

**TRINITY  
CHURCH**  
WALL  
STREET

**TRINITY CHURCH**  
Broadway at Wall Street  
New York City

The Second Sunday after the Epiphany:  
**Martin Luther King, Jr.**  
**Sunday**

January 16, 2022, 11:15am



# Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

# Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

# Core Values

## Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

## Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

## Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

## Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”  
—MATTHEW 14:14

## Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”  
—MICAH 6:8

## Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



### **Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

# Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit [www.trinitywallstreet.org/membership](http://www.trinitywallstreet.org/membership).

## About this Service

### Martin Luther King, Jr. Sunday

Dr. Martin Luther King, Jr. was born on January 15, 1929. A third-generation preacher, he combined his deep faith with a passionate commitment to social justice. King spearheaded non-violent mass demonstrations against racism, and his campaigns were instrumental to the passage of the Civil Rights Acts of 1964, 1965, and 1968. He faced constant and oftentimes violent opposition, being jailed 30 times and eventually assassinated. Dr. King's "I Have a Dream" speech delivered at the 1963 March on Washington, D. C. remains a pinnacle of inspirational rhetoric. Martin Luther King, Jr. Day, celebrated on the third Monday of January each year, became a federal holiday in 1983 and, along with September 11, is recognized as a national day of service.

Our music team this morning includes several young alums from two local performing arts afterschool programs. Providing a high level of performing arts education, Jazz House Kids and Young at Arts offer exceptional performing arts instruction along with mentoring, education and apprenticeship, and a deep commitment to cultivate tomorrow's global citizens, empowering our young people to build vibrant communities wherever they are.

Sources: HWHM, p. 306; Trinity Church Wall Street liturgical staff



# The Entrance Rite

*All in attendance are required to wear masks while inside Trinity Church.*

## Prelude

Whisper Not  
A Change is Gonna Come

Benny Golson (b. 1929)  
Sam Cooke (1931-1964)

## The Word of God

*At the sound of the bell, please stand as you are able.*

## Processional Hymn

*Sung by the choir.*

Lift Every Voice and Sing

J. Rosamond Johnson (1873-1954)

## Acclamation

BCP p. 355

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's kingdom, now and for ever. Amen.**

## Gloria

BCP p. 356

*All*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

# The Collect of the Day

LFF 2018 p. 171

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*Please be seated.*

# The First Reading

*Exodus 3:7-12*

*Reader* A Reading from the Book of Exodus.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

# The Psalm

*Psalm 77:11-20*

BCP p. 693

*Said antiphonally, alternating between the Leader and People.*

*Leader* I will remember the works of the LORD, \*  
and call to mind your wonders of old time.

*People* **I will meditate on all your acts \*  
and ponder your mighty deeds.**

*Leader* Your way, O God, is holy; \*  
who is so great a god as our God?

*People* **You are the God who works wonders \*  
and have declared your power among the peoples.**

*Leader* By your strength you have redeemed your people, \*  
the children of Jacob and Joseph.

*People* **The waters saw you, O God;  
the waters saw you and trembled; \*  
the very depths were shaken.**

*Leader* The clouds poured out water;  
the skies thundered; \*  
your arrows flashed to and fro;

*People* **The sound of your thunder was in the whirlwind;  
your lightnings lit up the world; \*  
the earth trembled and shook.**

*Leader* Your way was in the sea,  
and your paths in the great waters, \*  
yet your footsteps were not seen.

*People* **You led your people like a flock \*  
by the hand of Moses and Aaron.**

## The Second Reading

1 Corinthians 12:1–11

*Reader*

A Reading from the First Letter of Paul to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Hear what the Spirit is saying to God’s people.

*People*

**Thanks be to God.**

## Gradual

*Please stand as you are able.*

Blessed be the Lord God, even the God of Israel, which only doeth wondrous things.

The mountains also shall bring peace, and the little hills righteousness unto the people.

—Psalm 72:18, Psalm 72:3 (KJV)

## The Holy Gospel

Luke 6:27–36

*Deacon*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*

**Glory to you, Lord Christ.**

*Deacon*

Jesus said, “I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

“If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.”

