

**TRINITY  
CHURCH**  
WALL  
STREET

**TRINITY CHURCH**  
Broadway at Wall Street  
New York City

The First Day of Lent:

# Ash Wednesday

March 2, 2022, 12:05pm



# Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

# Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

# Core Values

## Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

## Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

## Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

## Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”  
—MATTHEW 14:14

## Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”  
—MICAH 6:8

## Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



**Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

# Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit [www.trinitywallstreet.org/membership](http://www.trinitywallstreet.org/membership).

## About this Service

### Ash Wednesday

Ash Wednesday marks the first day of Lent. The Book of Common Prayer prescribes a specific order of service for the day, called a proper liturgy, which features an invitation to prayer and penitence. The Litany offers special intercessions of contrition, and replaces the customary Confession, Absolution, and Prayers of the People.

The season of Lent—from an Old English word meaning “spring”—spans 40 days: from Ash Wednesday through Holy Saturday, excluding Sundays. Traditionally, this time of year has been a period of solemn preparation, self-examination, and repentance. Remembering the time Jesus spent in the wilderness before beginning his ministry, some Christians adopt Lenten disciplines: giving up an item of food, taking on a prayer or devotional practice, taking a technology fast, or simply setting aside time each day to be present with God and those they love.

Lenten liturgy is characterized by solemnity and simplicity. The Gloria and the word *alleluia* are omitted and will not return until the Great Vigil of Easter. At Trinity Church, a “Lenten array” of red, black, and rough linen fabric characterizes the vestments during this season.

On Wednesday in the Seventh Week of Easter—May 11, 1921—Bishop William T. Manning, the former Rector of Trinity Church Wall Street, was consecrated the 10th Bishop of the Diocese of New York. On Wednesday, March 1, 1922, he celebrated and preached at Trinity Church Wall Street on Ash Wednesday for the first time. Every year since then, each Bishop of New York has participated in Trinity's primary Ash Wednesday liturgy. Today marks the 100th anniversary.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, Trinity Church Wall Street liturgical staff



# The Entrance Rite

*All in attendance are required to wear masks while inside Trinity Church.*

## Prelude

Quatre motets pour un temps de pénitence: I. Timor et tremor Francis Poulenc (1899-1963)

Timor et tremor venerunt super me  
et caligo cecidit super me.

Miserere mei, Domine, miserere;  
quoniam in te confidit anima mea.

Exaudi, Deus, deprecationem meam,  
quia refugium meum es tu et adiutor fortis.

Domine, invocavi te, non confundar.

*Fear and trembling have come upon me  
and darkness has fallen upon me.*

*Have pity on me, Lord, have pity;  
because in thee my soul trusts.*

*Hear, O God, my prayer,*

*because thou art my refuge and my strong helper.*

*Lord, I have called on thee; I will not be confounded.*

—Psalm 55

## The Word of God

### Procession

*At the sound of the bell, please stand as you are able.*

*The ministers enter in silence.*

### The Collect of the Day

BCP p. 264

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

# The First Reading

*Joel 2:1-2, 12-17*

*Reader* A Reading from the Book of Joel.

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near—a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come.

Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD, your God?

Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the LORD, weep. Let them say, “Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, ‘Where is their God?’”

Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

# The Psalm

*Psalm 103:8-14*

BCP p. 733

*Said antiphonally, alternating between the Leader and People.*

*People* **The LORD is full of compassion and mercy, \*  
slow to anger and of great kindness.**

*Leader* He will not always accuse us, \*  
nor will he keep his anger for ever.

*People* **He has not dealt with us according to our sins, \*  
nor rewarded us according to our wickedness.**

*Leader* For as the heavens are high above the earth, \*  
so is his mercy great upon those who fear him.

*People* **As far as the east is from the west, \*  
so far has he removed our sins from us.**

*Leader* As a father cares for his children, \*  
so does the LORD care for those who fear him.

*People* **For he himself knows whereof we are made; \*  
he remembers that we are but dust.**

# The Second Reading

*2 Corinthians 5:20b–6:10*

*Reader*

A Reading from the Second Letter of Paul to the Corinthians.

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Hear what the Spirit is saying to God’s people.

*People*

**Thanks be to God.**

## Gradual

*Please stand as you are able.*

Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee.

He shall send from heaven: and save me from the reproof of him that would eat me up.

—Psalm 57:2, 4 (KJV)

# The Holy Gospel

*Matthew 6:1-6, 16-21*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus said, “Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# The Sermon

The Rt. Rev. Andrew ML Dietsche  
*Bishop of New York*

# Invitation to the Observance of a Holy Lent

BCP p. 264

*Please stand as you are able.*

*Celebrant* Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

*Please kneel as you are able.*

*Silence is kept.*

## Blessing of Ashes

BCP p. 265

*Please continue kneeling as you are able.*

*The Celebrant stands to pray over the ashes.*

*Celebrant* Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior.

*All* **Amen.**

## Imposition of Ashes

BCP p. 265

*Please be seated.*

*Ushers will guide all who wish to come forward for the imposition of ashes.*

*The ashes are imposed with the following words:*

*Minister* Remember that you are dust, and to dust you shall return.

## Anthem at the Imposition

Miserere mei, Deus

Gregorio Allegri (1582-1652)

Miserere mei, Deus, secundum magnam misericordiam tuam;  
et secundum multitudinem miserationum tuarum, dele iniquitatem meam.

