

**TRINITY
CHURCH**
WALL
STREET

TRINITY CHURCH
Broadway at Wall Street
New York City

The Third Sunday in Lent

March 7, 2021, 11:15am



Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Lent

The season of Lent—from an Old English word meaning “spring”—spans 40 days: from Ash Wednesday through Holy Saturday, excluding Sundays. Traditionally, this time of year has been a period of solemn preparation, self-examination, and repentance. Remembering the time Jesus spent in the wilderness before beginning his ministry, some Christians adopt Lenten disciplines: giving up an item of food, taking on a prayer or devotional practice, taking a technology fast, or simply setting aside time each day to be present with God and those they love.

Lenten liturgy is characterized by solemnity and simplicity. The Gloria and the word *Alleluia* are omitted and will not return until the Great Vigil of Easter. At Trinity Church, a “Lenten array” of red, black, and rough linen fabric characterizes the vestments during this season.

Sources: *Book of Common Prayer*, *An Episcopal Dictionary of the Church*, Trinity Church Wall Street liturgical staff



The Entrance Rite

Prelude

Choral Introit

Tone 7

At the sound of the bell, please stand as you are able.

Oculi mei semper ad Dominum, quia ipse evellet de laqueo pedes meos: respice in me, et miserere mei, quoniam unicus et pauper sum ego. Ad te, Domine, levavi animam meam: Deus meus, in te confide, non erubescam. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio et nunc et semper et in saecula saeculorum. Amen.

My eyes are forever turned towards the Lord, for he shall release my feet from the snare; look upon me and have mercy on me, for I am abandoned and destitute. Unto you, O Lord, have I lifted up my soul; O my God, I trust in you; let me not be put to shame. Glory to the Father, and the Son, and the Holy Spirit. As it was in the beginning, is now, and ever shall be: world without end. Amen.

—Psalm 25:15–16, 1–2

Acclamation

EOW p. 50

Celebrant Blessed be the God of our salvation:
People Who bears our burdens and forgives our sins.

Summary of the Law

Mark 12:29-31

BCP p. 351

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Confession and Absolution

EOW p. 56/BCP p. 352

Celebrant Let us confess our sins to God.

Silence

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

Kyrie

Hymnal S 84, adapted

The image shows three staves of musical notation for the Kyrie. Each staff begins with a treble clef and a key signature of one flat (B-flat). The first staff contains the lyrics "Ky - ri - e e - le - i - son." with a melodic line that rises and then descends. The second staff contains the lyrics "Chri - ste e - le - i - son." with a similar melodic contour. The third staff contains the lyrics "Ky - ri - e e - le - i - son." and ends with a double bar line. The music is written in a simple, plainsong style with a mix of quarter and eighth notes.

Music: Plainsong, Mode 1; Mass 11, "Orbis factor"; arr. David Hurd (b. 1950)

The Collect of the Day

BCP p. 218

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

The Liturgy of the Word

The First Reading

Exodus 20:1-17

Read by Carmelita Blake

Reader A Reading from the Book of Exodus.

God spoke all these words to Moses on Mount Sinai:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm

Psalm 19:1-9, 14

BCP p. 606

Led by the choir.

ANTIPHON



Let the words of my mouth and the med - i - ta - tion of my heart



be ac - cept - a - ble in your sight.

CHANT



All

- 1 *Thè hēavens* declare the glóry óf God, *
and the firmament shów^s his hándiwork.
- 2 *One* day tells its tále to anóther, *
and one night imparts knowledge tó anóther.
- 3 Although they have no wórd^s or lánguag^e, *
and their vóic^es áre not heard,
- 4 Their sound has gone óut into áll lands, *
and their message to the énd^s of thé wórld.
- 5 In the deep has he set a pavíli^on fór the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a chám^{pi}on to rún its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the énd of ít again; *
nothing is hidden fróm its búrnⁱⁿg heat.
- 7 The law of the LORD is perfect ánd revíves the soul; *
the testimony of the LORD is sure and gives wisdom tó the ínnocent.
- 8 The statutes of the LORD are júst and rejóice the heart; *
the commandment of the LORD is clear and gives líght to thé eyes.
- 9 The fear of the LORD is clean and endúres for éver; *
the judgments of the LORD are true and righteous áltogéther.
- 14 Let the words of my mouth and the meditation of my
heart be accéptable ín your sight, *
O LORD, my strength and mý redéemer.

