

**TRINITY
CHURCH**
WALL
STREET

TRINITY CHURCH
Broadway at Wall Street
New York City

The Fifth Sunday after Pentecost:
Pride Sunday

June 27, 2021, 11:15am



Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Pride Sunday

On June 28, 1969, a group of queer women of color, drag queens, lesbians, and gay men resisted a police raid on the Stonewall Inn, a popular gay bar on Christopher Street in the West Village. The ensuing riots lasted for five nights. This act of resistance, led by queer women of color like Marsha P. Johnson and Sylvia Rivera, is now known as the Stonewall Uprising and is widely recognized as the birth of the Gay Liberation movement in the United States. Since then, LGBTQ+ communities around the world have recognized June as Pride Month—a time to celebrate our God-given identities and recommit to the work of liberation for our community.

Here at Trinity Church Wall Street, it has been our tradition for several years to raise Pride flags outside Trinity Church and St. Paul's Chapel in June. The flags serve as a reminder that we are committed to the work of celebrating, inviting, and blessing the lives and gifts of our lesbian, gay, bisexual, trans, and queer siblings.

The 6-stripped rainbow flag has long been synonymous with Pride. Designed in 1978 and updated in 1979 by activist Gilbert Baker, the Pride flag is recognized as a symbol of inclusion for LGBTQ+ people. During today's Pride Sunday service, our Prayers of the People draw on the reminder that God created humankind in all our wild diversity in the very image and likeness of God—and declared us good. Exactly as we are. Many of the petitions ascribe attributes to God that are based on the meanings Gilbert Baker assigned to each of the stripes in the Pride flag: red for life, orange for healing, yellow for sunlight, green for nature, indigo for serenity, and purple for spirit.

Source: Trinity Church Wall Street liturgical staff



The Entrance Rite

Prelude

Suite for Viola and Orchestra

Ralph Vaughan Williams (1872-1958)

- I. Prelude
- II. Carol
- III. Christmas Dance
- IV. Ballad

The Word of God

Processional

At the sound of the bell, please stand as you are able.

When We Love

Elaine Hagenberg (b. 1979)

The towering tree spreads his greening canopy
—A veil between the soil and sky—
Not in selfish vanity,
But the gentle thrush to shade and shelter.
So it is with love.

For when we love,
Simply love,
Even as we are loved,
Our weary world can be transformed.

The busy thrush builds her nest below
—A fortnight's work to weave and set—
Not for herself alone,
But her tender brood to shield and cherish.
And so it is with love.

For when we love,
Simply love,
Even as we are loved,
Our weary world can be transformed
Into the Kingdom of God!

—Charles Anthony Silvestri (b. 1965)

Acclamation

EOW p. 50

The People respond when bold text appears.

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

Gloria

BCP p. 356

All

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

BCP p. 230

Celebrant

God be with you.

People

And also with you.

Celebrant

Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All

Amen.

Please be seated.

The First Reading

2 Samuel 1:1, 17–27

Reader

A Reading from the Second Book of Samuel.

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult.

You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more.

From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions.

O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel.

How the mighty have fallen in the midst of the battle!

Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women.

How the mighty have fallen, and the weapons of war perished!

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

The Psalm

Psalm 130

BCP p. 784

Said antiphonally by all, alternating between those seated on the lectern and pulpit sides of the nave.

Lectern **Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.**

Pulpit **If you, LORD, were to note what is done amiss,
O Lord, who could stand?**

Lectern **For there is forgiveness with you; *
therefore you shall be feared.**

Pulpit **I wait for the LORD; my soul waits for him; *
in his word is my hope.**

Lectern **My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.**

Pulpit **O Israel, wait for the LORD, *
for with the LORD there is mercy;**

Lectern **With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.**

The Second Reading

2 Corinthians 8:7-15

Reader A Reading from the Second Letter of Paul to the Corinthians.

As you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Sequence

Please stand as you are able.

A musician offers an improvisation.

The Holy Gospel

Mark 5:21–43

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Deacon When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Matthew A. Welsch
Priest for Youth and Family

The Nicene Creed

BCP p. 358

Please stand as you are able.

