THE SIXTH SUNDAY AFTER PENTECOST

July 9, 2023, 9am



Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for coffee hour at Parish Hall—behind the church and over the bridge.



About this Service

The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24–29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church, TCWS liturgical staff

Preparation

Acclamation BCP p. 355

At the sound of the bell, please stand and turn to face the procession.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Gathering Prayer

TCWS

All Dear God,

Thank you so much

for bringing us to this time and place.

Please be with us

as we listen, pray, sing, and learn. And help us remember that

you will always love us.

Amen.

Opening Hymn

Hymnal 544, vv. 1, 5



Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793)

The Collect of the Day

BCP p. 230

CelebrantGod be with you.PeopleAnd also with you.

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated.

The Word of God

The First Reading

from Genesis 24:34-67

Reader A

A Reading from the Book of Genesis.

The servant said to Laban, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy. I came today to the spring, and said, 'O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw be the woman whom the Lord has appointed for my master's son.' Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham.

And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her,

"May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes."

Then Rebekah and her maids rose up, mounted the camels, and followed the man. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

Canticle The Song of My Beloved RCL p. 154

Said antiphonally, alternating between the Leader and People.

Leader Hear the voice of my belovèd! *

Over the mountains he comes leaping,

bounding over the hills *

like a young stag or a gazelle.

People See where he stands behind our wall, *

gazing in at the windows, peeking through the lattice.

Leader My belovèd calls to me: *

Rise up, my love, my beauty, come away;

for now the winter is past, *
the rains are over and gone.

People Flowers appear on the earth *

and the time of singing has come;

the voice of the turtle-dove * is heard throughout our land.

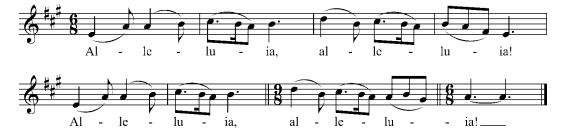
Leader The fig trees bend with scented fruit; *

and all the squash-vines blossom, sending forth their sweet perfume. *

Rise up, my love, my beauty, come away.

Gradual MHSO 20

Please stand.



The Cantor or Choir sings an introduction.

Alleluia, alleluia! Alleluia, alleluia!

Choir Cast your burden upon the Lord, and he will sustain you;

he will never let the righteous stumble. Alleluia.

Alleluia, alleluia! Alleluia, alleluia!

Words: Psalm 55:24

Music: Celtic Alleluia, Fintan O'Carroll (1922-1981) and Christopher Walker (b. 1947)

The Holy Gospel

Matthew 11:16-19, 25-30

Preacher The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Preacher Jesus said, "To what will I compare this generation? It is like children sitting in the

marketplaces and calling to one another,

'We played the flute for you, and you did not dance;

we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Homily

The Rev. Sr. Promise Atelon

Priest Associate

The Nicene Creed

BCP p. 358*

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

BCP p. 392*/p. 360

Leader In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Leader For this community and nation—remembering especially Joseph our President,

Kathleen our Governor, and Eric our Mayor—and for the world;

People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Leader For Michael our Presiding Bishop; Andrew, Matthew, Allen, and Mary our Bishops;

for Justin the Archbishop of Canterbury; for The Anglican Church of Burundi; and for all

bishops and other ministers;

People For all who serve God in the Church.

Leader For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Hear us, Lord;

People For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;

People And praise your Name for ever and ever.

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.

Silence

All Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone; and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,

strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Peace BCP p. 360

Celebrant The peace of the Lord be always with you.

People And also with you.

 $The {\it People greet one another in the name of the Lord}.$

Welcome

Please be seated.

The Holy Communion

The Offertory

"For all things come from you, and of your own have we given you." -1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide over one million meals for our food insecure neighbors. (trinitywallstreet.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit trinitywallstreet.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.



Words: Joseph Scriven (1819-1866) Music: Charles C. Converse (1832-1918)

The Great Thanksgiving

EOW p. 60*/BCP p. 362

Please stand.

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.PeopleWe lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before

time you made ready the creation. Your Spirit moved over the deep and brought all things

into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

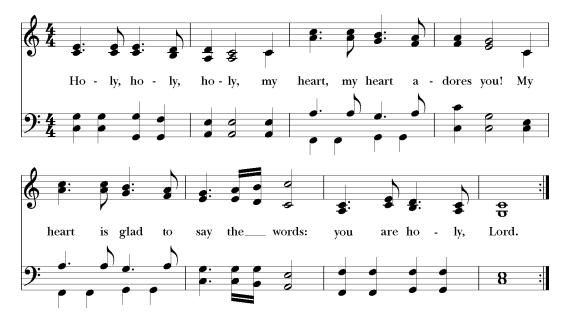
You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus WLP 785*

Sung twice.



