

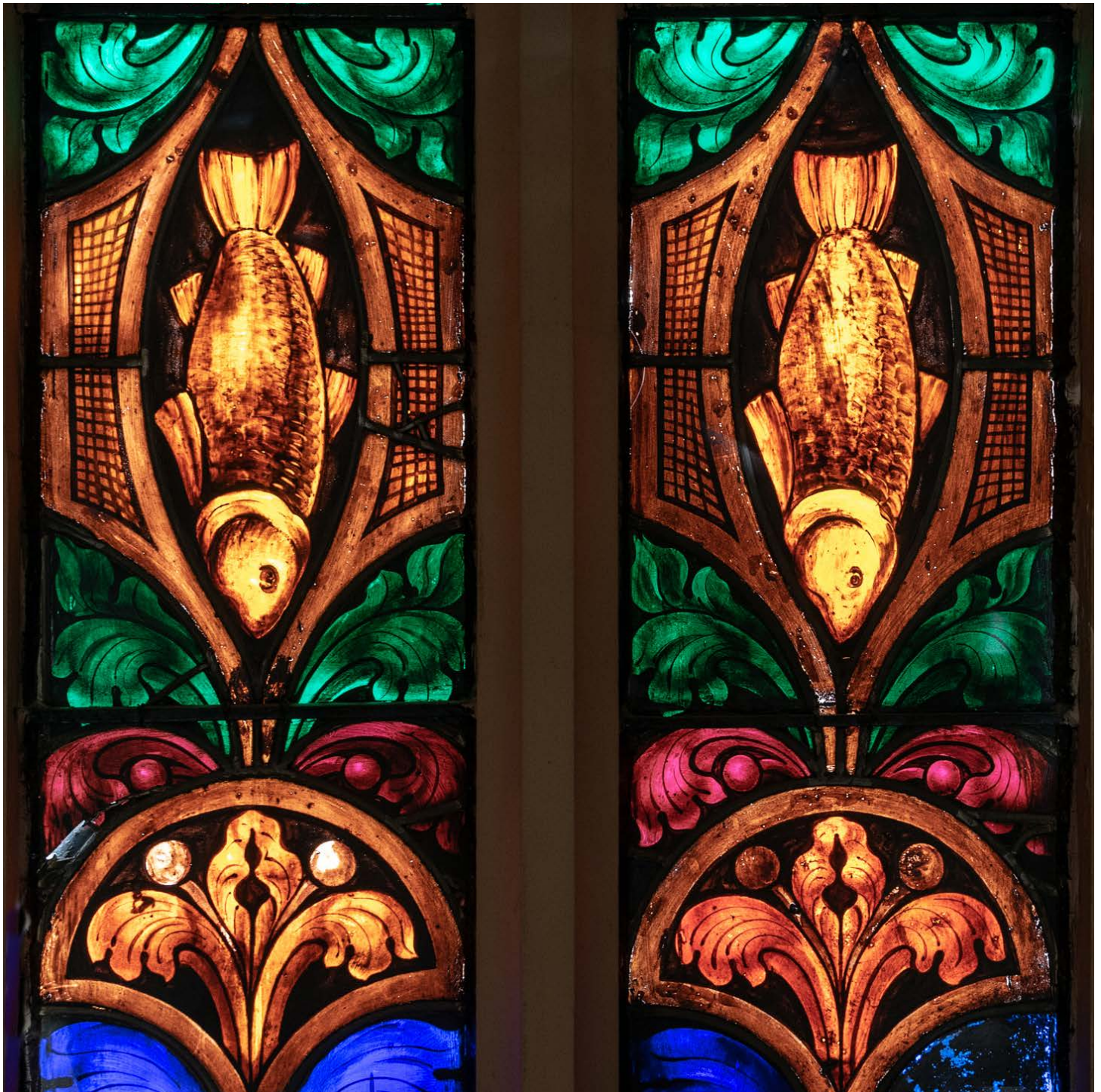
**TRINITY
CHURCH**
WALL
STREET

TRINITY CHURCH
Broadway at Wall Street
New York City

Season of Creation

The Tenth Sunday after Pentecost

August 1, 2021, 11:15am



Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Season of Creation

Christians around the world often set aside a "season within" the Season after Pentecost as a time to place God's good creation at the center of our shared spiritual intentions. This devotional focus was suggested some thirty years ago by Orthodox Ecumenical Patriarch Dimitrios I, and has since been embraced by Pope Francis on behalf of the Roman Catholic Church, and by the World Council of Churches. Trinity's Season of Creation begins on July 11th and ends on August 7th.

