

**TRINITY  
CHURCH**  
WALL  
STREET

**THE CHAPEL OF  
ALL SAINTS**

Broadway at Wall Street  
New York City

# The Fourth Sunday after Pentecost

July 3, 2022, 8am



# Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

# Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

# Core Values

## Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

## Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

## Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

## Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”  
—MATTHEW 14:14

## Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”  
—MICAH 6:8

## Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



**Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

# Welcome to The Chapel of All Saints

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit [www.trinitywallstreet.org/membership](http://www.trinitywallstreet.org/membership).

## About this Service

### The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24-29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, Trinity Church Wall Street liturgical staff



# The Word of God

*All in attendance are required to wear masks while inside Trinity Church.*

## Acclamation

BCP p. 355\*

*At the sound of the bell, please stand.*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

## Gloria

BCP p. 356

*All* **Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## The Collect of the Day

BCP p. 230

*Celebrant* God be with you.  
*People* **And also with you.**

*Celebrant* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor:  
Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart,  
and united to one another with pure affection; through Jesus Christ our Lord, who lives and  
reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

# The First Reading

Isaiah 66:10–14

*Reader* A Reading from the Book of Isaiah.

Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom.

For thus says the LORD: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the LORD is with his servants, and his indignation is against his enemies.

Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

# The Psalm

Psalm 66:1–8

BCP p. 673

*Said antiphonally, alternating between the Leader and People.*

*Leader* Be joyful in God, all you lands; \*  
sing the glory of his Name;  
sing the glory of his praise.

*People* **Say to God, “How awesome are your deeds! \*  
because of your great strength your enemies cringe before you.**

*Leader* All the earth bows down before you, \*  
sings to you, sings out your Name.”

*People* **Come now and see the works of God, \*  
how wonderful he is in his doing toward all people.**

*Leader* He turned the sea into dry land,  
so that they went through the water on foot, \*  
and there we rejoiced in him.

*People* **In his might he rules for ever;  
his eyes keep watch over the nations; \*  
let no rebel rise up against him.**

*Leader* Bless our God, you peoples; \*  
make the voice of his praise to be heard;

*People* **Who holds our souls in life, \*  
and will not allow our feet to slip.**

## The Second Reading

*Galatians 6:7–16*

*Reader*

A Reading from the Letter of Paul to the Galatians.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Hear what the Spirit is saying to God’s people.

*People*

**Thanks be to God.**

## The Holy Gospel

*Luke 10:1–11, 16–20*

*Please stand.*

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*

**Glory to you, Lord Christ.**

*Celebrant*

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

# The Sermon

The Rev. C. Alfred Loua  
*Priest for Pastoral Care and Community*

## The Nicene Creed

BCP p. 358\*

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Prayers of the People

NZPB p. 463\*/BCP p. 814

*Leader* Caring God, we thank you for your gifts in creation:  
*People* **for our world and the heavens that tell of your glory.**

*Leader* for our land, its beauty and its resources,  
*People* **for the rich heritage we enjoy.**

*Leader* We pray: for those who make decisions about the resources of the earth,  
*People* **that we may use your gifts responsibly;**

*Leader* for those who work on land and sea, in cities and in industry,  
*People* **that all may enjoy the fruits of their labors and marvel at your creation;**

*Leader* for artists, scientists, and visionaries,  
*People* **that through their work we may see creation afresh.**

*Leader* We thank you for giving us life;  
*People* **for all who enrich our experience.**

*Leader* We pray: for all who are deprived of fullness of life,  
*People* **for prisoners, refugees, and those who are sick;**

*Leader* for those in politics, medical science, social and relief work, and for your Church,  
*People* **for all who seek to bring life to others;**

*Leader* for all those we love but see no longer;  
*People* **may they, through the mercy of God, rest in peace.**

*Leader* We thank you that you have called us to celebrate your creation.  
*People* **Give us reverence for life in your world.**

*Leader* We thank you for your redeeming love;  
*People* **may your word and sacrament strengthen us to love as you love us.**

*Leader* God, Creator, bring us new life.  
*People* **Jesus, Redeemer, renew us.**  
*Leader* Holy Spirit, strengthen and guide us.

