

**TRINITY  
CHURCH**  
WALL  
STREET

**TRINITY CHURCH**  
Broadway at Wall Street  
New York City

Season of (Re)creation

# The Eleventh Sunday after Pentecost

August 8, 2021, 11:15am



# Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

# Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

# Core Values

## Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

## Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

## Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

## Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”  
—MATTHEW 14:14

## Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”  
—MICAH 6:8

## Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



**Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

# Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit [www.trinitywallstreet.org/membership](http://www.trinitywallstreet.org/membership).

## About this Service

### Season of (Re)creation

Following Jesus often leads us into action and encourages us to undertake good works on behalf of God and neighbor. Following Jesus—the one who prayed on solitary mountainsides and slept in a vessel crossing the sea—also leads us into times of stillness and rest: opportunities for spiritual and physical recreation.

After the tumult and turmoil of the past year, each of us is in need of profound rest. Taking time off from regular responsibilities will not be possible for everyone in our community this summer; it wasn't always possible for Jesus. In this "season-within-a-season" of (Re)creation, we consider together the holiness of respite, visible in the life of the Trinity, and encourage one another to create sacred spaces however we may: in days set aside for rest; hours reserved for prayer or fellowship; moments of silence; or a general inclination toward mercy and patience—in our engagements with others and with our own selves.

"Come unto me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light." —*Matthew 11:28-30*

Source: Trinity Church Wall Street liturgical staff



## The Entrance Rite

### Prelude

Sonata in C Minor for Violin and Harpsichord, BWV 1017

Johann Sebastian Bach (1685-1750)

- I. Largo
- II. Allegro
- III. Adagio
- IV. Allegro

# The Word of God

## Processional

*At the sound of the bell, please stand as you are able.*

Beati quorum via

Charles Villiers Stanford (1852-1924)

Beati quorum via integra est: qui ambulant in lege Domini.

*Blessed are they whose road is straight, who walk in the law of the Lord.*

—Psalm 119:1

## Acclamation

EOW p. 50

*The People respond when bold text appears.*

*Celebrant* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

## Song of Praise

*A Song of Creation: II. The Earth and Its Creatures*

EOW p. 25

*All*

**Glorify the Lord, all you works of the Lord, \***  
**sing praise and give honor for ever.**

**In the high vault of heaven, glorify the Lord, \***  
**sing praise and give honor for ever.**

**Let the earth glorify the Lord, \***  
**sing praise and give honor for ever.**

**Glorify the Lord, O mountains and hills,**  
**and all that grows upon the earth, \***  
**sing praise and give honor for ever.**

**Glorify the Lord, O springs of water, seas, and streams, \***  
**O whales and all that move in the waters.**

**All birds of the air, glorify the Lord, \***  
**sing praise and give honor for ever.**

**Glorify the Lord, O beasts of the wild, \***  
**and all you flocks and herds.**

**O men and women everywhere, glorify the Lord, \***  
**sing praise and give honor for ever.**

**Let us glorify the Lord: Father, Son and Holy Spirit; \***  
**sing praise and give honor for ever.**

**In the high vault of heaven, glorify the Lord, \***  
**sing praise and give honor for ever.**

## The Collect of the Day

BCP p. 232

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

## The First Reading

*2 Samuel 18:5–9, 15, 31–33*

*Reader* A Reading from the Second Book of Samuel.

King David ordered Joab and Abishai and Ittai, saying, “Deal gently for my sake with the young man Absalom.” And all the people heard when the king gave orders to all the commanders concerning Absalom.

So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword.

Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. And ten young men, Joab’s armor-bearers, surrounded Absalom and struck him, and killed him.

Then the Cushite came; and the Cushite said, “Good tidings for my lord the king! For the LORD has vindicated you this day, delivering you from the power of all who rose up against you.” The king said to the Cushite, “Is it well with the young man Absalom?” The Cushite answered, “May the enemies of my lord the king, and all who rise up to do you harm, be like that young man.”

The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, “O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!”

Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

## The Psalm

*Psalm 130*

BCP p. 784

*Said antiphonally by all, alternating between those seated on the lectern and pulpit sides of the nave.*

*Lectern*           **Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.**

*Pulpit*           **If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?**

*Lectern*           **For there is forgiveness with you; \*  
therefore you shall be feared.**

*Pulpit*           **I wait for the LORD; my soul waits for him; \*  
in his word is my hope.**

*Lectern*           **My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.**

*Pulpit*           **O Israel, wait for the LORD, \*  
for with the LORD there is mercy;**

*Lectern*           **With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.**

## The Second Reading

*Ephesians 4:25–5:2*

*Reader*           A Reading from the Letter to the Ephesians.

So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Hear what the Spirit is saying to God's people.

*People*           **Thanks be to God.**

## Sequence

*Please stand as you are able.*

*A musician offers an improvisation.*

# The Holy Gospel

*John 6:35, 41-51*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# The Sermon

The Rev. C. Alfred Loua  
*Priest for Pastoral Care and Community*

# The Nicene Creed

BCP p. 358

*Please stand as you are able.*

*Celebrant*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

*All*

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



# The Prayers of the People

TCWS/BCP p. 394

*Leader* Let us pray to Almighty God, who in Creation, in holy instruction, and in the life of the Word commends to us renewal tempered by rest; speech informed by silence; community sustained by solitude; and action infused with prayer.

*Silence*

God of Creation, source of our breath: You created the world in six days, and on the seventh you rested. Help the people and leaders of your Church to encourage one another in times of labor and times of respite. We pray especially for Michael our Presiding Bishop, and Andrew, Allen, and Mary, our Diocesan Bishops.

Lord, hear us.

*People* **Lord, graciously hear us.**

*Leader* God of the life-giving Law: you instituted among your people a year of Jubilee, in which soil would lie fallow, debts would be forgiven, and prisoners freed. Inspire the leaders of this nation to accommodate mercy. We pray especially for Joseph our President, Andrew our Governor, and Bill our Mayor.

Lord, hear us.

*People* **Lord, graciously hear us.**

*Leader* God of relationship, God of the feast: your favored one, Mary, journeyed to the hills to prepare for the arrival of your Son in the company of those she loved. Stay close to us when we travel; be in our reunions and in our fellowship, and bring us home again in safety.

Lord, hear us.

*People* **Lord, graciously hear us.**

*Leader* God of accompaniment: Amidst the press of the crowds, Jesus led his disciples away to rest and pray. Help us, amid the changes and chances of this world, to always take shelter in you, and grant respite and healing to all those who suffer.

Lord, hear us.

*People* **Lord, graciously hear us.**

*Leader* God of new life: your Beloved Child lay quiet in the earth for three days before rising up again. Grant to the departed rest in the land of light and joy, and bring us with them into the glorious company of your saints.

Lord, hear us.

*People* **Lord, graciously hear us.**

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

*All* **Amen.**

# Confession and Absolution

EOW p. 56/BCP p. 360

*Celebrant* Let us confess our sins to God.

*Silence*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

# The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.*

# Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

*Those attending in person may place an offering in the basket at the rear of the nave as they exit the service.*

*Visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to make an offering.*

## Offertory Anthem

Laudate pueri

Claudio Monteverdi (1567-1643)

Laudate pueri Dominum:  
laudate nomen Domini.  
Sit nomen Domini benedictum,  
ex hoc nunc, et usque in saeculum.  
A solis ortu usque ad occasum,  
laudabile nomen Domini.  
Excelsus super omnes gentes Dominus,  
et super caelos gloria eius.  
Quis sicut Dominus Deus noster,  
qui in altis habitat et humilia  
respicit in caelo et in terra,  
suscitans a terra inopem  
et de stercore erigens pauperem,  
ut collocet eum cum principibus,  
cum principibus populi sui?  
Qui habitare facit sterilem in domo,  
matrem filiorum laetantem.  
Gloria Patri et Filio  
et Spiritui Sancto.  
Sicut erat in principio, et nunc, et semper,  
et in saecula saeculorum. Amen.

