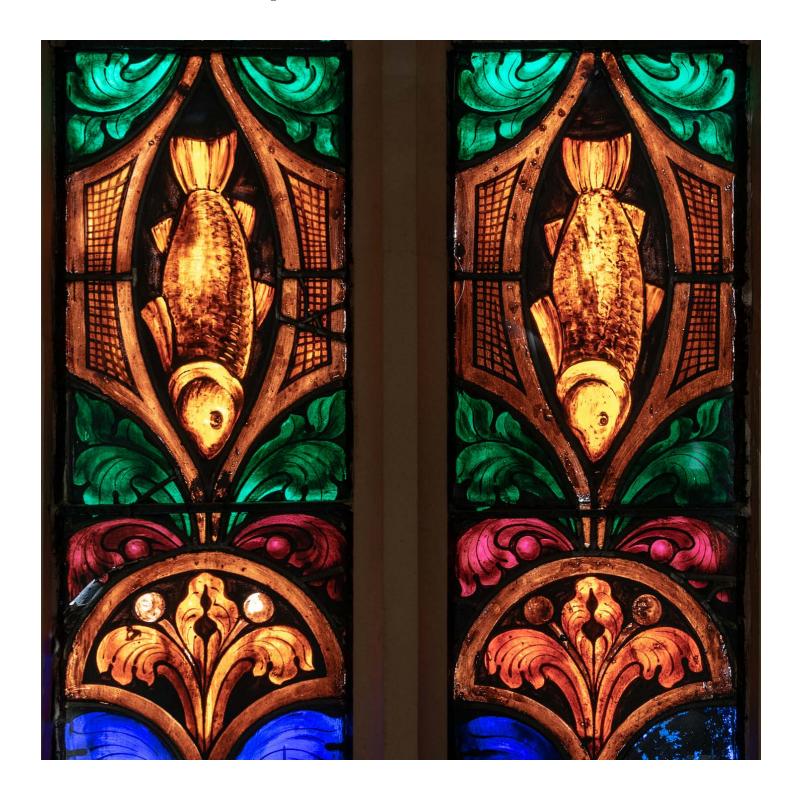


TRINITY CHURCH

Broadway at Wall Street New York City Season of Creation

The Seventh Sunday after Pentecost

July 11, 2021, 11:15am



Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

"For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible for you." —MATTHEW 17:20

Integrity

"Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things." —PHILIPPIANS 4:8

Inclusiveness

"There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus." — GALATIANS 3:28

Compassion

"When he went ashore he saw a great crowd, and he had compassion on them and healed their sick."

-MATTHEW 14:14

Social Justice

"He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God."

-Місан 6:8

Stewardship

"There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world."—GENESIS 41:29-30



Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity's Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity's ministries, and how they help our ministries be aligned with our mission and vision.

Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Season of Creation

Christians around the world often set aside a "season within" the Season after Pentecost as a time to place God's good creation at the center of our shared spiritual intentions. This devotional focus was suggested some thirty years ago by Orthodox Ecumenical Patriarch Dimitrios I, and has since been embraced by Pope Francis on behalf of the Roman Catholic Church, and by the World Council of Churches. Trinity's Season of Creation begins on July 11th and ends on August 7th.

During the Season of Creation, we join in prayer, praise, and action for our common home, recognizing God's charge that we be keepers and faithful stewards of the miraculous home and resources entrusted to our care.

Source: Trinity Church Wall Street liturgical staff



The Entrance Rite

Prelude

The Word of God

Processional

At the sound of the bell, please stand as you are able.

In the Midst of Thy Temple

Sarah MacDonald (b. 1968)

Lord, I have loved the habitation of thy house, and the place where thine honour dwelleth. We wait for thy loving-kindness, O God, in the midst of thy temple.
Alleluia, alleluia, in the midst of thy temple, Alleluia, alleluia, alleluia!

-Psalm 26:8, Psalm 48:9

Acclamation Eow_{p.50}

The People respond when bold text appears.

Celebrant Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

Song of Praise

A Song of Creation: I. The Cosmic Order

EOW p. 25

All

Glorify the Lord, all you works of the Lord, *
sing praise and give honor for ever.
In the high vault of heaven, glorify the Lord, *
sing praise and give honor for ever.

Glorify the Lord, you angels and all powers of the Lord, *
O heavens and all waters above the heavens.
Sun and moon and stars of the sky, glorify the Lord, *
sing praise and give honor for ever.

