

THE HOLY NAME OF OUR LORD JESUS CHRIST

January 1, 2023, 11:15am



Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for coffee hour at Parish Hall—behind the church and over the bridge.



About this Service

The Holy Name of Our Lord Jesus Christ

The designation of this day as the Feast of the Holy Name was new to the 1979 revision of the Book of Common Prayer. Previous Anglican Prayer Books called it the Feast of the Circumcision. January 1 is, of course, the eighth day after Christmas Day, and the Gospel according to Luke records that eight days after his birth the child was circumcised and given the name Jesus.

The liturgical commemoration of the Circumcision is of Gallican origin, and a Council in Tours in 567 enacted that the day was to be kept as a fast day to counteract pagan festivities connected with the beginning of the new year. In the Roman tradition, January 1 was observed as the octave day of Christmas, and it was particularly devoted to the Virgin Mary.

The early preachers of the Gospel lay stress on the name as showing that Jesus was a man of flesh and blood, though also the Son of God, who died a human death, and whom God raised from death (*Acts 2:32, 4:12*). The name “Jesus” was given to him, as the angel explained to Joseph, because he would “save his people from their sins” (*Matthew 1:21*) as the name means “Savior” or “Deliverer” in Hebrew. Then, as now, people longed to be freed from evils: political, social, and spiritual.

Source: *Lesser Feasts and Fasts 2018*

Preparation

*Masks are welcome and encouraged but not required.
We have masks available for those who wish to wear one.*

Prelude

Lullaby

Louis Vierne (1870-1937)

At the sound of the bell, please stand.

Opening Hymn

Hymnal 107

1 Good Chris - tian friends, re - jice with heart and soul and voice;
2 Good Chris - tian friends, re - jice with heart and soul and voice;
3 Good Chris - tian friends, re - jice with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;
now ye hear of end - less bliss; Je - sus Christ was born for this!
now ye need not fear the grave: Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man - ger now.
He hath o - pened hea - ven's door, and we are blest for ev - er - more.
Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!
Christ was born for this! Christ was born for this!
Christ was born to save! Christ was born to save!

Words: John Mason Neale (1818-1866), alt.

Music: *In dulci jubilo*, German carol, 14th cent.; harm. Charles Winfred Douglas (1867-1944)

Acclamation

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

BCP p. 355*

All Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy Name;
through Christ our Lord. Amen.

Gloria

Hymnal S 236

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
_ for the ra - di-ance of your ho - ly Name; _____ we will
praise you and high - ly ex - alt you for ev - er. _____
3. Glo - ry to you _____ in the splen - dor of your
tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to

you. _____ 4. Glo - ry to you, seat - ed be -
 tween the Cher - u - bim; _____ we will praise you and
 high - ly ex - alt you for ev - er. _____
 5. Glo - ry to you, _____ be - hold - ing the
 depths; _____ in the high vault of hea - ven, glo - ry to
 you. _____ 6. Glo - ry to you, _____ Fa - ther,
 Son, and Ho - ly Spi - rit; _____ we will praise you and
 high - ly ex - alt you for ev - er. _____

Words: Canticle 13, A Song of Praise: *Benedictus es, Domine*
 Music: John Rutter (b. 1945)

The Collect of the Day

BCP p. 213

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Eternal Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Numbers 6:22-27

Reader

A Reading from the Book of Numbers.

The LORD spoke to Moses, saying: Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them,

The LORD bless you and keep you;
the LORD make his face to shine upon you, and be gracious to you;
the LORD lift up his countenance upon you, and give you peace.

So they shall put my name on the Israelites, and I will bless them.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

The Psalm

Psalm 8

BCP p. 592

Said antiphonally, alternating between the Leader and People.

Leader

O LORD our Governor, *
how exalted is your Name in all the world!

People

**Out of the mouths of infants and children *
your majesty is praised above the heavens.**

Leader

You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.

People

**When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,**

Leader

What is man that you should be mindful of him? *
the son of man that you should seek him out?