*Have mercy upon me, O God, after thy great goodness:  
according to the multitude of thy mercies do away mine offences.*

Amplius lava me ab iniquitate mea: et a peccato meo munda me.  
*Wash me thoroughly from my wickedness: and cleanse me from my sin.*



Quoniam iniquitatem meam ego cognosco, et peccatum meum contra me est semper.  
*For I acknowledge my faults: and my sin is ever before me.*

Tibi soli peccavi, et malum coram te feci; ut justificeris in sermonibus tuis, et vincas cum judicaris.  
*Against thee only have I sinned, and done this evil in thy sight:  
that thou mightest be justified in thy saying, and clear when thou art judged.*

Ecce enim in iniquitatibus conceptus sum: et in peccatis concepit me mater mea.  
*Behold, I was shapen in wickedness: and in sin hath my mother conceived me.*

Ecce enim veritatem dilexisti; incerta et occulta sapientiae tuae manifestasti mihi.  
*But lo, thou requirest truth in the inward parts: and shalt make me to understand wisdom secretly.*

Asperges me hyssopo, et mundabor; lavabis me, et super nivem dealbabor.  
*Thou shalt purge me with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow.*

Auditui meo dabis gaudium et laetitiam: et exultabunt ossa humiliata.  
*Thou shalt make me hear of joy and gladness: that the bones which thou hast broken may rejoice.*

Averte faciem tuam a peccatis meis, et omnes iniquitates meas dele.  
*Turn thy face from my sins: and put out all my misdeeds.*

Cor mundum crea in me, Deus, et spiritum rectum innova in visceribus meis.  
*Make me a clean heart, O God: and renew a right spirit within me.*

Ne projicias me a facie tua, et spiritum sanctum tuum ne auferas a me.  
*Cast me not away from thy presence: and take not thy holy Spirit from me.*

Redde mihi laetitiam salutaris tui, et spiritu principali confirma me.  
*O give me the comfort of thy help again: and stablish me with thy free Spirit.*

Docebo iniquos vias tuas, et impii ad te convertentur.  
*Then shall I teach thy ways unto the wicked: and sinners shall be converted unto thee.*

Libera me de sanguinibus, Deus, Deus salutis meae, et exultabit lingua mea justitiam tuam.  
*Deliver me from blood-guiltiness, O God, thou that art the God of my health:  
and my tongue shall sing of thy righteousness.*

Domine, labia mea aperies, et os meum annuntiabit laudem tuam.  
*Thou shalt open my lips, O Lord: and my mouth shall shew thy praise.*

Quoniam si voluisses sacrificium, dedissem utique; holocaustis non delectaberis.  
*For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt-offerings.*

Sacrificium Deo spiritus contribulatus; cor contritum et humiliatum, Deus, non despicias.  
*The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.*

Benigne fac, Domine, in bona voluntate tua Sion, ut aedificentur muri Jerusalem.  
*O be favourable and gracious unto Sion: build thou the walls of Jerusalem.*

Tunc acceptabis sacrificium justitiae, oblationes et holocausta;  
tunc imponent super altare tuum vitulos.  
*Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations:  
then shall they offer young bullocks upon thine altar.*

—Psalm 51

# Litany of Penitence

BCP p. 267

*Please kneel as you are able.*

*The Celebrant kneels.*

- All**                    **Most holy and merciful Father:**  
**We confess to you and to one another,**  
**and to the whole communion of saints**  
**in heaven and on earth,**  
**that we have sinned by our own fault**  
**in thought, word, and deed;**  
**by what we have done, and by what we have left undone.**
- Celebrant*            We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.
- People*                **Have mercy on us, Lord.**
- Celebrant*            We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.
- People*                **Have mercy on us, Lord.**
- Celebrant*            We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,
- People*                **We confess to you, Lord.**
- Celebrant*            Our self-indulgent appetites and ways, and our exploitation of other people,
- People*                **We confess to you, Lord.**
- Celebrant*            Our anger at our own frustration, and our envy of those more fortunate than ourselves,
- People*                **We confess to you, Lord.**
- Celebrant*            Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,
- People*                **We confess to you, Lord.**
- Celebrant*            Our negligence in prayer and worship, and our failure to commend the faith that is in us,
- People*                **We confess to you, Lord.**
- Celebrant*            Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,
- People*                **Accept our repentance, Lord.**
- Celebrant*            For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,
- People*                **Accept our repentance, Lord.**
- Celebrant*            For our waste and pollution of your creation, and our lack of concern for those who come after us,
- People*                **Accept our repentance, Lord.**
- Celebrant*            Restore us, good Lord, and let your anger depart from us;
- People*                **Favorably hear us, for your mercy is great.**

*Celebrant* Accomplish in us the work of your salvation,  
*People* **That we may show forth your glory in the world.**

*Celebrant* By the cross and passion of your Son our Lord,  
*People* **Bring us with all your saints to the joy of his resurrection.**

*Please continue kneeling as you are able.*

*The Celebrant stands.*

*Celebrant* Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

*All* **Amen.**

## The Peace

BCP p. 360

*Please stand as you are able.*

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

*Please place your offering in the basket at the rear of the nave as you exit the service.*

*Visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to make an offering.*

## Offertory Anthem

Hear My Prayer, O Lord

Henry Purcell (1659-1695)

Hear my prayer, O Lord: and let my crying come unto thee.

—Psalm 102:1

## Censing of the Gifts

*Please stand as you are able.*

Dirigatur oratio mea sicut incensum in conspectu tuo.

*Let my prayer be set forth in thy sight as incense.*

—Psalm 141:2

## The Great Thanksgiving

BCP p. 340\*/p. 379

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus

EOW p. 57

*All* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*Please continue standing or kneel as you are able.*

*Celebrant*

All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, we your people do celebrate and make, with these your holy gifts which we now offer to you, the memorial your Son commanded us to make;

*All*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant*

And we most humbly beseech you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be to us the Body and Blood of your dearly beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present to you, O Lord, our selves, our souls and bodies. Grant, we beseech you, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; and also that we and all your whole Church may be made one body with him, that he may dwell in us, and we in him.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*

**AMEN.**

# The Lord's Prayer

BCP p. 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

# The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

*The Celebrant breaks the consecrated Bread. Silence is kept.*

*Celebrant* The Gifts of God for the People of God.  
Behold what you are.  
*People* **May we become what we receive.**

*Please be seated.*

*Clergy will distribute communion in one kind—bread only—and will come directly to you where you are seated.  
As you are able, please stand to receive the host.*

## Communion Anthem

Chorale: O Sacred Head, Sore Wounded  
*from St. Matthew Passion, BWV 244*

O Haupt voll Blut und Wunden,  
Voll Schmerz und voller Hohn,  
O Haupt, zu Spott gebunden  
Mit einer Dornenkron,  
O Haupt, sonst schön gezieret  
Mit höchster Ehr und Zier,  
Jetzt aber hoch schimpfieret,  
Gegrüßet seist du mir!