Celebrant

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

All

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

TCWS

Leader God-in-community, you created humankind in your image and blessed us with the capacity to love. On this Pride Sunday, we especially thank you for the gift of diverse sexualities and gender identities, especially those of our Lesbian, Gay, Bisexual, Trans, and Queer siblings, whose identities reflect your multi-faceted likeness.

God of power, send your Spirit to lead your Church. We pray for Michael our Presiding Bishop; Andrew, Allen, and Mary, our diocesan bishops; and all those who minister in your name. We repent of the ways the Church has harmed our LGBTQ+ siblings and recommit to making the Church a place of refuge and blessing for all people.

God-in-community,

People **Hear our prayer.**

Leader God of wisdom, we ask your guidance for all who bear the authority of government, especially Joseph our President, Andrew our Governor, and Bill our Mayor. Grant us discernment as we dismantle systems of oppression and build a world rooted in justice.

God-in-community,

People **Hear our prayer.**

Leader God who, in Jesus, came among us as one who heals: you recognize the dignity of all bodies. Bring healing and wholeness to those who experience trauma, dysphoria, or sickness.

God-in-community,

People **Hear our prayer.**

Leader God of creation, you made everything that is and formed us in your image. Open our hearts and minds to your creative brilliance. Stir up in us a care for the earth, for all plants and animals. Embolden us to transgress boundaries in order to better honor your goodness in ourselves and one another.

God-in-community,

People **Hear our prayer.**

Leader God of harmony, we thank you for the gift of this community. Inspire us to reflect your radical love to the world.

God-in-community,

People **Hear our prayer.**

Leader God of life, we thank you for the witness of leaders who have gone before us, who dared to envision a world of radical inclusion. We remember all who have fought and died to advance equity for your LGBTQ+ children in the church, in this country, and around the world, and we pray for those who continue the work.

God-in-community,

People **Hear our prayer.**

Leader Eternal God, we pray for all who have died, that in the glorious company of the saints they may find eternal rest.

God-in-community,

People **Hear our prayer.**

Celebrant O God, you created us in your image and blessed us with the capacity to love. Accept the prayers of your people. Teach us to fully and radically love all your children as their true and whole selves, and lead us with courage to continually advocate for people of all sexual orientations, gender identities, and gender expressions, just as your Holy Spirit advocates for us. In the name of Jesus, your beloved, we pray.

All **Amen.**

Confession and Absolution

EOW p. 56/BCP p. 360

Celebrant Let us confess our sins to God.

Silence

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

The Holy Communion

Offertory Anthem

The Gift of Love

Hal Hopson (b. 1933)

Though I may speak with bravest fire,
And have the gift to all inspire,
And have not love; my words are vain,
As sounding brass, and hopeless gain.

Though I may give all I possess,
And striving so my love profess,
But not be giv'n by love within,
The profit soon turns strangely thin.

Come, spirit, come, our hearts control.
Our spirits long to be made whole.
O come, spirit, come,
Let inward love,
Let love guide ev'ry deed.
By this we worship, we are freed.
Amen, Amen.

—1 Corinthians 13:1-3

Censing of the Gifts

Please stand as you are able.

Dirigatur oratio mea sicut incensum in conspectu tuo.
Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 367/p. 377

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

BCP p. 367

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
 Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

Please continue standing or kneel as you are able.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

The Lord's Prayer

BCP p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Fraction and Invitation

BCP p. 364

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

A Prayer for Spiritual Communion

SAPB p. 145*

In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.

Leader I invite all those who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, to join me in this Prayer for Spiritual Communion:

Said by those who will not receive Communion today.

People **In union, Blessed Jesus,
with your faithful people
at every altar of your Church
where the Holy Eucharist is now being celebrated,
I offer my praise and thanksgiving.
Since I cannot receive you today
in the Sacrament of your Body and Blood,
I ask you to come spiritually into my heart.
Cleanse and strengthen me with your grace, Lord Jesus,
and let me never be separated from you.
May I live in you, and you in me,
in this life and in the life to come. Amen.**

Please be seated.

After the prayer, please remain in your seat.

Clergy will distribute communion in one kind—bread only—and will come directly to you where you are seated.

Please stand to receive the host.

