

**TRINITY  
CHURCH**  
WALL  
STREET

**TRINITY CHURCH**  
Broadway at Wall Street  
New York City

Season of Coming Home

# The Eighteenth Sunday after Pentecost

September 26, 2021, 11:15am



# Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

# Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

# Core Values

## Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

## Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

## Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

## Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”  
—MATTHEW 14:14

## Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”  
—MICAH 6:8

## Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



**Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

# Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit [www.trinitywallstreet.org/membership](http://www.trinitywallstreet.org/membership).

## About this Service

### Season of Coming Home

September has traditionally been a time when the Trinity community celebrates coming back together after the quieter months of summer, coming back to the city we love after time away, coming back to school or to work, and coming back to the place where we've so often encountered God together.

This year's time of reunion is particularly poignant, as we begin to find ourselves face-to-face again after a painful but necessary experience of separation. Over the past months, we have protected one another with our absence, even when it meant weathering a great storm far from beloved fellow-travelers.

Our liturgies this month are about Coming Home—to the traditions and places that draw us together, to patterns of embodied worship, and to the fellowship of prayer that is our foretaste of the heavenly banquet.

O Master, from the mountainside,  
make haste to heal these hearts of pain;  
Among these restless throngs abide;  
O tread the city's streets again.

—Frank Mason North (*The Hymnal 1982*, #609)

Source: Trinity Church Wall Street liturgical staff



# The Entrance Rite

*All in attendance are required to wear masks while inside Trinity Church.*

## Prelude

Elegy  
Romance, Op. 35, No. 6

Francis Poulenc (1899-1963)  
Reinhold Glière (1875-1956)

## The Word of God

*At the sound of the bell, please stand as you are able.*

### Collect for Purity

BCP p. 355\*

*Said by all.*

*All*            **Almighty God,  
to you all hearts are open,  
all desires known,  
and from you no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy Name;  
through Christ our Lord. Amen.**

### Processional

Improvisation

Julian Wachner (b. 1969)

### Acclamation

BCP p. 355

*Celebrant*        **Blessed be God: Father, Son, and Holy Spirit.**  
*People*            **And blessed be God's kingdom, now and for ever. Amen.**

# Gloria

BCP p. 356

*All*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

# The Collect of the Day

BCP p. 234

*Celebrant*

God be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All*

**Amen.**

*Please be seated.*



# The First Reading

*Esther 7:1–6, 9–10, 9:20–22*

*Reader*

A Reading from the Book of Esther.

The king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, “What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled.” Then Queen Esther answered, “If I have won your favor, O king, and if it pleases the king, let my life be given me—that is my petition—and the lives of my people—that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king.” Then King Ahasuerus said to Queen Esther, “Who is he, and where is he, who has presumed to do this?” Esther said, “A foe and enemy, this wicked Haman!” Then Haman was terrified before the king and the queen.

Then Harbona, one of the eunuchs in attendance on the king, said, “Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman’s house, fifty cubits high.” And the king said, “Hang him on that.” So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated.

Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

Hear what the Spirit is saying to God’s people.

*People*

**Thanks be to God.**

# The Psalm

*Psalm 124*

BCP p. 781

*Said antiphonally, alternating between the Leader and People.*

- Leader*            If the LORD had not been on our side, \*  
                         let Israel now say;
- People*            **If the LORD had not been on our side, \***  
                         **when enemies rose up against us;**
- Leader*            Then would they have swallowed us up alive \*  
                         in their fierce anger toward us;
- People*            **Then would the waters have overwhelmed us \***  
                         **and the torrent gone over us;**
- Leader*            Then would the raging waters \*  
                         have gone right over us.
- People*            **Blessed be the LORD! \***  
                         **he has not given us over to be a prey for their teeth.**
- Leader*            We have escaped like a bird from the snare of the fowler; \*  
                         the snare is broken, and we have escaped.
- People*            **Our help is in the Name of the LORD, \***  
                         **the maker of heaven and earth.**

# The Second Reading

*James 5:13–20*

*Reader*            A Reading from the Letter of James.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Hear what the Spirit is saying to God's people.