During the Season of Creation, we join in prayer, praise, and action for our common home, recognizing God's charge that we be keepers and faithful stewards of the miraculous home and resources entrusted to our care.

Source: Trinity Church Wall Street liturgical staff



The Entrance Rite

Prelude

Sonata in E Minor, BWV 1023

Johann Sebastian Bach (1685-1750)

- I. [no tempo indication]
- II. Adagio ma non tanto
- III. Allemande
- IV. Gigue

The Word of God

Processional

At the sound of the bell, please stand as you are able.

Come, My Way, My Truth, My Life

William Henry Harris (1883-1973)

Come, my Way, my Truth, my Life:
such a way as gives us breath;
such a truth as ends all strife;
such a life as killeth death.

Come, my Light, my Feast, my Strength:
such a light as shows a feast;
such a feast as mends in length;
such a strength as makes a guest.

Come, my Joy, my Love, my Heart:
such a joy as none can move:
such a love as none can part;
such a heart as joys in love.

—George Herbert (1593-1633)

Acclamation

EOW p. 50

The People respond when bold text appears.

Celebrant **Blessed be the one, holy, and living God.**

People **Glory to God for ever and ever.**

Song of Praise

A Song of Creation: I. The Cosmic Order

EOW p. 25

All Glorify the Lord, all you works of the Lord, *
 sing praise and give honor for ever.
In the high vault of heaven, glorify the Lord, *
 sing praise and give honor for ever.

Glorify the Lord, you angels and all powers of the Lord, *
 O heavens and all waters above the heavens.
Sun and moon and stars of the sky, glorify the Lord, *
 sing praise and give honor for ever.

Glorify the Lord, every shower of rain and fall of dew, *
 all winds and fire and heat.
Winter and summer, glorify the Lord, *
 sing praise and give honor for ever.

Glorify the Lord, O chill and cold, *
 drops of dew and flakes of snow.
Frost and cold, ice and sleet, glorify the Lord, *
 sing praise and give honor for ever.

Glorify the Lord, O nights and days, *
 O shining light and enfolding dark.
Storm clouds and thunderbolts, glorify the Lord, *
 sing praise and give honor for ever.

Let us glorify the Lord: Father, Son and Holy Spirit; *
 sing praise and give honor for ever.
In the high vault of heaven, glorify the Lord, *
 sing praise and give honor for ever.

The Collect of the Day

BCP p. 232

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

The First Reading

2 Samuel 11:26–12:13a

Reader

A Reading from the Second Book of Samuel.

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, “There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man’s lamb, and prepared that for the guest who had come to him.” Then David’s anger was greatly kindled against the man. He said to Nathan, “As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.”

Nathan said to David, “You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.” David said to Nathan, “I have sinned against the LORD.”

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

The Psalm

Psalm 51:1–13

BCP p. 656

Said antiphonally by all, alternating between those seated on the lectern and pulpit sides of the nave.

Lectern Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.

Pulpit Wash me through and through from my wickedness *
and cleanse me from my sin.

Lectern For I know my transgressions, *
and my sin is ever before me.

Pulpit Against you only have I sinned *
and done what is evil in your sight.

Lectern And so you are justified when you speak *
and upright in your judgment.

Pulpit Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.

Lectern For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.

Pulpit Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.

Lectern Make me hear of joy and gladness, *
that the body you have broken may rejoice.

Pulpit Hide your face from my sins *
and blot out all my iniquities.