People

**You have made him but little lower than the angels; *
you adorn him with glory and honor;**

Leader

You give him mastery over the works of your hands; *
you put all things under his feet:

People

**All sheep and oxen, *
even the wild beasts of the field,**

Leader

The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.

People

**O LORD our Governor, *
how exalted is your Name in all the world!**

The Second Reading

Philippians 2:5-11

Reader

A Reading from the Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

Sequence Hymn

Hymnal 82, vv. 1-2

Please stand.

1 Of the Fa - ther's love be - got - ten, ere the worlds be -
2 O that birth for ev - er bless - ed, when the Vir - gin,
gan to be, he is Al - pha and O - me - ga,
full of grace, by the Ho - ly Ghost con - ceiv - ing,
he the source, the end - ing he, of the things that
bore the Sa - vior of our race; and the Babe, the
are, that have _____ been, and that fu - ture
world's Re - deem - er, first re - vealed his
years shall see, ev - er - more and ev - er - more! _____
sa - cred face, ev - er - more and ev - er - more! _____

The Holy Gospel

Luke 2:15-21

Please turn to face the Gospel as it passes.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sequence Hymn (continued)

Hymnal 82, vv. 3-4

3 Let the heights of heaven a - dore him; an - gel hosts, his
4 Christ, to thee with God the Fa - ther, and, O Ho - ly
prais - es sing; powers, do - min - ions, bow be - fore him,
Ghost, to thee, hymn and chant and high thanks - giv - ing,
and ex - tol our God and King; let no tongue on
and un - wea - ried prais - es be; hon - or, glo - ry
earth be si - lent, ev - ery voice in
and do - min - ion, and e - ter - nal
con - cert ring, ev - er - more and ev - er - more! _____
vic - to - ry, ev - er - more and ev - er - more! _____

Words: Marcus Aurelius Clemens Prudentius (348-410?);
tr. John Mason Neale (1818-1866) and Henry Williams Baker (1821-1877), alt.
Music: *Divinum mysterium*, Sanctus trope, 11th cent.; adapt. *Piae Cantiones*, 1582

The Sermon

The Rev. Matthew A. Welsch
Priest and Director, Youth and Community Care

The Nicene Creed

BCP p. 358*

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

CW:TS p. 70*/TCWS

Leader Let us pray to our incarnate Lord, who in coming to dwell among us has revealed the radiance of God's glory and brought us into marvelous light.

Christ born for us, Son of God given for us: help us to know you, to worship you, and to serve you.

Lord, in your mercy,

People **Hear our prayer.**

Leader Wonderful counselor, you order all things with your wisdom: help the Church to reveal the mystery of your love, and fill it with the Spirit of truth. Guide and inspire your faithful people throughout the world.

Lord, in your mercy,

People **Hear our prayer.**

Leader Mighty God, the government is on your shoulders: guide the leaders of the nations and bring in your kingdom of justice and righteousness.

Lord, in your mercy,

People **Hear our prayer.**

Leader Everlasting father, eternal mother, you call us to live together in unity: protect by your mercy all your children, bless our families, and renew our communities. Be the strength among the people of this parish as we seek to love and serve you.

Lord, in your mercy,

People **Hear our prayer.**

Leader Prince of peace, you bring reconciliation through the cross: forgive us our sins, known and unknown, and by your healing power grant to all those who suffer the gift of wholeness and peace.

Lord, in your mercy,

People **Hear our prayer.**

Leader Lord Jesus Christ, Word made flesh, life of the world, you promise us eternal life: we pray for those who have died.

Lord, in your mercy,

People **Hear our prayer.**

Said by all:

All **Son of God, Child of Mary,
born in the stable at Bethlehem,
be born again in us this day
that through us the world may know
the wonder of your love. Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

The Holy Communion

The Offertory

Please place your offering in the basket at the rear of the nave as you exit the service.

Visit trinitywallstreet.org/donate for additional ways to make an offering.

Censing of the Gifts

Please stand.