Communion Anthem

O Sacred Head

David Hurd (b. 1950)

O sacred head, sore wounded, defiled and put to scorn;
O kingly head surrounded with mocking crown of thorn;
What sorrow mars thy grandeur? Can death thy bloom deflower?
O countenance whose splendor the hosts of heav'n adore.

What language shall I borrow to thank thee, dearest friend,
For this thy dying sorrow, thy pity without end?
Oh, make me thine forever! And should I fainting be,
Lord, let me never, never, outlive my love for thee.

My days are few, O fail not, with thine immortal power,
To hold me that I quail not in death's most fearful hour;
That I may fight befriended, and see in my last strife
To me thine arms extended upon the cross of life.

—Paulus Gerhard (1607-1676)

Concluding Rite

Post-Communion Prayer

BCP p. 365

Please stand as you are able.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

TCWS

Celebrant Beloved, may God the Creator, who made you in God's multi-faceted image, uphold you.
May God the Christ, who transgressed boundaries for the sake of love, liberate you.
May God the Holy Spirit, who draws all of us together, inspire you.
You are God's and you are loved.
And the blessing of God—creator, liberator, and sanctifier—be with you this day and always.

All **Amen.**

Recessional

Ev'ry Time I Feel the Spirit

William Dawson (1899-1990)

Ev'ry time I feel the Spirit
moving in my heart, I will pray.
Yes, ev'ry time I feel the Spirit
moving in my heart, I will pray.

Upon the mountain, when my Lord spoke,
out of God's mouth came fire and smoke.
Looked all around me, it looked so fine,
till I asked my Lord if all was mine.

Jordan River, chilly and cold,
it chills the body but not the soul.
There is but one train upon this track.
It runs to heaven and then right back.

—Traditional spiritual

Dismissal

BCP p. 366

After the Dismissal, please be seated for the Postlude.

The ushers will dismiss the congregation row by row, from back to front.

Please exit at the rear of the nave.

Deacon **Go in peace to love and serve the Lord.**

People **Thanks be to God.**

Postlude

Source of Joy for Viola and Loop Machine

Jessica Meyer (b. 1974)



Trinity Recovery Group

THIRD SATURDAY OF EACH MONTH, 10AM

Travel together along the 12 Step spiritual journey. We meet each month to check in and discuss spiritual topics to integrate our faith lives with our recovery journeys.

Open to members of all 12 Step fellowships, including but not limited to AA, Al-Anon, ACA, CoDA, DA, NA, OA, and SLAA.

Register at
trinitywallstreet.org/recovery

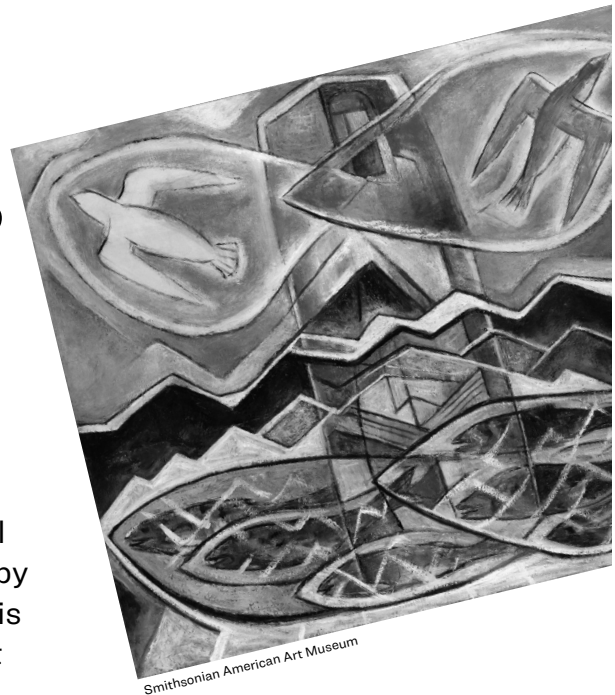
Summer Sundays

WITH DISCOVERY

10am | June 6-August 29 | Online

Join us this summer as we explore the Gospel of Mark, featuring three special sessions with Dr. Peter Ajer, Professor of New Testament at Church Divinity School of the Pacific, and discussion moderated by Trinity parishioners and staff. This series is designed for all to participate at any point throughout the summer.