Lectern Create in me a clean heart, O God, *
and renew a right spirit within me.

Pulpit Cast me not away from your presence *
and take not your holy Spirit from me.

Lectern Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

The Second Reading

Ephesians 4:1–16

Reader

A Reading from the Letter to the Ephesians.

I, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

“When he ascended on high he made captivity itself a captive;
he gave gifts to his people.”

(When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

Sequence

Please stand as you are able.

A musician offers an improvisation.

The Holy Gospel

John 6:24–35

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon On the next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Matthew A. Welsch
Priest for Youth and Family

The Nicene Creed

BCP p. 358

Please stand as you are able.

Celebrant

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

All

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

CW:TS p. 601*

Leader Created in the image of God, our first call was to tend and keep the garden. Let us pray for the courage and wisdom to be fit stewards of this earth, among whose seasons the Church sojourns in faith.

God of life:

People **Hear our prayer.**

Leader God said, “Let there be a firmament in the midst of the heavens.” We thank you for the vastness of the universe and the mysteries of space. As we contemplate the wonder of the heavens, confirm in us the truth that every human being is known and loved by you, and help us, with our leaders, work for justice and peace.

God of life:

People **Hear our prayer.**

Leader God said, “Let the waters be gathered together, and let dry land appear.” We thank you for the beauty of earth and seas, and for their resources. Give us the will to cherish this planet and to use its riches for the welfare of all.

God of life:

People **Hear our prayer.**

Leader God said, “Let there be lights in the sky to separate the day and the night.” We thank you for the warmth of the sun, the light of the moon, the glory of the stars. We praise you for the formation of clouds, the radiance of dawn and sunset. Save us from wasting the energy on which all life depends and open our hearts to perceive your beauty, and our lips to praise your name.

God of life:

People **Hear our prayer.**

Leader God said, “Let earth and sky and sea bring forth living creatures of every kind.” We rejoice in the teeming life of our earth—in its variety and splendor. Grant us grace to treat all animals with respect and care; to preserve their environments, and to honor the delicate balance of nature.

God of life:

People **Hear our prayer.**

Leader God said, “Let us create human beings in our own image.” We pray for the human family, at work or at rest. We exult in its diversity and giftedness; we repent of its sins, divisions, and violence. Be present with all those in any sorrow, need, sickness, or adversity. And comfort those who mourn.

God of life:

People **Hear our prayer.**

Silence

Celebrant Triune God, you have filled the world with beauty: open our eyes to behold your gracious hand in all your works; that, rejoicing in your whole creation, we may learn to serve you with gladness; for the sake of him through whom all things were made, your Son Jesus Christ.

All Amen.

Confession and Absolution

EOW p. 56/BCP p. 360

Celebrant Let us confess our sins to God.

Silence

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

The Holy Communion

The Offertory

Those attending in person may place an offering in the basket at the rear of the nave as they exit the service.

Visit trinitywallstreet.org/donate for additional ways to make an offering.

Offertory Anthem

Same Train

arr. K. Lee Scott (b. 1950)

Same train, carry my mother,
Same train, be back tomorrow.

Same train, carry my sister,
Same train, blowin' at the station,
Same train, going to heaven,
Same train, bound for glory,
Same train, O yes, my Lord.

Same train, carry my mother,
Same train, carry my father,
Same train is going to heaven.

—Traditional spiritual

Censing of the Gifts

Please stand as you are able.

Dirigatur oratio mea sicut incensum in conspectu tuo.
Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

EOW p. 60

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Sanctus

EOW p. 60

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
 Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
 Hosanna in the highest.**

Please continue standing or kneel as you are able.

Celebrant Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **AMEN.**

The Lord's Prayer

BCP p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Fraction and Invitation

BCP p. 364

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

A Prayer for Spiritual Communion

SAPB p. 145*

In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.

Leader I invite all those who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, to join me in this Prayer for Spiritual Communion:

Said by those who will not receive Communion today.

