Program** | Keith Klein

*All are welcome to attend these meetings.*

To submit an item for publication, please email [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# Sunday Staff

Listed by last name



Ellen Andrews  
Associate Director for  
Pastoral Care and  
Community



The Rev. Sr. Promise  
Atelon, SSM  
Priest Associate



Melissa Attebury  
Director,  
Music Education and  
Trinity Youth Chorus



The Rev. Michael A. Bird  
Vicar



The Rev. Elizabeth E.  
Blunt  
Priest and Director for  
Congregational Life  
and Liturgy



Dr. Kathy Bozzuti-Jones  
Associate Director for  
Faith Formation  
and Education



The Rev. Dr. Mark  
Bozzuti-Jones  
Priest and Director of  
Spiritual Formation,  
Trinity Retreat Center



Kathryn Carroll  
Program Manager,  
Children and Family  
Formation



Jennifer Chinn  
Director for Youth  
and Community  
Partnerships



Dr. Alcee Chriss III  
Assistant Organist



Farrah Dupoux  
Music Production and  
Library Assistant



Wayne Edwards  
Program Assistant,  
Children and Family  
Formation



Daniel Frank  
Sacristan



Ruth Frey  
Director,  
Community Programs  
and Public Life



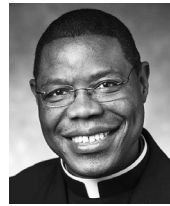
Melanie Glass  
Congregational Support  
Coordinator,  
Pastoral Care and  
Community



The Rev. Phillip A.  
Jackson  
Rector



The Rev. Yein Kim  
Priest for  
Congregational Life



The Rev. C. Alfred Loua  
Priest for Pastoral Care  
and Community



Peyton Marion  
Trinity Youth Chorus  
Assistant Conductor



Thomas McCargar  
Director,  
St. Paul's Chapel Choir  
and Compline



The Rev. Kristin  
Kaulbach Miles  
Priest and Director for  
Pastoral Care and  
Community



Dane Miller  
Assistant Head  
Sacristan



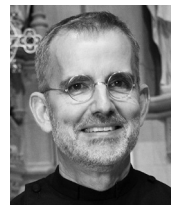
Jorge Ortiz  
Sacristan



Sister Gloria Shirley  
Sisters of Saint Margaret



Emily Smith  
Assistant Head  
Sacristan



Scott Smith  
Head Sacristan



Summerlee Staten  
Executive Director for  
Faith Formation  
and Education



Avi Stein  
Associate Organist  
and Chorusmaster



The Rev. Matthew A.  
Welsch  
Priest and Director,  
Youth and Community  
Care



Sister Ann Whittaker  
Sisters of Saint Margaret



## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Kristin Kaulbach Miles

PREACHER: The Rev. C. Alfred Loua

MUSICIANS:

The Choir of Trinity Wall Street

Avi Stein, Associate Organist and Chorusmaster

## FLOWERS

Flowers at the altar are given in thanksgiving for the marriage of Victoria Grier Bryant and Daniel John Foster given by Dr. Beverly Ffolkes-Bryant.

To donate flowers, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW), *The Book of Occasional Services 2003* (BOS), and contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982, Lift Every Voice and Sing II* (LEVAS), *My Heart Sings Out* (MHSO), and *Wonder, Love, and Praise* (WLP). Cover image: Trinity Church and churchyard, photo © Colin Winterbottom.

## 2023–2024 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Dr. Sharon J. Hardy, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Tim F. Wray, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan




## 2023–2024 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Heather Daly, *President*; Eric Love, *Vice-President*; Regina Jacobs, *Secretary*

Karla Chee-a-tow, Alistair Cree, Iya Antoinette Emers, Saratu Ghartey, Jim Hopkins, Cynthia Jay, Beth Johanning, Keith Klein, Raynelle Mensah, David Ward, Sian Wetherill, Alan Yu

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 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

76 Trinity Place, New York, NY 10006  
T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)

The Rev. Phillip A. Jackson, *Rector*

The Rev. Michael A. Bird, *Vicar*