

**TRINITY
CHURCH**
WALL
STREET

TRINITY CHURCH
Broadway at Wall Street
New York City

The First Sunday after Christmas Day

December 26, 2021, 11:15am



Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The Twelve Days of Christmas

Christmastide—the twelve days between the Nativity of Our Lord (Christmas Day) and the Epiphany on January 6th—is comprised of a string of ancient commemorations for saints and martyrs known traditionally as the *Comites Christi*, or “Companions of Christ.” Christmastide festivals include those in honor of St. Stephen, the first Christian martyr; St. John the Evangelist, credited with authoring the fourth Gospel; St. Thomas à Becket, the martyred Archbishop of Canterbury; St. Sylvester, and the Holy Innocents.

For Christian monastics in antiquity and the Middle Ages, this unbroken string of saints' days meant an extended reprieve from fasting; for Christians in all times, Christmastide—and particularly its Sunday feasts—is a period of joy, thanksgiving, and wonder at the transcendent love and faithfulness of Emmanuel, God With Us.

Sources: *The Book of Common Prayer*; Trinity Church Wall Street liturgical staff



The Entrance Rite

All in attendance are required to wear masks while inside Trinity Church.

Prelude

The Holly and the Ivy

arr. Henry Walford Davies (1869-1941)

The holly and the ivy,
When they are both full grown,
Of all the trees that are in the wood,
The holly bears the crown.
The rising of the sun
And the running of the deer,
The playing of the merry organ,
Sweet singing in the choir.

The holly bears a blossom,
As white as the lily flower,
And Mary bore sweet Jesus Christ,
To be our sweet Saviour.
The rising of the sun...

The holly bears a berry,
As red as any blood,
And Mary bore sweet Jesus Christ
For to do us sinners good.
The rising of the sun...

The holly bears a prickle,
As sharp as any thorn,
And Mary bore sweet Jesus Christ
On Christmas Day in the morn.
The rising of the sun...

The holly bears a bark,
As bitter as any gall,
And Mary bore sweet Jesus Christ
For to redeem us all.
The rising of the sun...

The holly and the ivy,
When they are both full grown,
Of all the trees that are in the wood,
The holly bears the crown.
The rising of the sun...

—Traditional English carol

Wexford Carol

arr. John Rutter (b. 1945)

Good people all, this Christmas time,
Consider well and bear in mind
What our good God for us has done,
In sending his beloved Son.
With Mary holy we should pray
To God with love this Christmas Day;
In Bethlehem upon that morn
There was a blessed Messiah born.

The night before that happy tide
The noble Virgin and her guide
Were long time seeking up and down
To find a lodging in the town.
But mark how all things came to pass:
From ev'ry door repell'd, alas!
As long foretold, their refuge all
Was but an humble oxen stall.

Near Bethlehem did shepherds keep
Their flocks of lambs and feeding sheep;
To whom God's angels did appear
Which put the shepherds in great fear.
"Prepare and go," the angels said,
"To Bethlehem, be not afraid;
For there you'll find, this happy morn,
A princely babe, sweet Jesus born."

With thankful heart and joyful mind
The shepherds went the babe to find,
And as God's angel had foretold,
They did our Saviour Christ behold.
Within a manger he was laid,
And by his side the virgin maid,
Attending on the Lord of life,
Who came on earth to end all strife.

Good people all, this Christmas time,
Consider well and bear in mind
What our good God for us has done,
In sending his beloved Son.

—Traditional Irish carol

In dulci jubilo

Robert Lucas Pearsall (1795-1856)

In dulci jubilo [*quiet joy*]
Let us our homage shew;
Our heart's joy reclineth
In praesepio [*in the manger*]
And like a bright star shineth
Matris in gremio [*on his mother's lap*]
Alpha es et O! [*You are the Alpha and Omega*]

O Jesu parvule, [*tiny Jesus*]
I yearn for thee alway;
Listen to my ditty,
O Puer optime, [*best of boys*]
Have pity on me, pity,
O princeps gloriae! [*prince of glory*]
Trahe me post te! [*draw me after Thee*]

O Patris caritas, [*love of the Father*]
O Nati lenitas! [*gentleness of the Son*]
Deeply were we stainèd
Per nostra crimina; [*through our sins*]
But thou hast for us gainèd
Coelorum gaudia. [*the joy of heaven*]
O that we were there!