*People*            **Thanks be to God.**

# Sequence

*Please stand as you are able.*

*A musician offers an improvisation.*

# The Holy Gospel

*Mark 9:38–50*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

*Deacon* John said to him, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# The Sermon

The Rev. Michael A. Bird  
*Vicar*



# The Nicene Creed

BCP p. 358\*

*Please stand as you are able.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Prayers of the People

BCP p. 392

*Leader* In peace, we pray to you, Lord God.

*Silence*

*People* For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world; especially Joseph our President, Kathy our Governor, and Bill our Mayor;

*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Michael our Presiding Bishop; and Andrew, Allen, and Mary our Bishops; and for all bishops and other ministers;

*People* **For all who serve God in his Church.**

*Leader* For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions.*

Hear us, Lord;

*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings.*

We will exalt you, O God our King;

*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

*People* **Who put their trust in you.**

## Confession and Absolution

BCP p. 393/p. 360

*Celebrant* We pray to you also for the forgiveness of our sins.

*Silence is kept.*

*All* **Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

*Please place your offering in the basket at the rear of the nave as you exit the service.*

*Visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to make an offering.*

## Offertory Anthem

O For a Closer Walk

Charles Villiers Stanford (1852-1924)

O for a closer walk with God,  
A calm and heavenly frame;  
A light to shine upon the road  
That leads me to the lamb!

Return, O holy dove, return,  
Sweet messenger of rest;  
I hate the sins that made thee mourn,  
And drove thee from my breast.

So shall my walk be close with God,  
Calm and serene my frame;  
So purer light shall mark the road  
That leads me to the lamb.

—William Cowper (1731-1800)

## Censing of the Gifts

*Please stand as you are able.*

Dirigatur oratio mea sicut incensum in conspectu tuo.  
*Let my prayer be set forth in thy sight as incense.*

—Psalm 141:2

# The Great Thanksgiving

BCP p. 361/p. 378

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

EOW p. 57

*All* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*Please continue standing or kneel as you are able.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* **Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*

**AMEN.**

## The Lord's Prayer

BCP p. 364

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*All*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

*The Celebrant breaks the consecrated Bread. Silence is kept.*

*Celebrant*

The Gifts of God for the People of God.  
Behold what you are.

*People*

**May we become what we receive.**

# A Prayer for Spiritual Communion

SAPB p. 145\*

*In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.*

*Leader*            I invite all those who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, to join me in this Prayer for Spiritual Communion:

*Said by those who will not receive Communion today.*

*People*            **In union, Blessed Jesus,  
with your faithful people  
at every altar of your Church  
where the Holy Eucharist is now being celebrated,  
I offer my praise and thanksgiving.  
Since I cannot receive you today  
in the Sacrament of your Body and Blood,  
I ask you to come spiritually into my heart.  
Cleanse and strengthen me with your grace, Lord Jesus,  
and let me never be separated from you.  
May I live in you, and you in me,  
in this life and in the life to come. Amen.**

*Please be seated.*

*After the prayer, please remain in your seat.*

*Clergy will distribute communion in one kind—bread only—and will come directly to you where you are seated.*

*Please stand to receive the host.*



## Communion Anthem

Draw Us in the Spirit's Tether

Harold Friedell (1905-1958)

Draw us in the Spirit's tether;  
For when humbly, in thy name,  
Two or three are met together,  
Thou art in the midst of them:  
Alleluya! Alleluya!  
Touch we now thy garment's hem.

As the brethren used to gather  
In the name of Christ to sup,  
Then with thanks to God the Father  
Break the bread and bless the cup,  
Alleluya! Alleluya!  
So knit thou our friendship up.

All our meals and all our living  
Make us sacraments of thee,  
That by caring, helping, giving,  
We may true disciples be.  
Alleluya! Alleluya!  
We will serve thee faithfully.

—Percy Dearmer (1867-1936)

## Communion Hymn

Let Us Break Bread Together

Traditional spiritual, arr. Carl Haywood (b. 1949)

# Concluding Rite

## Post-Communion Prayer

BCP p. 366

*Please stand as you are able.*

*All*            **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## The Blessing

BCP p. 339\*

*Celebrant*        The peace of God, which passes all understanding, keep your hearts and minds in the  
knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God  
Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*All*                **Amen.**

## Recessional

Christ is Made the Sure Foundation

*Westminster Abbey*, Henry Purcell (1659-1695)

## Dismissal

BCP p. 366

*After the Dismissal, please be seated.*

*The ushers will dismiss the congregation row by row, from back to front. Please exit at the rear of the nave.*

*Deacon*            Go in peace to love and serve the Lord.