*Praise the Lord, ye children,  
praise the name of the Lord.  
Blessed be the name of the Lord,  
from this time forth for evermore.  
From sunrise to sunset,  
the Lord's name is worthy of praise.  
The Lord is high above all nations  
and his glory above the heavens.  
Who is like the Lord our God,  
who dwells on high and looks down on  
the humble things in heaven and earth,  
raising the helpless from the earth  
and lifting the poor man from the dungheap,  
to place him alongside princes,  
with the princes of his people?  
He makes a home for the barren woman,  
a joyful mother of children.  
Glory be to the Father and to the Son  
and to the Holy Ghost.  
As it was in the beginning, now and for ever,  
world without end. Amen.*

—Psalm 113

## Censing of the Gifts

*Please stand as you are able.*

Dirigatur oratio mea sicut incensum in conspectu tuo.  
*Let my prayer be set forth in thy sight as incense.*

—Psalm 141:2

# The Great Thanksgiving

EOW p. 60

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

## Sanctus

EOW p. 60

*All* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*Please continue standing or kneel as you are able.*

*Celebrant* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All*                    **AMEN.**

## The Lord's Prayer

BCP p. 364

*Celebrant*            As our Savior Christ has taught us, we now pray,

*All*                    **Our Father in heaven,  
                          hallowed be your Name,  
                          your kingdom come,  
                          your will be done,  
                          on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
                          as we forgive those  
                          who sin against us.**

**Save us from the time of trial,  
                          and deliver us from evil.**

**For the kingdom, the power,  
                          and the glory are yours,  
                          now and for ever. Amen.**

## The Fraction and Invitation

BCP p. 364

*The Celebrant breaks the consecrated Bread. Silence is kept.*

*Celebrant*            The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

# A Prayer for Spiritual Communion

SAPB p. 145\*

*In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.*

*Leader*            I invite all those who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, to join me in this Prayer for Spiritual Communion:

*Said by those who will not receive Communion today.*

*People*            **In union, Blessed Jesus,  
with your faithful people  
at every altar of your Church  
where the Holy Eucharist is now being celebrated,  
I offer my praise and thanksgiving.  
Since I cannot receive you today  
in the Sacrament of your Body and Blood,  
I ask you to come spiritually into my heart.  
Cleanse and strengthen me with your grace, Lord Jesus,  
and let me never be separated from you.  
May I live in you, and you in me,  
in this life and in the life to come. Amen.**

*Please be seated.*

*After the prayer, please remain in your seat.*

*Clergy will distribute communion in one kind—bread only—and will come directly to you where you are seated.*

*Please stand to receive the host.*

## Communion Anthem

When David Heard

Thomas Tomkins (1572-1656)

When David heard that Absalom was slain,  
he went up to his chamber, over the gate, and wept;  
and thus he said: O my son, Absalom my son,  
Would God I had died for thee,  
Absalom my son, O my son, Absalom my son.

—2 Samuel 18:33

# Concluding Rite

## Post-Communion Prayer

EOW p. 69

*Please stand as you are able.*

*All*            **God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

## The Blessing

NZPB p. 556/BCP p. 339\*

*Celebrant*    **May you be a new creation—Christ for those to whom Christ shall send you; and the blessing  
of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you  
for ever.**

*All*            **Amen.**

## Recessional

Great Day

arr. Warren Martin (1916-1982)

Great day!

Great day, the righteous marching;

Great day!

God's going to build up Zion's walls.

Chariot rode on the mountain top;

God's going to build up Zion's walls.

My God spoke and the chariot stop.

God's going to build up Zion's walls.

This is the day of jubilee;

God's going to build up Zion's walls.

The Lord has set His people free.

God's going to build up Zion's walls.

We want no cowards in our band;

God's going to build up Zion's walls.