ANTIPHON

Music: from *The Plainsong Psalter*; Tone VII.3

The Second Reading

1 Corinthians 1:18-25

Read by Oliva George

Reader

A Reading from the First Letter of Paul to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

Sequence Hymn

Hymnal 143

Please stand as you are able.



1 The glo - ry of these for - ty days we
2 A - lone and fast - ing Mo - ses saw the
3 So Dan - iel trained his mys - tic sight, de -
4 Then grant us, Lord, like them to be full
5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all
2 lov - ing God who gave the law; and to E - li - jah,
3 liv - ered from the li - ons' might; and John, the Bride - groom's
4 oft in fast and prayer with thee; our spi - rits strength - en
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
2 fast - ing, came the steeds and char - i - ots of flame.
3 friend, be - came the her - ald of Mes - si - ah's name.
4 with thy grace, and give us joy to see thy face.
5 Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt.
Music: *Erhalt uns, Herr*, melody from *Geistliche Lieder*, 1543

The Holy Gospel

John 2:13–22

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” His disciples remembered that it was written, “Zeal for your house will consume me.” The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

The Nicene Creed

BCP p. 358

Please stand as you are able.

Celebrant

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

All

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

CW:TS p. 261, adapted

Reader Let us bring to God our prayers of intercession through Christ, who gave himself for the life of the world.

For grace to seek out those habits of sin by which we bring ourselves and our neighbors to harm, and for inspiration to maintain life-giving disciplines in this season of penitence,

Let us pray to the Lord of mercy.

People **Lord, hear our prayer.**

Reader For Christian people, that despite differences they may cultivate a rich union in Christ: especially for Michael our Presiding Bishop; Andrew, Allen, and Mary our diocesan bishops; and all those who lead us forward and draw us together,

Let us pray to the Lord of mercy.

People **Lord, hear our prayer.**

Reader For those who make laws, interpret them, and administer them—especially Joseph our President, Andrew our Governor, and Bill our Mayor—that they may contribute to a common life ordered in justice and equity,

Let us pray to the Lord of mercy.

People **Lord, hear our prayer.**

Reader For those who have the courage to work openly for reconciliation and peace; and for this parish, as we seek to live our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship,

Let us pray to the Lord of mercy.

People **Lord, hear our prayer.**

Reader For all those who are victims of senseless hatred and violence, and especially for our Asian and Asian American neighbors in this city and throughout our nation; that they may be accompanied and protected, and that the hearts of all who seek to do them harm may be turned,

Let us pray to the Lord of mercy.

People **Lord, hear our prayer.**

Reader For those in the shadow and pain of isolation, that they might find support and encouragement,

Let us pray to the Lord of mercy.

People **Lord, hear our prayer.**

Reader For those who, weighed down with hardship, failure, sickness, or sorrow, feel that God is far from them; especially for the people and clergy of the Archdiocese of Cape Town, and for all our neighbors awaiting relief and access to vaccines in this time of pandemic,

Let us pray to the Lord of mercy.

People **Lord, hear our prayer.**

Reader That we, with all those who have walked before us, may find mercy in the day of Christ,
Let us pray to the Lord of mercy.

People **Lord, hear our prayer.**

Silence

Celebrant God of compassion and mercy: once we were far off, but you have brought us near. Hear our prayer, and make us one in heart and mind to serve you in Christ Jesus our Savior.

All **Amen.**

The Holy Eucharist

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

The Offertory

Salve Regina

Francis Poulenc (1899-1963)

Salve Regina, mater misericordiae,
vita, dulcedo et spes nostra, salve,
ad te clamamus, exsules filii evae,
ad te suspiramus, gementes et flentes
in hac lacrimarum valle.
Eia ergo, advocata nostra,
illos tuos misericordes oculos ad nos converte.
Et Jesum, benedictum fructum ventris tui,
nobis post hoc exilium ostende,
O clemens, O pia, O dulcis virgo Maria.

*Hail, holy Queen, Mother of Mercy,
our life, our sweetness and our hope.
To thee do we cry, poor banished children of Eve;
to thee do we send up our sighs,
mourning and weeping in this vale of tears.
Turn then, most gracious advocate,
thine eyes of mercy toward us;
and after this our exile,
show unto us the blessed fruit of thy womb, Jesus.
O clement: O loving: sweet Virgin Mary.*

—Marian anthem

Censing of the Altar

Please stand as you are able.