*Celebrant* O heavenly Father, you have filled the world with beauty: Open our eyes to behold your gracious hand in all your works; that, rejoicing in your whole creation, we may live to serve you with gladness; for the sake of him through whom all things were made, your Son Jesus Christ our Lord.

*All* **Amen.**

## Confession and Absolution

BCP p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

*Please place your offering in the basket at the rear of the nave as you exit the service.*

*Visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to make an offering.*

# The Great Thanksgiving

BCP p. 361/p. 377/TCWS, based on EOW p. 60

*Please stand.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus

BCP p. 362

*All* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Please continue standing as you are able.*

*Celebrant* On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, we offer to you our gifts of bread and wine. Pour out your Spirit upon these gifts that they may be for us the Body and Blood of Christ, the real presence of God's love so graciously given.

And here we also present ourselves, our souls and bodies; pour your Spirit on us that we may love one another, work for healing in your kingdom, and share the good news of Jesus as we wait for his coming in glory.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **AMEN.**

# The Lord's Prayer

BCP p. 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

# The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

*The Celebrant breaks the consecrated Bread. Silence is kept.*

*Celebrant* The Gifts of God for the People of God.  
Behold what you are.  
*People* **May we become what we receive.**

*Please be seated.*

*Clergy will distribute communion in one kind—bread only—from a station in front of the altar. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

# Concluding Rite

## Post-Communion Prayer

BCP p. 366

*Please stand.*

*Celebrant* Let us pray.

*All* **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## The Blessing

BCP p. 339\*

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All* **Amen.**

## Dismissal

BCP p. 366

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

*You are encouraged to take this bulletin with you.*

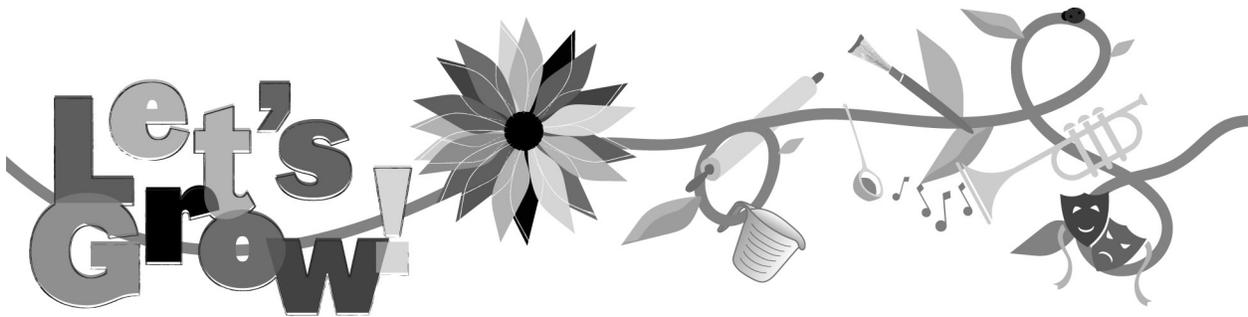


## 2022 RETREATS INCLUDE

- Retreats celebrating Blackness, Latinx and Hispanic communities, and LGBTQIA+ communities
- Bird-watching, icon-writing, star-gazing, and wellness-stillness retreats
- Rest & renewal retreats over Presidents Day, Memorial Day, and Fourth of July weekends
- Retreats for Lent, Easter, Thanksgiving, and Christmas
- Retreats focused on Trinity's core values featuring inspiring thought leaders

### Learn more and register soon at [trinitywallstreet.org/retreats](https://trinitywallstreet.org/retreats)

Did you know? Trinity Retreat Center also offers online retreats and in-person group retreats and is now offering personal retreats—a chance to come up to the retreat center on your own for a place apart for prayer, creative work, study, and restoration.



## July 18–22 Trinity Commons

Cost: \$300.  
Scholarships are available.

This summer, children entering kindergarten through rising 5th graders are invited to play, learn, and grow during a fun-filled week of creativity rooted in the musical, visual, and culinary arts with mini-lessons in sustainability and stewardship of the Earth and its resources.