We call for valiant-hearted men.

God's going to build up Zion's walls.

I'll take my breastplate, sword and shield;

God's going to build up Zion's walls.

And march out boldly in the field.

God's going to build up Zion's walls.

—Traditional spiritual

## Dismissal

BCP p. 366

*After the Dismissal, please be seated.*

*The ushers will dismiss the congregation row by row, from back to front. Please exit at the rear of the nave.*

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

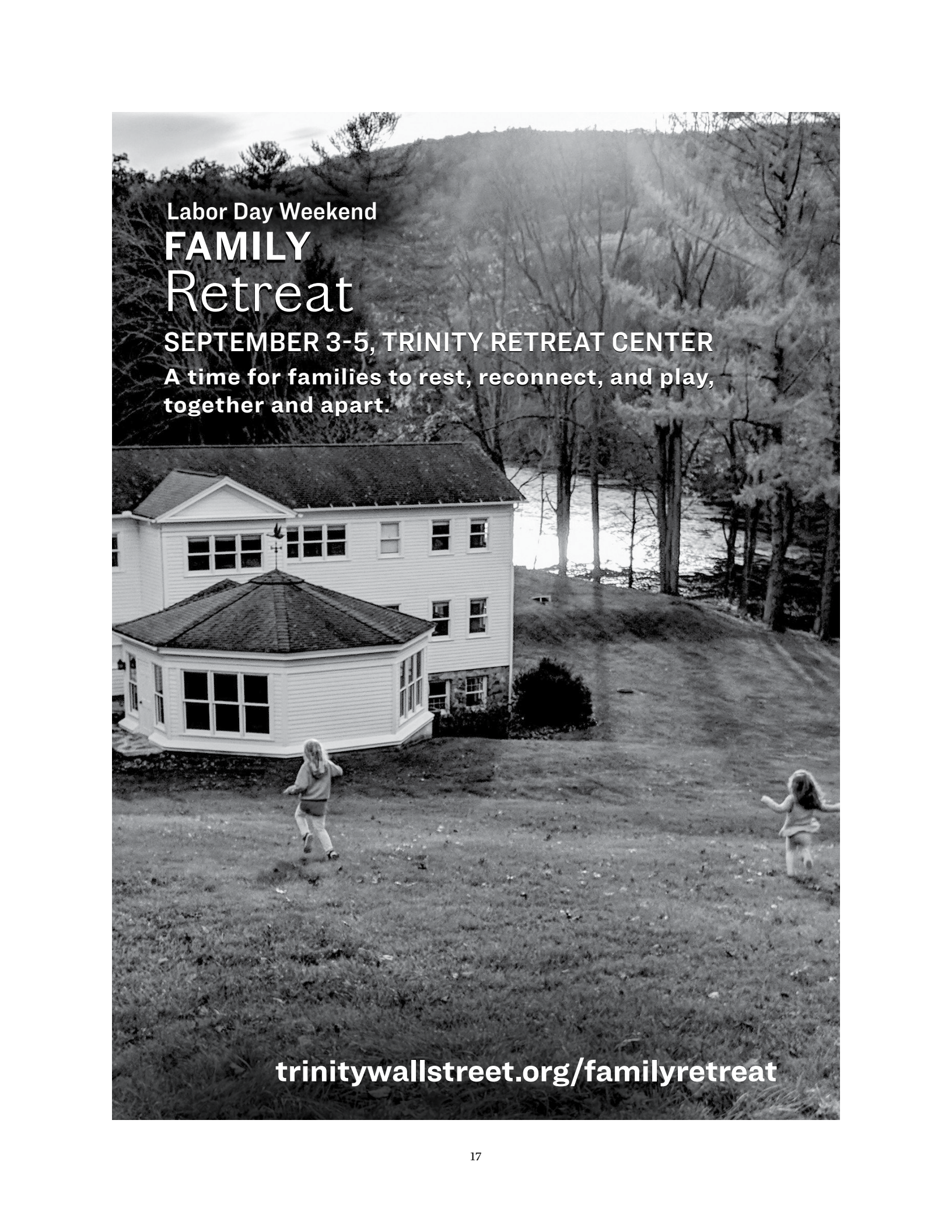
## Postlude

*If you would like to stay through the entire Postlude, you are encouraged to remain seated in your pew until it concludes.*