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

# The Sermon

The Very Rev. Dr. Michael Battle  
*Professor of Church and Society and Director of the Desmond Tutu Center  
at The General Theological Seminary*

# Anthem

Precious Lord

Thomas Dorsey (1899-1910)

Precious Lord, take my hand,  
Lead me on, let me stand;  
I am tired, I am weak, I am worn.  
Through the storm, through the night,  
Lead me on to the light.  
Take my hand, precious Lord;  
Lead me home.

When my way grows drear,  
Precious Lord, linger near,  
When my life is almost gone,  
Hear my cry, hear my call;  
Hold my hand lest I fall.  
Take my hand, precious Lord;  
Lead me home.

When the darkness appears  
And the night draws near,  
And the day is almost gone,  
At the river I stand;  
Guide my feet, hold my hand,  
Take my hand, precious Lord;  
Lead me home.

—Traditional spiritual

# The Nicene Creed

BCP p. 358\*

*Please stand as you are able.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Prayers of the People

written by Martin Luther King, Jr.\*

*Leader* O God, throughout the ages you have raised up prophets to guide your people in seeking your kingdom and its righteousness. Hear us this day as we pray to you in the words of your pastor and servant, Martin Luther King, Jr.

*Silence*

Creator and Preserver of all mankind, in whom to dwell is to find peace and security; toward whom to turn is to find light and life eternal, we humbly ask that you would make your ways known unto your people, your saving health unto all nations. Loving God,

*People* **Hear our prayer.**

*Leader* We pray for your holy Church universal; that it may be so guided and governed by your Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Loving God,

*People* **Hear our prayer.**

*Leader* O God, make us willing to do your will, come what may. Increase the number of persons of good will and moral sensitivity. Give us renewed confidence in nonviolence and the way of love as taught by Christ. Loving God,

*People* **Hear our prayer.**

*Leader* We commend to your Fatherly goodness all those who are in any way afflicted or distressed in mind or body. Give them patience under the suffering and power of endurance. Loving God,

*People* **Hear our prayer.**

*Leader* O God, we thank you for the lives of great saints and prophets in the past, who have revealed to us that we can stand up amid the problems and difficulties and trials of life and not give in. We thank you for our foreparents, who have given us something in the midst of the darkness of exploitation and oppression to keep going. Loving God,

*People* **Hear our prayer.**

*Celebrant* Eternal God, out of whose absolute power and infinite intelligence the whole universe has come into being, we humbly confess that we have not loved you with our hearts, souls and minds, and we have not loved our neighbors as Christ loved us.

*People* **Forgive us, O God.**

*Celebrant* We have all too often lived by our own selfish impulses rather than by the life of sacrificial love as revealed by Christ. We often give in order to receive. We love our friends and hate our enemies. We go the first mile but dare not travel the second. We forgive but dare not forget.

*People* **Forgive us, O God.**

*Celebrant* As we look within ourselves, we are confronted with the appalling fact that the history of our lives is the history of an eternal revolt against you.

*People* **Forgive us, O God.**

*Celebrant* O God, have mercy upon us. Forgive us for what we could have been but failed to be. Give us the intelligence to know your will. Give us the courage to do your will. Give us the devotion to love your will. In the name and spirit of Jesus we pray.

*All* **Amen.**

## The Peace

BCP p. 360

*Celebrant*        The peace of the Lord be always with you.

*People*         **And also with you.**

*The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

*Please place your offering in the basket at the rear of the nave as you exit the service.*

*Visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to make an offering.*

# Offertory Anthem

Wake Up, Everybody

John Whitehead (1948-2004), Gene McFadden (1949-2006)  
and Victor Carstarphen (1952-2015), arr. Patrick Bird (b. 2003)

Wake up, everybody:  
No more sleepin' in bed.  
No more backward thinkin';  
Time for thinkin' ahead.  
The world has changed so very much  
From what it used to be,  
There is so much hatred,  
War and poverty.

Wake up, all the teachers:  
Time to teach a new way.  
Maybe then they'll listen  
To what you have to say.  
'Cause they're the ones who's coming up  
And the world is in their hands.  
When you teach the children  
Teach them the very best you can.

The world won't get no better  
If we just let it be,  
The world won't get no better:  
We gotta change it,  
Just you and me.

Wake up, all the doctors:  
Make the old people well.  
They're the ones who suffer  
And who catch all the hell.  
But they don't have so very long  
Before the Judgment Day,  
So won't you make them happy  
Before they pass away.