Words: Variation on a traditional liturgical text

Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (1933-2020)

Please continue standing or kneel.

Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All AMEN.

The Lord's Prayer

BCP p. 364*

Celebrant And now, we

And now, we pray using the prayer that Jesus taught us, saying:

All Our Father in heaven,

hallowed be your Name, your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.

Behold what you are.

People May we become what we receive.

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

The Lily of the Valley

Spiritual, arr. Wendell Whalum (1931-1987)

He's the Lily of the valley, oh, my Lord.

I've never been to heaven but I've been told, That the streets up there are paved with gold. What kind of shoes are those You wear? That You can walk up in the air. These shoes I wear are gospel shoes, And You can wear these if You choose.

He's the Lily of the valley, oh, my Lord.

—Charles W. Fry (1837-1882), based on Song of Solomon 2:1

Post-Communion Prayer

BCP p. 365

Please stand.

All Eternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart;

through Christ our Lord. Amen.

The Blessing BCP p. 339*

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All Amen.



Words: Samuel Wolcott (1813-1886) Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1892)

Closing Prayer and Dismissal

TCWS/BCP p. 366

After the Dismissal, you are welcome to leave quietly.

Please join Coffee Hour (exit through the nave and over the pedestrian bridge to the Parish Hall), or exit to your left at the back of the church.

If you would like to remain in your seat to listen to the Postlude, please do.

All God be in my head,

God be in my heart. God be in my left hand, God be in my right hand, God be in my whole life.

Preacher Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude



Compassion Market Summer Clothing Drive

July 2-August 25, Online

Help Trinity expand its Compassion Market offerings this summer to help support asylum-seeking families transitioning to NYC, along with the unhoused and other members of our Lower Manhattan community. Donate via Amazon Wishlist!



Contact Megan Payton, Program Assistant for Outreach, at MPayton@trinitywallstreet.org with questions.





Share your gift of hospitality and love for Trinity with all who cross our threshold.

Trinity Ambassadors welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons every weekday, answering questions about our mission, ministries, and history and providing guests a moment of respite from the busy streets.

Give just two two-hour shifts every three months to make the day better for a tourist, guest, fellow New Yorker, parishioner, or staff member. Training is provided.

Learn more by contacting Maggy Laraque at TrinityAmbassadors@trinitywallstreet.org.

2023 Retreats at the Trinity Retreat Center

Head to West Cornwall, CT, for in-person retreats focused on spiritual themes and the rhythms of the year. From the arts to creation and contemplation, from Celebrating Blackness to the Thanksgiving feast, explore our offerings and book early—or bring your group or plan a personal retreat to enjoy all the retreat center has to offer.





Sundays 8-8:30pm St. Paul's Chapel

Compline is an ancient rite of prayers to end the day. All who enter hold a candle and simply listen to The Choir of Trinity Wall Street improvise nighttime prayers in song.



Announcements

TRINITY CHURCH | BROADWAY AT WALL STREET ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text "TRINITY" to 28259.

Nursery Care | *Infants and Toddlers* | *Available during the 9am and 11:15am worship services*

The nursery is located across the pedestrian bridge in Trinity Commons. Feel free to ask an usher to show the way. Register at trinitywallstreet.org/children.

Coffee Hour | *Trinity Commons* | Join us following the 9am and 11:15am worship services.

TODAY

Family Summer Sundays 9:45am, Trinity Churchyard

Children ages two and up and their families are invited to take part in faith formation activities following the 9am service. To learn more, visit trinitywallstreet.org/children.

Discovery in Summer 10–11am, Trinity Commons

Join the Trinity community this summer as we discuss Paul's letter to the Philippians. Each session will be led by parishioners. Register at trinitywallstreet.org/discovery.

Coffee Hour Compassion Meal Pack 10am-1:30pm, Trinity Commons

Since 2009, Trinity has served New Yorkers free, nutritious meals through its grab-and-go Compassion Meals program. Join us during Coffee Hour to pack Outreach Bags for community members and learn more about the work of Trinity's Neighborhood Support team. For more information, please contact Metha Balasquides at MBalasquides@trinitywallstreet.org.