Du edles Angesichte,  
Dafür sonst schrickt und scheut  
Das große Weltgerichte,  
Wie bist du so bespeit;  
Wie bist du so erbleichet!  
Wer hat dein Augenlicht,  
Dem sonst kein Licht nicht gleichet,  
So schändlich zugericht'?

Melody by Hans Leo Hassler (1564-1612);  
harm. Johann Sebastian Bach (1685-1750)

*O Head full of blood and wounds,  
full of pain and full of derision,  
O Head, in mockery bound  
with a crown of thorns,  
O Head, once beautifully adorned  
with the most honor and adornment,  
but now most dishonored:  
let me greet you!*

*You noble countenance,  
before which once shrinks and cowers  
the great might of the world,  
how you are spat upon!  
How you are turned pallid!  
Who has treated those eyes  
to which no light is comparable  
so shamefully?*

—Paulus Gerhardt (1607-1676)

## Communion Hymn

*Sung by the choir.*

Lord, Who Throughout These Forty Days

*St. Flavian*

# Concluding Rite

## Post-Communion Prayer

BCP p. 365

*Please stand as you are able.*

*All*            **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## The Blessing

BOS p. 25/BCP p. 339\*

*Celebrant*        Grant, most merciful Lord, to your faithful people pardon and peace, that they may be  
cleansed from all their sins, and serve you with a quiet mind; and the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All*            **Amen.**

## Recessional Hymn

*Sung by the choir.*

Forty Days and Forty Nights

*Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681)

## Dismissal

BCP p. 366

*After the Dismissal, you are welcome to leave quietly through the north vestibule (to your left as you depart).*

*Please maintain safe distances.*

*If you would like to remain in your seat to listen to the Postlude, please do.*

*Deacon*            Let us bless the Lord.

*People*            **Thanks be to God.**

## Postlude

Christus factus est

Anton Bruckner (1824-1896)

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis.

Propter quod et Deus exaltavit illum et dedit illi nomen, quod est super omne nomen.

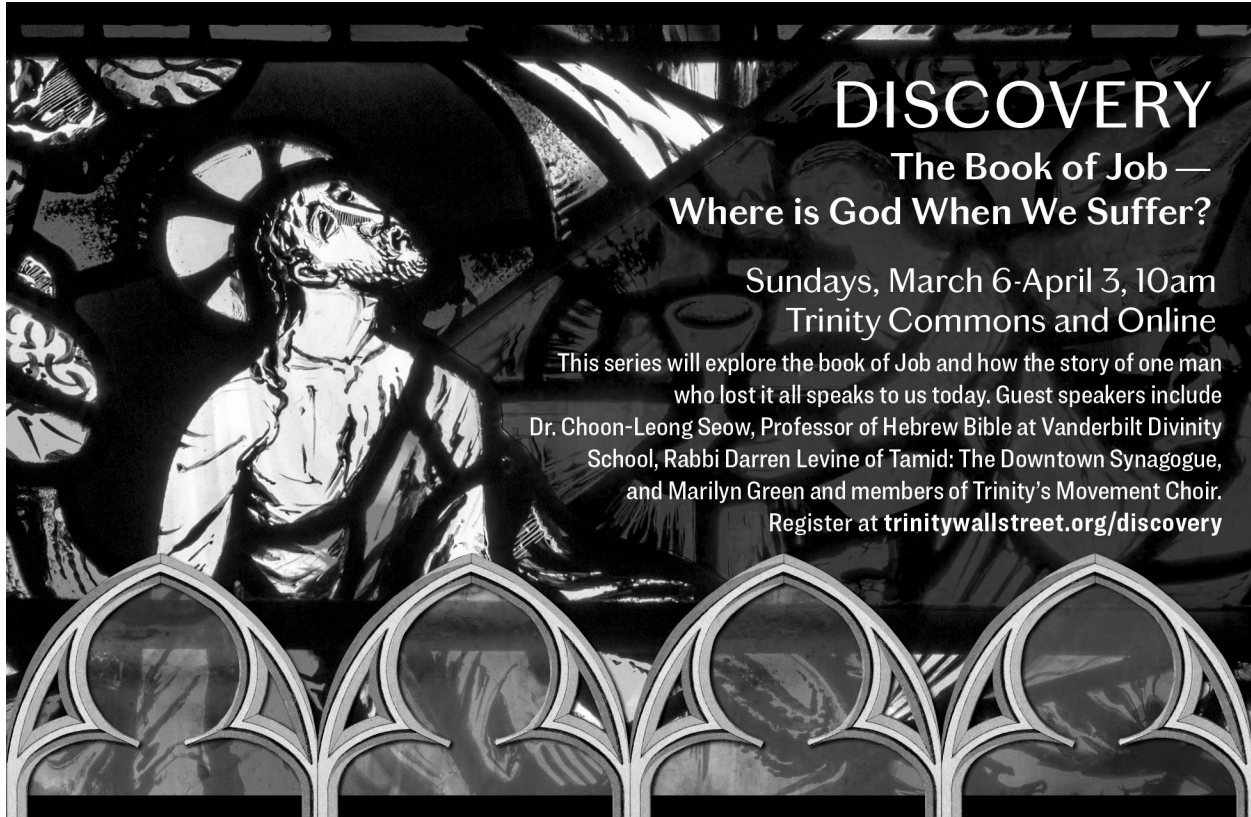
*Christ became obedient for us unto death, even to the death, death on the cross.*