Dirigatur oratio mea sicut incensum in conspectu tuo.
Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 367/p. 378

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

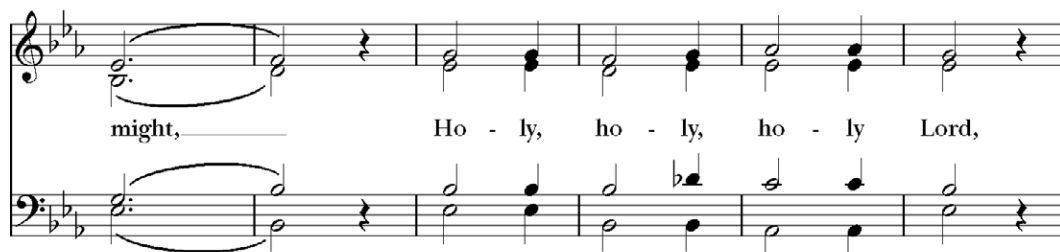
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Hymnal S 130



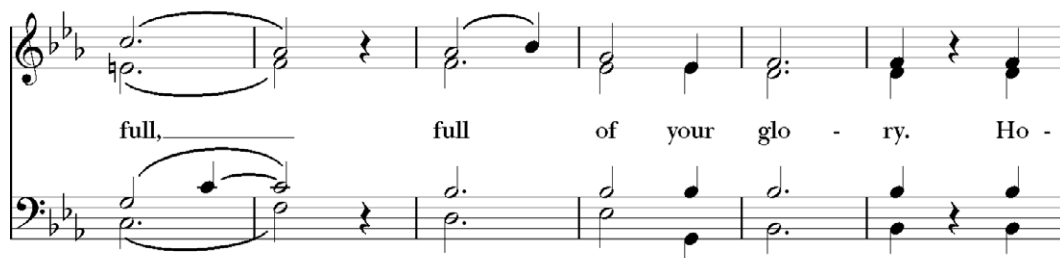
Ho - ly, ho - ly, ho - ly Lord, God of power and



might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na



in the high - est. Bless - ed is he who comes

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music is in a simple, homophonic style with a steady accompaniment.

Music: from *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

Please continue standing or kneel.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant

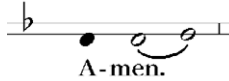
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All



The Lord's Prayer

BCP p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
Behold what you are.

People **May we become what we receive.**

Please be seated.

Communion will be distributed at stations at the front of the aisles. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

Bethlehem Down

Peter Warlock (1894-1930)

“When He is King we will give Him the Kings’ gifts,
Myrrh for its sweetness, and gold for a crown,
Beautiful robes,” said the young girl to Joseph,
Fair with her first-born on Bethlehem Down.

Bethlehem Down is full of the starlight,
Winds for the spices, and stars for the gold,
Mary for sleep, and for lullaby music,
Songs of a shepherd by Bethlehem fold.

When He is King they will clothe Him in grave-sheets,
Myrrh for embalming, and wood for a crown,
He that lies now in the white arms of Mary,
Sleeping so lightly on Bethlehem Down.

Here He has peace and a short while for dreaming,
Close-huddled oxen to keep him from cold,
Mary for love, and for lullaby music,
Songs of a shepherd by Bethlehem fold.

—Bruce Blunt (1899-1957)

Communion Hymn

Hymnal 115

Please join in singing and stand at the last verse.

1 What child is this, who, laid to rest, on
2 Why lies he in such mean es - tate where
3 So bring him in - cense, gold, and myrrh, come,

Ma - ry's lap is sleep - ing? Whom an - gels greet with
ox and ass are feed - ing? Good Chris - tian, fear: for
peas - ant, king, to own him; the King of kings sal -

an - thems sweet, while shep - herds watch are keep - ing?
sin - ners here the si - lent Word is plead - ing.
va - tion brings, let lov - ing hearts en - throne him.

Refrain

This, this is Christ the King, whom shep - herds

guard and an - gels sing; haste, haste to

The image shows a musical score for the hymn 'Bring Him Laud'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are written below the treble staff: 'bring him laud, the babe, the son of Ma - ry.' The melody is simple and hymn-like, with a final cadence at the end of the phrase.