Dirigatur oratio mea sicut incensum in conspectu tuo.
Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

For in the night in which he was betrayed, he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, we your people do celebrate and make, with these your holy gifts which we now offer to you, the memorial your Son commanded us to make;

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we most humbly beseech you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be to us the Body and Blood of your dearly beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present to you, O Lord, our selves, our souls and bodies. Grant, we beseech you, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; and also that we and all your whole Church may be made one body with him, that he may dwell in us, and we in him.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

The Lord's Prayer

BCP p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

The Fraction

The Celebrant breaks the consecrated Bread.

Agnus Dei

Hymnal S 160

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: Anaphora chant; Mass 18; adapt. Mason Martens (1933-1991)

Invitation

BCP p. 364

Celebrant

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

A Prayer for Spiritual Communion

SAPB p. 145, adapted

In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.

Leader I invite all those who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, to join me in this Prayer for Spiritual Communion:

People **In union, Blessed Jesus,
with your faithful people
at every altar of your Church
where the Holy Eucharist is now being celebrated,
I offer my praise and thanksgiving.
Since I cannot receive you today
in the Sacrament of your Body and Blood,
I ask you to come spiritually into my heart.
Cleanse and strengthen me with your grace, Lord Jesus,
and let me never be separated from you.
May I live in you, and you in me,
in this life and in the life to come. Amen.**

Please be seated.

Communion Anthem

So fahr ich hin

So fahr ich hin zu Jesu Christ,
Mein Arm tu ich ausstrecken,
So schlaf ich ein und ruhe fein,
Kein Mensch kann mich aufwecken,
Denn Jesus Christus, gottes Sohn,
Der wird die Himmelstür auftun,
Mich führen zum ewigen Leben.

Heinrich Schütz (1585-1672)

*Thus I journey to Jesus Christ;
I stretch out my arm,
So I fall asleep and rest gently,
No one can awaken me,
For Jesus Christ, God's Son
Will open the gate of heaven,
To lead me to eternal life.*

—Nikolaus Herman (1500-1561)

Concluding Rite

Post-Communion Prayer

EOW p. 69

Please stand as you are able.

All **God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

The Blessing

BOS p. 25/BCP p. 339, adapted

Celebrant Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen.**

Hymn in Procession

Hymnal 574

1 Be - fore thy throne, O God, we kneel: give us a con - science
2 Search out our hearts and make us true; help us to give to
3 For sins of heed - less word and deed, for pride am - bi - tious
4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the
all their due. From love of plea - sure, lust of gold, from
to suc - ceed, for craft - y trade and sub - tle snare to
pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and
sins which make the heart grow cold, wean us and train us
catch the sim - ple un - a - ware, for lives be - reft of
God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
with thy rod; teach us to know our faults, O God.
pur - pose high, for - give, for - give, O Lord, we cry.
may we rise, more pure, more true, more no - bly wise.

Words: William Boyd Carpenter (1841-1918), alt.; Music: *St. Petersburg*, Dimitri S. Bortniansky (1751-1825)

Dismissal

BCP p. 366

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude



Photo: James Estrin/ The New York Times



TRINITY COMMONS SPEAKER SERIES WITH

NIKOLE HANNAH-JONES

Thursday, March 11 | 6-7:30pm EST | Zoom | FREE

Register: trinitywallstreet.org/commonsprograms

The 1619 Project is The New York Times Magazine's long-form, ongoing initiative, which features a series of essays and images on the relationship between slavery and everything from social infrastructure to the arts. Join us with Nikole Hannah-Jones, the Pulitzer Prize-winning creator, for this critical conversation about our nation's past and future.

Hannah-Jones will be joined by moderator the Rev. Winnie Varghese, Trinity's Priest for Ministry & Program Coordination.



Holy Week & Easter at Home

Trinity Church Wall Street would like to send you a gift to accompany you as you walk through Holy Week in anticipation of Easter Day. There will be activities for the whole family, holiday aromas, and a treat or two.

To receive a packet (one per household), share your name and mailing address by **Sunday, March 14 at trinitywallstreet.org/eastergift.**

TRINITY MOVEMENT CHOIR

the
Doors

Sunday, March 21 | 8pm | Online

Register at trinitywallstreet.org/thedoors

Join Trinity Movement Choir for an interactive online screening of *The Doors* and examine the infinite nature of love, fear, birth, and death as we move through life from chaos to centered balance.