Gigue *from* Sonata in D Minor, Op. 2, No. 3

Antonio Vivaldi (1678-1741)





Labor Day Weekend

# **FAMILY** Retreat

**SEPTEMBER 3-5, TRINITY RETREAT CENTER**

**A time for families to rest, reconnect, and play,  
together and apart.**

[trinitywallstreet.org/familyretreat](http://trinitywallstreet.org/familyretreat)

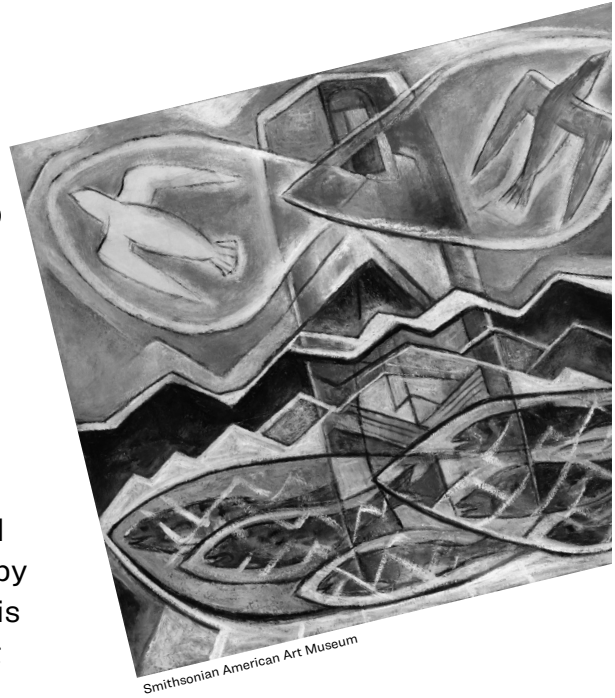
# Summer Sundays

WITH DISCOVERY

10am | June 6-August 29 | Online

Join us this summer as we explore the Gospel of Mark, featuring three special sessions with Dr. Peter Ajer, Professor of New Testament at Church Divinity School of the Pacific, and discussion moderated by Trinity parishioners and staff. This series is designed for all to participate at any point throughout the summer.

**Learn more and register at [trinitywallstreet.org/discovery](http://trinitywallstreet.org/discovery).**



## Trinity Recovery Group

THIRD SATURDAY OF EACH MONTH, 10AM

Travel together along the 12 Step spiritual journey. We meet each month to check in and discuss spiritual topics to integrate our faith lives with our recovery journeys.

Open to members of all 12 Step fellowships, including but not limited to AA, Al-Anon, ACA, CoDA, DA, NA, OA, and SLAA.

Register at [trinitywallstreet.org/recovery](http://trinitywallstreet.org/recovery)

# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect) or text "TRINITY" to 28259.

## TODAY

### Back-to-School Backpack Drive Now through August 16

As children across New York City prepare to return to school this fall, it's no surprise that many families are struggling to pull the necessary resources together. Join Trinity as we partner with local schools whose students have a significant need and local universities serving student-parents to provide backpacks filled with school supplies to help get children off to a strong start. The deadline to donate is August 16. Info: [trinitywallstreet.org/backpack](http://trinitywallstreet.org/backpack).