Ubi sunt gaudia, where, [*where are joys*]
If that they be not there?
There are angels singing
Nova cantica, [*new songs*]
There the bells are ringing
In Regis curia: [*in the King's court*]
O that we were there!

—Old German carol,
adapt. Reginald Jacques (1894-1969)

The Word of God

At the sound of the bell, please stand as you are able.

Processional Hymn

Sung by the choir.

The First Nowell

The First Nowell, English carol

Acclamation

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Gloria

BCP p. 356

All **Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

BCP p. 213

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated.

The First Reading

Isaiah 61:10–62:3

Reader A Reading from the Book of Isaiah.

I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm

Psalm 147:13–21

BCP p. 805

Said antiphonally, alternating between the Leader and People.

Leader Worship the LORD, O Jerusalem; *
praise your God, O Zion;

People **For he has strengthened the bars of your gates; *
he has blessed your children within you.**

Leader He has established peace on your borders; *
he satisfies you with the finest wheat.

People **He sends out his command to the earth, *
and his word runs very swiftly.**

Leader He gives snow like wool; *
he scatters hoarfrost like ashes.

People **He scatters his hail like bread crumbs; *
who can stand against his cold?**

Leader He sends forth his word and melts them; *
he blows with his wind, and the waters flow.

People **He declares his word to Jacob, *
his statutes and his judgments to Israel.**

Leader He has not done so to any other nation; *
to them he has not revealed his judgments.
Hallelujah!

The Second Reading

Galatians 3:23–25, 4:4–7

Reader A Reading from the Letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” So you are no longer a slave but a child, and if a child then also an heir, through God.

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Sequence Hymn

Please stand as you are able.

Sung by the choir.

Go, Tell It on the Mountain

Traditional spiritual

The Holy Gospel

John 1:1–18

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father’s only son, full of grace and truth. (John testified to him and cried out, “This was he of whom I said, ‘He who comes after me ranks ahead of me because he was before me.’”) From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father’s heart, who has made him known.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and Liturgy

The Nicene Creed

BCP p. 358*

Please stand as you are able.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

CW:TS p. 70*/TCWS

- Leader* Let us pray to our incarnate Lord, who in coming to dwell among us has revealed the radiance of God's glory and brought us into marvelous light.
- Christ born for us, Son of God given for us: help us to know you, to worship you, and to serve you. Lord, in your mercy,
- People* **Hear our prayer.**
- Leader* Wonderful counselor, you order all things with your wisdom: help the Church to reveal the mystery of your love, and fill it with the Spirit of truth. Guide and inspire your faithful people throughout the world. Lord, in your mercy,
- People* **Hear our prayer.**
- Leader* Mighty God, the government is on your shoulders: guide the leaders of the nations and bring in your kingdom of justice and righteousness. Lord, in your mercy,
- People* **Hear our prayer.**
- Leader* Everlasting father, eternal mother, you call us to live together in unity: protect by your mercy all your children, bless our families, and renew our communities. Be the strength among the people of this parish as we seek to love and serve you. Lord, in your mercy,
- People* **Hear our prayer.**
- Leader* Prince of peace, you bring reconciliation through the cross: forgive us our sins, known and unknown, and by your healing power grant to all those who suffer the gift of wholeness and peace. Lord, in your mercy,
- People* **Hear our prayer.**
- Leader* Lord Jesus Christ, Word made flesh, life of the world, you promise us eternal life: we pray for those who have died. Lord, in your mercy,
- People* **Hear our prayer.**
- Said by all:*
- All* **Son of God, Child of Mary,
born in the stable at Bethlehem,
be born again in us this day
that through us the world may know
the wonder of your love. Amen.**

The Peace

BCP p. 360

- Celebrant* The peace of the Lord be always with you.
- People* **And also with you.**

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

The Holy Communion

The Offertory

Please place your offering in the basket at the rear of the nave as you exit the service.

Visit trinitywallstreet.org/donate for additional ways to make an offering.

Offertory Anthem

It Was Poor Little Jesus

arr. Nicholas White (b. 1967)

It was poor little Jesus, yes, yes;
he was born on Christmas, yes, yes;
and laid in a manger, yes, yes;
wasn't that a pity and a shame, Lord, Lord,
wasn't that a pity and shame?