People **In union, Blessed Jesus,
with your faithful people
at every altar of your Church
where the Holy Eucharist is now being celebrated,
I offer my praise and thanksgiving.
Since I cannot receive you today
in the Sacrament of your Body and Blood,
I ask you to come spiritually into my heart.
Cleanse and strengthen me with your grace, Lord Jesus,
and let me never be separated from you.
May I live in you, and you in me,
in this life and in the life to come. Amen.**

Please be seated.

After the prayer, please remain in your seat.

Clergy will distribute communion in one kind—bread only—and will come directly to you where you are seated.

Please stand to receive the host.

Communion Anthem

There is an Old Belief
There is an old belief
That on some solemn shore
Beyond the sphere of grief
dear friends shall meet once more,
Beyond the sphere of Time
And Sin, and Fate's control,
Serene in changeless prime
of body and of soul.
That creed I fain would keep,
That hope I'll ne'er forgo.
Eternal be the sleep,
if not to waken so.

Charles Hubert Hastings Parry (1848-1918)

—John Gibson Lockhart (1794-1854)

Concluding Rite

Post-Communion Prayer

EOW p. 69

Please stand as you are able.

All **God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

The Blessing

NZPB p. 556/BCP p. 339*

Celebrant **May you be a new creation—Christ for those to whom Christ shall send you; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.**

All **Amen.**

Recessional

Dass die Gebeine fröhlich werden

Johann Kuhnau (1660-1722)

Dass die Gebeine fröhlich werden, die du zerschlagen hast.

Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.

—Psalm 51:8

Dismissal

BCP p. 366

After the Dismissal, please be seated.

The ushers will dismiss the congregation row by row, from back to front. Please exit at the rear of the nave.

Deacon **Let us go forth in the name of Christ.**

People **Thanks be to God.**

Postlude

If you would like to stay through the entire Postlude, you are encouraged to remain seated in your pew until it concludes.

Sonata in E Minor

Heinrich Ignaz Franz von Biber (1644-1704)



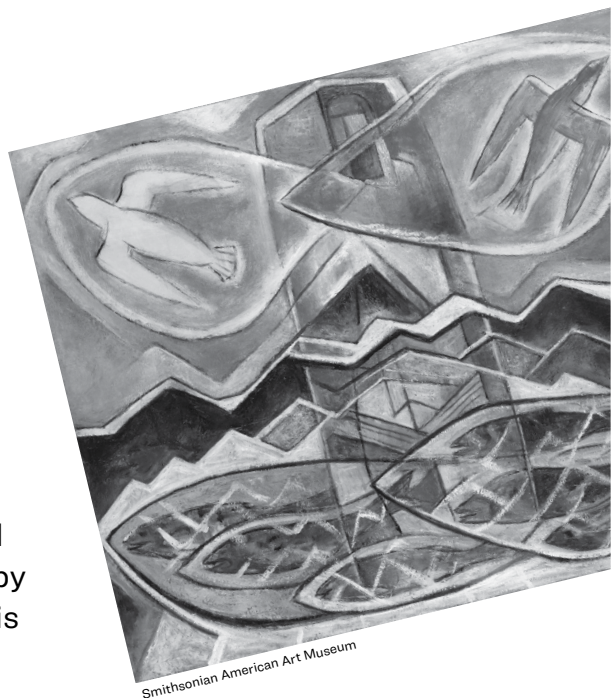
Summer Sundays

WITH DISCOVERY

10am | June 6-August 29 | Online

Join us this summer as we explore the Gospel of Mark, featuring three special sessions with Dr. Peter Ajer, Professor of New Testament at Church Divinity School of the Pacific, and discussion moderated by Trinity parishioners and staff. This series is designed for all to participate at any point throughout the summer.

Learn more and register at trinitywallstreet.org/discovery.



ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text "TRINITY" to 28259.

TODAY

Children's Time

10am, Online

Children ages 4 through 5th grade and their families are invited to learn together. We'll begin with an opening assembly, including a prayer and a song, then break into small groups for a time of exploration and community. Register at trinitywallstreet.org/children.