*Therefore God exalted him and gave him a name which is above all names.*

— Philipians 2:8–9

*You are encouraged to take this bulletin with you.*





# DISCOVERY

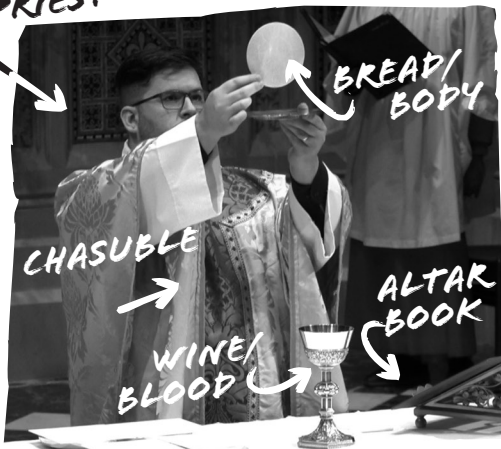
The Book of Job —  
Where is God When We Suffer?

Sundays, March 6-April 3, 10am  
Trinity Commons and Online

This series will explore the book of Job and how the story of one man who lost it all speaks to us today. Guest speakers include Dr. Choon-Leong Seow, Professor of Hebrew Bible at Vanderbilt Divinity School, Rabbi Darren Levine of Tamid: The Downtown Synagogue, and Marilyn Green and members of Trinity's Movement Choir. Register at [trinitywallstreet.org/discovery](http://trinitywallstreet.org/discovery)

## YOUTH CONFIRMATION CLASS

FUN  
YOUTH  
PRIEST



Wednesdays, March 9–May 25,  
6–8pm, Trinity Commons

Confirmation prepares youth to make a mature articulation of faith and receive the laying on of hands from the Bishop as they commit themselves to the Christian life. Trinity Youth in 8th grade or above are invited to join this spring's confirmation class, which will include 10 weeks of classes (March 9–May 25), a weekend retreat, and participation in the Easter Vigil, concluding with confirmation on June 5.

**LEARN MORE & REGISTER:**  
[trinitywallstreet.org/confirmation](http://trinitywallstreet.org/confirmation)

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## NOMINEES TO THE 2022-2025 CONGREGATIONAL COUNCIL

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### **Karla Chee-a-tow**

Karla Chee-a-tow is the CEO of The Akasha Company and a Founding Partner of the digital music platform DiscJoc. She has a bachelor's degree (Honors) in Arts Management & Performing Arts from De Monfort University (UK); a master's degree in Music Business

from New York University; and a master's in Law from Champlain College (USA) and is a graduate of the BRIT School (UK).

Karla worked with Oscar-nominated director John Sayles and producer Maggie Renzi on the film "Honeydrinker" and appeared in the film "Toss It," which was written, directed, and produced by Michelle Remsen. In addition to working with various theatrical groups, arts organizations, musicians, and artists, including multimedia artist Maya Milenovic Workman and double bass jazz legend Reggie Workman, she has worked for the Royal Shakespeare Company, V2 Records (Virgin Group), and AM Only (Paradigm).



### **Alistair Cree**

Alistair Cree has attended Trinity since he first moved to New York in 2014. He has previously served as Council Secretary, and as chair of the Council's Education Standing Committee. Alistair is an active member of Trinity's Young Adults and Gospel, *Times*, *Journal*, and

*You* groups. He has previously participated in EfM, and Trinity's 2019 Holy Land pilgrimage. Alistair works at Amazon, where he leads the product management team for Amazon Go. He earned his BA in Natural Sciences from the University of Cambridge in 2011.



### **Saratu Ghartey**

Saratu Grace Ghartey joined Trinity in 2017 and regularly attends the 9:15am Family Service. She is a co-chair of the Families with Children subcommittee, which plans programs for Trinity's families under the Education Committee.

Professionally, Saratu serves as the First Deputy Commissioner for New York City's Human Resources Administration (HRA/Department of Social Services). HRA is the largest local social services agency in the United States, employing more than 10,000 staff and serving approximately 3 million low-income New Yorkers with an operating budget of \$10 billion. HRA's largest programs include Medicaid (public health insurance), Supplemental Nutrition Assistance Program (SNAP, formerly known as food stamps), Temporary Cash Assistance (also known as welfare), Adult Protective Services, and HIV/AIDS support services.

From 2014 to 2020, Saratu served as HRA's Chief Program Accountability Officer, heading its integrity arm, the Office of Program Accountability (OPA). She came to HRA from the New York State Office of the Medicaid Inspector General (OMIG) where she was an Assistant Medicaid Inspector General, heading downstate investigations.

Saratu is a graduate of the Harvard Law School and of Boston University, where she majored in Economics. She was raised in Jos, Nigeria, where she attended St. Piran's Anglican Church. She now lives in Brooklyn with her husband, Frederick, and 7-year-old son, John "ZZ" Kamzin.



### **Raynelle Mensah**

Raynelle has been a member of Trinity Church Wall Street since 2010. An active member and contributor to Trinity Cares, Discovery Planning Committee, the Brown Bag Lunch program, and Hospitality Committee over the years, Raynelle has also served as delegate to

"Reclaiming the Gospel of Peace" (2014) and the Annual CEEP Conference (2021).

Professionally, Raynelle leads biopharmaceutical industry research and development projects where she has the privilege of composing complex strategies and managing high-performing cross-disciplinary teams to advance medicines that treat the world's most debilitating diseases.

Raynelle earned a BA from Wesleyan University (Connecticut) and an MBA from the Stern School of Business at New York University.

She lives in Princeton, NJ, where she enjoys spending time with her family, enabling unlikely friendships, and staying active (swimming, running, and cycling) in her free time.

Raynelle is honored to have the opportunity to serve on the Congregational Council.