Glorify the Lord, every shower of rain and fall of dew, * all winds and fire and heat.

Winter and summer, glorify the Lord, * sing praise and give honor for ever.

Glorify the Lord, O chill and cold, *
drops of dew and flakes of snow.
Frost and cold, ice and sleet, glorify the Lord, *
sing praise and give honor for ever.

Glorify the Lord, O nights and days, *
O shining light and enfolding dark.
Storm clouds and thunderbolts, glorify the Lord, *
sing praise and give honor for ever.

Let us glorify the Lord: Father, Son and Holy Spirit; * sing praise and give honor for ever.

In the high vault of heaven, glorify the Lord, * sing praise and give honor for ever.

The Collect of the Day

BCP p. 231

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated.

The First Reading

2 Samuel 6:1-5, 12b-19

Reader

A Reading from the Second Book of Samuel.

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the LORD had gone six paces, he sacrificed an ox and a fatling. David danced before the LORD with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart.

They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

The Psalm Psalm 24 BCP p. 613

Said antiphonally by all, alternating between those seated on the lectern and pulpit sides of the nave.

Lectern The earth is the LORD's and all that is in it, *

the world and all who dwell therein.

Pulpit For it is he who founded it upon the seas *

and made it firm upon the rivers of the deep.

Lectern "Who can ascend the hill of the LORD? *

and who can stand in his holy place?"

Pulpit "Those who have clean hands and a pure heart, *

who have not pledged themselves to falsehood,

nor sworn by what is a fraud.

Lectern They shall receive a blessing from the LORD *

and a just reward from the God of their salvation."

Pulpit Such is the generation of those who seek him, *

of those who seek your face, O God of Jacob.

Lectern Lift up your heads, O gates;

lift them high, O everlasting doors; * and the King of glory shall come in.

Pulpit "Who is this King of glory?" *

"The LORD, strong and mighty, the LORD, mighty in battle."

Lectern Lift up your heads, O gates;

lift them high, O everlasting doors; * and the King of glory shall come in.

Pulpit "Who is he, this King of glory?" *

"The LORD of hosts, he is the King of glory."

The Second Reading

Ephesians 1:3-14

Reader

A Reading from the Letter to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

Sequence

Please stand as you are able.

A musician offers an improvisation.

The Holy Gospel

Mark 6:14-29

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Deacon King Herod heard of Jesus and his disciples, for

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. C. Alfred Loua Priest for Pastoral Care and Community

The Nicene Creed

BCP p. 358

Please stand as you are able.

Celebrant We believe in one God,

All the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

CW:TS p. 601*

Leader

Created in the image of God, our first call was to tend and keep the garden. Let us pray for the courage and wisdom to be fit stewards of this earth, among whose seasons the Church sojourns in faith.

God said, "Let there be light." Eternal God, we thank you for your light and your truth. We praise you for your never-failing care in creating a universe which proclaims your glory. Inspire us to worship you, our source and sustenance, and let your light shine upon our world.

God of life:

People Hear our prayer.

Leader God said, "Let there be a firmament in the midst of the heavens." We thank you for

the vastness of the universe and the mysteries of space. We pray for all scientists and astronomers who extend the boundaries of our knowledge. As we contemplate the wonder of the heavens, confirm in us the truth that every human being is known and loved by you.

God of life:

People Hear our prayer.

Leader God said, "Let the waters be gathered together, and let dry land appear." We thank you for

the beauty of earth and seas, and for their resources. Give us the will to cherish this planet

and to use its riches for the welfare of all.

God of life:

People Hear our prayer.

Leader God said, "Let there be lights in the sky to separate the day and the night." We thank you

for the warmth of the sun, the light of the moon, the glory of the stars. We praise you for the formation of clouds, the radiance of dawn and sunset. Save us from squandering the energy on which all life depends. Open our hearts to perceive your beauty, and our lips to praise

your name.

God of life:

People Hear our prayer.

Leader God said, "Let earth and sky and sea bring forth living creatures of every kind." We rejoice in

the teeming life of our earth—in its variety and splendor. Grant us grace to treat all animals with respect and care; to preserve their environments, and to honor the delicate balance of

nature.

God of life:

People Hear our prayer.

Leader God said, "Let us create human beings in our own image." We pray for the human family, at

work or at rest. We exult in its diversity and giftedness; we repent of its sins, divisions, and violence. We ask you to be present in its tragedies and trials. By the power of your Spirit, restore your image within us, through Christ who came to remake us by his death and

resurrection.