Summer Sundays with Discovery

10am, Online

The Gospel of Mark

Join us this summer as we explore the Gospel of Mark in a series featuring three special sessions with Dr. Peter Ajer, Professor of New Testament at Church Divinity School of the Pacific, and discussion moderated by Trinity parishioners and staff. This series is designed for all to participate at any point throughout the summer. This week, we'll discuss the Parable of the Tenants (*Mark 12:1-12*). Learn more and register at trinitywallstreet.org/discovery.

Holy Eucharist Watch Party

10:30am, Online

Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Dane Miller at DMiller@trinitywallstreet.org. **NOTE:** The watch party will go on break beginning August 8 and will resume September 12.

Virtual Coffee Hour

After 11:15am service, Online

Brew a cup and gather with fellow parishioners. To join, email Dane Miller at DMiller@trinitywallstreet.org by 11am on Sunday.

EVERY WEEK

Trinity Youth Group Call

Wednesdays, 7pm, Online

Unwind, unmute, be yourself, and explore big (and silly) questions in this weekly call. We'll play games, talk about what's on our minds, and support each other. Sign up at trinitywallstreet.org/youth.

THIS WEEK

Thursday, August 5

Ask the Expert: COVID-19 and Vaccines 5pm, Online

The Honorable Dr. David Shulkin, former Secretary of the U.S. Department of Veterans Affairs and a widely respected public health expert, will discuss the state of COVID-19 in New York City and the metro and bay areas, the efficacy and safety of vaccines generally and the current vaccines specifically, and why we need to continue practicing caution over the next few months as New York opens. Secretary Shulkin has advised Trinity Church Wall Street over the last year as we've navigated this unusual time. Registration is required. Information: trinitywallstreet.org/Shulkin.

WORSHIP ONLINE

Join us at trinitywallstreet.org.

Sunday Family Service | 9:15am

Sunday Holy Eucharist | 11:15am

Weekday Holy Eucharist | 12:05pm

We're gathering online for Morning and Evening Prayer weekdays at 8:15am and 5:15pm.

To join, email Scott Smith at SSmith@trinitywallstreet.org.



COMING SOON

Family Retreat

September 3–5, Trinity Retreat Center

After a year and a half of domestic isolation, we emerge from our physical confinement to be together in God’s joyful and healing communion of creation. At this year’s family retreat, we will celebrate the ways in which the wild Holy Spirit could not be contained or separated from our selves or community, even while we were secluded. Families will have time to rest, reconnect, and play, together and apart. Cost: \$50 per night per adult; \$25 per night per child under 12. Learn more and register at trinitywallstreet.org/familyretreat.

Be Still and Know Hospitality Retreat

September 24–26, Trinity Retreat Center

Every day we feel the conflict between busyness and stillness. While the world applauds achievement and clamors for us to do more, God desires companionship and whispers, “Be still and know that I am God.” Come away with us for a weekend of quiet rest at Trinity Retreat Center sponsored by the Hospitality Committee. We’ll reflect on Joanna Weaver’s best-selling *Have a Mary Heart in a Martha World*. Space is limited. The discounted rate for the entire weekend is \$50/person for a double room, \$85/person for a single room; transportation will be provided. For more information and to register, contact Kyle Folk-Freund at KFolk-Freund@trinitywallstreet.org by August 29.



BULLETIN BOARD

Audition for Downtown Voices

Trinity’s semi-professional choir, Downtown Voices, is welcoming new members for the 2021–2022 season. High-level volunteer singers may now request an audition to join this acclaimed ensemble. When you join Downtown Voices, you’ll be learning from an experienced director, rehearsing downtown weekly alongside professionals from The Choir of Trinity Wall Street, performing with Trinity’s professional orchestra, singing at major venues, and working on recording projects. Learn more and request an audition today at trinitywallstreet.org/downtownvoices.