**Register at**  
**[trinitywallstreet.org/summerprogram](https://trinitywallstreet.org/summerprogram)**

# compline

find some peace and choir

**Sundays at 8pm**  
**St. Paul's Chapel**  
**Free**

Come as you are, find a seat, and hold a candle. For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

Learn more and access podcasts at [trinitywallstreet.org/compline](http://trinitywallstreet.org/compline)



## Trinity Recovery Group

**THIRD SATURDAY OF EACH MONTH, 10AM**

Travel together along the 12 Step spiritual journey. We meet each month to check in and discuss spiritual topics to integrate our faith lives with our recovery journeys.

Open to members of all 12 Step fellowships, including but not limited to AA, Al-Anon, ACA, CoDA, DA, NA, OA, and SLAA.

Register at [trinitywallstreet.org/recovery](http://trinitywallstreet.org/recovery)

# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect) or text "TRINITY" to 28259.

**Nursery Care** | *Infants and Toddlers* | 11am-1pm  
The nursery is located across the pedestrian bridge in Trinity Commons. Feel free to ask an usher to show the way. Register at [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

## TODAY

### Summer Service Changes

From July 3 to September 11, Trinity Church will offer three services on Sunday mornings. While the 8am and 11:15am services in Trinity Church will remain the same, at 9am we'll blend the best of the 9am Holy Eucharist and 9:15am Family Service with a homily, organ, favorite hymns, music by Trinity singers, and communion. All services will be in person; the 11:15am service will be livestreamed on [trinitywallstreet.org](http://trinitywallstreet.org) and Trinity's Facebook Live and YouTube channels.

### Discovery: First Corinthians 10am, Trinity Commons and Online

*A Study of Paul's First Letter to the Corinthians*  
This summer, Discovery will explore Paul's First Letter to the Corinthians. This week, join a parishioner-moderated discussion on Chapter Three. Register at [trinitywallstreet.org/discovery](http://trinitywallstreet.org/discovery).

## EVERY SUNDAY

**Children's Time** | 10am; *Trinity Commons* | Children in Pre-K-5th grade are invited to learn and play together Sunday mornings. To register, visit [trinitywallstreet.org/children](http://trinitywallstreet.org/children). **NOTE:** Children's Time will switch to Summer Sundays July 10-August 7.

**The Gospel, Times, Journal, and You** | 10am; *Online*  
A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email [GospelTimesJournalAndYou@gmail.com](mailto:GospelTimesJournalAndYou@gmail.com).

**Holy Eucharist Watch Party** | 10:30am-12:30pm; *Online* | Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Kyle Folk-Freund at [KFolk-Freund@trinitywallstreet.org](mailto:KFolk-Freund@trinitywallstreet.org). **NOTE:** There will be no Watch Party on July 3.

## EVERY WEEK

### Delve Deeper

**The Broad Way Bible Study** | *Mondays, 1pm; Online*  
Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email [TheBroadWay@trinitywallstreet.org](mailto:TheBroadWay@trinitywallstreet.org). **NOTE:** The Broad Way will not meet July 4-September 12.

### Expand and Explore Your Spirituality

**Scripture, Reflection, & Compline** | *Tuesdays, 6pm; Online* | Gather online for midweek spiritual nourishment and fellowship in gentle community. We'll read the coming Sunday's scripture, reflect and share insights, and close in prayer. To join, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org). **NOTE:** Scripture, Reflection, and Compline will not meet July 5-September 13.

**Contemplative Practice with Poetry** | *Wednesdays, 6:30pm; Online* | Join for a practice of guided meditation and contemplative reflection with poets and artists for mutual spiritual support and growth, led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To sign up, email [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org). **NOTE:** Contemplative Practice with Poetry will not meet July 6-September 14.



## Enjoy the Company of Others

**Trinity Youth Afterschool** | *Weekdays, 2:30–6pm; Trinity Commons* | From basketball and mindfulness to test prep and advocacy, Trinity Youth Afterschool offers sports, arts, academics, and other activities for youth. All activities are free and open to grades 6–12. Space on the fifth floor is dedicated to teens: a place to do homework, be with friends, and try new things. Learn more and enroll at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth).

**New Beginnings** | *Thursdays, 9:30am–2:30pm; Trinity Commons and Online* | Trinity’s ministry of seniors meets weekly for chair yoga, Bible study, 12:05pm Holy Eucharist, and lunch. To join, in person or online, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org). **NOTE:** New Beginnings will not meet July 7–September 15.



