

**TRINITY
CHURCH**
WALL
STREET

TRINITY CHURCH
Broadway at Wall Street
New York City

Season of (Re)creation

The Fourteenth Sunday after Pentecost

August 29, 2021, 11:15am



Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Season of (Re)creation

Following Jesus often leads us into action and encourages us to undertake good works on behalf of God and neighbor. Following Jesus—the one who prayed on solitary mountainsides and slept in a vessel crossing the sea—also leads us into times of stillness and rest: opportunities for spiritual and physical recreation.

After the tumult and turmoil of the past year, each of us is in need of profound rest. Taking time off from regular responsibilities will not be possible for everyone in our community this summer; it wasn't always possible for Jesus. In this "season-within-a-season" of (Re)creation, we consider together the holiness of respite, visible in the life of the Trinity, and encourage one another to create sacred spaces however we may: in days set aside for rest; hours reserved for prayer or fellowship; moments of silence; or a general inclination toward mercy and patience—in our engagements with others and with our own selves.

"Come unto me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light." —*Matthew 11:28–30*

Source: Trinity Church Wall Street liturgical staff



The Entrance Rite

Prelude

Lift Thine Eyes *from* Elijah
Psalm 23
Agnus Dei

Felix Mendelssohn (1809-1847)
Franz Schubert (1797-1828)
Léo Delibes (1836-1891)

The Word of God

Processional

At the sound of the bell, please stand as you are able.

Beautiful River

arr. William Hawley (b. 1950)

Shall we gather at the river,
where bright angel feet have trod,
with its crystal tide forever
flowing by the throne of God?

Yes, we'll gather at the river,
the beautiful, the beautiful river,
gather with the saints at the river,
that flows by the throne of God.

On the margin of the river,
washing up its silver spray,
we will walk and worship ever,
all the happy golden day.
Yes, we'll gather at the river,
the beautiful, the beautiful river,
gather with the saints at the river,
that flows by the throne of God. Amen.

—Robert Lowry (1826-1899)

Acclamation

EOW p. 50

The People respond when bold text appears.

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Song of Praise

A Song of Creation: II. The Earth and Its Creatures

EOW p. 25

All

Glorify the Lord, all you works of the Lord, *
sing praise and give honor for ever.

In the high vault of heaven, glorify the Lord, *
sing praise and give honor for ever.

Let the earth glorify the Lord, *
sing praise and give honor for ever.

Glorify the Lord, O mountains and hills,
and all that grows upon the earth, *
sing praise and give honor for ever.

Glorify the Lord, O springs of water, seas, and streams, *
O whales and all that move in the waters.

All birds of the air, glorify the Lord, *
sing praise and give honor for ever.

Glorify the Lord, O beasts of the wild, *
and all you flocks and herds.

O men and women everywhere, glorify the Lord, *
sing praise and give honor for ever.

Let us glorify the Lord: Father, Son and Holy Spirit; *
sing praise and give honor for ever.

In the high vault of heaven, glorify the Lord, *
sing praise and give honor for ever.

The Collect of the Day

BCP p. 233

Celebrant

God be with you.

People

And also with you.

Celebrant

Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All

Amen.

Please be seated.

The First Reading

Song of Solomon 2:8–13

Reader A Reading from the Song of Solomon.

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. My beloved speaks and says to me: “Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away.”

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

The Psalm

Psalm 45:1–2, 7–10

BCP p. 647

Said antiphonally by all, alternating between those seated on the lectern and pulpit sides of the nave.

Lectern **My heart is stirring with a noble song;
let me recite what I have fashioned for the king; *
my tongue shall be the pen of a skilled writer.**

Pulpit **You are the fairest of men; *
grace flows from your lips,
because God has blessed you for ever.**

Lectern **Your throne, O God, endures for ever and ever, *
a scepter of righteousness is the scepter of your kingdom;
you love righteousness and hate iniquity.**

Pulpit **Therefore God, your God, has anointed you *
with the oil of gladness above your fellows.**

Lectern **All your garments are fragrant with myrrh, aloes, and cassia, *
and the music of strings from ivory palaces makes you glad.**

Pulpit **Kings’ daughters stand among the ladies of the court; *
on your right hand is the queen,
adorned with the gold of Ophir.**

The Second Reading

James 1:17–27

Reader

A Reading from the Letter of James.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

Sequence

Please stand as you are able.

