THE SIXTH SUNDAY AFTER PENTECOST

July 9, 2023, 11:15am
Welcome to Trinity Church
Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God’s love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for coffee hour at Parish Hall—behind the church and over the bridge.

About this Service
The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24–29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church, TCWS liturgical staff
Preparation

Prelude

Symphonie Gothique, Op. 70: II. Andante sostenuto  
Charles-Marie Widor (1844-1937)

Acclamation

At the sound of the bell, please stand and turn to face the procession.

Celebrant  
Blessed be God: Father, Son, and Holy Spirit.

People  
And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God,  
to you all hearts are open,  
all desires known,  
and from you no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy Name;  
through Christ our Lord. Amen.
Opening Hymn

Words: Isaac Watts (1674-1748), alt.
Music: Duke Street, John Hatton (d. 1793)

The Collect of the Day

BCP p. 230

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor:
Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated.
The Word of God

The First Reading


Reader

A Reading from the Book of Genesis.

The servant said to Laban, “I am Abraham’s servant. The LORD has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master’s wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, ‘You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father’s house, to my kindred, and get a wife for my son.’

“I came today to the spring, and said, ‘O LORD, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, “Please give me a little water from your jar to drink,” and who will say to me, “Drink, and I will draw for your camels also”—let her be the woman whom the LORD has appointed for my master’s son.’

“Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, ‘Please let me drink.’ She quickly let down her jar from her shoulder, and said, ‘Drink, and I will also water your camels.’ So I drank, and she also watered the camels. Then I asked her, ‘Whose daughter are you?’ She said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.’ So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the LORD, and blessed the LORD, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master’s kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.”

And they called Rebekah, and said to her, “Will you go with this man?” She said, “I will.” So they sent away their sister Rebekah and her nurse along with Abraham’s servant and his men. And they blessed Rebekah and said to her,

“May you, our sister, become thousands of myriads;
may your offspring gain possession of the gates of their foes.”

Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way.

Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, “Who is the man over there, walking in the field to meet us?” The servant said, “It is my master.” So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah’s tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother’s death.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.
Canticle

The Song of My Beloved

Said antiphonally, alternating between the Leader and People.

Leader

Hear the voice of my belovèd! *
Over the mountains he comes leaping,
bounding over the hills *
like a young stag or a gazelle.

People

See where he stands behind our wall, *
gazing in at the windows,
peeking through the lattice.

Leader

My belovèd calls to me: *
Rise up, my love, my beauty, come away;
for now the winter is past, *
the rains are over and gone.

People

Flowers appear on the earth *
and the time of singing has come;
the voice of the turtle-dove *
is heard throughout our land.

Leader

The fig trees bend with scented fruit; *
and all the squash-vines blossom,
sending forth their sweet perfume. *
Rise up, my love, my beauty, come away.

The Second Reading

A Reading from the Letter of Paul to the Romans.

Reader

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.
Gradual

Please stand.

All Alleluia, alleluia! Alleluia, alleluia!

Choir Cast your burden upon the Lord, and he will sustain you; he will never let the righteous stumble. Alleluia.

All Alleluia, alleluia! Alleluia, alleluia!

Words: Psalm 55:24
Music: Celtic Alleluia, Fintan O’Carroll (1922-1981) and Christopher Walker (b. 1947)


Please turn to face the Gospel as it passes.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Deacon Jesus said, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

‘We played the flute for you, and you did not dance;
we wailed, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

People Praise to you, Lord Christ.

The Sermon

The Rev. Matthew A. Welsch Priest and Director, Youth and Community Care
The Nicene Creed

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
The Prayers of the People

Leader  In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

People  For our families, friends, and neighbors, and for those who are alone.

Leader  For this community and nation—remembering especially Joseph our President, Kathleen our Governor, and Eric our Mayor—and for the world;

People  For all who work for justice, freedom, and peace.

Leader  For the just and proper use of your creation;

People  For the victims of hunger, fear, injustice, and oppression.