Words: William Chatterton Dix (1837-1898)
 Music: *Greensleeves*, English melody; harm. *Christmas Carols New and Old*, 1871

Post-Communion Prayer

BCP p. 365

All **Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

The Blessing

BOS p. 23*

Celebrant **May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you
 with joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
 be among you, and remain with you always.**

All **Amen.**

Closing Hymn

LEVAS 21

Go, tell it on the moun - tain, o - ver the hills and ev - ery - where;

go, tell it on the moun - tain, that Je - sus Christ is born. **Fine**

1. While shep - herds kept their watch - ing o'er si - lent flocks by night,
2. The shep - herds feared and trem - bled, when lo! a - bove the earth,
3. Down in a low - ly man - ger the hum - ble Christ was born,

1. Be - hold through - out the heav - ens there shone a ho - ly light.____
2. Rang out the an - gel cho - rus that hailed the Sav - ior's birth.____
3. And God sent us sal - va - tion that bless - ed Christ - mas morn.____ **D.C.**

Words: Luke 2:8-20; adapt. John W. Work, Jr. (1871-1925)
Music: Spiritual; adapt. and arr. William Farley Smith (b. 1941)

Dismissal

BCP p. 366*

After the Dismissal, you are welcome to leave quietly.

*Please join Coffee Hour (exit through the nave and over the pedestrian bridge to the Parish Hall),
or exit through the north vestibule (to your left as you depart facing Broadway).*

If you would like to remain in your seat to listen to the Postlude, please do.

Deacon Inspired by the Word made flesh, let us go in peace to love and serve the Lord.

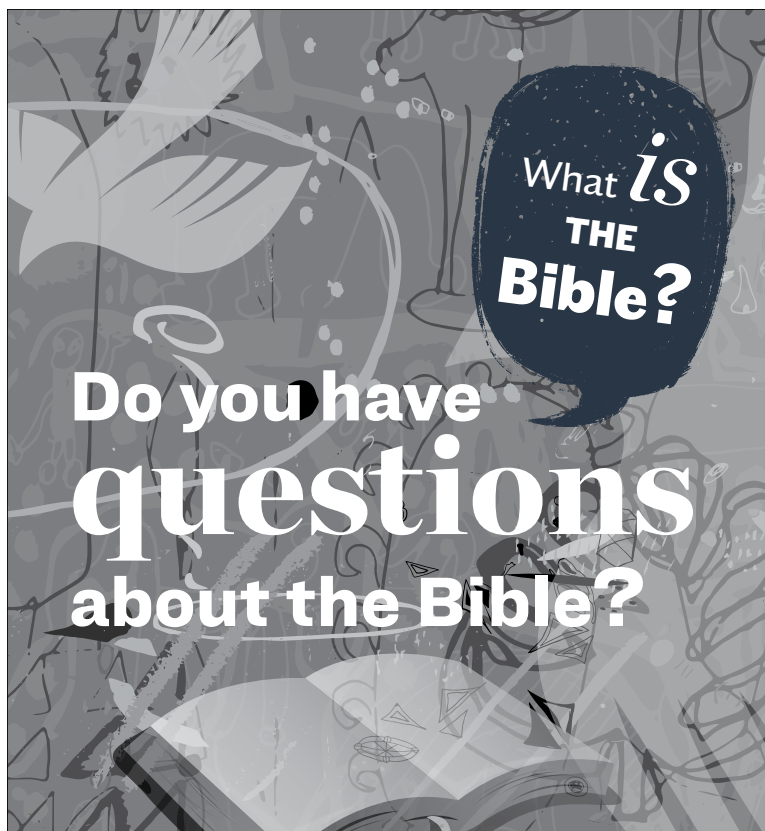
People **Thanks be to God.**

Postlude

In dulci júbilo, BWV 729

Johann Sebastian Bach (1685-1750)

You are encouraged to take this bulletin with you.



“How can today’s reader make sense of these ancient texts?”