God of life:

People Hear our prayer.

Silence

Celebrant Triune God, you have filled the world with beauty: open our eyes to behold your gracious hand

in all your works; that, rejoicing in your whole creation, we may learn to serve you with gladness; for the sake of him through whom all things were made, your Son Jesus Christ.

All Amen.

Confession and Absolution

EOW p. 56/BCP p. 360

Celebrant Let us confess our sins to God.

Silence

All Most merciful God,

we confess that we have sinned against you

in thought, word, and deed, by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us;

and walk in your ways,

to the glory of your Name. Amen.

that we may delight in your will,

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,

strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Peace BCP p. 360

Celebrant The peace of the Lord be always with you.

People And also with you.

 $The \ People \ greet \ one \ another \ in \ the \ name \ of \ the \ Lord; in \ this \ season, \ we \ suggest \ a \ bow, \ wave, \ or \ other \ appropriate \ gesture.$

Welcome

Please be seated.

The Holy Communion

The Offertory

Those attending in person may place an offering in the basket at the rear of the nave as they exit the service.

Visit trinitywallstreet.org/donate for additional ways to make an offering.

Offertory Anthem

Sing, My Soul, His Wondrous Love

Ned Rorem (b. 1923)

Sing, my soul, his wondrous love, who, from yon bright throne above, ever watchful o'er our race, still to us extends his grace.

Heaven and earth by him were made; all is by his scepter swayed; what are we that he should show so much love to us below?

God, the merciful and good, bought us with the Savior's blood, and, to make salvation sure, guides us by his Spirit pure.

Sing, my soul, adore his Name! Let his glory be thy theme: praise him till he calls thee home; trust his love for all to come.

-Hymn 22, 1841

Censing of the Gifts

Please stand as you are able.

Dirigatur oratio mea sicut incensum in conspectu tuo. *Let my prayer be set forth in thy sight as incense.*

-Psalm 141:2

The Great Thanksgiving

EOW p. 60

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From

before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Sanctus Eow p. 60

All Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Please continue standing or kneel as you are able.

Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All AMEN.

The Lord's Prayer

BCP p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,

hallowed be thy Name, thy kingdom come, thy will be done,

on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Fraction and Invitation

BCP p. 364

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A Prayer for Spiritual Communion

SAPB p. 145*

In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.

Leader I invite all those who are unable to receive the consecrated bread and wine this day, but who

long for the grace and blessing of God through our Savior Jesus Christ, to join me in this

Prayer for Spiritual Communion:

Said by those who will not receive Communion today.

People In union, Blessed Jesus,

with your faithful people at every altar of your Church

where the Holy Eucharist is now being celebrated,

I offer my praise and thanksgiving. Since I cannot receive you today

in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart.

Cleanse and strengthen me with your grace, Lord Jesus,

and let me never be separated from you.

May I live in you, and you in me,

in this life and in the life to come. Amen.

Please be seated.

After the prayer, please remain in your seat.

Clergy will distribute communion in one kind—bread only—and will come directly to you where you are seated. Please stand to receive the host.

Communion Anthem

I Will Trust in the Lord

Undine Smith Moore (1904-1989)

I will trust in the Lord.

I will trust in the Lord till I die.

I will shout and praise his name,

I will shout and praise his name till I die.

I will put old Satan behind me,

I will put old Satan behind me till I die.

Oh children, let us trust in the Lord.

God guide us, let us trust in the Lord.

God bless us, let us trust in the Lord.

Love one another, let us trust in the Lord.

—Traditional spiritual

Concluding Rite

Post-Communion Prayer

EOW p. 69

Please stand as you are able.

All God of abundance,

you have fed us

with the bread of life and cup of salvation;

you have united us

with Christ and one another; and you have made us one

with all your people in heaven and on earth.

Now send us forth

in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever

in the risen life of Christ our Savior. Amen.

The Blessing

NZPB p. 556/BCP p. 339*

Celebrant May you be a new creation—Christ for those to whom Christ shall send you; and the blessing

of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you

for ever.

All Amen.

Recessional

from Hail, Gladdening Light

Charles Wood (1866-1926)

Worthiest art thou at all times to be sung

with undefiled tongue,

Son of our God, giver of life alone;

therefore in all the world thy glories, Lord, they own.

Amen.

-Early Greek hymn

Dismissal BCP p. 366

After the Dismissal, please be seated.

The ushers will dismiss the congregation row by row, from back to front. Please exit at the rear of the nave.