Trinity Young Adults Sunday Brunch 12:30–3pm, Trinity Commons

Young adults in their 20s and 30s are invited to join the Trinity Young Adults group for brunch following the 11:15am service. If you'd like to join, meet in the back of the church following the service and we'll walk across the bridge to Trinity Commons. To RSVP and learn about future events, email TrinityChurchYoungAdults@gmail.com.

EVERY SUNDAY

The Gospel, *Times, Journal*, and You | *10am; Online* A weekly discussion group that reads the editorial pages of *The New York Times, The Wall Street Journal*, and the appointed Gospel for the day. To join, email GospelTimesJournalAndYou@gmail.com.

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Compassion Meals | 12:45pm; Trinity Church | The Compassion Meals program will be offering lunch on Sundays, and volunteers are needed to support meal distributions. To learn more, email Rassey De Los Santos at RDeLosSantos@trinitywallstreet.org.

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THIS WEEK

Monday, July 10

Evensong

6:30-7:15pm, Trinity Church

A service of Evening Prayer in which most of the liturgy is sung by the Choir, accompanied by the organ. There will also be scripture, hymns, and a brief homily.



COMING SOON

Celebration for Sister Gloria and Sister Ann Sunday, July 30, 12–1:30pm, Trinity Commons

Join us in thanking Sr. Gloria Shirley and Sr. Ann Whittaker for their many years of service to the Trinity community as Sisters of St. Margaret. We'll celebrate the Sisters at a special coffee hour before their move to the Mother House in Massachusetts later this summer.

Children & Families Summer Retreat August 25–27, Trinity Retreat Center

Enjoy the last days of summer and get ready for the school year with the Trinity community. Spend time in nature, go rafting, reunite with other Trinity families, and make new friends. Learn more and register at trinity wallstreet.org/familyretreat.

BULLETIN BOARD

Compassion Market Clothing Drive July 2-August 25, Online

Help Trinity expand its Compassion Market offerings this summer as we provide casual clothing, shoes, and hygiene items for asylum seekers, the unhoused, and other members of our Lower Manhattan community. Donate via Amazon Wishlist to help our Outreach staff meet the needs of our neighbors, especially children and families! Currently, we are not accepting physical donations. Contact Megan Payton, Program Assistant for Outreach, at MPayton@trinitywallstreet.org with questions. Learn more at trinitywallstreet.org/clothingdrive.

Join Sacred Ground

New Session Starts This Fall

Created by the Episcopal Church, Sacred Ground is a film- and readings-based dialogue series on race, grounded in faith. In a small group, we engage a curriculum that walks through chapters of America's history of race and racism, weaving in threads of family story, economic class, and political and regional identity. Focusing on Indigenous, Black, Latino, and Asian/Pacific Islander American histories as they intersect with European American histories, this program points to the vision of beloved community—where all people are honored and nurtured as beloved children of God. To learn more about this transformative program contact Ruth Frey at RFrey@trinitywallstreet.org.

Enroll in Trinity Youth

Enrollment is now open for the 2023–2024 school year. When you join Trinity Youth, you'll receive access to our teen spaces on the 5th floor of Trinity Commons—we've got a full gym with a basketball court, a youth library, and plenty of space to hang out or do homework. You'll also be connected to afterschool programs, academic support, and other resources throughout the city. Learn more and enroll at trinitywallstreet.org/youth.

Be a Trinity Ambassador!

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required and training is provided. Learn more by contacting Maggy Laraque at TrinityAmbassadors@trinitywallstreet.org.

Join Trinity's Worship Leader Team

New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torch bearers, and ushers. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at Sacristans@trinitywallstreet.org.

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IN OUR PRAYERS

To add names to the list, email WorshipBulletin@ trinitywallstreet.org or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadné Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Nola Mayers; Diana Foote; Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Filomena Grijalvo (mother-in-law of Cora Grijalvo); Virginia "Ginny" Frey (mother of Ruth Frey); Melba Duncan; Roz Hall; Michelle Oosterwal (daughter of Melba Duncan); Francesca Ciuffo and Angelica Ciuffo

(granddaughters of Melba Duncan); Adrianna LaFia (grandniece of Al DiRaffaele); Andy Martin; Aaron Fletcher (nephew of Jacqueline Streets); Joanne Gilmore; Myoung Lee (mother of Joanne Lee); Tessa Leavitt.

IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); Randall Middleton, Christine and Sean Reardon (Evadné Hodge's friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant's friend); Michael Dunn; Zane Kupper; Margo Protain (Anesia Protain's sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones' brother); Graham Scarbro, USN (nephew of Amy Roy); Helen Guittard (Stephen Guittard's wife); Perry Brock.

ANGLICAN CYCLE OF PRAYER Pray for The Anglican Church of Burundi.

Congregational Voice

"I can do all things through Christ who strengthens me" (*Philippians 4:13* NKJV). All my ability comes from Christ and he provides everything in need. —Fred Stanley, Board Member, Episcopal Parish Network

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Trinity Retreat Center

West Cornwall, Connecticut

2023 RETREATS

Head to West Cornwall, CT, for in-person retreats centered around spiritual themes and holidays. Explore working with the Enneagram, building communities, and writing from the heart. You can also plan a personal retreat for yourself or your group to enjoy all the retreat center has to offer. Learn more at trinityreteatcenter.org.

ONLINE OFFERINGS

Join online weekly services streamed live from the retreat center's Facebook page at facebook. com/trinityretreatcenter:

Weekdays, 8pm Candlelight Compline

Saturdays, 12pm Sacred Pause:

Saturday Prayers

See the full schedule and register at trinity retreatcenter.org



Join Us for Worship

SUNDAYS

8am, 9am[†], 11:15am[†] Holy Eucharist | *Trinity Church* 8pm | Compline by Candlelight St. Paul's Chapel

WEEKDAYS

9am | Morning Prayer 12:05pm† | Holy Eucharist Trinity Church

WEEKDAYS ONLINE

8:15am | Morning Prayer 5:15pm | Evening Prayer

†Livestreamed and available on-demand trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org. The next meeting is **Tuesday**, **September 19**, **6–8pm**. RSVP to Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow Community & Hospitality | Regina Jacobs Faith Formation | Raynelle Mensah Witness & Outreach | Cindy Jay Youth & Young Adults | Alan Yu

Congregational Neighborhood Partnership Program | Keith Klein

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick @trinity wall street. or gat least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews Associate Director for Pastoral Care and Community



The Rev. Sr. Promise Atelon, SSM Priest Associate



Melissa Attebury Director, Music Education and Trinity Youth Chorus



The Rev. Michael A. Bird *Vicar*



The Rev. Elizabeth E. Blunt Priest and Director for Congregational Life and Liturgy



Dr. Kathy Bozzuti-Jones Associate Director for Faith Formation and Education



The Rev. Dr. Mark Bozzuti-Jones Priest and Director of Spiritual Formation, Trinity Retreat Center



Kathryn Carroll Program Manager, Children and Family Formation



Jennifer Chinn Director for Youth and Community Partnerships



Dr. Alcee Chriss III Assistant Organist



Farrah Dupoux Music Production and Library Assistant



Wayne Edwards Program Assistant, Children and Family Formation



Daniel Frank Sacristan



Ruth Frey Director, Community Programs and Public Life



Melanie Glass Congregational Support Coordinator, Pastoral Care and Community



The Rev. Phillip A. Jackson Rector



The Rev. Yein Kim Priest for Congregational Life



The Rev. C. Alfred Loua Priest for Pastoral Care and Community



Peyton Marion Trinity Youth Chorus Assistant Conductor



Thomas McCargar Director, St. Paul's Chapel Choir and Compline



The Rev. Kristin Kaulbach Miles Priest and Director for Pastoral Care and Community



Dane Miller Assistant Head Sacristan



Jorge Ortiz Sacristan



Sister Gloria Shirley Sisters of Saint Margaret



Emily Smith Assistant Head Sacristan



Scott Smith Head Sacristan



Summerlee Staten
Executive Director for
Faith Formation
and Education



Avi Stein Associate Organist and Chorusmaster



The Rev. Matthew A. Welsch Priest and Director, Youth and Community Care



Sister Ann Whittaker Sisters of Saint Margaret

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Matthew A. Welsch PREACHER: The Rev. Sr. Promise Atelon

MUSICIANS: The Choir of Trinity Wall Street Tim Parsons, Conductor Daniel Brondel, Organist

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including Enriching Our Worship (EOW), The Book of Occasional Services 2003 (BOS), and contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS), My Heart Sings Out (MHSO), and Wonder, Love, and Praise (WLP). Cover image: Trinity Church and churchyard, photo © Colin Winterbottom.

2023-2024 TRINITY WALL STREET VESTRY



*

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- P Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.
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