Leader  For all who are in danger, sorrow, or any kind of trouble;

People  For those who minister to the sick, the friendless, and the needy.

Leader  For the peace and unity of the Church of God;

People  For all who proclaim the Gospel, and all who seek the Truth.

Leader  For Michael our Presiding Bishop; Andrew, Matthew, Allen, and Mary our Bishops; for Justin the Archbishop of Canterbury; for The Anglican Church of Burundi; and for all bishops and other ministers;

People  For all who serve God in the Church.

Leader  For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Hear us, Lord;

People  For your mercy is great.

Leader  We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;

People  And praise your Name for ever and ever.

Leader  We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

People  Who put their trust in you.
Celebrant We pray to you also for the forgiveness of our sins.

Silence

All Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.
The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide over one million meals for our food insecure neighbors. (trinitywallstreet.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit trinitywallstreet.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

The Lily of the Valley

Spiritual, arr. Wendell Whalum (1931-1987)

He's the Lily of the valley, oh, my Lord.
I've never been to heaven but I've been told,
That the streets up there are paved with gold.
What kind of shoes are those You wear?
That You can walk up in the air.
These shoes I wear are gospel shoes,
And You can wear these if You choose.
He's the Lily of the valley, oh, my Lord.

—Charles W. Fry (1837-1882),
based on Song of Solomon 2:1

Censing of the Gifts

Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2
The Great Thanksgiving

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Words: Variation on a traditional liturgical text
Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (1933-2020)

Please continue standing or kneel.
Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

As our Savior Christ has taught us, we now pray,

Our Father in heaven,
   hallowed be your Name,
   your kingdom come,
   your will be done,
       on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
   as we forgive those
   who sin against us.
Save us from the time of trial,
   and deliver us from evil.
For the kingdom, the power,
   and the glory are yours,
   now and for ever. Amen.
The Fraction and Invitation

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
           Behold what you are.

People May we become what we receive.

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one’s wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

Set Me as a Seal Upon Thine Heart

Set me as a seal upon thine heart, as a seal upon thine arm; for love is strong as death.

Many waters cannot quench love, neither can the floods drown it.

—Song of Solomon 8:6–7
Communion Hymn

Please join in singing and stand at the last verse.

Words: Spiritual
Music: Let Us Break Bread, spiritual; arr. David Hurd (b. 1950)
Post-Communion Prayer

*All*  
Eternal God, *heavenly Father*,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

The Blessing

*Celebrant*  
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All*  
Amen.
Closing Hymn

Words: Samuel Wolcott (1813-1886)
Music: Moscow, melody Felice de Giardini (1716-1796); harm. The New Hymnal, 1916, based on Hymns Ancient and Modern, 1875, and Lowell Mason (1792-1892)
Dismissal

After the Dismissal, you are welcome to leave quietly.

Please join Coffee Hour (exit through the nave and over the pedestrian bridge to the Parish Hall), or exit to your left or right at the back of the church.

If you would like to remain in your seat to listen to the Postlude, please do.

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude

Praeludium in C Major, BuxWV 137

Dieterich Buxtehude (c. 1637-1707)
FOR VISITORS AND NEWCOMERS

Welcome! We’re glad you’ve joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text “TRINITY” to 28259.

Nursery Care | Infants and Toddlers | Available during the 9am and 11:15am worship services
The nursery is located across the pedestrian bridge in Trinity Commons. Feel free to ask an usher to show the way. Register at trinitywallstreet.org/children.

Coffee Hour | Trinity Commons | Join us following the 9am and 11:15am worship services.

TODAY

Family Summer Sundays
9:45am, Trinity Churchyard
Children ages two and up and their families are invited to take part in faith formation activities following the 9am service. To learn more, visit trinitywallstreet.org/children.

Discovery in Summer
10–11am, Trinity Commons
Join the Trinity community this summer as we discuss Paul’s letter to the Philippians. Each session will be led by parishioners. Register at trinitywallstreet.org/discovery.