## COMING SOON

### Summer Jazz Artist Series

**Tuesday, July 12, 1pm, St. Paul’s Chapel**

As part of Trinity Church Wall Street’s growing commitment to jazz, a uniquely American art form and an important, uniting voice for our collective story and experience, we are hosting a weekly lunchtime music series coordinated by Jazz House Kids. **THIS PERFORMANCE:** Claudia Abenda.

### Let’s Grow! Summer Program for Kids

**July 18–22, Trinity Commons**

This summer, children entering kindergarten through rising 5th graders are invited to play, learn, and grow during a fun-filled week of creativity rooted in the musical, visual, and culinary arts with mini-lessons in sustainability and stewardship of the Earth and its resources. Cost: \$300. Scholarships are available. Register at [trinitywallstreet.org/summerprogram](http://trinitywallstreet.org/summerprogram).

### Stone Carving Workshop

**Saturdays, July 23 and 30, 10am–2:30pm**

**Trinity Commons**

Learn basic skills and craft your own original work in a two-part stone carving workshop with teaching artist Max Cohen. Become familiar with three-dimensional composition, proportion, weight, mass, and spatial rhythm and walk away with a new appreciation for stone as an art form. Work with softer stone to create small pendants, miniature statues, and more. Sessions include live improvised music by cellist Jacob Cohen. Open to all ages and skill levels; space is limited. Register by July 15 by contacting Kyle Folk-Freund at [KFolk-Freund@trinitywallstreet.org](mailto:KFolk-Freund@trinitywallstreet.org).

## St. Margaret’s Day

**Saturday, July 23, 2pm, Trinity Church**

All are invited to a special Holy Eucharist to celebrate St. Margaret’s Day with Sister Ann, Sister Gloria, Sister Promise, and the larger community of the Society of St. Margaret. Followed by a reception in the Parish Hall. If you would like to attend the reception, please RSVP by July 15 at [trinitywallstreet.org/stmargaret](http://trinitywallstreet.org/stmargaret).

## Handel’s *Theodora*

**Friday, July 29, 6pm, Trinity Church and Online**

*Theodora* stands out as one of Handel’s finest creations. Composed in 1749 during the twilight of his career, this penultimate major work was undervalued at the time of composition but is now recognized as the masterpiece it is. An oratorio brimming with dramatic intensity, *Theodora* traces the tragic tale of the eponymous Christian martyr facing persecution at the hands of the Romans. Soloists include Marie-Eve Munger, soprano, and Anthony Roth Costanzo, countertenor, with The Choir of Trinity Wall Street, Trinity Baroque Orchestra, and Avi Stein conducting. *Theodora* will also be presented at Caramoor Center for Music and the Arts on July 31. Reservations required at [trinitywallstreet.org/music](http://trinitywallstreet.org/music).

## Trinity Book Club

**Fridays, Sept. 23–Oct. 21, 6:30–7:30pm, Online**

Trinity Book Club meets weekly to discuss the mysteries of the Christian faith through the medium of literature. Past books have included *Spirituality of the Psalms* by Walter Brueggemann, *Mysteries of Faith* by Mark McIntosh, and *Inspired: Slaying Giants, Walking on Water, and Loving the Bible Again* by Rachel Held Evans. We’ll read *Rooted: Life at the Crossroads of Science, Nature, and Spirit* by Lyanda Haupt. For information about the next series and a copy of the book, visit [trinitywallstreet.org/bookclub](http://trinitywallstreet.org/bookclub).



## BULLETIN BOARD

### Summer Choir Auditions

Find your community of singers at Trinity Church Wall Street. This summer, auditions are open for our three volunteer choral ensembles: Downtown Voices, St. Paul’s Chapel Choir, and Trinity Youth Chorus. Each offer opportunities to make new friends, learn new skills, and perform in Trinity Church and St. Paul’s Chapel, often alongside Trinity’s professional orchestras. These programs are offered free of



ANGLICAN CYCLE OF PRAYER  
Pray for The Anglican Church of Tanzania.