Worship Reminders Available Via Text

Never miss another Sunday or weekday service—Trinity is offering simple text alerts to remind you of upcoming services. Simply text “11:15AM” to 28259

to receive a weekly reminder and link to Trinity’s 11:15am Holy Eucharist. Text “12:05PM” to 28259 to receive a reminder each weekday before the 12:05pm Holy Eucharist. Questions? Email Lynn Goswick at LGoswick@trinitywallstreet.org.

Let’s Stay in Touch: Parish Directory

Would you like to stay in touch with other parishioners during this unusual time but you don’t have your pew neighbor’s phone number or email address? Trinity’s membership department is compiling a directory to help us all stay connected until we can worship together again. To receive a digital copy of the directory, please contribute your contact information and a photo. Contact information may include any or all of the following: email address, mailing address, telephone number, and/or social media handle. To contribute or for more information, email Melissa Mistry at MMistry@trinitywallstreet.org.

Comfort at One

Mondays–Thursdays, 1pm, Online

During trying times, music stills our souls and provides a healing grace. Mondays–Thursdays at 1pm, we’re sharing performances on Facebook, Twitter, and trinitywallstreet.org/comfortatone. Summer streaming schedule: Mondays—archived Bach at One; Tuesdays—archived Trinity concerts; Wednesdays—newly recorded choral meditations; Thursdays—newly recorded at-home concerts.



IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Darlene Colon (cousin of Lenore Rivera); **Michelle Oosterwal** (daughter of Melba Duncan); **Candida Rodriguez** (mother of Lillian Martir); **Kris Seeram** (father of Mintrani Seeram); **Filomena Grijalvo** (mother-in-law of Cora Grijalvo); **Eileen Hope; Barbara Stein** (mother of Ken Stein); **Tom Thomas; Nova Gutierrez and Alyssa, Damon, and Chris Gutierrez-Soogrim; Chrissy Geanuracos** (future sister-in-law of MacKerrow Talcott); **Rick Coleman; Kathy Robinson; Kelsey Ives; Carl Ajana** (son of Ann

Ajana); **Dane, Emily, and Nick Norboge; family of Tim Boardman; Molly Quinn and family; Alma Gonzales; Ruth Frey; Dorian Jabri; Francesca Ciuffo and Angelica Ciuffo** (granddaughters of Melba J. Duncan); **Shirley Westcarr Roberts.**

DEPARTED

David Henry; Mary Chin; Melvin Davis, Sr.; Lorraine Westcarr.

IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); **Randall Middleton, Christine, and Sean Reardon** (Evadné Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife).

ANGLICAN CYCLE OF PRAYER

Pray for the Church of the Province of South East Asia.

Congregational Voice

“Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it. But small is the gate and narrow the road that leads to life, and only a few find it” (*Matthew 7:13–14* NIV). I am grateful to have found and entered the narrow gate to be happy, joyous, and free! —Patricia Bailey-Hollon

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Weekend Online Retreats

These free weekend retreats offer a time to pray, reflect, make space for grace, and listen to the voice of God. For times, visit trinityretreatcenter.org. Registration is not required; retreats stream live on the Trinity Retreat Center's Facebook page. Mark your calendar.

Refuge and Resilience: an LGBTQ+ Retreat
August 6–8 | with the Rev. Matt Welsch

Catch Your Breath
September 3–5 | with the Rev. Kristin Miles

Trinity Retreat Center is reopening in August 2021 for in-person retreats. Registration is still available for Advent Manuscript-Writing and Christmas retreats. Register at trinityretreatcenter.org.

Services from Trinity Retreat Center

Join Trinity Retreat Center online for weekly services streamed live from the center's Facebook page.

Candlelight Compline | *Mondays–Fridays, 8pm*

This service to end the day takes place in our stone chapel and other sacred spaces at the retreat center. In the midst of our anxiety, fear, sickness, and turmoil, we invite you to enter the darkness of each night with hope, peace, solidarity, unity, and contemplation on God's everlasting love.

Sacred Pause: Saturday Prayers | *Saturdays, 12pm*

Join the Rev. Dr. Mark Bozzuti-Jones and Joseph Rose for prayer time, based on The Book of Common Prayer's "An Order of Service for Noonday," live-streamed from the stone chapel and other sacred spaces.