The Doors features a new original score by legendary jazz bassist and composer Reggie Workman, recipient of the 2020 National Endowment for the Arts Jazz Masters Fellowship Award, and jazz pianist A Bu, winner of the 2015 Montreux Jazz Solo Piano Competition.



Living with Loss

Support in Grief

Grief is a deeply personal process but does not have to be endured alone. This six-week series will facilitate reflection and expression to help us cope with loss.

Facilitated by Kim Schneiderman from the Psychotherapy & Spirituality Institute.

TUESDAYS, 6:30–7:45PM | FEBRUARY 16–MARCH 23

REGISTER AT [TRINITYWALLSTREET.ORG/LOSS](https://trinitywallstreet.org/loss)

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text "TRINITY" to 28259.

TODAY

Children's Time

10am, Online

Children ages 4 through 5th grade and their families are invited to learn together. We'll begin with an opening assembly, including a prayer and a song, then break into small groups for a time of exploration and community. Register at trinitywallstreet.org/children.

Psalms for the Wilderness

Sundays through March 21, 10am, Online

The season of Lent leads us through changing, and sometimes challenging, spiritual landscapes. Through the close examination of several beautiful and beloved examples, this Bible study will consider how the superlative Hebrew poetry of the Psalms might accompany us and enrich our journeys. For the first four Sundays of Lent, join Mother Beth Blunt and Summerlee Staten, Executive Director of Faith Formation & Education, in exploring the nature, history, and import of this pivotal collection. During the last week, parishioner and poet Chester Johnson will discuss his work on the drafting committee for the retranslation of the Psalms, contained in the current Book of Common Prayer. Information: trinitywallstreet.org/discovery.

The Gospel, *Times*, *Journal*, and You

10am, Online

Take part in a discussion centering on the editorial pages of *The New York Times*, *The Wall Street Journal*, and the day's Gospel. To join, email GospelTimesJournalAndYou@gmail.com.

ParentSpace

10am, Online

Parents are invited to gather online for a time of sharing and support facilitated by Julia Kristeller from Psychotherapy & Spirituality Institute (PSI). Register at trinitywallstreet.org/parentspace.

Holy Eucharist Watch Party

10:30am-12:30pm, Online

Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Dane Miller at DMiller@trinitywallstreet.org.

Young Adults Watch Party

11:15am, Online

Let's watch the 11:15am Holy Eucharist together. To join, email TrinityChurchYoungAdults@gmail.com.

Virtual Coffee Hour

After 11:15am service, Online

Brew a cup and gather with fellow parishioners. To join, email Dane Miller at DMiller@trinitywallstreet.org by 11am on Sunday.

WORSHIP ONLINE

Join us at trinitywallstreet.org.

Sunday Holy Eucharist | 11:15am
Weekday Holy Eucharist | 12:05pm

We're gathering online for Morning and Evening Prayer weekdays at 8am and 5pm.

To join, email Scott Smith at SSmith@trinitywallstreet.org.



Annual Meeting

1pm, Online

The Congregational Council election ballots will be collected and counted and the results of the vote will be announced at the Annual Meeting. Additionally, Council Standing Committee chairs will provide Committee updates. Learn more about the candidates and register for the meeting at trinitywallstreet.org/councilelection.

Your Well-Being, COVID-19, & Everything Else

4pm, Online

A year ago, none of us could have foreseen the toll the year ahead would take on our physical, mental, emotional, and spiritual selves. Join Mary Ragan of Psychotherapy & Spirituality Institute as she leads another discussion about the range of responses we may be experiencing, and how to recognize sources of resilience as we make our way through this time. Register at trinitywallstreet.org/covidresponse.



EVERY WEEK

Delve Deeper

The Broad Way Bible Study | *Mondays, 1pm; Online*
Bring your lunch and join Bob Scott online for lively discussion and fellowship. RSVP: BScott@trinitywallstreet.org.

Expand and Explore Your Spirituality

The River: Poetry in Practice Weekly | *Mondays, 5:30–6pm; Online* | Dr. Kathy Bozzuti-Jones, a spiritual director and mentor, introduces a guided mindfulness practice, brief reflection on a contemporary poem, and journal prompts for spiritual seekers in a prayerful half-hour format live stream on Trinity Retreat Center's Facebook page: facebook.com/trinityretreatcenter.