Wake up, all the builders:  
Time to build a new land.  
I know we can do it  
If we all lend a hand.  
The only thing we have to do  
Is put it in our minds,  
Surely things will work out;  
They do it every time.

The world won't get no better  
If we just let it be,  
The world won't get no better:  
We gotta change it,  
Just you and me.

# Censing of the Gifts

*Please stand as you are able.*

Dirigatur oratio mea sicut incensum in conspectu tuo.

*Let my prayer be set forth in thy sight as incense.*

—Psalm 141:2

## The Great Thanksgiving

BCP p. 372

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

## Sanctus and Benedictus

EOW p. 57

*All* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*Please continue standing or kneel as you are able.*

*Celebrant* We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All*            **We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*Celebrant*    Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with your prophets, apostles, martyrs, St. Paul, and all the saints who have found favor with you in ages past.

We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

*All*            **AMEN.**

# The Lord's Prayer

BCP p. 364

*Celebrant* As our Savior Christ has taught us, we now pray,  
*All* **Our Father in heaven,**  
          **hallowed be your Name,**  
          **your kingdom come,**  
          **your will be done,**  
          **on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
          **as we forgive those**  
          **who sin against us.**  
**Save us from the time of trial,**  
          **and deliver us from evil.**  
**For the kingdom, the power,**  
          **and the glory are yours,**  
          **now and for ever. Amen.**

# The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

*The Celebrant breaks the consecrated Bread. Silence is kept.*

*Celebrant* The Gifts of God for the People of God.  
Behold what you are.  
*People* **May we become what we receive.**

*Please be seated.*

*Clergy will distribute communion in one kind—bread only—and will come directly to you where you are seated.  
As you are able, please stand to receive the host.*

# Communion Anthem

Battle Hymn of the Republic

arr. Julian Wachner (b. 1969)

Mine eyes have seen the glory of the coming of the Lord;  
he is trampling out the vintage where the grapes of wrath are stored;  
he hath loosed the fateful lightning of his terrible swift sword;  
his truth is marching on.

REFRAIN:

Glory, glory, hallelujah!  
Glory, glory, hallelujah!  
Glory, glory, hallelujah!  
His truth is marching on.

I have seen him in the watchfires of a hundred circling camps;  
they have builded him an altar in the evening dews and damps;  
I can read his righteous sentence by the dim and flaring lamps;  
his day is marching on.

REFRAIN

He has sounded forth the trumpet that shall never call retreat;  
he is sifting out the hearts of all before his judgment seat.  
O be swift, my soul, to answer him; be jubilant, my feet!  
Our God is marching on.

REFRAIN

In the beauty of the lilies Christ was born across the sea,  
with a glory in his bosom that transfigures you and me;  
as he died to make us holy, let us die to make all free,  
while God is marching on.

REFRAIN

—Julia W. Howe (1819-1910)

# Communion Hymn

*Sung by the choir.*

There is a Balm in Gilead

American melody, arr. Carl Haywood (b. 1949)

# Concluding Rite

## Post-Communion Prayer

BCP p. 366

*Please stand as you are able.*

*All*                    **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## The Blessing

BOS p. 24

*Celebrant*            **May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;  
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,  
and remain with you always.**

*All*                    **Amen.**

## Recessional Hymn

*Sung by the choir.*

In Christ There Is No East or West

*McKee*, adapt. Harry T. Burleigh (1866-1949)

## Dismissal

BCP p. 366

*After the Dismissal, you are welcome to leave quietly through the south vestibule (to your right as you head out).  
Please maintain safe distances.*

*If you would like to remain in your seat to listen to the Postlude, please do.*

*Deacon*              **Go in peace to love and serve the Lord.**

*People*               **Thanks be to God.**

## Postlude

Equipoise  
Inner City Blues

Stanley Cowell (1941-2020)  
Marvin Gaye (1939-1984) and James Nyx, Jr. (1914-1998)

*You are encouraged to take this bulletin with you.*



TRINITY COMMONS SPEAKER SERIES WITH  
**YUSEF SALAAM**

January 20, 2022 | 6-7pm ET | Online | Free

Join us for Dr. Yusef Salaam's keynote speech on his lived experience with the US Justice System as it relates to his work as a prison reform activist. Dr. Salaam, one of the Exonerated Five, was only 15 years old when he was wrongly convicted in the infamous "Central Park jogger" case, along with four other Black and Latinx young men. The Exonerated Five spent between seven to 13 years behind bars for crimes they did not commit, until their sentences were overturned in 2002. They have been profiled in award-winning films, including *The Central Park Five* documentary and most recently the Emmy award-winning Netflix limited series *When They See Us*.