### Children's Time

10am, Online

Children ages 4 through 5th grade and their families are invited to learn together. We'll begin with an opening assembly, including a prayer and a song, then break into small groups for a time of exploration and community. Register at [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

### Summer Sundays with Discovery

10am, Online

*The Gospel of Mark*

Join us this summer as we explore the Gospel of Mark in a series featuring three special sessions with Dr. Peter Ajer, Professor of New Testament at Church Divinity School of the Pacific, and discussion moderated by Trinity parishioners and staff. This series is designed for all to participate at any point throughout the summer. This week, Dr. Ajer will help us explore Jesus' Passion in the Gospel of Mark. Learn more and register at [trinitywallstreet.org/discovery](http://trinitywallstreet.org/discovery).

### Virtual Coffee Hour

After 11:15am service, Online

Brew a cup and gather with fellow parishioners. To join, email Dane Miller at [DMiller@trinitywallstreet.org](mailto:DMiller@trinitywallstreet.org) by 11am on Sunday.

## EVERY WEEK

### Trinity Youth Group Call

Wednesdays, 7pm, Online

Unwind, unmute, be yourself, and explore big (and silly) questions in this weekly call. We'll play games, talk about what's on our minds, and support each other. Sign up at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth).

## COMING SOON

### *Be Still and Know Hospitality Retreat*

September 24–26, Trinity Retreat Center

Every day we feel the conflict between busyness and stillness. While the world applauds achievement and clamors for us to do more, God desires companionship and whispers, "Be still and know that I am God." Come away with us for a weekend of quiet rest sponsored by the Hospitality Committee. We'll reflect on Joanna Weaver's best-selling *Having a Mary Heart in a Martha World*. Space is limited.

## WORSHIP ONLINE

Join us at [trinitywallstreet.org](http://trinitywallstreet.org).

Sunday Family Service | 9:15am

Sunday Holy Eucharist | 11:15am

Weekday Holy Eucharist | 12:05pm

We're gathering online for Morning and Evening Prayer weekdays at 8:15am and 5:15pm.

To join, email Scott Smith at [SSmith@trinitywallstreet.org](mailto:SSmith@trinitywallstreet.org).

The discounted rate for the entire weekend is \$50/person for a double room, \$85/person for a single room; transportation will be provided. For more information and to register, contact Kyle Folk-Freund at [KFolk-Freund@trinitywallstreet.org](mailto:KFolk-Freund@trinitywallstreet.org) by August 29.

## BULLETIN BOARD

### Audition for Downtown Voices

Trinity's semi-professional choir, Downtown Voices, is welcoming new members for the 2021–2022 season. High-level volunteer singers may now request an audition to join this acclaimed ensemble. When you join Downtown Voices, you'll be learning from an experienced director, rehearsing downtown weekly alongside professionals from The Choir of Trinity Wall Street, performing with Trinity's professional orchestra, singing at major venues, and working on recording projects. Learn more and request an audition today at [trinitywallstreet.org/downtownvoices](http://trinitywallstreet.org/downtownvoices).

### Worship Reminders Available Via Text

Never miss another Sunday or weekday service—Trinity is offering simple text alerts to remind you of upcoming services. Simply text “11:15AM” to 28259 to receive a weekly reminder and link to Trinity's 11:15am Holy Eucharist. Text “12:05PM” to 28259 to receive a reminder each weekday before the 12:05pm Holy Eucharist. Questions? Email Lynn Goswick at [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org).

### Let's Stay in Touch: Parish Directory

Would you like to stay in touch with other parishioners during this unusual time but you don't have your pew neighbor's phone number or email address? Trinity's membership department is compiling a directory to help us all stay connected until we can worship together again. To receive a digital copy of the directory, please contribute your contact information and a photo. Contact information may include any or all of the following: email address, mailing address, telephone number, and/or social media handle. To contribute or for more information, email Melissa Mistry at [MMistry@trinitywallstreet.org](mailto:MMistry@trinitywallstreet.org).

### Comfort at One

#### Mondays–Thursdays, 1pm, Online

During trying times, music stills our souls and provides a healing grace. Mondays–Thursdays at 1pm, we're sharing performances on Facebook, Twitter, and [trinitywallstreet.org/comfortatone](http://trinitywallstreet.org/comfortatone).