It was poor little Jesus, yes, yes;
child of Mary, yes, yes;
didn't have a cradle, yes, yes;
wasn't that a pity and a shame, Lord, Lord,
wasn't that a pity and a shame?

It was poor little Jesus, yes, yes;
he's risen from darkness, yes, yes;
he's 'scended into glory, yes, yes;
no more a pity and a shame, Lord, Lord,
no more a pity and shame!

—Traditional spiritual

Censing of the Gifts

Please stand as you are able.

Dirigatur oratio mea sicut incensum in conspectu tuo.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 361/p. 378

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

EOW p. 57

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Please continue standing or kneel as you are able.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.

The Lord's Prayer

BCP p. 364

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

All

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant

The Gifts of God for the People of God.
Behold what you are.

People

May we become what we receive.

Please be seated.

*Clergy will distribute communion in one kind—bread only—and will come directly to you where you are seated.
As you are able, please stand to receive the host.*

Communion Anthem

A Spotless Rose

Herbert Howells (1892-1983)

A spotless Rose is blowing,
Sprung from a tender root,
Of ancient seers' foreshowing,
Of Jesse promis'd fruit;
Its fairest bud unfolds to light
Amid the cold, cold winter,
And in the dark midnight.

The Rose which I am singing,
Whereof Isaiah said,
Is from its sweet root springing
In Mary, purest Maid;
For through our God's great love and might
The Blessed Babe she bare us
In a cold, cold winter's night.

—Catherine Winkworth (1827-1878)

Communion Hymn

Sung by the choir.

It Came Upon the Midnight Clear

Carol, Richard Storrs Willis (1819-1900)

Concluding Rite

Post-Communion Prayer

BCP p. 366

Please stand as you are able.

All **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

BOS p. 23

Celebrant **May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you
with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy
Spirit, be among you, and remain with you always.**

All **Amen.**

Recessional Hymn

Sung by the choir.

Good Christian Friends, Rejoice

In dulci jubilo, German carol

Dismissal

BCP p. 366

*After the Dismissal, you are welcome to leave quietly through the south vestibule (to your right as you head out).
Please maintain safe distances.*

If you would like to remain in your seat to listen to the Postlude, please do.

Deacon **Let us go forth into the world, rejoicing in the power of the Spirit.**

People **Thanks be to God.**

Postlude

In dulci jubilo, BWV 729

Johann Sebastian Bach (1685-1750)

You are encouraged to take this bulletin with you.

POINSETTIAS

The Christmas poinsettias are given by the following donors:

Mark Addison

In loving memory of my beloved father Don Addison and my beloved grandmother Marie Addison.

Alice Daly

In loving memory of Maisey Curry and Robert Daly, given by the Daly and Curry families.

Heather Daly

In memory of Maisey Curry from Finn Barr Curry, and in memory of Robert Daly from Heather, Peter, and Finn Barr Curry.

Dr. Beverly Ffolkes-Bryant

In memory of Cyril and Esmie Ffolkes and all departed family members.

In memory of Muriel Bryant and Burnice Robateau.

Oliva George

In memory of Jacinto Ismael George and Maria Elisa George: Always on my mind, and forever in my heart.

Roslyn Hall

In memory of Loren Hall, Vera and Murray Taylor.

Rowena C. Irons

In memory of Michael Irons and Bernice Wynter.

Clarence H. Kay, Jr.

Lila and Bruce Kirton and families

In loving memory of Allan and Shirley Kirton.

Gwendolyn Pointer

In memory of Elizabeth Pointer—Because a mother's love never dies, it lives on in my heart and in my life every day.

In memory of Patrick Nutor, the love of my life.

In memory of Jeffrey Glick, friend and confidante.

Donna Riley

In memory of Katherine Warbington, Andrew C. Warbington, Sr., and A. Charles Warbington, Jr.

Jamie Sutterlin

In remembrance of my parents Betty Sutterlin and James Sutterlin.