### **Alan Yu**

Alan is incredibly grateful for the community and fellowship at Trinity Church and has been attending services since 2014. He currently volunteers as a worship leader on Sundays and loves participating in the Wednesday night spiritual direction group. He just

completed his first term on the Congregational Council, serving as Secretary from 2020-2021, and was formerly the Young Adults Group co-chair from 2017-2021.

Professionally, he has spent his entire career working for nonprofit organizations in affordable housing development and education. Alan graduated *magna cum laude* with a bachelor's degree in Urban Studies from the University of California, Berkeley, and holds a Master of City Planning and a Certificate in Real Estate Design & Development from the University of Pennsylvania. Outside of work and Trinity, Alan serves on the Museum of Modern Art's Junior Associates Steering Committee and is the NYC Chair of the Penn LGBT Alumni Association.

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## 2022 NOMINEES FOR DELEGATES TO DIOCESAN CONVENTION

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### Felicia Stenhouse Eve

Felicia is originally from Buffalo, NY, where she graduated from Canisius College with a Biology/pre-med degree and attended Podiatry School at the Ohio College of Podiatric Medicine in Cleveland, OH. She did her General and Surgical Podiatric Residency Programs at Wyckoff Hospital in Brooklyn, NY, 1994–1996. Upon completing her training, she practiced Podiatry in Buffalo and Washington, DC, for the next 10 years until she and her family returned to New York City in 2005. Felicia stayed home to raise her children and, after 5 years, decided to return to work and began a 7-year stint at Keep a Child Alive, a nonprofit, co-founded by Alicia Keys, that provided treatment and support to women and children in sub-Saharan Africa and India affected by HIV/AIDS. Over the course of her time there, she traveled to Africa multiple times raising money for the cause both domestically and internationally as a member of the development team.

Felicia also has a fundraising certificate from NYU Heyman Center for Philanthropy and Fundraising and worked as a fundraising consultant for 2 years. She worked with public and charter schools to help them establish sound fundraising practices. Felicia is a small business owner in Park Slope; she opened her yarn shop called String Thing Studio in June 2017. The shop offers classes, events, and a gathering space for the community.

Felicia has been a member of Trinity Church Wall Street for the past 10 years and has served on various committees. For the last 5 years she has served as President and Vice President of the Congregational Council. During that time, one of the most significant things that she has spearheaded is the Congregational Council Neighborhood Partnership Program. She also represents Trinity on the New York Episcopal Charities Board, where she is co-chair of the Tribute Dinner Committee and Chair of the Development Committee.

Felicia brings her vast experience to serve Trinity Church and is happy to continue that course. She currently resides in Brooklyn with her family.



### Scott Evenbeck

Scott Evenbeck has been a member of Trinity since 2011. He has represented Trinity at Diocesan Convention and has served on the Vestry. He served many years as a Deputy to General Convention, chairing the Committee on Education. He served as president of the Church Club and is president of US Friends of Gladstone's Library. He is Vice Chair of the HBCU Committee of the Executive Council and a board member for the Association of Episcopal Colleges. He was Founding President of Guttman Community College and now serves as University Professor at Baruch College. He earned his baccalaureate degree at Indiana University and his graduate degrees at the University of North Carolina at Chapel Hill.



### Eleanor Withers

Eleanor has been a proud member of Trinity since 2019. She was introduced to the church when one of Trinity's mission teams visited Panamá while she was serving there with the Young Adult Service Corps. Eleanor is currently a co-chair for the Young Adults Group, a member of Trinity Cares, and a thurifer and reader during the 11:15am service.

Eleanor works for Episcopal Relief & Development where she manages grants for dioceses experiencing disasters and leads workshops focused on Asset Based Community Development. Eleanor graduated *Phi Beta Kappa* from the University of North Carolina at Chapel Hill with a degree in Spanish and Global Studies. She currently lives in Bushwick, Brooklyn, with her four-legged son, Pookiebear.

## TRINITY CHURCH WALL STREET

**Eligibility to Vote:** All members of the parish over the age of 18 who have made any financial contribution in the past year are eligible to vote in this year's election for Congregational Council and Delegates to Diocesan Convention.

**Membership:** Anyone interested in becoming a member should contact the Rev. Elizabeth Blunt at [elblunt@trinitywallstreet.org](mailto:elblunt@trinitywallstreet.org).

# Children's Time Returns | Sundays at 10am

Children and their families are invited to learn and play together Sunday mornings. During Lent (through April 10), children in grades K-2 will explore the season through Godly Play stories and activities. Children in grades 3-5 will work on Lenten practices and a Stations of the Cross play to perform on Palm Sunday (April 10).

Also, each week children are invited to pack a supply kit with Lent materials to use at home. These supplies are free to your family.

**To enroll for Children's Time and other children's programs at Trinity, visit [trinitywallstreet.org/children](http://trinitywallstreet.org/children).**

## WHEN A LOVED ONE STRUGGLES

**Mondays, 6:30-7:45pm, January 31-March 7**

Having a loved one who struggles with their mental and emotional health can be lonely and stressful. Caring for oneself is essential to support those you love. Come be in shared company for a six-week support group to help dispel the isolation. Dr. Peggy Barnett, psychotherapist at the Psychotherapy & Spirituality Institute, will facilitate. For information, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

**Register at [trinitywallstreet.org/struggles](http://trinitywallstreet.org/struggles)**

# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect) or text "TRINITY" to 28259.

## TODAY

*There will be no Morning Prayer.*

### Liturgy of Ash Wednesday 8am, Trinity Church and Online

The Liturgy of Ash Wednesday, with the Litany of Penitence and Imposition of Ashes.

### Liturgy of Ash Wednesday 12:05-1:15pm, Trinity Church and Online

The Liturgy of Ash Wednesday, with Holy Communion, the Litany of Penitence, the Imposition of Ashes, hymns, and music by The Choir of Trinity Wall Street. Sermon by the Rt. Rev. Andrew ML Dietsche, Bishop of New York.