Register today at  
[trinitywallstreet.org/speaker-series-salaam](https://trinitywallstreet.org/speaker-series-salaam)



**the GIVING TREE**

Thank you for helping make a child's wish come true this Christmas with your generous donations to the Giving Tree! Our partners at the Dewitt Reformed Church Head Start were overjoyed by your support. More than 110 gifts were provided to the children and their families.

*Father Michael Bird, Felicia Eve,  
and Tanya Kent*

# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect) or text "TRINITY" to 28259.

## TODAY

### Discovery

10am, Online Only

*Race, Slavery, Freedom, and the New Testament*  
This Epiphanytide, join Dr. Peter Ajer, Professor of New Testament at Church Divinity School of the Pacific, for a two-week discussion of Philemon, and Dr. Lisa Bowens, Professor of New Testament at Princeton Theological Seminary, for a two-week discussion about her book, *African American Readings of Paul: Reception, Resistance and Transformation*. Register at [trinitywallstreet.org/discovery](http://trinitywallstreet.org/discovery). **PLEASE NOTE:** Through February, Discovery will meet online only.

## EVERY SUNDAY

### The Gospel, Times, Journal, and You | 10am; Online

A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email [GospelTimesJournalAndYou@gmail.com](mailto:GospelTimesJournalAndYou@gmail.com).

### Holy Eucharist Watch Party | 10:30am-12:30pm;

Online | Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Kyle Folk-Freund at [KFolk-Freund@trinitywallstreet.org](mailto:KFolk-Freund@trinitywallstreet.org).



## EVERY WEEK

### Delve Deeper

#### The Broad Way Bible Study | Mondays, 1pm; Online

Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).

### Expand and Explore Your Spirituality

#### Scripture, Reflection, & Compline | Tuesdays, 6pm; Online

Gather online for midweek spiritual nourishment and fellowship in gentle community. We'll read the coming Sunday's scripture, reflect and share insights, and close in prayer. To join, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

#### Contemplative Practice with Poetry | Wednesdays, 6:30pm; Online

Join for a practice of guided meditation and contemplative reflection with poets and artists, for mutual spiritual support and growth, led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To sign up, email [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).

### Enjoy the Company of Others

#### New Beginnings | Thursdays, 9:45am; Online

Trinity's ministry of seniors meets weekly for online chair yoga and Bible study. Chair yoga runs from 9:45-10:30am and Bible study starts at 11am—you're welcome to join for either or both. In between, we'll spend time together and catch up on the week. To join, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

## THIS WEEK

### Monday, January 17

#### Trinity Knitters

5:30-6:30pm, Online

Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to gather online and knit or crochet together, discuss projects, share advice, and enjoy

## Trinity Retreat Center

### IN-PERSON RETREAT

February 18–21, 2022 | Presidents Weekend  
Rest & Renewal Retreat

### ONLINE OFFERINGS

Join online weekly services streamed live from the center's Facebook page at [facebook.com/trinityretreatcenter](https://facebook.com/trinityretreatcenter):

**Weekdays, 8pm** | Candlelight Compline

**Mondays, 5:30pm** | These Trees and Stones:  
Poems for Living

**Saturdays, 12pm** | Sacred Pause: Saturday Prayers

Learn more and register at  
[trinityretreatcenter.org](https://trinityretreatcenter.org)

each other's company. Open to all. To join, email [TrinityKnitters@gmail.com](mailto:TrinityKnitters@gmail.com).

## Wednesday, January 19

### Epiphany Reflection Series

6–7pm, Online

*The Journey of the Holy Family*

Join Trinity seminarian Linda Aristondo for this three-week series to reflect on the practices and wisdom of Epiphany, particularly focusing on the journey of the Holy Family and what it means for us in our times. Information: [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org). Register at [trinitywallstreet.org/epiphanyseries](https://trinitywallstreet.org/epiphanyseries).