“What does it take to interpret Scriptures responsibly?”

“What does the Bible mean to modern faith communities?”



This January, join us for Into the Word, an evening discussion series that will go beyond ordinary Bible study to explore the role of the Scripture in today’s world and in our lives.

Thursdays starting January 19
Trinity Commons and online

Register at
trinitywallstreet.org/word



SCRIPTURE, REFLECTION, AND COMPLINE

Tuesdays at 6pm, Online

Gather online for spiritual
nourishment and fellowship.

To join, email
PastoralCare@trinitywallstreet.org.

TRINITY

MEN

*“As iron sharpens iron,
so one man sharpens another”*

—Proverbs 27:17

**Core Planning
Meeting**

**3rd Thursday of the month,
6:30pm, Trinity Commons**

Join men from Trinity as they plan ongoing and upcoming events for the men of the church.

**Soup, Sandwich, &
Spirituality**

**4th Thursday of the month,
6:30pm, Trinity Commons**

Join men from Trinity for a discussion on various topics related to living a life of faith and service in the city.

To RSVP, email
TrinityChurchMen@gmail.com

2023 Retreats at the Trinity Retreat Center

Head to West Cornwall, CT, for in-person retreats focused on spiritual themes and the rhythms of the year. From the arts to creation and contemplation, from Celebrating Blackness to the Thanksgiving feast, explore our offerings and book early—or bring your group or plan a personal retreat to enjoy all the retreat center has to offer.



Learn more and register at trinityretreatcenter.org.



The Sister Is In

Weekdays, 10:30-11:45am
TRINITY CHURCH

A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit quietly with someone.

TRINITY BOOK CLUB

Meets Fridays
6:30pm | Online

Let's discuss the mysteries of the Christian faith through the medium of literature.



Learn more at trinitywallstreet.org/bookclub

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text "TRINITY" to 28259.

Nursery Care | *Infants and Toddlers* | 11am-1pm
The nursery is located across the pedestrian bridge in Trinity Commons. Feel free to ask an usher to show the way. Register at trinitywallstreet.org/children.

EVERY SUNDAY

Children's Time | 10am; *Trinity Commons* | Children in Pre-K-5th grade are invited to learn and play together Sunday mornings. To register, visit trinitywallstreet.org/children.

The Gospel, Times, Journal, and You | 10am; *Online*
A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email GospelTimesJournalAndYou@gmail.com.

Trinity Youth Coffee Hour | 10am; *Trinity Commons*
All youth are invited to meet in the Parish Hall after the 9am service. We'll head to the Community Kitchen for coffee, tea, and snacks. This is a great way to catch up with each other at the start of a new week. Email Fr. Matt Welsch at MWelsch@trinitywallstreet.org for more information.

EVERY WEEK

Delve Deeper

The Broad Way Bible Study | *Mondays, 1pm; Online*
Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email TheBroadWay@trinitywallstreet.org. *No meeting January 2; resumes January 9.*

Expand and Explore Your Spirituality

Scripture, Reflection, and Compline | *Tuesdays, 6pm; Online* | Gather online for midweek spiritual nourishment and fellowship in gentle community. We'll read the coming Sunday's scripture, reflect and share insights, and close in prayer. To join, email PastoralCare@trinitywallstreet.org.

Contemplative Practice with Poetry | *Wednesdays, 6:30pm; Online* | Join for a practice of guided meditation and contemplative reflection with poets and artists for mutual spiritual support and growth, led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To sign up, email ChristianFormation@trinitywallstreet.org.

Enjoy the Company of Others

The Sister Is In | *Weekdays, 10:30-11:45am; Trinity Church* | A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit quietly with someone. *The Sister will not be in January 2.*

New Beginnings | *Thursdays, 9:30am-2:30pm; Trinity Commons and Online* | Trinity's ministry of seniors meets weekly for chair yoga, Bible study, 12:05pm Holy Eucharist, and lunch. To join, in person or online, email PastoralCare@trinitywallstreet.org.