### Congregational Voice

“He has told you, O mortal, what is good, and what does the LORD require of you but to do justice and to love kindness and to walk humbly with your God?” (*Micah 6:8*). This is one of my favorite verses. As I thought about it, almost all of it is about the love of God and how we love God back. —The Rev. Canon Shana M.P. McCauley, Vicar, Trinity Episcopal Cathedral, Portland, Oregon; Member, Episcopal Parish Network

*To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at [esmiechild@aol.com](mailto:esmiechild@aol.com).*

### Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

## Join Us for Worship this Summer

### SUNDAYS

**8am, 9am, 11:15am<sup>†</sup>**

Holy Eucharist | *Trinity Church*

**8pm** | Compline by Candlelight  
*St. Paul's Chapel*

### WEEKDAYS

**9am** | Morning Prayer

**12:05pm<sup>†</sup>** | Holy Eucharist  
*Trinity Church*

### WEEKDAYS ONLINE

**8:15am** | Morning Prayer

**5:15pm** | Evening Prayer

<sup>†</sup>*Livestreamed and available on-demand*  
[trinitywallstreet.org/worship](http://trinitywallstreet.org/worship)

## Congregational Council Committee Meetings

### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org).  
The next meeting is **Tuesday, September 20, 6–8pm**. RSVP by September 1 to Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

### STANDING COMMITTEE CHAIRS

**Arts** | Karla Chee-a-tow

**Community & Hospitality** | Regina Jacobs

**Faith Formation** | Beth Johanning

**Witness & Outreach** | Cindy Jay

**Youth & Young Adults** | Alan Yu

**Congregational Neighborhood**

**Partnership Program** | Keith Klein

*All are welcome to attend these meetings.*

To submit an item for publication, please email [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# Sunday Staff

Listed by last name



Ellen Andrews  
*Associate Director for Pastoral Care and Community*



The Rev. Sr. Promise Atelon, SSM  
*Priest Associate*



Melissa Attebury  
*Associate Director of Music*



Metha Balasquides  
*Program Assistant, Outreach*



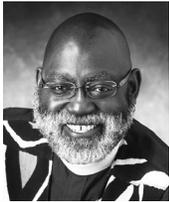
The Rev. Michael A. Bird  
*Vicar*



The Rev. Elizabeth E. Blunt  
*Priest and Director for Congregational Life and Liturgy*



Dr. Kathy Bozzuti-Jones  
*Associate Director for Faith Formation and Education*



The Rev. Dr. Mark Bozzuti-Jones  
*Priest and Director of Spiritual Formation, Trinity Retreat Center*



Kathryn Carroll  
*Program Manager, Children and Family Formation*



Jennifer Chinn  
*Director for Youth and Community Partnerships*



Farrah Dupoux  
*Music Production and Library Assistant*



Wayne Edwards  
*Program Assistant, Children and Family Formation*



Daniel Frank  
*Sacristan*



Ruth Frey  
*Director, Community Programs and Public Life*



The Rev. Phillip A. Jackson  
*Rector*



The Rev. Yein Kim  
*Priest for Congregational Life*



The Rev. C. Alfred Loua  
*Priest for Pastoral Care and Community*



The Rev. Kristin Kaulbach Miles  
*Priest and Director for Pastoral Care and Community*



Dane Miller  
*Assistant Head Sacristan*



Jorge Ortiz  
*Sacristan*



Sister Gloria Shirley  
*Sisters of Saint Margaret*



Scott Smith  
*Head Sacristan*



Summerlee Staten  
*Executive Director for Faith Formation and Education*



Avi Stein  
*Associate Organist and Chorusmaster*



The Rev. Matthew A. Welsh  
*Priest and Director, Youth and Community Care*



Sister Ann Whittaker  
*Sisters of Saint Margaret*

## SERVICE PARTICIPANTS

CELEBRANT AND PREACHER: The Rev. C. Alfred Loua

## FLOWERS

To donate flowers, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *A New Zealand Prayer Book* (NZPB), *Enriching Our Worship* (EOW), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Cover photo © Colin Winterbottom.

## 2022–2023 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright, Joel Motley, Susan Hinkson-Carling, Timothy F. Wray



## 2022–2023 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*

Felicia Stenhouse Eve, *President*; Heather Daly, *Vice-President*; Eric Love, *Secretary*

Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Saratu Ghartey, Regina Jacobs, Cindy Jay, Beth Johanning, Keith Klein, Raynelle Mensah, Jordan Sandridge, David Ward, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

**TRINITY  
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