## Thursday, January 20

### Speaker Series with Yusef Salaam

6–7pm, Online

Join us for an online keynote speech on Dr. Yusef Salaam's lived experience with the U.S. justice system as it relates to his work as a prison reform activist. Dr. Salaam, one of the Exonerated Five, was only 15 years old when he was wrongly convicted in the infamous "Central Park jogger" case, along with four other Black and Latinx young men. The Exonerated Five spent between seven to 13 years behind bars for crimes they did not commit, until

their sentences were overturned in 2002. They have been profiled in award-winning films, including *The Central Park Five* documentary and most recently the Emmy award-winning Netflix limited series *When They See Us*.

### Discovery Planning Meeting

6:30–8:30pm, Online

The Discovery committee invites parishioners to join planning meetings on January 20 and 27 to help shape the Discovery adult education program. Come to one or both and help us think about enriching program ideas and speakers for next year (September 2022–June 2023). RSVP to [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).

### Trinity Men: Core Planning Meeting

6:30pm, Online

Join men from Trinity as they plan ongoing and special events for the men of the church. To RSVP, email [TrinityChurchMen@gmail.com](mailto:TrinityChurchMen@gmail.com).

## Friday, January 21

### Trinity Book Club

6:30–7:30pm, Online

Trinity Book Club meets weekly to discuss the mysteries of the Christian faith through the medium of literature. Through February 4, we'll read Grace Ji-Sun Kim's *Healing our Broken Humanity: Practices for Revitalizing the Church and Renewing the World*. Information: [trinitywallstreet.org/bookclub](https://trinitywallstreet.org/bookclub).



## COMING SOON

### Care for Caregivers

Saturday, January 29, 10:30am–2pm, Online

*A Time of Rest and Renewal*

Caregivers need care, too. Be replenished as you catch your breath and learn practices of rest, prayer, and meditation. Join Ann Durant, therapist from the Psychotherapy & Spirituality Institute (PSI), and members of the Pastoral Care team for this time of rest and renewal. Anyone who gives care to others is welcome. Register at [trinitywallstreet.org/caregivers](https://trinitywallstreet.org/caregivers).

### When a Loved One Struggles

Mondays, January 31–March 7, 6:30–7:45pm, Online

Having a loved one who struggles with their mental and emotional health can be lonely and stressful. Caring for oneself is essential to support those you love. Come be in shared company for a six-week support group to help dispel the isolation. Dr. Peggy

Barnett, psychotherapist at the Psychotherapy & Spirituality Institute, will facilitate. For information, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org). Register at [trinitywallstreet.org/struggles](http://trinitywallstreet.org/struggles).

**Trinity Movement Choir: *The Creation I, II, III***  
**Friday, February 4, 7:30pm, Online**

Join Trinity Movement Choir for an online screening of *The Creation, I, II, and III*, marking the first time all three sections have been performed together, evoking the sacred nature of all Creation, and our relationship to it. Register at [trinitywallstreet.org/thecreation](http://trinitywallstreet.org/thecreation).



## BULLETIN BOARD

### Join the St. Paul's Chapel Choir

The St. Paul's Chapel Choir brings together people who love to sing and who want to be part of a warm and welcoming community. This volunteer ensemble gives singers the opportunity to make music together every month during services in Trinity Church. This SATB choir sings a variety of liturgical choral repertoire from traditional Anglican anthems to classical and contemporary music. Auditions are simple and low-pressure. Join us! Schedule an audition at [trinitywallstreet.org/chapelchoir](http://trinitywallstreet.org/chapelchoir).



## IN OUR PRAYERS

*To add names to the list, email [WorshipBulletin@trinitywallstreet.org](mailto:WorshipBulletin@trinitywallstreet.org) or call 212.602.0800.*

*Names are kept on the list for a month and can be added again upon request.*

### WE PRAY FOR

**Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadné Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Eileen Hope; Eleanor Hill; Jack Moody; Roland Stewart; Darlene Colon (cousin of Lenore Rivera); Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Filomena Grijalvo (mother-in-law of Cora Grijalvo); Melba Duncan; Michelle Oosterwal (daughter of Melba Duncan); Francesca Ciuffo and Angelica Ciuffo (granddaughters of Melba Duncan); Timothy Snabes (brother-in-law of Amy Chambers); Ed Morea (friend of Amy Chambers); Matt O'Dell; Kaylynn Rogers (niece of Judy Stachow); Gabriella Steiner (friend of Oliva George); Queenie Joseph (mother-in-law of Lorna Bruce); Elizabeth Melillo; Karen Garcia; Cris Gabarron, and Francis**

## 2022–2023 Discernment Process for the Election of Trinity Church Wall Street Vestry Members

The Annual Vestry Election will be held on April 19, 2022, Easter Tuesday, as specified under the 1697 Charter.