Scripture, Reflection, & Compline | *Tuesdays, 6pm; Online* | Gather for spiritual nourishment and fellowship. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

Catch Your Breath | *Wednesdays, 1pm; Online*
Visit trinitywallstreet.org/catchyourbreath for a time of stillness and centering with a brief recorded meditation.

Group Meditation & Poetry | *Wednesdays, 6:30–7:30pm; Online* | Join our online meditation group. Practice consists of guided meditation and contemplative reflection with poets and artists,

for mutual spiritual support and growth. Spiritual directors: John Deuel and Kathy Bozzuti-Jones. Register: ChristianFormation@trinitywallstreet.org.

Sacred Pause: Saturday Noonday Prayer

Saturdays at 12pm; Facebook Live | Join Trinity Retreat Center for prayer time based on The Book of Common Prayer's "An Order of Service for Noonday" live-streamed from the stone chapel and other sacred spaces, led by the Rev. Dr. Mark Francisco Bozzuti-Jones and Joseph Rose. All are welcome. Just sign onto the retreat center's Facebook page to gather together in word and prayer: facebook.com/trinityretreatcenter.

Enjoy the Company of Others

Trinity Youth Drop-in Call | *Wednesdays, 7pm; Online*

Even though we can't meet in person, Trinity Youth are still showing up for one another! Each week, Fr. Matt Welsch is hosting a drop-in call and all Trinity Youth are invited to join—whether you can stay for the whole call or just hop on for a few minutes. Please text or email Matt at MWelsch@trinitywallstreet.org for more information or to get the link so you can join the next call.

New Beginnings | *Thursdays, 11am; Online* | Trinity's ministry of seniors meets for Bible study. Join early at 9:45am for chair yoga. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.



THIS WEEK

Monday, March 8

Yoga Off the Mat: The Practice of Daily Living 12–1pm, Online

Yoga is more than the physical postures we experience in a class or through our practice on the mat. It is also the awareness of our body, mind, and spirit in the movements and moments of daily living. Join us for this series of eight classes as we explore the ancient meaning and practice of yoga "off the mat." Each session will include meditation, reflections on the teachings/philosophy of yoga, breath work, brief standing, sitting, and walking practices, and time and space for silence and sharing. Participants will need a straight back chair for sitting postures. In order to participate in these sessions you will be asked to sign a liability waiver which will be sent to you after you register. These interactive workshops are led by Julia Kristeller, Psychotherapy & Spirituality Institute. Register at trinitywallstreet.org/commonsprograms.

Trinity Cares: Racial Justice and Education
6:30pm, Online

The Trinity Cares in Action Racial Justice and Education group meets for reflection, sharing, and to explore ways to make a positive impact on racial injustice in the area of child and adult education. We will review resources, plan projects, and search for ways to support existing work. All are welcome. Register at trinitywallstreet.org/trinitycaresinaction.

Tuesday, March 9

LGBTQ+ Concerns Group Meeting

6:30pm, Online

Trinity’s LGBTQ+ Concerns Group meets monthly and offers a supportive and inclusive environment to discuss the issues, concerns, and roles of LGBTQ+ people in a faith-based community. All are welcome and encouraged to attend. This month we’ll focus on the core value of inclusiveness and discuss LGBTQ+ allies. Register at trinitywallstreet.org/concerns.

Living with Loss: Support in Grief

6:30pm, Online

Grief is a deeply personal process but does not have to be endured alone. This six-week series will facilitate reflection and expression to help us cope with loss. Facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. Register at trinitywallstreet.org/loss.

Thursday, March 11

Speaker Series with Nikole Hannah-Jones

6–7:30pm, Online

Nikole Hannah-Jones is the Pulitzer Prize-winning creator of *The 1619 Project*, which features a series of essays and images on the relationship between slavery and everything from social infrastructure to the arts. In a conversation moderated by the Rev. Winnie Varghese, Hannah-Jones will discuss racial inequity in America, punctuated by the current political firestorm that threatens funding cuts to schools that use *The 1619 Project* as curriculum. Join us for this critical conversation about our nation’s past and future. Register at trinitywallstreet.org/commonsprograms.