Coffee Hour Compassion Meal Pack
10am–1:30pm, Trinity Commons
Since 2009, Trinity has served New Yorkers free, nutritious meals through its grab-and-go Compassion Meals program. Join us during Coffee Hour to pack Outreach Bags for community members and learn more about the work of Trinity’s Neighborhood Support team. For more information, please contact Metha Balasquides at MBalasquides@trinitywallstreet.org.

Trinity Young Adults Sunday Brunch
12:30–3pm, Trinity Commons
Young adults in their 20s and 30s are invited to join the Trinity Young Adults group for brunch following the 11:15am service. If you’d like to join, meet in the back of the church following the service and we’ll walk across the bridge to Trinity Commons. To RSVP and learn about future events, email TrinityChurchYoungAdults@gmail.com.

EVERY SUNDAY

The Gospel, Times, Journal, and You | 10am; Online

Compassion Meals | 12:45pm; Trinity Church | The Compassion Meals program will be offering lunch on Sundays, and volunteers are needed to support meal distributions. To learn more, email Rassey De Los Santos at RDeLosSantos@trinitywallstreet.org.

THIS WEEK

Monday, July 10
Evensong
6:30–7:15pm, Trinity Church
A service of Evening Prayer in which most of the liturgy is sung by the Choir, accompanied by the organ. There will also be scripture, hymns, and a brief homily.
COMING SOON

Celebration for Sister Gloria and Sister Ann
Sunday, July 30, 12–1:30pm, Trinity Commons
Join us in thanking Sr. Gloria Shirley and Sr. Ann Whittaker for their many years of service to the Trinity community as Sisters of St. Margaret. We’ll celebrate the Sisters at a special coffee hour before their move to the Mother House in Massachusetts later this summer.

Children & Families Summer Retreat
August 25–27, Trinity Retreat Center
Enjoy the last days of summer and get ready for the school year with the Trinity community. Spend time in nature, go rafting, reunite with other Trinity families, and make new friends. Learn more and register at trinitywallstreet.org/familyretreat.

Enroll in Trinity Youth
Enrollment is now open for the 2023–2024 school year. When you join Trinity Youth, you’ll receive access to our teen spaces on the 5th floor of Trinity Commons—we’ve got a full gym with a basketball court, a youth library, and plenty of space to hang out or do homework. You’ll also be connected to afterschool programs, academic support, and other resources throughout the city. Learn more and enroll at trinitywallstreet.org/youth.

Be a Trinity Ambassador!
Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul’s Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required and training is provided. Learn more by contacting Maggy Laraque at TrinityAmbassadors@trinitywallstreet.org.

Join Trinity’s Worship Leader Team
New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torch bearers, and ushers. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at Sacristans@trinitywallstreet.org.

IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800. Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadné Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Ghele; Valerie Thurab; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Nola Mayers; Diana Fote; Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintranii Seeram); Filomena Grijalvo (mother-in-law of Cora Grijalvo); Virginia “Ginny” Frey (mother of Ruth Frey); Melba Duncan; Roz Hall; Michelle Oosterwal (daughter of Melba Duncan); Francesca Ciuффo and Angelica Ciuффo
(granddaughters of Melba Duncan); Adrianna LaFia (grandniece of Al DiRaffaele); Andy Martin; Aaron Fletcher (nephew of Jacqueline Streets); Joanne Gilmore; Myoung Lee (mother of Joanne Lee); Tessa Leavitt.

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); Graham Scarbro, USN (nephew of Amy Roy); Helen Guittard (Stephen Guittard’s wife); Perry Brock.

ANGLICAN CYCLE OF PRAYER
Pray for The Anglican Church of Burundi.

Congregational Voice
“I can do all things through Christ who strengthens me” (Philippians 4:13 NKJV). All my ability comes from Christ and he provides everything in need.
—Fred Stanley, Board Member, Episcopal Parish Network

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Trinity Retreat Center
West Cornwall, Connecticut

2023 Retreats
Head to West Cornwall, CT, for in-person retreats centered around spiritual themes and holidays. Explore working with the Enneagram, building communities, and writing from the heart. You can also plan a personal retreat for yourself or your group to enjoy all the retreat center has to offer. Learn more at trinityretreatcenter.org.