The period of discernment where potential Vestry members of Trinity parish are identified and proposed both for the 2022 election slate, as well as for future years, begins on January 30, 2022. The discernment process is as follows:

- Any eligible member of the congregation\* may submit recommendations to the Parish Nominating Committee.
- All recommendations must be received in writing no later than January 30, 2022. The recommendations must be submitted with biographical information and should identify the person or persons making the recommendations. Recommendations should be sent to Mike Hogan at [MHogan@trinitywallstreet.org](mailto:MHogan@trinitywallstreet.org). Suggested candidates must be Episcopalian and bring specific skills or knowledge to the Parish.
- The Parish Nominating Committee will review all recommendations for vacant Vestry positions for 2022–2023.
- Vestry Election Day is April 19, 2022. Information regarding the manner of the 2022 election will be provided at a later date.

\* All members of the parish who are 18 years or older, have officially enrolled in the parish registry, and have contributed to the support of the Parish in any documented amount within the preceding year (April 2021–April 2022) are eligible to make recommendations and vote in the Vestry election. The register of eligible voters is available for inspection and a member of the congregation may confirm that his or her name is included on the register by emailing Mike Hogan at [MHogan@trinitywallstreet.org](mailto:MHogan@trinitywallstreet.org). Registration can also be done on election day upon application to the Priest-in-charge upon proving the above-mentioned qualifications.

O'Connor (friends of Bill McCue); **Bishop David Njovu** of the Diocese of Lusaka, Zambia; **Virginia "Ginny" Frey** (mother of Ruth Frey); **Catherine Stanke** and her siblings, **Dave, Tom and Gloria**; **James, Richard; Chris; Craig Reynolds; Wade Fisher; Julie Diaz; Solana Diaz; Lonny Shockley; Barbara Inniss; Roslyn Williams; Chester Johnson; Pauline and Osceola Fletcher** (parents of Jacqueline Streets); **Ben; Ken Stein and Robert Reilly; Anthony Morris; Frank Mandel** (friend of Tom Mazda); **Rick Coleman; Viveca Forcheney; Tomasa Leonor Saavedra** (grandmother of Michael Fonteboa); **family of Howard Randolph** (brother-in-law of Lonny Shockley); **Antoinette Emers; Marilyn Green; Jessica Archer** (niece of Mary Beth Sasso).

DEPARTED  
**Eleanor A. Hill.**

#### IN THE MILITARY

**Oliver Barnyak** (Alex Burns' friend); **Randall Middleton, Christine and Sean Reardon** (Evaďné Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin's friend); **Zane**

**Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife); **Perry Brock.**

ANGLICAN CYCLE OF PRAYER  
Pray for The Church of England.

#### Congregational Voice

"But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you" (*Matthew 6:33* KJV). I like this verse because it keeps me humble and reminds me that I cannot do anything on my own, for we must believe in HIM and do the right things, and HE will take care of us and bless us. —Terry Patton

#### Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

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## Join Us for Worship Sundays at 11:15am at Trinity Church

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We're open for in-person worship on Sundays, but you can still join us online for weekday worship, Bible study, meditation, fellowship, and more. Learn more at [trinitywallstreet.org](http://trinitywallstreet.org).

#### *Weekdays Online*

**8:15am** | Morning Prayer  
**12:05pm** | Holy Eucharist  
**5:15pm** | Evening Prayer

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Learn more at  
[trinitywallstreet.org/worship](http://trinitywallstreet.org/worship)

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## Congregational Council Committee Meetings

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#### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org).  
The next meeting is **Tuesday, January 18, 6–8pm, on Zoom**. RSVP: Keisha Joseph at [K.Joseph@trinitywallstreet.org](mailto:K.Joseph@trinitywallstreet.org).