Trinity Youth Afterschool | *Weekdays, 2:30-6pm; Trinity Commons* | From basketball and mindfulness to test prep and advocacy, Trinity Youth Afterschool offers sports, arts, academics, and other activities for youth. All activities are free and open to grades 6-12. See the schedule and sign up at trinitywallstreet.org/youth. Questions? Contact SK Doyle at SDoyle@trinitywallstreet.org. *No Afterschool through January 6; resumes January 9.*

Trinity Youth Group | *Wednesdays, 6-8pm; Trinity Commons* | Trinity Youth Group meets each Wednesday to take time to eat dinner, play games, and talk about what's on our minds—supported by our beliefs and by one another. Learn more at trinitywallstreet.org/youth. *No meeting January 4; resumes January 11.*

Horvath; Nola Mayers; Diana Foote; Candida Rodriguez (mother of Lillian Martir); **Kris Seeram** (father of Mintrani Seeram); **Filomena Grijalvo** (mother-in-law of Cora Grijalvo); **Virginia “Ginny” Frey** (mother of Ruth Frey); **Melba Duncan; Michelle Oosterwal** (daughter of Melba Duncan); **Francesca Ciuffo and Angelica Ciuffo** (granddaughters of Melba Duncan); **Adrianna LaFia** (grandniece of Al DiRaffaele); **Scott Tallent** (brother of Andrea Tallent); **Joy George; Emily Presley** (friend of Julie Shahroudi); **Polly Yee** (friend of Sovannary Tan); **the Rev. Mark Nestlehutt; Patty Trovato** (mother of Adriana Ortiz); **Brian Pottinger and Shirley Jackson** (relatives of Beverly Ffolkes-Bryant); **Nell and Jacob Taylor; Henry Loua** (brother of Fr. Loua); **Maxine Martin** (friend of Michael Cornelison); **Shavon Vanover; family of Léon Willis.**

IN THE MILITARY

Oliver Barnyak (Alex Burns’ friend); **Randall Middleton, Christine and Sean Reardon** (Evadné Hodge’s friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant’s friend); **Michael Dunn; Zane Kupper; Margo Protain** (Anesia Protain’s sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones’ brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard’s wife); **Perry Brock.**

ANGLICAN CYCLE OF PRAYER

Pray for La Iglesia Anglicana de Mexico.

Congregational Voice

“O LORD, you have searched me and known me. You know when I sit down and when I rise up; you discern my thoughts from far away. You search out my path and my lying down, and are acquainted with all my ways. Even before a word is on my tongue, O LORD, you know it completely. You hem me in, behind and before, and lay your hand upon me. Such knowledge is too wonderful for me; it is so high that I cannot attain it” (*Psalm 139:1-6*). The first time I remember reading this verse I was probably 13 or 14 years old, and these words touched me in a way that nothing had before. I’ve never forgotten that moment, and I have turned to these words time and time again when I needed to quiet my soul. —Donna Ashley, Board Member, Episcopal Parish Network

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Trinity Retreat Center

West Cornwall, Connecticut

2023 RETREATS

Head to West Cornwall, CT, for in-person retreats on spiritual themes and holidays. From the arts to creation and contemplation, from Celebrating Blackness to Thanksgiving feasts, explore our offerings and book early—or bring your group or plan a personal retreat to enjoy all the retreat center has to offer. Learn more and register at trinityretreatcenter.org.

SELECT IN-PERSON RETREATS

March 3–5 Lenten Retreat

ONLINE OFFERINGS

Join online weekly services streamed live from the retreat center’s Facebook page at facebook.com/trinityretreatcenter:

Weekdays, 8pm Candlelight Compline

Saturdays, 12pm Sacred Pause:
Saturday Prayers

See the full schedule and register at
trinityretreatcenter.org

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Trinity Knitters



Third Mondays, 5:30–6:30pm, Online
First Sundays, 12:30–2:30pm, Trinity Commons
Knit Ins: October 22 and April 22, 10am–3pm, Trinity Commons

Are you an experienced knitter, new to the craft, or somewhere in between?