*People*             **Thanks be to God.**

## Postlude

*If you would like to stay through the entire Postlude, you are encouraged to remain seated in your pew until it concludes.*

Serenade for Horn and Piano

Paul Basler (b. 1963)

*You are encouraged to take this bulletin with you.*



# Worship Leader RE-ORIENTATION


## October 2, 11-1pm | Trinity Church

with **The Rev. Michael A. Bird, The Rev. Elizabeth Blunt, and the Sacristan Team**

We welcome all who are interested in serving on our worship leader team to come hear about Trinity's liturgical practices, especially in this season of COVID, from Trinity clergy and staff. Roles for volunteers include torch bearers, crucifers, thurifers, lectors, and more. This orientation is intended for new and returning volunteers. A light meal will follow in the Parish Hall.

Attendees and interested volunteers will need to show proof of vaccination and must complete a volunteer intake/renewal process. Requirements for youth volunteers vary depending on age. Please inquire. All are welcome!

**RSVP to Dane Miller at [dmiller@trinitywallstreet.org](mailto:dmiller@trinitywallstreet.org) by Sunday, September 26**



# Artist Colony Retreat

## October 15-17

Trinity Retreat Center

Retreat to the countryside with fellow artists for a weekend of creative expression sponsored by the **Congregational Arts Standing Committee**. Join in group arts and crafts or bring your own projects to work on. We'll watch a movie under the stars, go on a nature walk, and more.

**Space is limited.** \$80/person; no shared rooms (unless sharing with a member of your household); transportation provided. All attendees are expected to participate in art activities.

**For more information and to register, contact Melissa Mistry at [MMistry@trinitywallstreet.org](mailto:MMistry@trinitywallstreet.org) by October 1.**

# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect) or text "TRINITY" to 28259.

## TODAY

### Discovery

**10am, Trinity Commons and Online**

*Prayer, Liturgy, & Contemplative Practice*

The Rev. Beth Blunt, Trinity's Priest and Director for Congregational Life & Liturgy, discusses the Daily Office and its relationship to the rhythms of prayer in our lives. **NOTE:** In-person capacity is limited; registration is required at [trinitywallstreet.org/discovery](http://trinitywallstreet.org/discovery).

### Holy Eucharist Watch Party

**10:30am-12:30pm, Online**

Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Kyle Folk-Freund at [KFolk-Freund@trinitywallstreet.org](mailto:KFolk-Freund@trinitywallstreet.org).

## EVERY WEEK

### Delve Deeper

**The Broad Way Bible Study** | *Mondays, 1pm; Online*

Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email Bob Scott at [BScott@trinitywallstreet.org](mailto:BScott@trinitywallstreet.org).

**Trinity Book Club** | *Fridays, 7pm; Online*

Trinity Book Club meets weekly to discuss the mysteries of the Christian faith through the medium of literature. In this session, we'll read C. Kavin Rowe's *Christianity's Surprise*. Register at [trinitywallstreet.org/bookclub](http://trinitywallstreet.org/bookclub).

## Expand and Explore Your Spirituality

**Scripture, Reflection, & Compline** | *Tuesdays,*

*6-7pm; Online* | Gather for spiritual nourishment

and fellowship. To join, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

## Enjoy the Company of Others

**New Beginnings** | *Thursdays, 11am; Online*

Trinity's ministry of seniors meets for Bible study.

Join early at 9:45am for chair yoga. To join, email

[PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

## THIS WEEK

### Wednesday, September 29

#### Contemplative Practice with Poetry

**6:30pm, Online**

Contemplative Practice with Poetry is back and will continue through mid-March. Join for a practice of guided meditation and contemplative reflection with poets and artists, for mutual spiritual support and growth, led by spiritual directors John Deuel and Kathy Bozzuti-Jones. To sign up, email [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).

### Thursday, September 30

#### Courageous Conversations: Spiritual Violence

**6-7pm, Online**

Spiritual violence against queer people is so pervasive it is almost hard to see. These sessions will explore what spiritual violence is, why it hits queer souls so hard, and what faith communities can do about it. Join the Rev. Matthew Welsch and community experts from Anti-Violence Project, Trinity Church Wall Street, and our partners for the second part of this in-depth conversation. Register at [trinitywallstreet.org/courageous](http://trinitywallstreet.org/courageous).