#### STANDING COMMITTEE CHAIRS

**Arts** | Karla Chee-a-tow  
**Community & Hospitality** | Regina Jacobs  
**Education** | Alistair Cree and Beth Johanning  
**Membership** | Prisca Doh  
**Witness & Outreach** | Cindy Jay

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*All are welcome to attend these meetings.*

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# Sunday Staff

Listed by last name



Ellen Andrews  
*Associate Director for Pastoral Care and Community*



The Rev. Sr. Promise Atelon, SSM  
*Priest Associate*



Melissa Attebury  
*Associate Director of Music*



Metha Balasquides  
*Program Assistant, Brown Bag Lunch Program*



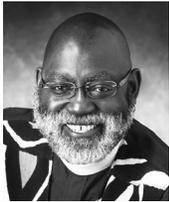
The Rev. Michael A. Bird  
*Vicar*



The Rev. Elizabeth Blunt  
*Priest and Director for Congregational Life and Liturgy*



Dr. Kathy Bozzuti-Jones  
*Associate Director for Faith Formation and Education*



The Rev. Dr. Mark Bozzuti-Jones  
*Priest and Director of Spiritual Formation, Trinity Retreat Center*



Kathryn Carroll  
*Program Manager, Children and Family Formation*



Jennifer Chinn  
*Director for Youth and Community Partnerships*



Farrah Dupoux  
*Music Production and Library Assistant*



Wayne Edwards  
*Program Assistant, Children and Family Formation*



Daniel Frank  
*Sacristan*



Ruth Frey  
*Director, Community Programs and Public Life*



The Rev. Phillip A. Jackson  
*Priest-in-charge*



The Rev. C. Alfred Loua  
*Priest for Pastoral Care and Community*



The Rev. Kristin Kaulbach Miles  
*Priest and Director for Pastoral Care and Community*



Dane Miller  
*Assistant Head Sacristan*



Jorge Ortiz  
*Sacristan*



Sister Gloria Shirley  
*Sisters of Saint Margaret*



Scott Smith  
*Head Sacristan*



Summerlee Staten  
*Executive Director for Faith Formation and Education*



Avi Stein  
*Associate Organist and Chorusmaster*



Dr. Julian Wachner  
*Director of Music*



The Rev. Matthew A. Welsh  
*Priest and Director, Youth and Community Care*



Sister Ann Whittaker  
*Sisters of Saint Margaret*

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Phillip A. Jackson

PREACHER: The Very Rev. Dr. Michael Battle

DEACON: The Rev. Elizabeth Blunt

### MUSICIANS:

The Choir of Trinity Wall Street

Dr. Julian Wachner, F.A.G.O., Director of Music

Avi Stein, Associate Organist and Chorusmaster

### JAZZ ENSEMBLE:

Patricia Scott, *vocalist*

Dave Smith, *trumpet*

Chris Hemingway, *tenor saxophone*

Alex Laurenzi, *alto saxophone*

Patrick Bird, *bass*

Farrah Dupoux, *piano*

Zach Adleman, *drums*

## FLOWERS

The flowers today are given in loving memory of Walter T. Oerlemans by his family. He was a beloved husband, father, Opa, and dear friend. It has been five years since his passing, and not a day goes by that he isn't terribly missed. We remember his voice, his stories, his strong yet gentle handshake, but most of all we remember the kindness that came from deep inside his heart.

To donate flowers, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. The Prayers of the People were written by Martin Luther King, Jr., and edited by Lewis V. Baldwin in *Thou, Dear God: Prayers That Open Hearts and Spirits*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *The Book of Occasional Services 2003* (BOS), *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), *A New Zealand Prayer Book* (NZPB), *Holy Women, Holy Men* (HWHM), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP).



## 2021-2022 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Priest-in-charge*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright II



## 2021-2022 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, *Priest-in-charge*; The Rev. Michael A. Bird, *Vicar*

Felicia Eve, *President*; Heather Daly, *Vice-President*; Eric Love, *Secretary*

David Ward, Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Prisca Doh, Beth Johanning, Martha Graham, Cindy Jay, Regina Jacobs, Keith Klein, Jordan Sandridge, Alan Yu

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 Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

76 Trinity Place, New York, NY 10006  
T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)

The Rev. Phillip A. Jackson,  
*Priest-in-charge*

The Rev. Michael A. Bird, *Vicar*