Learn more and register at trinitywallstreet.org/discovery.



ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text "TRINITY" to 28259.

TODAY

Family Service Watch Party

9:10am, Online

Join other families to watch the Family Service together. Register at trinitywallstreet.org/children.

Children's Time

10am, Online

Children ages 4 through 5th grade and their families are invited to learn together. We'll begin with an opening assembly, including a prayer and a song, then break into small groups for a time of exploration and community. Register at trinitywallstreet.org/children.

ParentSpace

10am, Online

Parents are invited to gather online for a time of sharing and support facilitated by Julia Kristeller from Psychotherapy & Spirituality Institute (PSI). Register at trinitywallstreet.org/parentspace.

Summer Sundays with Discovery

10am, Online

The Gospel of Mark

Join us this summer as we explore the Gospel of Mark in a series featuring three special sessions with Dr. Peter Ajer, Professor of New Testament at Church Divinity School of the Pacific, and discussion moderated by Trinity parishioners and staff. This series is designed for all to participate at any point throughout the summer. Learn more and register at trinitywallstreet.org/discovery.

Holy Eucharist Watch Party

10:30am, Online

Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Dane Miller at DMiller@trinitywallstreet.org.

Pride Sunday Holy Eucharist

11:15am

This Pride Sunday service highlights God's love for all people and the celebration of our LGBTQ+ friends and neighbors.

Young Adults Watch Party

11:15am, Online

Let's watch the 11:15am Holy Eucharist together. To join, email TrinityChurchYoungAdults@gmail.com.

Virtual Coffee Hour

After 11:15am service, Online

Brew a cup and gather with fellow parishioners. To join, email Dane Miller at DMiller@trinitywallstreet.org by 11am on Sunday.

EVERY WEEK

Delve Deeper

The Broad Way Bible Study | *Mondays, 1pm; Online*

Bring your lunch and join Bob Scott online for lively discussion and fellowship. RSVP: BScott@trinitywallstreet.org.

Expand and Explore Your Spirituality

Scripture, Reflection, & Compline | *Tuesdays, 6pm; Online*

Gather for spiritual nourishment and fellowship. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

Contemplative Practice with Poetry | *Wednesdays, 6:30pm; Online*

Join this online meditation group with spiritual directors John Deuel and Kathy Bozzuti-Jones. Practice consists of guided meditation and contemplative reflection with poets and artists, for mutual spiritual support and growth. Register: ChristianFormation@trinitywallstreet.org.

Enjoy the Company of Others

The Sister Is In | *Mondays, 11am; Online* | Sister Ann, SSM, will be available to lend an ear to parishioners and neighbors who need to talk, pray, or just sit quietly. Register to join at trinitywallstreet.org/sister.

NYC Youth Action Call | *Tuesdays, 4pm; Online*
Youth are invited to get to know each other, earn community service hours, and support and lead movements for change in their communities during this weekly call. Sign up at trinitywallstreet.org/youth.

Trinity Youth Group Call | *Wednesdays, 7pm; Online*
Unwind, unmute, be yourself, and explore big (and silly) questions in this weekly call. We'll play games, talk about what's on our minds, and support each other. Sign up at trinitywallstreet.org/youth.

New Beginnings | *Thursdays, 11am; Online*
Trinity's ministry of seniors meets for Bible study. Join early at 9:45am for chair yoga. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.



THIS WEEK

Thursday, July 1

Trinity Cares: Police-Community Dialogue 6:30pm, Online

The Trinity Cares in Action Heads and Hearts Together: Police-Community Dialogue group is focused on joining in the effort to reimagine policing policy in New York City into one which holds close our Trinity core values of social justice, compassion, and inclusiveness. All are welcome. Register at trinitywallstreet.org/trinitycaresinaction.



BULLETIN BOARD

Worship Reminders Available Via Text

Never miss another Sunday or weekday service—Trinity is offering simple text alerts to remind you of upcoming services. Simply text “11:15AM” to 28259 to receive a weekly reminder and link to Trinity’s 11:15am Holy Eucharist. Text “12:05PM” to 28259 to receive a reminder each weekday before the 12:05pm Holy Eucharist. Questions? Email Lynn Goswick at LGoswick@trinitywallstreet.org.