## COMING SOON

### Speaker Series with Urvashi Vaid

Tuesday, October 5, 6–7pm, Online

In conversation with the Rev. Matt Welsch, Urvashi Vaid, an attorney and strategist who works in social justice movements, will discuss her contribution to grassroots and community-based organizations while reflecting on how the pandemic has affected advocacy work in the LGBTQ+ community and the role of faith communities in the LGBTQ+ movement in the past and now. Register at [trinitywallstreet.org/speaker-series-void](http://trinitywallstreet.org/speaker-series-void).

### Artist Colony Retreat

October 15–17, Trinity Retreat Center

Retreat to the countryside with fellow artists for a weekend of creative expression sponsored by the Congregational Arts Standing Committee. Join in group arts and crafts or bring your own projects to work on. We'll watch a movie under the stars, go on a nature walk, and more. Space is limited. \$80/person; no shared rooms (unless sharing with a member of your household); transportation provided. All attendees are expected to participate in art activities. For more information and to register, contact Melissa Mistry at [MMistry@trinitywallstreet.org](mailto:MMistry@trinitywallstreet.org) by October 1.

## Online Retreats

These free weekend retreats offer a time to pray, reflect, make space for grace, and listen to the voice of God.

### A Poet, A Priest

October 29–31 | with the Rev. Spencer Reece

### Abundance in the Midst of Challenge

November 5–7 | with the Rev. Canon Karen Montagno

Trinity Retreat Center has re-opened for in-person retreats. Space is still available for the 2021 Advent retreat, and 2022 retreats are open for registration as well.

Learn more and register at [trinityretreatcenter.org](http://trinityretreatcenter.org)

## Oil Pastel Workshop

Saturdays, Oct. 30–Nov. 20, 10am–12pm, Online

Learn to work with oil pastels in a supportive environment with teaching artist Max Cohen. We'll start with simple color studies and work our way toward more complex visual storytelling. This four-week series for all ages and skill levels will build on last summer's basic drawing workshop (though it's not a prerequisite). Sessions include live improvised music by cellist Jacob Cohen. Space is limited; supplies provided. Register by October 15 at [trinitywallstreet.org/pastelworkshop](http://trinitywallstreet.org/pastelworkshop).



## BULLETIN BOARD

### Enroll for 2021–22 Trinity Youth

Whether you're new to Trinity Youth, or have been part of the community for years, it's time to enroll to be part of the program for the 2021–2022 school year. When you enroll, you'll receive access to our amazing, brand-new teens-only space on the 5th floor of Trinity Commons (the new community building behind Trinity Church). You don't want to miss out—it's got a full gym with a basketball court, a teaching kitchen, and plenty of space to hang out or do homework. Enrolling gets you connected to after-school programs, academic support, and resources in the city like Urban Word, the New York Public Library, and the Department of Youth and Community Development. You'll also receive a special welcome packet in the mail! To enroll, visit [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth).

### Worship Reminders Available Via Text

Never miss another Sunday or weekday service—Trinity is offering simple text alerts to remind you of upcoming services. Simply text "11:15AM" to 28259 to receive a weekly reminder and link to Trinity's 11:15am Holy Eucharist. Text "12:05PM" to 28259 to receive a reminder each weekday before the 12:05pm Holy Eucharist. Questions? Email Lynn Goswick at [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org).

### Let's Stay in Touch: Parish Directory

Would you like to stay in touch with other parishioners during this unusual time but you don't have your pew neighbor's phone number or email address? Trinity's membership department is compiling a directory to help us all stay connected until we can worship together again. To receive a digital copy of the directory, please contribute your contact information and a photo. Contact information may include any or all of the following:

email address, mailing address, telephone number, and/or social media handle. To contribute or for more information, email Melissa Mistry at [MMistry@trinitywallstreet.org](mailto:MMistry@trinitywallstreet.org).

### **Comfort at One**

#### **Mondays–Wednesdays, 1pm, Online**

During trying times, music stills our souls and provides a healing grace. Mondays–Wednesdays at 1pm, we’re sharing performances on Facebook, Twitter, and [trinitywallstreet.org/comfortatone](http://trinitywallstreet.org/comfortatone).