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Postlude

If you would like to stay through the entire Postlude, you are encouraged to remain seated in your pew until it concludes.



Trinity Recovery Group

THIRD SATURDAY OF EACH MONTH, 10AM

Travel together along the 12 Step spiritual journey. We meet each month to check in and discuss spiritual topics to integrate our faith lives with our recovery journeys.

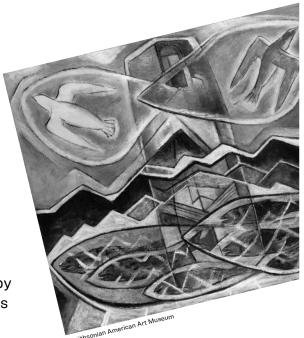
Open to members of all 12 Step fellowships, including but not limited to AA, Al-Anon, ACA, CoDA, DA, NA, OA, and SLAA.

Register at trinitywallstreet.org/recovery

Summer Sundays WITH DISCOVERY

10am | June 6-August 29 | Online

Join us this summer as we explore the Gospel of Mark, featuring three special sessions with Dr. Peter Ajer, Professor of New Testament at Church Divinity School of the Pacific, and discussion moderated by Trinity parishioners and staff. This series is designed for all to participate at any point throughout the summer.



Learn more and register at trinitywallstreet.org/discovery.

Announcements

TRINITY CHURCH | BROADWAY AT WALL STREET ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text "TRINITY" to 28259.

TODAY

The 9:15am Family Service Watch Party will be on hiatus through July.

Children's Time

10am, Online

Children ages 4 through 5th grade and their families are invited to learn together. We'll begin with an opening assembly, including a prayer and a song, then break into small groups for a time of exploration and community. Register at trinitywallstreet.org/children.

Summer Sundays with Discovery 10am, Online

The Gospel of Mark

Join us this summer as we explore the Gospel of Mark in a series featuring three special sessions with Dr. Peter Ajer, Professor of New Testament at Church Divinity School of the Pacific, and discussion moderated by Trinity parishioners and staff. This series is designed for all to participate at any point throughout the summer. This week, Dr. Ajer will help us explore the parables in the Gospel of Mark. Learn more and register at trinitywallstreet.org/discovery.

Holy Eucharist Watch Party 10:30am, Online

Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Dane Miller at DMiller@trinitywallstreet.org.

Virtual Coffee Hour

After 11:15am service, Online

Brew a cup and gather with fellow parishioners. To join, email Dane Miller at DMiller@trinitywallstreet.org by 11am on Sunday.

FVFRY WFFK

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Delve Deeper

The Broad Way Bible Study | Mondays, 1pm; Online Bring your lunch and join Bob Scott online for lively discussion and fellowship. RSVP: BScott@trinitywallstreet.org.

Expand and Explore Your Spirituality

Contemplative Practice with Poetry | Wednesdays, 6:30pm; Online | Join this online meditation group with spiritual directors John Deuel and Kathy Bozzuti-Jones. Practice consists of guided meditation and contemplative reflection with poets and artists, for mutual spiritual support and growth. Register: ChristianFormation@trinitywallstreet.org.

Enjoy the Company of Others

Trinity Youth Group Call | Wednesdays, 7pm; Online Unwind, unmute, be yourself, and explore big (and silly) questions in this weekly call. We'll play games, talk about what's on our minds, and support each other. Sign up at trinitywallstreet.org/youth.

WORSHIP ONLINE

Join us at trinity wallstreet.org.

Sunday Family Service | 9:15am Sunday Holy Eucharist | 11:15am Weekday Holy Eucharist | 12:05pm

We're gathering online for Morning and Evening Prayer weekdays at 8:15am and 5:15pm. To join, email Scott Smith at SSmith@trinitywallstreet.org.



New Beginnings | *Thursdays, 11am; Online*Trinity's ministry of seniors meets for Bible study.
Join early at 9:45am for chair yoga. To join, email
Ellen Andrews at EAndrews@trinitywallstreet.org.

THIS WEEK

Tuesday, July 13

Knowledge Bites: Your City, Your Backyard 12pm, Zoom

Are you ready to enjoy the summer months outside (safely) with family, friends, or solo, all while learning as you play in New York City's outdoor spaces? Join us for the free, online lunchtime discussion lead by Trinity's Environmental Justice Group with speakers from The Friends of Governors Island and NYC H20. Speakers will showcase what their organizations do and how the Trinity community can see the city as their backyard, filled with fun, safe, and educational activities for all ages. Learn about the Environmental Justice Group and how you can get involved during the question-and-answer portion of the event. Register at trinitywallstreet.org/events.