### Wednesday Lenten Meditation 5:40pm, Online

*Pause and Reflect with the Rev. Sr. Promise Atelon*  
Lent is a time to slow down and pause to pay attention—inwardly and outwardly. Sr. Promise Atelon will offer a brief time of meditation following Evening Prayer each Wednesday during Lent. You are also invited to join Evening Prayer at 5:15pm. For information, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org). To join, email Dane Miller at [DMiller@trinitywallstreet.org](mailto:DMiller@trinitywallstreet.org).

## EVERY SUNDAY

### The Gospel, Times, Journal, and You | 10am; Online

A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email [GospelTimesJournalAndYou@gmail.com](mailto:GospelTimesJournalAndYou@gmail.com).

**Holy Eucharist Watch Party** | 10:30am-12:30pm; Online | Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Kyle Folk-Freund at [KFolk-Freund@trinitywallstreet.org](mailto:KFolk-Freund@trinitywallstreet.org).

## EVERY WEEK

### Delve Deeper

**The Broad Way Bible Study** | Mondays, 1pm; Online  
Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email [TheBroadWay@trinitywallstreet.org](mailto:TheBroadWay@trinitywallstreet.org).

## Congregational Council Nominations

The Congregational Nominating & Leadership Development Committee is pleased to place on the ballot the persons listed below for election to five positions on the Congregational Council. Candidates for the 2022-2025 Congregational Council are:

**Karla Chee-a-tow, Alistair Cree, Saratu Ghartey, Raynelle Mensah, Alan Yu**

Furthermore, we are pleased to present the names of nominees to serve as delegates to the 2022 Diocesan Convention. Nominees for delegates to Diocesan Convention: **Felicia Stenhouse Eve, Scott Evenbeck, Eleanor Withers**

Voting will take place by mail. The results will be announced March 6, 2022 at the Annual Meeting of the Congregation.



## Trinity Retreat Center

### SELECT IN-PERSON RETREATS

**April 14–17** | Easter Retreat

**April 26–28** | Celebrating Latinx and Hispanic Communities

**May 6–8** | Core Values Integrity Retreat: Freeing Jesus (with Diana Butler Bass)

**June 14–16** | Celebrating Blackness

**September 6–8** | Celebrating LGBTQ+ Communities

### ONLINE OFFERINGS

Join online weekly services streamed live from the center's Facebook page at [facebook.com/trinityretreatcenter](https://facebook.com/trinityretreatcenter):

**Mondays, 5:30pm** | The River: Poetry and Practice with Dr. Kathy Bozzuti-Jones

**Weekdays, 8pm** | Candlelight Compline

**Saturdays, 12pm** | Sacred Pause: Saturday Prayers

See the full schedule and register at [trinityretreatcenter.org](https://trinityretreatcenter.org)

## Expand and Explore Your Spirituality

**Scripture, Reflection, & Compline** | *Tuesdays, 6pm; Online* | Gather online for midweek spiritual nourishment and fellowship in gentle community. We'll read the coming Sunday's scripture, reflect and share insights, and close in prayer. To join, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

**Contemplative Practice with Poetry** | *Wednesdays, 6:30pm; Online* | Join for a practice of guided meditation and contemplative reflection with poets and artists, for mutual spiritual support and growth, led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To sign up, email [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).



## Enjoy the Company of Others

**New Beginnings** | *Thursdays, 9:45am; Online*  
Trinity's ministry of seniors meets weekly for online chair yoga and Bible study. Chair yoga runs from 9:45–10:30am and Bible study starts at 11am—you're welcome to join for either or both. In between, we'll spend time together and catch up on the week. To join, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

## THIS WEEK

### Friday, March 4

#### Trinity Book Club 6:30–7:30pm, Online

Trinity Book Club meets weekly to discuss the mysteries of the Christian faith through the medium of literature. This series, we'll read *The Interior Castle* by St. Teresa of Avila (Mirabal Starr translation). To learn more about the series, visit [trinitywallstreet.org/bookclub](https://trinitywallstreet.org/bookclub). To sign up, email [DMiller@trinitywallstreet.org](mailto:DMiller@trinitywallstreet.org).

### Saturday, March 5

#### Racism, Racial Mythologies, and the White Church 10am–1pm, Parish Hall

Join Dr. Greg Garrett of Baylor University for a morning workshop at Trinity to bring to light some of the hateful racial myths still causing damage within our culture, and within the Church. This is America's original sin of racism, and facing this sin is an essential component of repentance, moving us a step closer to reconciliation. Register at [trinitywallstreet.org/mythologies](https://trinitywallstreet.org/mythologies).

## NEXT SUNDAY

#### Children's Time Returns 10am, Trinity Commons

Children in grades K–5 are invited to learn together Sundays beginning March 6. Children in grades K–2 will explore Lent through Godly Play stories and Lenten practices. Children in grades 3–5 will also explore Lenten practices, and they'll work on a Stations of the Cross play to perform on Palm Sunday (April 10). All children will create their own take-home packages with supplies for "practicing" at home. Children's Time will open to nursery-age children and preschool ages on April 3. For more information and registration, visit [trinitywallstreet.org/children](https://trinitywallstreet.org/children).

## Discovery: The Book of Job

Sundays, March 6–April 3, 10am

Trinity Commons and Online

*Where is God When We Suffer?*

This series will explore the book of Job and discuss how the story of one man who lost it all speaks to us today. Guest speakers include Dr. Choon-Leong Seow, Professor of Hebrew Bible at Vanderbilt Divinity School, Rabbi Darren Levine of Tamid: The Downtown Synagogue, and Marilyn Green and members of Trinity’s Movement Choir. Register at [trinitywallstreet.org/discovery](http://trinitywallstreet.org/discovery).