## **IN OUR PRAYERS**

*To add names to the list, email [WorshipBulletin@trinitywallstreet.org](mailto:WorshipBulletin@trinitywallstreet.org) or call 212.602.0800. Names are kept on the list for a month and can be added again upon request.*

### **WE PRAY FOR**

**Cynthia Cartwright; Norma Rogers; Pearl Grady; Drew Pardus; Evadne Hodge; Erin Kerr; Goulbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Darlene Colon** (cousin of Lenore Rivera); **Candida Rodriguez** (mother of Lillian Martir); **Kris Seeram** (father of Mintrani Seeram); **Filomena Grijalvo** (mother-in-law of Cora Grijalvo); **Eileen Hope; Melba Duncan; Michelle Oosterwal** (daughter of Melba Duncan); **Francesca Ciuffo and Angelica Ciuffo** (granddaughters of Melba J. Duncan); **Meredith; Estelle Brown** (friend of Toni Foy); **Meg Scala** (friend of Donato Mallano); **Russell Schrowang and family; Joe Gostamski; Capt. Robert W. Witter** (father of Robert Y. Witter and father-in-law of Verena Volpini de Maestri); **Tom** (brother of Catherine Stanke); **Patricia Blake** (friend of Joy Elliot); **David Lomato and Cris Gabarron** (friends of Bill McCue); **Timothy Snabes** (brother-in-law of Amy Chambers); **Ed Morea** (friend of Amy Chambers).

### **IN THE MILITARY**

**Oliver Barnyak** (Alex Burns’ friend); **Randall Middleton, Christine, and Sean Reardon** (Evadné Hodge’s friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant’s friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin’s friend); **Zane Kupper; Margo Protain** (Anesia Protain’s sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones’ brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard’s wife).

## **Services from Trinity Retreat Center**

Join Trinity Retreat Center online for weekly services streamed live from the center’s Facebook page.

### **Candlelight Compline | Mondays–Fridays, 8pm**

Live-streamed from our stone chapel and other sacred spaces at the retreat center, our Candlelight Compline services offer a brief interval of respite and peace in the midst of whatever your life may hold.

### **These Trees and Stones: Poems for Living**

**Mondays, 5:30pm** | Join the Rev. Dr. Mark Bozzuti-Jones for a time to meditate, journal, listen, read, mark, and inwardly digest the prophetic and challenging trees and stones of poems. Come with an open mind, heart, and soul. All are welcome.

### **Sacred Pause: Saturday Prayers | Saturdays, 12pm**

Join the Rev. Dr. Mark Bozzuti-Jones and Joseph Rose for prayer time, based on The Book of Common Prayer’s “An Order of Service for Noonday,” live-streamed from the stone chapel and other sacred spaces.

Tune in at  
[facebook.com/trinityretreatcenter](https://facebook.com/trinityretreatcenter)

### **ANGLICAN CYCLE OF PRAYER**

Pray for The Episcopal Church.

### **Congregational Voice**

“Why do you seek the living among the dead?” (*Luke 24:5b*). The angel asks the women this question as they enter the empty tomb. It’s a gentle reminder that Jesus is who he says he is: the son of the living God. It’s so easy to look at the sin and death all around us and forget that Jesus promises to be with us through it all—bringing redemption and life where we never expected to find them. As Christians, we are called to reorient our lives to reflect the reality the angel invites us to consider, that Jesus is alive—and so are we. —The Rev. Matthew Welsch





## Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

## Join Us for Worship Every Sunday

*Trinity Church*

**8am, 9am, 11:15am** | Holy Eucharist  
**8pm** | Compline by Candlelight

*Parish Hall*†

**9:15am** | Family Service

† Enter through Trinity Church gates on Broadway

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We're open for in-person worship on Sundays, but you can still join us online for weekday worship, Bible study, meditation, fellowship, and more. Learn more at [trinitywallstreet.org](http://trinitywallstreet.org).