WORSHIP ONLINE

Join us at trinitywallstreet.org.

Sunday Family Service | *9:15am*
Sunday Holy Eucharist | *11:15am*
Weekday Holy Eucharist | *12:05pm*

We're gathering online for Morning and Evening Prayer weekdays at 8am and 5pm.

To join, email Scott Smith at SSmith@trinitywallstreet.org.

Let's Stay in Touch: Parish Directory

Would you like to stay in touch with other parishioners during this unusual time but you don't have your pew neighbor's phone number or email address? Trinity's membership department is compiling a directory to help us all stay connected until we can worship together again. To receive a digital copy of the directory, please contribute your contact information and a photo. Contact information may include any or all of the following: email address, mailing address, telephone number, and/or social media handle. To contribute or for more information, email Melissa Mistry at MMistry@trinitywallstreet.org.

Comfort at One

Mondays-Fridays, 1pm, Online

During trying times, music stills our souls and provides a healing grace. Weekdays at 1pm, we're sharing performances on Facebook, Twitter, and trinitywallstreet.org/comfortatone, where you can easily catch up on anything you may have missed, no matter what time it is. Follow us and tune in for encore performances of our favorite concerts professionally filmed in HD, along with current at-home performances from Trinity's extended family of artists. We hope these concerts help you find a haven of peace and comfort.





IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; David Henry; Darlene Colon (cousin of Lenore Rivera); **Michelle Oosterwal** (daughter of Melba Duncan); **Candida Rodriguez** (mother of Lillian Martir); **Kris Seeram** (father of Mintrani Seeram); **Filomena Grijalvo** (mother-in-law of Cora Grijalvo); **Lisannia McIntyre; Grace Yang; Eileen Hope; Barbara Stein** (mother of Ken Stein); **Tom Thomas; Nova Gutierrez and Alyssa, Damon, and Chris Gutierrez-Soogrim; Peggy Quinn** (mother of Molly Quinn); **Chrissy Geanuracos** (future sister-in-law of MacKerrow Talcott); **Kathy Grant** (relative of Joyce Coppin Mondesire); **Thomas M. Hitchcock** (friend of Bill McCue); **the Rev. Gerald Ash; the Rev. Lawrence Harris; the Rev. Michael Webber; Fred Elmeus; family and friends of Jacqui Walker** (particularly her son, David, and her mother **Veronica**); **Janet and Meghan MacMillan; Robbie Siragusa** (family member of Martha Graham’s daughter-in-law); **Rick Coleman; Kathy Robinson; Kelsey Ives; Carl Ajana** (son of Ann Ajana).

IN THE MILITARY

Oliver Barnyak (Alex Burns’ friend); **Randall Middleton, Christine, and Sean Reardon** (Evadné Hodge’s friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant’s friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin’s friend); **Zane Kupper; Margo Protain** (Anesia Protain’s sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones’ brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER

Pray for The Church of Pakistan (United).

Congregational Voice

“As long as the earth endures, seedtime and harvest, cold and heat, summer and winter, day and night, shall not cease” (*Genesis 8:22*). In my spiritual practice, I bless and give thanks in honor of the earth for all those who share the call for its protection.

—Donna Morancie

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Weekend Online Retreats

These free weekend retreats offer a time to pray, reflect, make space for grace, and listen to the voice of God. For times, visit trinityretreatcenter.org. Registration is not required; retreats stream live on the Trinity Retreat Center’s Facebook page. Mark your calendar.

A Praying and Discerning Heart

July 2–4 | with the Rev. Alfred Loua

A Table in the Wilderness

July 9–11 | with the Rev. Marcus George Halley, Episcopal Church of Connecticut

Cultivating Respectful Relationships, Excellence, Authenticity, and Love

July 23–25 | with Dr. Sandra Montes, Union Theological Seminary

Refuge and Resilience: an LGBTQ+ Retreat

August 6–8 | with the Rev. Matt Welsch

Catch Your Breath

September 3–5 | with the Rev. Kristin Miles

Services from Trinity Retreat Center

Join Trinity Retreat Center online for weekly services streamed live from the center's Facebook page.