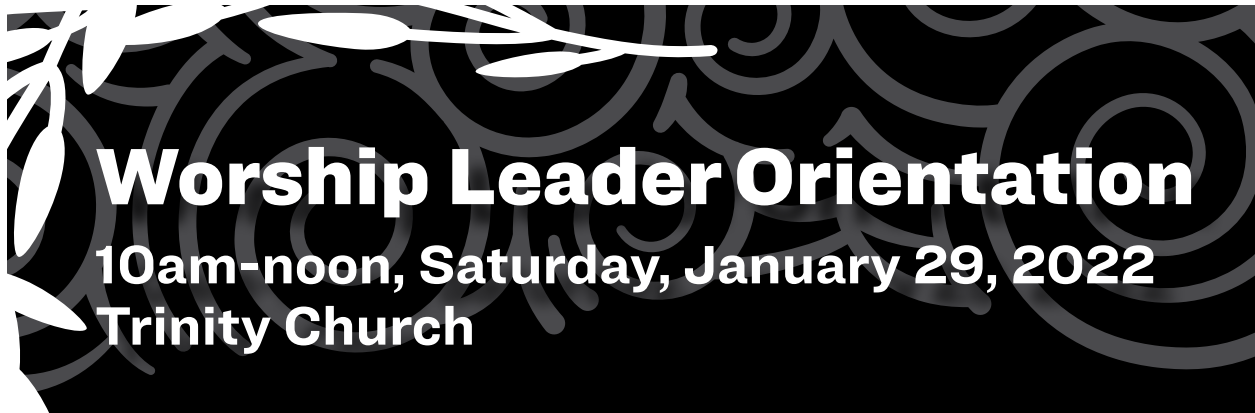
Corine Thompson

From the Thompson family.

Elizabeth Tyndale

In honor of Craig, Clay and Madeleine Tyndale, and in memory of Kathleen Weiss.

If you have donated poinsettias, you may pick them up after this service.



Worship Leader Orientation

10am-noon, Saturday, January 29, 2022
Trinity Church

All who are interested in serving on our worship leader team for Sunday services are invited to come hear about Trinity's liturgical practices from Trinity clergy and staff. Roles for volunteers ages 12 and older include torch bearers, crucifers, thurifers, lectors, and more. This orientation is intended for new and returning volunteers. An optional light meal will follow in the Parish Hall.

Attendees and interested volunteers will need to show proof of vaccination and must complete a volunteer intake/renewal process.

RSVP to Dane Miller at dmiller@trinitywallstreet.org by Wednesday, January 19



SUNDAY NIGHT MUSIC

8-8:30pm
In-person at Trinity Church
and via podcast

compline
by candlelight

This service is a haven of peace and stillness as one week ends and another begins. The Choir of Trinity Wall Street improvises 30 minutes of mantra-like, chant-based music. There's nothing to do but listen and be immersed in beauty. All are welcome and reservations are not required.

Learn more at
trinitywallstreet.org/compline



ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text "TRINITY" to 28259.

EVERY SUNDAY

The Gospel, Times, Journal, and You | 10am; Online
A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email GospelTimesJournalAndYou@gmail.com. **NOTE:** No meeting December 26.

Holy Eucharist Watch Party | 10:30am-12:30pm; Online
Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Kyle Folk-Freund at KFolk-Freund@trinitywallstreet.org.

EVERY WEEK

Delve Deeper

The Broad Way Bible Study | Mondays, 1pm; Online
Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email Bob Scott at BScott@trinitywallstreet.org. **NOTE:** No meeting December 27.

Expand and Explore Your Spirituality

Scripture, Reflection, & Compline | Tuesdays, 6pm; Online
Gather online for midweek spiritual nourishment and fellowship in gentle community. We'll read the coming Sunday's scripture, reflect and share insights, and close in prayer. To join, email PastoralCare@trinitywallstreet.org. **NOTE:** No meeting December 28.

Contemplative Practice with Poetry | Wednesdays, 6:30pm; Online
Join for a practice of guided meditation and contemplative reflection with poets and artists, for mutual spiritual support and growth, led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To sign up, email ChristianFormation@trinitywallstreet.org. **NOTE:** No meeting December 29.

Enjoy the Company of Others

New Beginnings | Thursdays, 9:45am; Online
Trinity's ministry of seniors meets weekly for online chair yoga and Bible study. Chair yoga runs from 9:45-10:30am and Bible study starts at 11am—you're welcome to join for either or both. In between, we'll spend time together and catch up on the week. To join, email PastoralCare@trinitywallstreet.org. **NOTE:** No meeting December 30.