## Council Elections, Annual Meeting

1:30pm, Online

Eligible members can cast their vote for Congregational Council candidates and Delegates to the Diocesan Convention by returning a ballot via the U.S. Postal Service by March 4, 2022. As defined in the Ordinances persons entitled to vote: “All persons who on the date of an annual election shall have attained the age of 18 years and who, for the period of one year preceding such annual election shall have been duly enrolled on the Congregation’s records as members of the Congregation and shall have partaken of the Holy Communion within said year in the Parish and who shall have contributed to the support of the Parish by a recorded gift of any amount in the preceding year, and no other persons, shall be entitled to vote at such annual election.” If you do not receive a ballot package and believe this is an error, please contact Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org) or ask an usher or sacristan in the church. The ballots will be collected and counted and the results of the vote will be announced at the Annual Meeting. Additionally, Council Standing Committee chairs will provide Committee updates. Information about the candidates may be found at [trinitywallstreet.org/councilelection](http://trinitywallstreet.org/councilelection).

## COMING SOON

### Youth Confirmation

Wednesdays, March 9–May 25, 6–8pm

Trinity Commons

Confirmation prepares youth to make a mature articulation of faith and receive the laying on of hands from the Bishop as they commit themselves to the Christian life. Trinity Youth in 8th grade and above are invited to join this spring’s Confirmation class, which will include 10 weeks of classes (March 9–May 25), a weekend retreat, and participation

## Music at Trinity: Upcoming Concerts

**Bach St. Matthew Passion** | March 29, 7:30pm; St. Thomas Church | March 31, 7:30pm; Trinity Church and Online | Ticketed | Thomas Cooley, tenor; Jonathan Woody, bass; The Choir of Trinity Wall Street; Trinity Youth Chorus; The Saint Thomas Choir of Men and Boys; Trinity Baroque Orchestra; New York Baroque Inc.; Julian Wachner, conductor.

**Lux Aeterna** | April 24, 3pm; St. Paul’s Chapel and Online; Free, reservations required | Downtown Voices; NOVUS NY; Stephen Sands, conductor.

**Trinity Youth Chorus Compline** | May 1, 8pm; St. Paul’s Chapel; Free, reservations not required | Trinity Youth Chorus; Melissa Attebury, conductor.

**“One Voice” Spring Trinity Youth Chorus Concert** | May 22, 3pm; Trinity Church and Online; Free, reservations required | Trinity Youth Chorus and Outreach Choirs; Melissa Attebury, conductor.

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Mark your calendar and learn more at [trinitywallstreet.org/music](http://trinitywallstreet.org/music)

in the Easter Vigil, concluding with Confirmation on June 5. Find the full schedule and register at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth).

## Trinity Talks: Health Equity

Thursday, March 10, 6:30–7:45pm

Trinity Church and Online

*Medical Debt and the Health of the Country*

The pandemic has highlighted health inequities in this country and around the world. Join the Rev. Phillip Jackson and Elisabeth Benjamin, vice president of Health Initiatives at the Community Service Society and co-founder of the Health Care for All New York Campaign, in a conversation about how medical debt threatens the most vulnerable in society, causing many to delay medical care, declare bankruptcy and even lose their homes. Register at [trinitywallstreet.org/trinitytalks](http://trinitywallstreet.org/trinitytalks).

## **Trinity Youth Afterschool**

**Weekdays starting March 14, 2:30–6pm**

### **Trinity Commons**

From basketball and mindfulness to test prep and advocacy, Trinity Youth Afterschool offers sports, arts, academics, and other activities for youth. All activities are free and open to grades 6–12. Join us on the fifth floor of Trinity Commons, dedicated entirely to teens: a place to do homework, be with friends, and try new things. Learn more and enroll today at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth).

## **Trinity Youth Spring Retreat**

**March 18–20, Trinity Retreat Center**

Come and hang out with other Trinity Youth, Trinity Youth Staff and, of course, the Trinity Retreat Center donkeys. We'll have time for games, hiking, s'mores,

and more. Transportation will be provided by Trinity. All attendees must be vaccinated, and proof of vaccination will be required. Cost: \$100; Financial aid available. Email Fr. Matt at [MWelsch@trinitywallstreet.org](mailto:MWelsch@trinitywallstreet.org) for more information. Register by March 1 at [trinitywallstreet.org/youthretreat](http://trinitywallstreet.org/youthretreat).



## **BULLETIN BOARD**

### **3 Ways Into Sunday's Stories**

#### **Children's Time at Home**

The Faith Formation & Education team is offering a brand-new weekly faith formation resource for families with children: 3 Ways Into Sunday's Stories. On Sundays and throughout the week, families can engage with liturgical themes and stories from three

## **2022–2023 Discernment Process for the Election of Trinity Church Wall Street Vestry Members**

The Annual Vestry Election will be held on April 19, 2022, Easter Tuesday, as specified under the 1697 Charter.

The Parish Nominating Committee is in the process of discernment where potential Vestry members of Trinity parish are identified and proposed for the 2022 election slate, as well as for future years. The discernment process is as follows:

- Any eligible member of the congregation may submit recommendations to the Parish Nominating Committee. All recommendations were due in writing by January 30, 2022.
- All members of the parish who are 18 years or older, have officially enrolled in the parish registry, and have contributed to the support of the Parish in any documented amount within the preceding year (April 2021–April 2022) are eligible to make recommendations and vote in the Vestry election.\*
- The Parish Nominating Committee will review all recommendations for vacant Vestry positions for the 2022–2023 slate. The final slate of candidates will be identified by April 3, 2022.

- A mail ballot form, accompanying biographical information, along with a pre-paid envelope will be mailed to all eligible parishioners on or before April 4, 2022. The register of eligible voters is available for inspection, and a member of the congregation may confirm that his or her name is included on the register by emailing Mike Hogan at [MHogan@trinitywallstreet.org](mailto:MHogan@trinitywallstreet.org). Registration can also be completed on April 19, 2022, upon application to the Priest-in-charge upon proving the above-mentioned qualifications.