A musician offers an improvisation.

The Holy Gospel

Mark 7:1-8, 14-15, 21-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Deacon Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching human precepts as doctrines.’

You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Matthew A. Welsch
Priest for Youth and Family

The Nicene Creed

BCP p. 358

Please stand as you are able.

Celebrant

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

All

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

TCWS/BCP p. 394

Leader Let us pray to Almighty God, who in Creation, in holy instruction, and in the life of the Word commends to us renewal tempered by rest; speech informed by silence; community sustained by solitude; and action infused with prayer.

Silence

God of Creation, source of our breath: You created the world in six days, and on the seventh you rested. Help the people and leaders of your Church to encourage one another in times of labor and times of respite. We pray especially for Michael our Presiding Bishop, and Andrew, Allen, and Mary, our Diocesan Bishops.

Lord, hear us.

People **Lord, graciously hear us.**

Leader God of the life-giving Law: You instituted among your people a year of Jubilee, in which soil would lie fallow, debts would be forgiven, and prisoners freed. Inspire the leaders of this nation to accommodate mercy. We pray especially for Joseph our President, Kathy our Governor, and Bill our Mayor.

Lord, hear us.

People **Lord, graciously hear us.**

Leader God of relationship, God of the feast: Your favored one, Mary, journeyed to the hills to prepare for the arrival of your Son in the company of those she loved. Stay close to us when we travel; be in our reunions and in our fellowship, and bring us home again in safety.

Lord, hear us.

People **Lord, graciously hear us.**

Leader God of accompaniment: Amidst the press of the crowds, Jesus led his disciples away to rest and pray. Help us, amid the changes and chances of this world, to always take shelter in you, and grant respite and healing to all those who suffer. We remember especially this day your children in Haiti and in Afghanistan, burdened with destruction, loss, fear, and uncertainty. Guide them, protect them, and comfort them, we pray.

Lord, hear us.

People **Lord, graciously hear us.**

Leader God of new life: The body of your Beloved Child lay in the earth for three days before rising up again. Grant to the departed rest in the land of light and joy, and bring us with them into the glorious company of your saints.

Lord, hear us.

People **Lord, graciously hear us.**

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

All **Amen.**

Confession and Absolution

EOW p. 56/BCP p. 360

Celebrant Let us confess our sins to God.

Silence

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

The Holy Communion

The Offertory

Those attending in person may place an offering in the basket at the rear of the nave as they exit the service.

Visit trinitywallstreet.org/donate for additional ways to make an offering.

Offertory Anthem

Justorum animae

Charles Villiers Stanford (1852-1924)

Justorum animae in manu Dei sunt, et non tanget illos tormentum malitiae.

Visi sunt oculis insipientium mori: Illi autem sunt in pace.

The souls of the righteous are in the hands of God, and the torment of malice shall not touch them:

They seem in the eyes of the foolish to be dead, but they are at peace.

—Wisdom 3:1-3

Censing of the Gifts

Please stand as you are able.

Dirigatur oratio mea sicut incensum in conspectu tuo.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

EOW p. 60

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Sanctus

EOW p. 60

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
 Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
 Hosanna in the highest.**

Please continue standing or kneel as you are able.

Celebrant Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **AMEN.**

The Lord's Prayer

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,**
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

The Fraction and Invitation

BCP p. 364

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

A Prayer for Spiritual Communion

SAPB p. 145*

In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.

Leader I invite all those who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, to join me in this Prayer for Spiritual Communion:

Said by those who will not receive Communion today.

People **In union, Blessed Jesus,
with your faithful people
at every altar of your Church
where the Holy Eucharist is now being celebrated,
I offer my praise and thanksgiving.
Since I cannot receive you today
in the Sacrament of your Body and Blood,
I ask you to come spiritually into my heart.
Cleanse and strengthen me with your grace, Lord Jesus,
and let me never be separated from you.
May I live in you, and you in me,
in this life and in the life to come. Amen.**

Please be seated.

After the prayer, please remain in your seat.

Clergy will distribute communion in one kind—bread only—and will come directly to you where you are seated.