COMING SOON

Trinity Book Club

Fridays, January 7-February 4, 6:30-7:30pm, Online
Trinity Book Club meets weekly to discuss the mysteries of the Christian faith through the medium of literature. Past books have included *Spirituality of the Psalms* by Walter Brueggemann, *Mysteries of Faith* by Mark McIntosh, and *Inspired: Slaying Giants, Walking on Water, and Loving the Bible Again* by Rachel Held Evans. We'll read Grace Ji-Sun Kim's *Healing our Broken Humanity: Practices for Revitalizing the Church and Renewing the World*. Information: trinitywallstreet.org/bookclub.

Emma O'Halloran's Trade

January 8-15, Abrons Art Center
Trinity Church Wall Street continues its annual partnership with Prototype Festival in developing major new contemporary operas. This year's production is a new opera, *Trade*, by Irish composer Emma O'Halloran featuring NOVUS NY and Julian Wachner as music director. *Trade* depicts an encounter between a respectable—yet closeted—middle-aged man and the young man he hires for

company; a tense, but delicate, interchange after which everything will be different. Buy tickets at prototypefestival.org.

Discovery

Sundays, January 9–30, 10am, Parish Hall and Online
Race, Slavery, Freedom, and the New Testament

This Epiphanytide, join Dr. Peter Ajer, Professor of New Testament at Church Divinity School of the Pacific, for a two-week discussion of Philemon, and Dr. Lisa Bowens, Professor of New Testament at Princeton Theological Seminary, for a two-week discussion about her book, *African American Readings of Paul: Reception, Resistance and Transformation*. Register at trinitywallstreet.org/discovery.

Environmental Justice Ministry Group

Monday, January 10, 6pm, Online

Trinity's Witness and Outreach committee invites you to join the Environmental Justice ministry group to hear from Sujohn Sarkar, Trinity's Managing Director of Asset Management. Mr. Sarkar will discuss how Trinity's commercial buildings are being retrofitted to limit greenhouse gas emissions, reduce reliance on fossil fuels, and more. The Environmental Justice ministry group is a faith-based group that examines and acts around the most pressing problems of climate change and environmental justice. Register at trinitywallstreet.org/environmentaljustice.

Epiphany Reflection Series

Wednesdays, January 12–26, 6–7pm, Online

The Journey of the Holy Family

Join Trinity seminarian Linda Aristondo for this three-week series to reflect on the practices and wisdom of Epiphany, particularly focusing on the journey of the Holy Family and what it means for us in our times. Information: PastoralCare@trinitywallstreet.org. Register at trinitywallstreet.org/epiphanyseries.

Trinity Talks: Addressing Health Inequity

Thursday, January 13, 6:30–7:45pm

Trinity Church, Online

Violence as a Public Health Issue

Join Father Phil and Dr. Rob Gore, founder and executive director of Kings Against Violence (KAVI), for a discussion about violence as an endemic public health issue, particularly in low-income neighborhoods and communities of color, greatly impacting children and teenagers. Register at trinitywallstreet.org/trinitytalks.

Museum Visit: Jasper Johns at the Whitney **Saturday, January 22, 11am–2pm, Whitney Museum**

Join the Congregational Arts committee and experience the *Jasper Johns: Mind/Mirror* retrospective featuring a broad range of Johns's groundbreaking work. Participants ages 12 and older must show proof of vaccination, and all participants must wear face coverings. Space is limited. RSVP by January 14 to Melissa Mistry at MMistry@trinitywallstreet.org.

Worship Leader Orientation

Saturday, January 29, 10am–Noon, Trinity Church

All who are interested in serving on our worship leader team for Sunday services are invited to come hear about Trinity's liturgical practices from clergy and staff. Roles for volunteers ages 12 and older include torch bearers, crucifers, thurifers, lectors, and more. This orientation is intended for new and returning volunteers. A light meal will follow in the Parish Hall. Attendees and interested volunteers will need to show proof of vaccination and must complete a volunteer intake/renewal process. RSVP to Dane Miller at dmiller@trinitywallstreet.org by Wednesday, January 19.

BULLETIN BOARD

It's Time to Pledge

During this fall's Season of Stewardship, we thought together about our core value of Stewardship, and about how we're called to act as faithful guardians of the resources entrusted to our care by God. As we approach the end of the year, it's time to make financial pledges for 2022: watch for stewardship packets coming to you soon by mail. Gifts of the parish fund critical outreach efforts throughout our neighborhood, and support many of our best-loved congregational programs. Contact Prisca Doh, Martha Graham, or Mother Beth Blunt directly for more information.