*Weekdays Online*

**8:15am** | Morning Prayer  
**12:05pm** | Holy Eucharist  
**5:15pm** | Evening Prayer

Learn more at  
[trinitywallstreet.org/worship](http://trinitywallstreet.org/worship)

## Congregational Council Committee Meetings

### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org).  
The next meeting is **Tuesday, October 19, 6–8pm, on Zoom**. RSVP: Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night is scheduled for January 24.** RSVP: Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

### STANDING COMMITTEE CHAIRS

**Arts** | Karla Chee-a-tow  
**Community & Hospitality** | Regina Jacobs  
**Education** | Alistair Cree and Beth Johanning  
**Membership** | Prisca Doh  
**Witness & Outreach** | Cindy Jay

*All are welcome to attend these meetings.*



# Sunday Staff

Listed by last name



Ellen Andrews  
*Associate Director for  
Pastoral Care and  
Community*



The Rev. Sr. Promise  
Atelon, SSM  
*Priest Associate*



Melissa Attebury  
*Associate Director of  
Music*



Metha Balasquides  
*Program Assistant,  
Brown Bag Lunch  
Program*



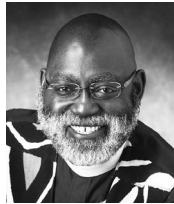
The Rev. Michael A. Bird  
*Vicar*



The Rev. Elizabeth  
Blunt  
*Priest and Director for  
Congregational Life and  
Liturgy*



Dr. Kathy Bozzuti-Jones  
*Associate Director for  
Faith Formation and  
Education*



The Rev. Dr. Mark  
Bozzuti-Jones  
*Priest and Director of  
Spiritual Formation,  
Trinity Retreat Center*



Kathryn Carroll  
*Program Manager,  
Children and Family  
Formation*



Jennifer Chinn  
*Senior Program  
Manager for Youth and  
Community Engagement*



Farrah Dupoux  
*Music Production and  
Library Assistant*



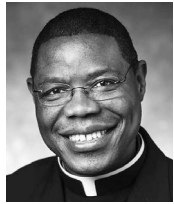
Daniel Frank  
*Sacristan*



Anne Damassa Graff  
*Program Assistant,  
Music*



The Rev. Phillip A.  
Jackson  
*Priest-in-charge*



The Rev. C. Alfred Loua  
*Priest for Pastoral Care  
and Community*



The Rev. Kristin  
Kaulbach Miles  
*Priest and Director for  
Pastoral Care and  
Community*



Dane Miller  
*Assistant Head  
Sacristan*



Jorge Ortiz  
*Sacristan*



Sister Gloria Shirley  
*Sisters of Saint  
Margaret*



Scott Smith  
*Head Sacristan*



Summerlee Staten  
*Executive Director for  
Faith Formation and  
Education*



Avi Stein  
*Associate Organist and  
Chorusmaster*



Dr. Julian Wachner  
*Director of Music*



The Rev. Matthew A.  
Welsch  
*Priest for Youth and  
Family*



Sister Ann Whittaker  
*Sisters of Saint  
Margaret*



Janet Yieh  
*Associate Organist*

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Phillip A. Jackson

PREACHER: The Rev. Michael A. Bird

DEACON: The Rev. Elizabeth Blunt

PRAYER FOR SPIRITUAL COMMUNION: Beth Johanning

### MUSICIANS:

The Choir of Trinity Wall Street

Dr. Julian Wachner, F.A.G.O., Director of Music

Avi Stein, Associate Organist and Chorusmaster

Janet Yieh, Associate Organist

David Byrd-Marrow, French Horn

## FLOWERS

To donate flowers, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), *St. Augustine's Prayer Book* (SAPB), the *Book of Occasional Services 2003* (BOS), *Lesser Feasts and Fasts 2018* (LFF), *A New Zealand Prayer Book* (NZPB), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP). Cover photo, detail of Trinity Church, ©Colin Winterbottom.



## 2021-2022 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Priest-in-charge*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright II





## 2021-2022 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Priest-in-charge*; The Rev. Michael A. Bird, *Vicar*


Felicia Eve, *President*; Heather Daly, *Vice-President*; Eric Love, *Secretary*

David Ward, Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Prisca Doh, Beth Johanning, Martha Graham, Cindy Jay, Regina Jacobs, Keith Klein, Jordan Sandridge, Alan Yu

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 Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

76 Trinity Place, New York, NY 10006  
T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)

The Rev. Phillip A. Jackson,  
*Priest-in-charge*

The Rev. Michael A. Bird, *Vicar*