Summer streaming schedule: Mondays—archived Bach at One; Tuesdays—archived Trinity concerts; Wednesdays—newly recorded choral meditations; Thursdays—newly recorded at-home concerts.

## IN OUR PRAYERS

To add names to the list, email [WorshipBulletin@trinitywallstreet.org](mailto:WorshipBulletin@trinitywallstreet.org) or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

### WE PRAY FOR

**Cynthia Cartwright; Norma Rogers; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Darlene Colon** (cousin of Lenore Rivera); **Michelle Oosterwal** (daughter of Melba Duncan); **Candida Rodriguez** (mother of Lillian Martir); **Kris Seeram** (father of Mintrani Seeram); **Filomena Grijalvo** (mother-in-law of Cora Grijalvo); **Eileen Hope; Barbara Stein** (mother of Ken Stein); **Tom Thomas; Nova Gutierrez and Alyssa, Damon, and Chris Gutierrez-Soogrim; Chrissy Geanuracos** (future sister-in-law of MacKerrow Talcott); **Rick Coleman; Kathy Robinson; Kelsey Ives; Carl Ajana** (son of Ann Ajana); **Dane, Emily, and Nick Norboge; family of Tim Boardman; Molly Quinn and family; Alma Gonzales; Ruth Frey; Dorian Jabri; Francesca Ciuffo and Angelica Ciuffo** (granddaughters of Melba J. Duncan); **Shirley Westcarr Roberts; Judy Stachow, Catherine and Gloria Stanke; Michael Cornelison.**

### IN THE MILITARY

**Oliver Barnyak** (Alex Burns' friend); **Randall Middleton, Christine, and Sean Reardon** (Evadné Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife).

### ANGLICAN CYCLE OF PRAYER

Pray for The Church of South India (United).

### Congregational Voice

“You, dear children, are from God and have overcome them, because the one who is in you is

greater than the one who is in the world” (1 John 4:4 NKJV). The actions I take express the power of God. My thoughts and words express the spiritual truth of my being. My words and actions contain energy and significance, and I choose them carefully. My power leads me to express my highest, clearest self.

—Donna Morancie

### **Pastoral Care**

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

## Online Retreats

These free weekend retreats offer a time to pray, reflect, make space for grace, and listen to the voice of God.

### **Mary Magdalene: Role Model for the Spiritual Journey**

*August 20–22* | with the Rev. Heather Sisk

### **Catch Your Breath**

*September 3–5* | with the Rev. Kristin Miles

### **Practicing the Inner Work of Racial Justice**

*September 17–18* | with Rhonda Magee

Additionally, Trinity Retreat Center is now open for in-person retreats. Registration is available for the Advent Manuscript-Writing retreat.

Learn more and register at  
[trinityretreatcenter.org](http://trinityretreatcenter.org)

## Services from Trinity Retreat Center

Join Trinity Retreat Center online for weekly services streamed live from the center’s Facebook page.

### **Candlelight Compline** | *Mondays–Fridays, 8pm*

This service to end the day takes place in our stone chapel and other sacred spaces at the retreat center. In the midst of our anxiety, fear, sickness, and turmoil, we invite you to enter the darkness of each night with hope, peace, solidarity, unity, and contemplation on God’s everlasting love.

### **Sacred Pause: Saturday Prayers** | *Saturdays, 12pm*

Join the Rev. Dr. Mark Bozzuti-Jones and Joseph Rose for prayer time, based on The Book of Common Prayer’s “An Order of Service for Noonday,” live-streamed from the stone chapel and other sacred spaces.