Trinity Knitters welcomes you to gather and knit or crochet together, discuss projects, share advice, and enjoy each other's company.
Open to all.

To join, email TrinityKnitters@gmail.com.

Join Us for Worship

SUNDAYS

8am, 9am[†], 11:15am[†]

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight
St. Paul's Chapel

No Compline Jan. 1

WEEKDAYS

9am | Morning Prayer

12:05pm[†] | Holy Eucharist

5:30pm Wednesdays

Contemplative Eucharist

No Contemplative Eucharist Jan. 4

Trinity Church

WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] *Livestreamed and available on-demand*
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org
The next meeting is **Tuesday, January 17,**
6–8pm. RSVP to Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow

Community & Hospitality | Regina Jacobs

Faith Formation | Beth Johanning

Witness & Outreach | Cindy Jay

Youth & Young Adults | Alan Yu

Congregational Neighborhood

Partnership Program | Keith Klein

All are welcome to attend these meetings.

Sunday Staff

Listed by last name



Ellen Andrews
*Associate Director for
Pastoral Care and
Community*



The Rev. Sr. Promise
Atelon, SSM
Priest Associate



Melissa Attebury
*Associate Director of
Music*



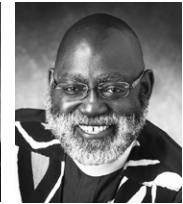
The Rev. Michael A. Bird
Vicar



The Rev. Elizabeth E.
Blunt
*Priest and Director for
Congregational Life and
Liturgy*



Dr. Kathy Bozzuti-Jones
*Associate Director for
Faith Formation and
Education*



The Rev. Dr. Mark
Bozzuti-Jones
*Priest and Director of
Spiritual Formation,
Trinity Retreat Center*



Kathryn Carroll
*Program Manager,
Children and Family
Formation*



Jennifer Chinn
*Director for Youth
and Community
Partnerships*



Alcee Chriss
Assistant Organist



Farrah Dupoux
*Music Production and
Library Assistant*



Wayne Edwards
*Program Assistant,
Children and Family
Formation*



Daniel Frank
Sacristan



Ruth Frey
*Director, Community
Programs and Public Life*



The Rev. Phillip A.
Jackson
Rector



The Rev. Yein Kim
*Priest for
Congregational Life*



The Rev. C. Alfred Loua
*Priest for Pastoral Care
and Community*



Peyton Marion
*Trinity Youth Chorus
Assistant Conductor*



Thomas McCargar
*St. Paul's Chapel Choir
Director*



The Rev. Kristin
Kaulbach Miles
*Priest and Director for
Pastoral Care and
Community*



Dane Miller
*Assistant Head
Sacristan*



Jorge Ortiz
Sacristan



Sister Gloria Shirley
*Sisters of Saint
Margaret*



Scott Smith
Head Sacristan



Summerlee Staten
*Executive Director for
Faith Formation and
Education*



Avi Stein
*Associate Organist and
Chorusmaster*



The Rev. Matthew A.
Welsch
*Priest and Director,
Youth and Community
Care*



Sister Ann Whittaker
*Sisters of Saint
Margaret*

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Yein Kim

PREACHER: The Rev. Matthew A. Welsch

DEACON: The Rev. Kristin Kaulbach Miles

MUSICIANS:

The Choir of Trinity Wall Street

Avi Stein, Associate Organist and Chorusmaster

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Common Worship: Times and Seasons* (CW:TS), the *Book of Occasional Services 2003* (BOS), and other contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982* and *Lift Every Voice and Sing II* (LEVAS). Cover image: TCWS Creative Services staff.



2022-2023 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright, Joel Motley, Susan Hinkson-Carling, Timothy F. Wray




2022-2023 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Felicia Stenhouse Eve, *President*; Heather Daly, *Vice-President*; Eric Love, *Secretary*

Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Saratu Ghartey, Regina Jacobs, Cindy Jay, Beth Johanning, Keith Klein, Raynelle Mensah, Jordan Sandridge, David Ward, Alan Yu

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 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

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