Please stand to receive the host.

Communion Anthem

Crossing the Bar

Rani Arbo (b. 1968)

Sunset and evening star,
And one clear call for me!
And may there be no moaning of the bar,
When I put out to sea,

But such a tide as moving seems asleep,
Too full for sound and foam,
When that which drew from out the boundless deep
Turns again home.

Twilight and evening bell,
And after that the dark!
And may there be no sadness of farewell,
When I embark;

For tho' from out our bourne of Time and Place
The flood may bear me far,
I hope to see my Pilot face to face
When I have crost the bar.

—Alfred, Lord Tennyson (1809-1892)

Concluding Rite

Post-Communion Prayer

EOW p. 69

Please stand as you are able.

All **God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

The Blessing

NZPB p. 556/BCP p. 339*

Celebrant **May you be a new creation—Christ for those to whom Christ shall send you; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.**

All **Amen.**

Recessional

Amen

arr. Jester Hairston (1901-2000)

Amen.

—Traditional spiritual

Dismissal

BCP p. 366

After the Dismissal, please be seated.

The ushers will dismiss the congregation row by row, from back to front. Please exit at the rear of the nave.

Deacon **Let us go forth in the name of Christ.**

People **Thanks be to God.**

Postlude

If you would like to stay through the entire Postlude, you are encouraged to remain seated in your pew until it concludes.

There is a Balm in Gilead

William L. Dawson (1899-1990)



Labor Day Weekend

FAMILY Retreat

SEPTEMBER 3-5, TRINITY RETREAT CENTER

A time for families to rest, reconnect, and play, together and apart.

trinitywallstreet.org/familyretreat



Trinity Recovery Group

THIRD SATURDAY OF EACH MONTH, 10AM

Travel together along the 12 Step spiritual journey. We meet each month to check in and discuss spiritual topics to integrate our faith lives with our recovery journeys.

Open to members of all 12 Step fellowships, including but not limited to AA, Al-Anon, ACA, CoDA, DA, NA, OA, and SLAA.

Register at
trinitywallstreet.org/recovery



Be Still and Know Hospitality Retreat

**SEPTEMBER 24-26
Trinity Retreat Center**

Every day we feel the conflict between busyness and stillness. While the world applauds achievement and clamors for us to do more, God desires companionship and whispers, "Be still and know that I am God." Come away with us for a weekend of quiet rest sponsored by the Hospitality Committee. We'll reflect on Joanna Weaver's best-selling book *Having a Mary Heart in a Martha World*.

Space is limited. The discounted rate for the entire weekend is \$50/person for a double room, \$85/person for a single room; transportation will be provided.

For more information and to register, contact Kyle Folk-Freund by August 29.

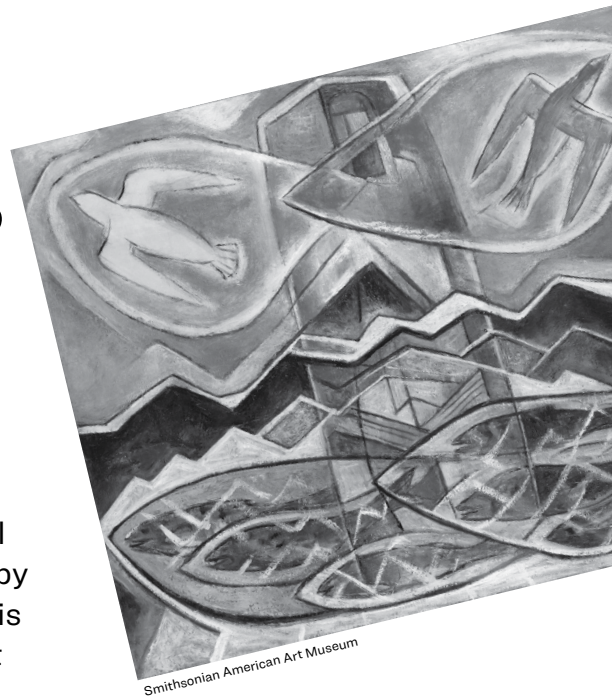
KFolk-Freund@trinitywallstreet.org

Summer Sundays WITH DISCOVERY

10am | June 6-August 29 | Online

Join us this summer as we explore the Gospel of Mark, featuring three special sessions with Dr. Peter Ajer, Professor of New Testament at Church Divinity School of the Pacific, and discussion moderated by Trinity parishioners and staff. This series is designed for all to participate at any point throughout the summer.