Tune in at
facebook.com/trinityretreatcenter

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.
The next meeting is **Tuesday, September 21, 6–8pm, on Zoom**. RSVP: Keisha Joseph at KJoseph@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night is scheduled for September 28**. RSVP: Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow

Community & Hospitality | Regina Jacobs

Education | Alistair Cree and Beth Johanning

Membership | Prisca Doh

Witness & Outreach | Cindy Jay

All are welcome to attend these meetings.

Sunday Staff

Listed by last name



Ellen Andrews
*Associate Director for
Pastoral Care and
Community*



The Rev. Sr. Promise
Atelon, SSM
Priest Associate



Melissa Attebury
*Associate Director of
Music*



Metha Balasquides
*Program Assistant,
Brown Bag Lunch
Program*



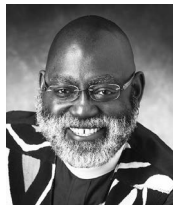
The Rev. Michael A. Bird
Vicar



The Rev. Elizabeth
Blunt
*Priest and Director for
Congregational Life and
Liturgy*



Dr. Kathy Bozzuti-Jones
*Associate Director for
Faith Formation and
Education*



The Rev. Dr. Mark
Bozzuti-Jones
*Priest and Director of
Spiritual Formation,
Trinity Retreat Center*



The Rev. Canon James
G. Callaway
Deputy Emeritus



Kathryn Carroll
*Program Associate,
Faith Formation and
Education*



Jennifer Chinn
*Senior Program
Manager for Youth and
Community Engagement*



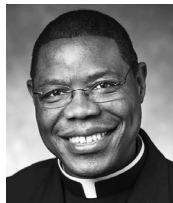
Daniel Frank
Sacristan



Anne Damassa Graff
*Program Assistant,
Music*



The Rev. Phillip A.
Jackson
Priest-in-charge



The Rev. C. Alfred Loua
*Priest for Pastoral Care
and Community*



The Rev. Kristin
Kaubach Miles
*Priest and Director for
Pastoral Care and
Community*



Dane Miller
*Assistant Head
Sacristan*



Jorge Ortiz
Sacristan



Sister Gloria Shirley
*Sisters of Saint
Margaret*



Scott Smith
Head Sacristan



Summerlee Staten
*Executive Director for
Faith Formation and
Education*



Avi Stein
*Associate Organist and
Chorusmaster*



Dr. Julian Wachner
Director of Music



The Rev. Matthew A.
Welsch
*Priest for Youth and
Family*



Sister Ann Whittaker
*Sisters of Saint
Margaret*



Janet Yieh
Associate Organist

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Elizabeth Blunt

PREACHER AND DEACON: The Rev. Matthew A. Welsch

LECTORS: Luke Petrinovic, Gerald Baugh

INTERCESSOR: Mark J. Alvino

PRAYER FOR SPIRITUAL COMMUNION: James Langford

MUSICIANS:

The Choir of Trinity Wall Street

Dr. Julian Wachner, F.A.G.O., Director of Music

Avi Stein, Associate Organist and Chorusmaster

Johanna Novum, Violin

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), *St. Augustine's Prayer Book* (SAPB), the *Book of Occasional Services 2003* (BOS), *Lesser Feasts and Fasts 2018* (LFF), *A New Zealand Prayer Book* (NZPB), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP). Cover photo, detail of Trinity Church, ©Colin Winterbottom.

2021-2022 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Priest-in-charge*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright II





2021-2022 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Priest-in-charge*; The Rev. Michael A. Bird, *Vicar*


Felicia Eve, *President*; Heather Daly, *Vice-President*; Eric Love, *Secretary*

David Ward, Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Prisca Doh, Beth Johanning, Martha Graham, Cindy Jay, Regina Jacobs, Keith Klein, Jordan Sandridge, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson,
Priest-in-charge

The Rev. Michael A. Bird, *Vicar*