Tune in at  
[facebook.com/trinityretreatcenter](https://facebook.com/trinityretreatcenter)

## CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

### **CONGREGATIONAL COUNCIL**

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org).  
The next meeting is **Tuesday, September 21, 6–8pm, on Zoom**. RSVP: Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night is scheduled for September 28**. RSVP: Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

### **STANDING COMMITTEE CHAIRS**

**Arts** | Karla Chee-a-tow  
**Community & Hospitality** | Regina Jacobs  
**Education** | Alistair Cree and Beth Johanning  
**Membership** | Prisca Doh  
**Witness & Outreach** | Cindy Jay

*All are welcome to attend these meetings.*



# Sunday Staff

Listed by last name



Ellen Andrews  
*Associate Director for  
Pastoral Care and  
Community*



The Rev. Sr. Promise  
Atelon, SSM  
*Priest Associate*



Melissa Attebury  
*Associate Director of  
Music*



Metha Balasquides  
*Program Assistant,  
Brown Bag Lunch  
Program*



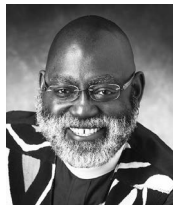
The Rev. Michael A. Bird  
*Vicar*



The Rev. Elizabeth  
Blunt  
*Priest and Director for  
Congregational Life and  
Liturgy*



Dr. Kathy Bozzuti-Jones  
*Associate Director for  
Faith Formation and  
Education*



The Rev. Dr. Mark  
Bozzuti-Jones  
*Priest and Director of  
Spiritual Formation,  
Trinity Retreat Center*



The Rev. Canon James  
G. Callaway  
*Deputy Emeritus*



Kathryn Carroll  
*Program Associate,  
Faith Formation and  
Education*



Jennifer Chinn  
*Senior Program  
Manager for Youth and  
Community Engagement*



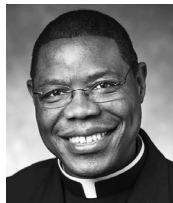
Daniel Frank  
*Sacristan*



Anne Damassa Graff  
*Program Assistant,  
Music*



The Rev. Phillip A.  
Jackson  
*Priest-in-charge*



The Rev. C. Alfred Loua  
*Priest for Pastoral Care  
and Community*



The Rev. Kristin  
Kaubach Miles  
*Priest and Director for  
Pastoral Care and  
Community*



Dane Miller  
*Assistant Head  
Sacristan*



Jorge Ortiz  
*Sacristan*



Sister Gloria Shirley  
*Sisters of Saint  
Margaret*



Scott Smith  
*Head Sacristan*



Summerlee Staten  
*Executive Director for  
Faith Formation and  
Education*



Avi Stein  
*Associate Organist and  
Chorusmaster*



Dr. Julian Wachner  
*Director of Music*



The Rev. Matthew A.  
Welsch  
*Priest for Youth and  
Family*



Sister Ann Whittaker  
*Sisters of Saint  
Margaret*



Janet Yieh  
*Associate Organist*

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Michael A. Bird

PREACHER AND DEACON: The Rev. C. Alfred Loua

LECTORS: Jim Hopkins, Jayne Karren Smith

INTERCESSOR: Emory Edwards

PRAYER FOR SPIRITUAL COMMUNION: Sandy Blaine

### MUSICIANS:

The Choir of Trinity Wall Street

Dr. Julian Wachner, F.A.G.O., Director of Music

Avi Stein, Associate Organist and Chorusmaster

Aisslinn Nosky, Violin

## FLOWERS

To donate flowers, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), *St. Augustine's Prayer Book* (SAPB), the *Book of Occasional Services 2003* (BOS), *Lesser Feasts and Fasts 2018* (LFF), *A New Zealand Prayer Book* (NZPB), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP). Cover photo, detail of Trinity Church, ©Colin Winterbottom.

## 2021-2022 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Priest-in-charge*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright II





## 2021-2022 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Priest-in-charge*; The Rev. Michael A. Bird, *Vicar*


Felicia Eve, *President*; Heather Daly, *Vice-President*; Eric Love, *Secretary*

David Ward, Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Prisca Doh, Beth Johanning, Martha Graham, Cindy Jay, Regina Jacobs, Keith Klein, Jordan Sandridge, Alan Yu

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 Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

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T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)

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