Learn more and register at trinitywallstreet.org/discovery.



ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text "TRINITY" to 28259.

TODAY

Summer Sundays with Discovery

10am, Online

The Gospel of Mark

In this final session in our exploration of the Gospel of Mark, we'll discuss part three of The Passion: burial and resurrection (*Mark 15:42-47* and *Mark 16*). Register at trinitywallstreet.org/discovery.

Last Day to Register: Hospitality Retreat

September 24-26, Trinity Retreat Center

Every day we feel the conflict between busyness and stillness. While the world applauds achievement and clamors for us to do more, God desires companionship and whispers, "Be still and know that I am God." Come away with us for a weekend of quiet rest sponsored by the Hospitality Committee. We'll reflect on Joanna Weaver's best-selling *Having a Mary Heart in a Martha World*. Space is limited. The discounted rate for the entire weekend is \$50/person for a double room, \$85/person for a single room; transportation will be provided. For more information and to register, contact Kyle Folk-Freund at KFolk-Freund@trinitywallstreet.org.

THIS WEEK

Thursday, September 2

Trinity Cares: Police-Community Dialogue

6:30pm, Online

The Trinity Cares in Action Heads and Hearts Together: Police-Community Dialogue group is focused on joining in the effort to reimagine policing

policy in New York City into one which holds close our Trinity core values of social justice, compassion, and inclusiveness. All are welcome. Register at trinitywallstreet.org/trinitycaresinaction.

COMING SOON

Trinity Talks

Thursday, September 9, 6-7pm, Online

The History and Reality of Health Equity

The pandemic has highlighted health inequities around the world. Join the Rev. Philip Jackson in a conversation about the history of racial healthcare disparities and how they impact healthcare today. Special guests: Dr. Vanessa Northington Gamble, professor at George Washington University and historian of American medicine, and Dr. Catherine Meeks, executive director, Absalom Jones Center for Racial Healing and Reconciliation. Register at trinitywallstreet.org/trinitytalks.

Observance of the 20th Anniversary of 9/11

Friday, September 10-Sunday, September 12

Trinity Church Wall Street invites all who are seeking solace around the 20th anniversary of the September 11, 2001 terrorist attacks to join us for a Time and Space for Healing and Remembrance, a 48-hour vigil with music at St. Paul's Chapel, as well

WORSHIP ONLINE

Join us at trinitywallstreet.org.

Sunday Family Service | 9:15am

Sunday Holy Eucharist | 11:15am

Weekday Holy Eucharist | 12:05pm

We're gathering online for Morning and Evening Prayer weekdays at 8:15am and 5:15pm.

To join, email Scott Smith at SSmith@trinitywallstreet.org.

as worship services and other events and activities in person and online. Pray, reflect, mourn, or simply sit or share your memories with us. See the schedule at trinitywallstreet.org/911.

Trinity Book Club

Fridays, September 24–October 22, 7:30pm, Online

Trinity Book Club meets weekly to discuss the mysteries of the Christian faith through the medium of literature. In this session, we'll read C. Kavin Rowe's *Christianity's Surprise*. Register at trinitywallstreet.org/bookclub.



BULLETIN BOARD

Audition for Downtown Voices

Trinity's semi-professional choir, Downtown Voices, is welcoming new members for the 2021–2022 season. High-level volunteer singers may now request an audition to join this acclaimed ensemble. When you join Downtown Voices, you'll be learning from an experienced director, rehearsing downtown weekly alongside professionals from The Choir of Trinity Wall Street, performing with Trinity's professional orchestra, singing at major venues, and working on recording projects. Learn more and request an audition today at trinitywallstreet.org/downtownvoices.

Worship Reminders Available Via Text

Never miss another Sunday or weekday service—Trinity is offering simple text alerts to remind you of upcoming services. Simply text "11:15AM" to 28259 to receive a weekly reminder and link to Trinity's 11:15am Holy Eucharist. Text "12:05PM" to 28259 to receive a reminder each weekday before the 12:05pm Holy Eucharist. Questions? Email Lynn Goswick at LGoswick@trinitywallstreet.org.