Trinity Cares: Transformative Truth Telling

6:30pm, Online

The Trinity Cares in Action Transformative Truth Telling affinity group seeks to learn the history of Trinity Church and share it in a manner that is enlightening, inclusive, and compassionate, leading participants to a transformative experience that



**You’re Invited: Ordination of
Sister Promise Atelon**

By the Grace of God and
the Consent of the People

The Rt. Rev. Andrew ML Dietsche
Bishop of the Episcopal Diocese of New York

Will Ordain
Sister Marie Promise Atelon
to the Sacred Order of Priests

Your Prayers and
Online Presence Are Welcome
Saturday, March 13, at 10:30am

Join at dioceseny.org or
facebook.com/StJohnDivineNYC

connects us to the past, roots us in the present, and steers us toward the future. All are welcome. Register at trinitywallstreet.org/trinitycaresinaction.



COMING SOON

Speaker Series with Professor Frank Snowden

Thursday, March 18, 6pm, Online

Join the Rev. Phillip A. Jackson in conversation with Professor Frank Snowden of Yale University, author of *Epidemics and Society: From Black Death to the Present*. This discussion will focus on a historical perspective on epidemic diseases and how the ongoing coronavirus pandemic was an entirely predictable byproduct of our global society—as well as the harbinger of things to come. Register: trinitywallstreet.org/commonsprograms.

Trinity Movement Choir: *The Doors*

Sunday, March 21, 8pm, Online

Join Trinity Movement Choir for an interactive online screening of *The Doors* and examine the infinite nature of love, fear, birth, and death as we move through life from chaos to centered balance. *The Doors*

features a new original score by legendary jazz bassist and composer Reggie Workman, recipient of the 2020 National Endowment for the Arts Jazz Masters Fellowship Award, and jazz pianist A Bu, winner of the 2015 Montreux Jazz Solo Piano Competition. Register at trinitywallstreet.org/thedoors.

Clay Sculpture Workshop

Saturdays, April 10–May 1, 10–11:30am, Online

Get comfortable working with clay and create your own original work in a supportive environment—no kiln required! Join teaching artist Max Cohen for a four-session workshop on working in three-dimensional media and learn techniques for both realist and abstract sculpting with air-dry clay. Sign off with a deeper understanding of your own creativity and a renewed appreciation of sculpture. Sessions include live improvised music by cellist Jacob Cohen. Open to all ages and skill levels; space is limited. Register by March 29 at trinitywallstreet.org/clayworkshop.

Discovery: Evicted in the American City Sundays, April 11–May 16, 10am, Online

Join the Discovery community as we explore the complex causes and impact of eviction on our neighbors and consider what it means for our Christian vocation. Our learning and reflection will center on Matthew Desmond's Pulitzer Prize-winning book, *Evicted: Poverty and Profit in the American City*, with the author joining us on April 25. Learn more at trinitywallstreet.org/evicted. To receive a free copy of the book, register by Friday, March 12.



BULLETIN BOARD

Holy Week and Easter at Home: A Gift for You

Trinity Church Wall Street would like to send you a gift to accompany you as you walk through Holy Week in anticipation of Easter Day. There will be activities for the whole family, holiday aromas, and a treat or two. Deadline is Sunday, March 14. To receive a packet (one per household), visit trinitywallstreet.org/eastergift.

Worship Reminders Available Via Text

Never miss another Sunday or weekday service—Trinity is offering simple text alerts to remind you of upcoming services. Simply text “11:15AM” to 28259 to receive a weekly reminder and link to Trinity’s 11:15am Holy Eucharist. Text “12:05PM” to 28259 to receive a reminder each weekday before the 12:05pm

Online At-Home Retreats

Trinity Retreat Center is a place of spiritual growth for all of God’s people, dedicated to forming community, fostering wellness, and celebrating creation.

“Love is the Meaning” Weekend Lenten

Retreat | *Led by Robert Owens Scott; March 13* | Set the tone for Lent by focusing on the writings of Julian of Norwich, an ascetic from the Middle Ages who wrote *Revelations of Divine Love*, the earliest surviving book in English written by a woman.

Inclusiveness Retreat | *Led by the Rev. Dr. Mark Francisco Bozzuti-Jones; March 26–28*

Using Scripture and poetry, we will seek to discover how God is calling us to celebrate diversity, to live lives of inclusiveness, and to listen deeply to the voices of wisdom and disruption drawing us into God during the season of Lent.

Monthly Weekend Retreats | *March–September* | Pray, reflect, make space for grace, and listen to the voice of God. Each retreat’s guide will encourage us to open our hearts to God through prayer.

Learn more and register
trinityretreatcenter.org

Holy Eucharist. Questions? Email Lynn Goswick at LGoswick@trinitywallstreet.org.