NEXT SUNDAY

Poets' Corner

Sunday, July 18, 2pm, Online

Join Poets' Corner for our last virtual open mic event until the fall. Bring poems you've written or songs you'd like to sing—anything you'd like to share with the group. Everyone and any reading are welcome. To join, RSVP to Alan Baxter at abfilm9@gmail.com.

COMING SOON

Save the Date: Family Retreat September 3–5, Trinity Retreat Center

After a year and a half of domestic isolation, we emerge from our physical confinement to be together in God's joyful and healing communion of creation. At this year's family retreat, we will celebrate the ways in which the wild Holy Spirit could not be contained or separated from our selves or community, even while we were secluded. Families will have time to rest, reconnect, and play, together and apart. Registration will open soon. For information, email Kathryn Carroll at KCarroll@trinitywallstreet.org.

BULLETIN BOARD

Worship Reminders Available Via Text

Never miss another Sunday or weekday service— Trinity is offering simple text alerts to remind you of upcoming services. Simply text "11:15AM" to 28259 to receive a weekly reminder and link to Trinity's 11:15am Holy Eucharist. Text "12:05PM" to 28259 to receive a reminder each weekday before the 12:05pm Holy Eucharist. Questions? Email Lynn Goswick at LGoswick@trinitywallstreet.org.

Let's Stay in Touch: Parish Directory

Would you like to stay in touch with other parishioners during this unusual time but you don't have your pew neighbor's phone number or email address? Trinity's membership department is compiling a directory to help us all stay connected until we can worship together again. To receive a digital copy of the directory, please contribute your contact information and a photo. Contact information may include any or all of the following: email address, mailing address, telephone number, and/or social media handle. To contribute or for more information, email Melissa Mistry at MMistry@trinitywallstreet.org.

Comfort at One

Mondays-Thursdays, 1pm, Online

During trying times, music stills our souls and provides a healing grace. Mondays—Thursdays at lpm, we're sharing performances on Facebook, Twitter, and trinitywallstreet.org/comfortatone. Summer streaming schedule: Mondays—archived Bach at One; Tuesdays—archived Trinity concerts; Wednesdays—newly recorded choral meditations; Thursdays—newly recorded at-home concerts.

IN OUR PRAYERS

To add names to the list, email WorshipBulletin@ trinitywallstreet.org or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Filomena Grijalvo (mother-in-law of Cora Grijalvo); Eileen Hope; Barbara Stein (mother of Ken Stein); Tom Thomas; Nova Gutierrez and Alyssa, Damon, and Chris Gutierrez-Soogrim; Chrissy Geanuracos (future sister-in-law of MacKerrow Talcott); Rick Coleman; Kathy Robinson; Kelsey Ives; Carl Ajana (son of Ann Ajana); Dane, Emily, and Nick Norboge; family of Tim Boardman; Molly Quinn and family.

IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge's friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant's friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin's friend); Zane Kupper; Margo Protain (Anesia Protain's sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones' brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Helen Guittard (Stephen Guittard's wife).

ANGLICAN CYCLE OF PRAYER
Pray for The Episcopal Church in the Philippines.

Congregational Voice

"Enlarge the place of your tent, stretch your tent curtains wide, do not hold back; lengthen your cords, strengthen your stakes" (*Isaiah 54:2 NIV*). I attended three graduations in one day! School leaders pushing through to ensure their scholars are fully celebrated for their resilience as they pushed through a pandemic to successfully complete their requirements for a NYC high school diploma! Congratulations to the 2021 graduates! You did it! —Dr. Rushell White

Weekend Online Retreats

These free weekend retreats offer a time to pray, reflect, make space for grace, and listen to the voice of God. For times, visit trinityretreatcenter.org. Registration is not required; retreats stream live on the Trinity Retreat Center's Facebook page. Mark your calendar.

Cultivating Respectful Relationships, Excellence, Authenticity, and Love July 23–25 | with Dr. Sandra Montes, Union Theological Seminary

Refuge and Resilience: an LGBTQ+ Retreat *August 6–8* | with the Rev. Matt Welsch

Catch Your Breath

September 3–5 | with the Rev. Kristin Miles

Trinity Retreat Center is reopening in August 2021 for in-person retreats. Registration is still available for Advent Manuscript-Writing and Christmas retreats. Register at trinityretreatcenter.org.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Services from Trinity Retreat Center

Join Trinity Retreat Center online for weekly services streamed live from the center's Facebook page.