Let's Stay in Touch: Parish Directory

Would you like to stay in touch with other parishioners during this unusual time but you don't have your pew neighbor's phone number or email address? Trinity's membership department is compiling a directory to help us all stay connected until we can worship together again. To receive a digital copy of the directory, please contribute your contact information and a photo. Contact information may include any or all of the following: email address, mailing address, telephone number, and/or social media handle. To contribute or for more information, email Melissa Mistry at MMistry@trinitywallstreet.org.

Comfort at One

Mondays–Thursdays, 1pm, Online

During trying times, music stills our souls and provides a healing grace. Mondays–Thursdays at 1pm, we're sharing performances on Facebook, Twitter, and trinitywallstreet.org/comfortatone. Summer streaming schedule: Mondays—archived Bach at One; Tuesdays—archived Trinity concerts; Wednesdays—newly recorded choral meditations; Thursdays—newly recorded at-home concerts.



IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Pearl Grady; Drew Pardus; Evadne Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Darlene Colon (cousin of Lenore Rivera); **Michelle Oosterwal** (daughter of Melba Duncan); **Candida Rodriguez** (mother of Lillian Martir); **Kris Seeram** (father of Mintrani Seeram); **Filomena Grijalvo** (mother-in-law of Cora Grijalvo); **Eileen Hope; Barbara Stein** (mother of Ken Stein); **Tom Thomas; Nova Gutierrez and Alyssa, Damon, and Chris Gutierrez-Soogrim; Chrissy Geanuracos** (future sister-in-law of MacKerrow Talcott); **Rick Coleman; Kelsey Ives; Carl Ajana** (son of Ann Ajana); **Dane, Emily, and Nick Norboge; Molly Quinn and family; Alma Gonzales; Ruth Frey; Dorian Jabri; Francesca Ciuffo and Angelica Ciuffo** (granddaughters of Melba J. Duncan); **Shirley Westcarr Roberts; Judy Stachow, Catherine and Gloria Stanke; Michael Cornelison; Meredith; Estelle Brown** (friend of Toni Foy); **Meg Scala** (friend of Donato Mallano); **Russell Schrowang and family; Joe Gostamski; Robert W. Witter** (father of Robert J. Witter).

IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); **Randall Middleton, Christine, and Sean Reardon** (Evadné Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife).

ANGLICAN CYCLE OF PRAYER

Pray for the Province of the Episcopal Church of South Sudan.

Congregational Voice

“Both riches and honor come from you, and you rule over all. In your hand are power and might, and in your hand it is to make great and to give strength to all” (*1 Chronicles 29:12* ESV). There is no time for the hearts of my people in Haiti to heal because it is pain upon pain. I pray that the God who sees it all will bring healing and comfort to us and will continue to strengthen us. —The Rev. Marie Promise Atelon

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Online Retreats

These free weekend retreats offer a time to pray, reflect, make space for grace, and listen to the voice of God.

Catch Your Breath

September 3–5 | with the Rev. Kristin Miles

Practicing the Inner Work of Racial Justice

September 17–18 | with Rhonda Magee

Following Jesus

September 24–26 | with the Rt. Rev. Francisco de Assis da Silva

A Poet, A Priest

October 29–31 | with the Rev. Spencer Reece

Abundance in the Midst of Challenge

November 5–7 | with the Rev. Canon Karen Montagno

Additionally, Trinity Retreat Center is now open for in-person retreats. Registration is available for the Advent Manuscript-Writing retreat.

Learn more and register at
trinityretreatcenter.org

Services from Trinity Retreat Center

Join Trinity Retreat Center online for weekly services streamed live from the center's Facebook page.

Candlelight Compline | *Mondays–Fridays, 8pm*

This service to end the day takes place in our stone chapel and other sacred spaces at the retreat center. In the midst of our anxiety, fear, sickness, and turmoil, we invite you to enter the darkness of each night with hope, peace, solidarity, unity, and contemplation on God's everlasting love.