- Vestry Election Day is April 19, 2022. In-person voting will be held from 4pm to 8pm at Trinity Church (Broadway at Wall Street). Mail ballots must be received at 76 Trinity Place before 8pm on Tuesday, April 19. The results will be announced on Trinity's website the next morning and at the Sunday services following the election.

\* Due to the limited number of in-person worship services since March 2020 because of the COVID-19 pandemic, the Vestry has waived the eligibility requirement of taking Holy Communion within the preceding year (April 2021–April 2022) for this election only.

Any questions regarding the election, discernment process, or voter eligibility can be directed to Mike Hogan, Director of Administration and Corporate Secretary, at [MHogan@trinitywallstreet.org](mailto:MHogan@trinitywallstreet.org) or 646.216.6261.





# TRINITY YOUTH AFTERSCHOOL

## Trinity Youth Afterschool Starts March 14, 2022

Join us weekly, Monday–Friday, between 2:30–6pm in Trinity Commons

From basketball and mindfulness to test prep and advocacy, Trinity Youth Afterschool offers sports, arts, academics, and other activities for youth. All activities are free and open to youth in grades 6–12. Join us on the fifth floor of Trinity Commons, dedicated entirely to teens: a place to do homework, be with friends, and try new things.



Learn more: [trinitywallstreet.org/youth](https://trinitywallstreet.org/youth)

### Join Us for Worship

*Trinity Church*

8am, 9am, 11:15am | Holy Eucharist

*Parish Hall*†

9:15am | Family Service

† Enter through Trinity Church gates on Broadway

We're open for in-person worship on Sundays, but you can still join us online for weekday worship, Bible study, meditation, fellowship, and more. Learn more at [trinitywallstreet.org](https://trinitywallstreet.org).

*Weekdays Online*

8:15am | Morning Prayer

12:05pm | Holy Eucharist

5:15pm | Evening Prayer

Learn more at  
[trinitywallstreet.org/worship](https://trinitywallstreet.org/worship)

### Congregational Council Committee Meetings

#### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org).  
The next meeting is **Tuesday, March 15,**  
**6–8pm, on Zoom.** RSVP: Keisha Joseph at  
[KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

#### STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow

Community & Hospitality | Regina Jacobs

Education | Alistair Cree and Beth Johanning

Membership | Prisca Doh

Witness & Outreach | Cindy Jay

*All are welcome to attend these meetings.*

To submit an item for publication, please email [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# Sunday Staff

Listed by last name



Ellen Andrews  
*Associate Director for  
Pastoral Care and  
Community*



The Rev. Sr. Promise  
Atelon, SSM  
*Priest Associate*



Melissa Attebury  
*Associate Director of  
Music*



Metha Balasquides  
*Program Assistant,  
Brown Bag Lunch  
Program*



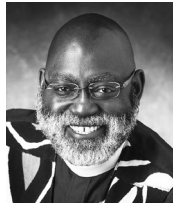
The Rev. Michael A. Bird  
*Vicar*



The Rev. Elizabeth E.  
Blunt  
*Priest and Director for  
Congregational Life and  
Liturgy*



Dr. Kathy Bozzuti-Jones  
*Associate Director for  
Faith Formation and  
Education*



The Rev. Dr. Mark  
Bozzuti-Jones  
*Priest and Director of  
Spiritual Formation,  
Trinity Retreat Center*



Kathryn Carroll  
*Program Manager,  
Children and Family  
Formation*



Jennifer Chinn  
*Director for Youth  
and Community  
Partnerships*



Farrah Dupoux  
*Music Production and  
Library Assistant*



Wayne Edwards  
*Program Assistant,  
Children and Family  
Formation*



Daniel Frank  
*Sacristan*



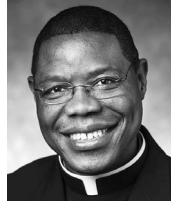
Ruth Frey  
*Director, Community  
Programs and Public Life*



The Rev. Phillip A.  
Jackson  
*Rector*



The Rev. Yein Kim  
*Priest for  
Congregational Life*



The Rev. C. Alfred Loua  
*Priest for Pastoral Care  
and Community*



The Rev. Kristin  
Kaulbach Miles  
*Priest and Director for  
Pastoral Care and  
Community*



Dane Miller  
*Assistant Head  
Sacristan*



Jorge Ortiz  
*Sacristan*



Sister Gloria Shirley  
*Sisters of Saint  
Margaret*



Scott Smith  
*Head Sacristan*



Summerlee Staten  
*Executive Director for  
Faith Formation and  
Education*



Avi Stein  
*Associate Organist and  
Chorusmaster*



Dr. Julian Wachner  
*Director of Music*



The Rev. Matthew A.  
Welsh  
*Priest and Director,  
Youth and Community  
Care*



Sister Ann Whittaker  
*Sisters of Saint  
Margaret*

## SERVICE PARTICIPANTS

CELEBRANT AND PREACHER: The Rt. Rev. Andrew ML Dietsche

DEACON: The Rev. Sr. Promise Atelon

### MUSICIANS:

The Choir of Trinity Wall Street

Dr. Julian Wachner, F.A.G.O., Director of Music

Avi Stein, Associate Organist and Chorusmaster

## FLOWERS

No flowers decorate the church during this season, except on Laetare Sunday, the Fourth Sunday in Lent.

This service conforms to the proper liturgy for Ash Wednesday, which begins on page 264 of the *Book of Common Prayer* (BCP), containing Holy Eucharist: Rite Two. Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *The Book of Occasional Services 2003* (BOS), *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP). Cover photo, detail of Trinity Church, © Colin Winterbottom.



## 2021-2022 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*


William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright II


## 2021-2022 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Felicia Eve, *President*; Heather Daly, *Vice-President*; Eric Love, *Secretary*

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 Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

76 Trinity Place, New York, NY 10006  
T 212.602.0800 | trinitywallstreet.org

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