Join the St. Paul's Chapel Choir

The St. Paul's Chapel Choir brings together people who love to sing and who want to be part of a warm and welcoming community. This volunteer ensemble gives singers the opportunity to make music together every month during services in Trinity Church. Directed by Trinity's Associate Organist Janet Yieh, this SATB choir sings a variety of liturgical choral repertoire from traditional Anglican anthems to classical and contemporary music. Auditions are simple and low-pressure. Join us! Schedule an audition at trinitywallstreet.org/chapelchoir.



IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadné Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Eileen Hope; Eleanor Hill; Jack Moody; Roland Stewart; Darlene Colon (cousin of Lenore Rivera); Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Filomena Grijalvo (mother-in-law of Cora Grijalvo); Melba Duncan; Michelle Oosterwal (daughter of Melba Duncan); Francesca Ciuffo and Angelica Ciuffo

(granddaughters of Melba Duncan); **Timothy Snabes** (brother-in-law of Amy Chambers); **Ed Morea** (friend of Amy Chambers); **Matt O'Dell; Kaylynn Rogers** (niece of Judy Stachow); **Gabriella Steiner** (friend of Oliva George); **Queenie Joseph** (mother-in-law of Lorna Bruce); **Elizabeth Melillo; Karen Garcia; Cris Gabarron, and Francis O'Connor** (friends of Bill McCue); **Bishop David Njovu** of the Diocese of Lusaka, Zambia; **Virginia "Ginny" Frey** (mother of Ruth Frey); **Catherine Stanke** and her siblings, **Dave, Tom and Gloria; James, Richard; Chris; Craig Reynolds; Wade Fisher; Julie Diaz; Solana Diaz; Lonny Shockley; Barbara Inniss; Roslyn Williams; Chester Johnson; Pauline and Osceola Fletcher** (parents of Jacqueline Streets); **Ben; Ken Stein and Robert Reilly; Anthony Morris; Frank Mandel** (friend of Tom Mazda).

Trinity Retreat Center

IN-PERSON RETREATS

January 7–9, 2022 | Core Values Faith Retreat: The Way of God in Wilderness Seasons

February 18–21, 2022 | Presidents Weekend Rest & Renewal Retreat

March 4–6, 2022 | "Love is the Meaning" Julian of Norwich Lenten Retreat

ONLINE OFFERINGS

January 7–9, 2022 | Psalms, Hymns, and Sacred Songs: Holy, Memorable, and Relevant

Join online weekly services streamed live from the center's Facebook page at facebook.com/trinityretreatcenter:

Weekdays, 8pm | Candlelight Compline

Mondays, 5:30pm | These Trees and Stones: Poems for Living

Saturdays, 12pm | Sacred Pause: Saturday Prayers

Learn more and register at trinityretreatcenter.org

Trinity Church Cemetery and Mausoleum

Choosing a final resting place can be a daunting task. Planning for our own and our loved ones' passing is challenging; however, securing a burial option in advance is an act of love and care, providing peace of mind to all involved and greatly reducing stress at the time of passing. The caring staff at Trinity Church Cemetery and Mausoleum is here to compassionately serve and guide you through the process, whether you have an immediate need or are planning. We offer the only active place of burial in Manhattan, with affordable above-ground interment options for people of all faiths.

Trinity Church Cemetery and Mausoleum offers interment options for both cremated and casketed remains. Listed on the National Register of Historic Places, the beautiful grounds of the historic cemetery and the modern community mausoleum offer a peaceful, sacred place to visit and honor loved ones who have passed. This is a timeless place of memorial honoring many influential New Yorkers including John Jacob Astor, John James Audubon, Eliza Jumel, Mayor Edward I. Koch, and Governor John Adams Dix.

Learn more and inquire at trinitywallstreet.org/cemetery

IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); **Randall Middleton, Christine and Sean Reardon** (Evadné Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife); **Perry Brock**.

ANGLICAN CYCLE OF PRAYER

Pray for Iglesia Anglicana de la Region Central de America.