Candlelight Compline | Mondays–Fridays, 8pm This service to end the day takes place in our stone chapel and other sacred spaces at the retreat center. In the midst of our anxiety, fear, sickness, and turmoil, we invite you to enter the darkness of each night with hope, peace, solidarity, unity, and contemplation on God's everlasting love.

Sacred Pause: Saturday Prayers | Saturdays, 12pm Join the Rev. Dr. Mark Bozzuti-Jones and Joseph Rose for prayer time, based on The Book of Common Prayer's "An Order of Service for Noonday," live-streamed from the stone chapel and other sacred spaces.

Tune in at facebook.com/trinityretreatcenter

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org. The next meeting is **Tuesday**, **September 21**, **6–8pm**, **on Zoom**. RSVP: Keisha Joseph at KJoseph@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night is scheduled for September 28. RSVP: Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow Community & Hospitality | Regina Jacobs Education | Alistair Cree and Beth Johanning Membership | Prisca Doh Witness & Outreach | Cindy Jay

All are welcome to attend these meetings.



Sunday Staff

Listed by last name



Ellen Andrews Associate Director for Pastoral Care and Community



The Rev. Sr. Promise Atelon, SSM Priest Associate



Melissa Attebury Associate Director of Music



Metha Balasquides Program Assistant, Brown Bag Lunch Program



The Rev. Michael A. Bird Vicar



The Rev. Elizabeth
Blunt
Priest and Director for
Congregational Life and
Liturgy
Dr. Kathy I
Associate L
Faith Form
Education



Dr. Kathy Bozzuti-Jone Associate Director for Faith Formation and Education



The Rev. Dr. Mark Bozzuti-Jones Priest and Director of Spiritual Formation, Trinity Retreat Center



The Rev. Canon James G. Callaway Deputy Emeritus



Kathryn Carroll Program Associate, Faith Formation and Education



Jennifer Chinn Senior Program Manager for Youth and Community Engagement



Daniel Frank Sacristan



Anne Damassa Graff Program Assistant, Music



The Rev. Phillip A. Jackson *Priest-in-charge*



The Rev. C. Alfred Loua Priest for Pastoral Care and Community



The Rev. Kristin Kaulbach Miles Priest and Director for Pastoral Care and Community



Dane Miller Assistant Head Sacristan



Jorge Ortiz Sacristan



Sister Gloria Shirley Sisters of Saint Margaret



Scott Smith Head Sacristan



Avi Stein Associate Organist and Chorusmaster



Dr. Julian Wachner Director of Music



The Rev. Matthew A. Welsch Priest for Youth and Family



Sister Ann Whittaker Sisters of Saint Margaret



Janet Yieh Associate Organist

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Michael A. Bird

PREACHER AND DEACON: The Rev. C. Alfred Loua

LECTORS: Dolores Osborne, Luciana Sikula INTERCESSOR: Chelsea-Lyn Rudder

PRAYER FOR SPIRITUAL COMMUNION: Regina Jacobs

MUSICIANS:

The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Janet Yieh, Associate Organist
Kendall K. Williams, Steel Pan

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the Book of Common Prayer. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including Enriching Our Worship (EOW), Common Worship: Times and Seasons (CW:TS), St. Augustine's Prayer Book (SAPB), the Book of Occasional Services 2003 (BOS), Lesser Feasts and Fasts 2018 (LFF), A New Zealand Prayer Book (NZPB), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS), and Wonder, Love, and Praise (WLP). Cover photo, detail of Trinity Church, ©Colin Winterbottom.

2021-2022 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, Priest-in-charge

John G. Talty, Church Warden; Susan Hewitt, Church Warden

William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright II

2021-2022 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, Priest-in-charge; The Rev. Michael A. Bird, Vicar

Felicia Eve, President; Heather Daly, Vice-President; Eric Love, Secretary

David Ward, Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Prisca Doh, Beth Johanning, Martha Graham, Cindy Jay, Regina Jacobs, Keith Klein, Jordan Sandridge, Alan Yu

- In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.
- P Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.
- As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.
- Assistive Listening devices are available for this service and are located at the welcome table.



76 Trinity Place, New York, NY 10006 T 212.602.0800 | trinitywallstreet.org The Rev. Phillip A. Jackson, *Priest-in-charge*

The Rev. Michael A. Bird, Vicar