Sacred Pause: Saturday Prayers | *Saturdays, 12pm*

Join the Rev. Dr. Mark Bozzuti-Jones and Joseph Rose for prayer time, based on The Book of Common Prayer's "An Order of Service for Noonday," live-streamed from the stone chapel and other sacred spaces.

Tune in at
[facebook.com/trinityretreatcenter](https://www.facebook.com/trinityretreatcenter)

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.
The next meeting is **Tuesday, September 21, 6–8pm, on Zoom**. RSVP: Keisha Joseph at KJoseph@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night is scheduled for January 24**. RSVP: Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow
Community & Hospitality | Regina Jacobs
Education | Alistair Cree and Beth Johanning
Membership | Prisca Doh
Witness & Outreach | Cindy Jay

All are welcome to attend these meetings.

Sunday Staff

Listed by last name



Ellen Andrews
*Associate Director for
Pastoral Care and
Community*



The Rev. Sr. Promise
Atelon, SSM
Priest Associate



Melissa Attebury
*Associate Director of
Music*



Metha Balasquides
*Program Assistant,
Brown Bag Lunch
Program*



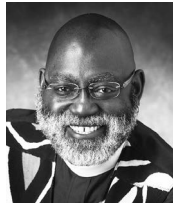
The Rev. Michael A. Bird
Vicar



The Rev. Elizabeth
Blunt
*Priest and Director for
Congregational Life and
Liturgy*



Dr. Kathy Bozzuti-Jones
*Associate Director for
Faith Formation and
Education*



The Rev. Dr. Mark
Bozzuti-Jones
*Priest and Director of
Spiritual Formation,
Trinity Retreat Center*



The Rev. Canon James
G. Callaway
Deputy Emeritus



Kathryn Carroll
*Program Associate,
Faith Formation and
Education*



Jennifer Chinn
*Senior Program
Manager for Youth and
Community Engagement*



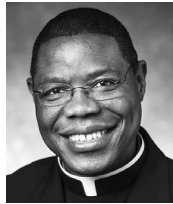
Daniel Frank
Sacristan



Anne Damassa Graff
*Program Assistant,
Music*



The Rev. Phillip A.
Jackson
Priest-in-charge



The Rev. C. Alfred Loua
*Priest for Pastoral Care
and Community*



The Rev. Kristin
Kaubach Miles
*Priest and Director for
Pastoral Care and
Community*



Dane Miller
*Assistant Head
Sacristan*



Jorge Ortiz
Sacristan



Sister Gloria Shirley
*Sisters of Saint
Margaret*



Scott Smith
Head Sacristan



Summerlee Staten
*Executive Director for
Faith Formation and
Education*



Avi Stein
*Associate Organist and
Chorusmaster*



Dr. Julian Wachner
Director of Music



The Rev. Matthew A.
Welsch
*Priest for Youth and
Family*



Sister Ann Whittaker
*Sisters of Saint
Margaret*



Janet Yieh
Associate Organist

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Elizabeth Blunt

PREACHER AND DEACON: The Rev. Matthew A. Welsch

LECTORS: Victoria Mbithi, Charles Jamison

INTERCESSOR: Douglas B. Stevenson

PRAYER FOR SPIRITUAL COMMUNION: Mildred Chandler

MUSICIANS:

The Choir of Trinity Wall Street

Dr. Julian Wachner, F.A.G.O., Director of Music

Janet Yieh, Associate Organist

FLOWERS

The flowers today are given by David and Susan Ward in celebration of fifty years of marriage.

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), *St. Augustine's Prayer Book* (SAPB), the *Book of Occasional Services 2003* (BOS), *Lesser Feasts and Fasts 2018* (LFF), *A New Zealand Prayer Book* (NZPB), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP). Cover photo, detail of Trinity Church, ©Colin Winterbottom.



2021-2022 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Priest-in-charge*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright II





2021-2022 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Priest-in-charge*; The Rev. Michael A. Bird, *Vicar*


Felicia Eve, *President*; Heather Daly, *Vice-President*; Eric Love, *Secretary*

David Ward, Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Prisca Doh, Beth Johanning, Martha Graham, Cindy Jay, Regina Jacobs, Keith Klein, Jordan Sandridge, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson,
Priest-in-charge

The Rev. Michael A. Bird, *Vicar*