Congregational Voice

"If my people, who are called by my name, will humble themselves and pray and seek my face and turn from their wicked ways, then I will hear from heaven, and I will forgive their sin and will heal their land" (2 Chronicles 7:14 NIV). This verse is to

help us get our eyes fixed back on the One who holds the future. So many distractions out there and the enemy is playing on each one! I don't question the deaths from COVID-19 with the numbers. I mourn with those who mourn. You are not forgotten! Just as all the hashtags are not forgotten. And I believe that healing beyond COVID, and to include BLM, lies in the prayers of those who are called by His name. Our actions, our prayers speak louder than our titles and labels. I know He hears us when we pray. We, the body of Christ, need to seek Him and He will have a meeting with Himself and send healing. Thy Kingdom come, Thy will be done on earth as it is in Heaven. We are His chosen people. He dwells within us. We have the power through Him. We need to ask! —Adrienne Gardner

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Join Us for Worship

Trinity Church

8am, 9am, 11:15am | Holy Eucharist
8pm | Compline by Candlelight

Parish Hall †

9:15am | Family Service

† Enter through Trinity Church gates on Broadway

We're open for in-person worship on Sundays, but you can still join us online for weekday worship, Bible study, meditation, fellowship, and more. Learn more at trinitywallstreet.org.

Weekdays Online

8:15am | Morning Prayer
12:05pm | Holy Eucharist
5:15pm | Evening Prayer

Learn more at
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.
The next meeting is **Tuesday, January 18, 6–8pm, on Zoom**. RSVP: Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow
Community & Hospitality | Regina Jacobs
Education | Alistair Cree and Beth Johanning
Membership | Prisca Doh
Witness & Outreach | Cindy Jay

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
Associate Director for Pastoral Care and Community



The Rev. Sr. Promise Atelon, SSM
Priest Associate



Melissa Attebury
Associate Director of Music



Metha Balasquides
Program Assistant, Brown Bag Lunch Program



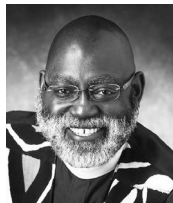
The Rev. Michael A. Bird
Vicar



The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and Liturgy



Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education



The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Spiritual Formation, Trinity Retreat Center



Kathryn Carroll
Program Manager, Children and Family Formation



Jennifer Chinn
Senior Program Manager for Youth and Community Engagement



Farrah Dupoux
Music Production and Library Assistant



Wayne Edwards
Program Assistant, Children and Family Formation



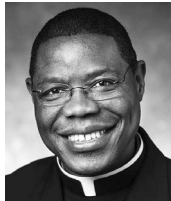
Daniel Frank
Sacristan



Ruth Frey
Director, Community Programs and Public Life



The Rev. Phillip A. Jackson
Priest-in-charge



The Rev. C. Alfred Loua
Priest for Pastoral Care and Community



The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community



Dane Miller
Assistant Head Sacristan



Jorge Ortiz
Sacristan



Sister Gloria Shirley
Sisters of Saint Margaret



Scott Smith
Head Sacristan



Summerlee Staten
Executive Director for Faith Formation and Education



Avi Stein
Associate Organist and Chorusmaster



Dr. Julian Wachner
Director of Music



The Rev. Matthew A. Welsh
Priest and Director, Youth and Community Care



Sister Ann Whittaker
Sisters of Saint Margaret



Janet Yieh
Associate Organist

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Matthew A. Welsch

PREACHER: The Rev. Elizabeth Blunt

DEACON: The Rev. C. Alfred Loua

MUSICIANS:

The Choir of Trinity Wall Street

Dr. Julian Wachner, F.A.G.O., Director of Music

Avi Stein, Associate Organist and Chorusmaster

FLOWERS

To donate flowers in 2022, email Flowers@trinitywallstreet.org.

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *The Book of Occasional Services 2003* (BOS), *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), *A New Zealand Prayer Book* (NZPB), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP).

2021-2022 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Priest-in-charge*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright II





2021-2022 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Priest-in-charge*; The Rev. Michael A. Bird, *Vicar*


Felicia Eve, *President*; Heather Daly, *Vice-President*; Eric Love, *Secretary*

David Ward, Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Prisca Doh, Beth Johanning, Martha Graham, Cindy Jay, Regina Jacobs, Keith Klein, Jordan Sandridge, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson,
Priest-in-charge

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