Online Offerings
Join online weekly services streamed live from the retreat center's Facebook page at facebook.com/trinityretreatcenter:
- Weekdays, 8pm    Candlelight Compline
- Saturdays, 12pm   Sacred Pause:
  Saturday Prayers

See the full schedule and register at trinityretreatcenter.org
To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Compassion Market
Summer Clothing Drive
July 2–August 25, Online

Help Trinity expand its Compassion Market offerings this summer to help support asylum-seeking families transitioning to NYC, along with the unhoused and other members of our Lower Manhattan community. Donate via Amazon Wishlist!

Contact Megan Payton, Program Assistant for Outreach, at MPayton@trinitywallstreet.org with questions.

Join Us for Worship

SUNDAYS
8am, 9am†, 11:15am†
Holy Eucharist | Trinity Church
8pm | Compline by Candlelight
St. Paul’s Chapel

WEEKDAYS
9am | Morning Prayer
12:05pm† | Holy Eucharist
Trinity Church

WEEKDAYS ONLINE
8:15am | Morning Prayer
5:15pm | Evening Prayer
† Livestreamed and available on-demand
trinitywallstreet.org/worship

Congregational Council
Committee Meetings

CONGREGATIONAL COUNCIL
CongregationalCouncil@trinitywallstreet.org.
The next meeting is Tuesday, September 19,
6–8pm. RSVP to Keisha Joseph at KJoseph@
trinitywallstreet.org.

STANDING COMMITTEE CHAIRS
Arts | Karla Chee-a-tow
Community & Hospitality | Regina Jacobs
Faith Formation | Raynelle Mensah
Witness & Outreach | Cindy Jay
Youth & Young Adults | Alan Yu

Congregational Neighborhood Partnership Program | Keith Klein

All are welcome to attend these meetings.

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Sunday Staff

 Listed by last name

Ellen Andrews
Associate Director for Pastoral Care and Community

The Rev. Sr. Promise Atelon, SSM
Priest Associate

Melissa Attebury
Director, Music Education and Trinity Youth Chorus

The Rev. Michael A. Bird
Vicar

The Rev. Elizabeth K. Blunt
Priest and Director for Congregational Life and Liturgy

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

Summerlee Staten
Executive Director for Faith Formation and Education

Wayne Edwards
Program Assistant, Children and Family Formation

Ruth Frey
Director, Community Programs and Public Life

Kathryn Carroll
Program Manager, Children and Family Formation

Jennifer Chinn
Director for Youth and Community Partnerships

Dr. Alcee Chriss III
Assistant Organist

Farrah Dupoux
Music Production and Library Assistant

Daniel Frank
Sacristan

The Rev. Elizabeth E. Blunt
Priest and Director for Congregational Life and Liturgy

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Spiritual Formation, Trinity Retreat Center

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Melanie Glass
Congregational Support Coordinator, Pastoral Care and Community

The Rev. Yein Kim
Priest for Congregational Life

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

Peyton Marion
Trinity Youth Chorus Assistant Conductor

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

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Trinity Youth Chorus Assistant Conductor

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Priest and Director for Pastoral Care and Community

The Rev. Matthew A. Welsch
Priest and Director, Youth and Community Care

Sister Anna Whittaker
Sisters of Saint Margaret

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Priest and Director, Youth and Community Care

Sister Anna Whittaker
Sisters of Saint Margaret
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Sr. Promise Atelon
PREACHER: The Rev. Matthew A. Welsch
DEACON: The Rev. C. Alfred Loua

MUSICIANS:
The Choir of Trinity Wall Street
Tim Parsons, Conductor
Daniel Brondel, Organist

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2023–2024 TRINITY WALL STREET CONGREGATIONAL COUNCIL

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