Candlelight Compline | *Mondays–Fridays, 8pm*

This service to end the day takes place in our stone chapel and other sacred spaces at the retreat center. In the midst of our anxiety, fear, sickness, and turmoil, we invite you to enter the darkness of each night with hope, peace, solidarity, unity, and contemplation on God's everlasting love.

Sacred Pause: Saturday Prayers | *Saturdays, 12pm*

Join the Rev. Dr. Mark Bozzuti-Jones and Joseph Rose for prayer time, based on The Book of Common Prayer's "An Order of Service for Noonday," live-streamed from the stone chapel and other sacred spaces.

Tune in at
facebook.com/trinityretreatcenter

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.
The next meeting is **Tuesday, September 21, 6–8pm, on Zoom**. RSVP: Keisha Joseph at KJoseph@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night is scheduled for September 28**. RSVP: Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow
Community & Hospitality | Regina Jacobs
Education | Alistair Cree and Beth Johanning
Membership | Prisca Doh
Witness & Outreach | Cindy Jay

All are welcome to attend these meetings.

Sunday Staff

Listed by last name



Ellen Andrews
*Associate Director for
Pastoral Care and
Community*



Sister Promise Atelon
*Sisters of Saint
Margaret*



Melissa Attebury
*Associate Director of
Music*



Metha Balasquides
*Program Assistant,
Brown Bag Lunch
Program*



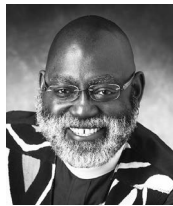
The Rev. Michael A. Bird
Vicar



The Rev. Elizabeth
Blunt
*Priest and Director for
Congregational Life and
Liturgy*



Dr. Kathy Bozzuti-Jones
*Associate Director for
Faith Formation and
Education*



The Rev. Dr. Mark
Bozzuti-Jones
*Priest and Director of
Spiritual Formation,
Trinity Retreat Center*



Kathryn Carroll
*Program Associate,
Faith Formation and
Education*



Jennifer Chinn
*Senior Program
Manager for Youth and
Community Engagement*



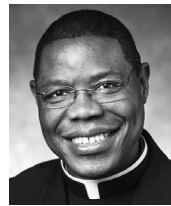
Daniel Frank
Sacristan



Anne Damassa Graff
*Program Assistant,
Music*



The Rev. Phillip A.
Jackson
Priest-in-charge



The Rev. C. Alfred Loua
*Priest for Pastoral Care
and Community*



The Rev. Kristin
Kaulbach Miles
*Priest and Director for
Pastoral Care and
Community*



Dane Miller
*Assistant Head
Sacristan*



Jorge Ortiz
Sacristan



Sister Gloria Shirley
*Sisters of Saint
Margaret*



Scott Smith
Head Sacristan



Avi Stein
*Associate Organist and
Chorusmaster*



Dr. Julian Wachner
Director of Music



The Rev. Matthew A.
Welsch
*Priest for Youth and
Family*



Sister Ann Whittaker
*Sisters of Saint
Margaret*



Janet Yieh
Associate Organist

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Canon James G. Callaway
PREACHER AND DEACON: The Rev. Matthew A. Welsch

LECTORS: John McCann, Cindy Jay
INTERCESSOR: Evelyn Moss
PRAYER FOR SPIRITUAL COMMUNION: Angela Barrett

MUSICIANS:
The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Avi Stein, Associate Organist and Chorusmaster
Janet Yieh, Associate Organist
Jessica Meyer, Viola

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), *St. Augustine's Prayer Book* (SAPB), the *Book of Occasional Services 2003* (BOS), *Lesser Feasts and Fasts 2018* (LFF), *A New Zealand Prayer Book* (NZPB), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982, Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP).



2021-2022 TRINITY WALL STREET VESTRY




The Rev. Phillip A. Jackson, *Priest-in-charge*
John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*


William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright II


2021-2022 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, *Priest-in-charge*; The Rev. Michael A. Bird, *Vicar*
Felicia Eve, *President*; Heather Daly, *Vice-President*; Eric Love, *Secretary*
David Ward, Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Prisca Doh, Beth Johanning, Martha Graham, Cindy Jay, Regina Jacobs, Keith Klein, Jordan Sandridge, Alan Yu

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 Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson,
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