Let’s Stay in Touch: Parish Directory

Would you like to stay in touch with other parishioners during this unusual time but you don’t have your pew neighbor’s phone number or email address? Trinity’s membership department is compiling a directory to help us all stay connected until we can worship together again. To receive a digital copy of the directory, please contribute your contact information and a photo. Contact information may include any or all of the following: email address, mailing address, telephone number, and/or social media handle. To contribute or for more information, email Melissa Mistry at MMistry@trinitywallstreet.org.

Rehmann and her husband, Todd (aunt and uncle of Luke Petrinovic); **Howard Randolph** (brother-in-law of Lonny Shockley); **Oliva George**; **Peggy Quinn** (mother of Molly Quinn); **Monica Dhaliwal**; **Jessica Strauss** (grand-niece of Ruth Lovelock); **Shane Lang and family**.

IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); **Randall Middleton, Christine, and Sean Reardon** (Evadné Hodge's friends); **Paul Watson**; **Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn**; **Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper**; **Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife).

ANGLICAN CYCLE OF PRAYER

Pray for Province de L'Eglise Anglicane du Congo.

Congregational Voice

"I can do all this through him who gives me strength" (*Philippians 4:13* NIV). This verse seems to be my daily mantra in dealing with "trying" people at work!
—Melanie Cooke

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

CANDLELIGHT COMPLINE

*from Trinity Retreat Center
Monday–Friday at 8pm*

During this period of social distancing, we hope you'll join us from home for live-streamed Candlelight Compline and online gatherings of contemplation on Trinity Retreat Center's Facebook page.

Led by the Rev. Dr. Mark Bozzuti-Jones and the retreat center staff. This service to end the day will take place in our stone chapel and other sacred spaces. In the midst of our anxiety, fear, sickness, and turmoil, we invite you to enter the darkness of each night with hope, peace, solidarity, unity, and contemplation on God's everlasting love. We will be using the Book of Common Prayer's "An Order for Compline."

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.
Meets 6–8pm, the third Tuesday of the month.
The next meeting is March 16. RSVP: Keisha Joseph at KJoseph@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be held in September.** RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

STANDING COMMITTEES

Arts | Karla Chee-a-tow, Chair
Community & Hospitality | Regina Jacobs, Chair
Education | Alistair Cree, Chair
Membership | Prisca Doh, Chair
Witness & Outreach | Cindy Jay, Chair

All are welcome to attend these meetings.

Sunday Staff

Listed by last name



Ellen Andrews
*Associate Director for
Pastoral Care and
Community*



Sister Promise Atelon
*Sisters of Saint
Margaret*



Melissa Attebury
*Associate Director of
Music*



Metha Balasquides
*Program Assistant,
Brown Bag Lunch
Program*



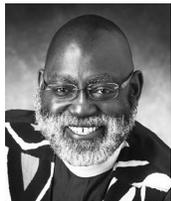
The Rev. Michael A. Bird
Vicar



The Rev. Elizabeth
Blunt
*Priest and Director for
Congregational Life and
Liturgy*



Dr. Kathy Bozzuti-Jones
*Associate Director for
Faith Formation and
Education*



The Rev. Dr. Mark
Bozzuti-Jones
*Priest and Director of
Spiritual Formation,
Trinity Retreat Center*



Kathryn Carroll
*Program Associate,
Faith Formation and
Education*



Jennifer Chinn
*Senior Program
Manager for Youth and
Community Engagement*



Anne Damassa Graff
*Program Assistant,
Music*



The Rev. Phillip A.
Jackson
Priest-in-charge



The Rev. C. Alfred Loua
*Priest for Pastoral Care
and Community*



The Rev. Kristin
Kaulbach Miles
*Priest and Director for
Pastoral Care and
Community*



Dane Miller
*Assistant Head
Sacristan*



Jorge Ortiz
Sacristan



Sister Gloria Shirley
*Sisters of Saint
Margaret*



Scott Smith
Head Sacristan



Avi Stein
*Associate Organist and
Chorusmaster*



The Rev. Winnie
Varghese
*Priest for Ministry and
Program Coordination*



Dr. Julian Wachner
Director of Music



The Rev. Matthew A.
Welsch
*Priest for Youth and
Family*



Sister Ann Whittaker
*Sisters of Saint
Margaret*



Janet Yieh
Associate Organist

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Michael A. Bird

PREACHER AND DEACON: The Rev. Kristin Kaulbach Miles

LECTORS:

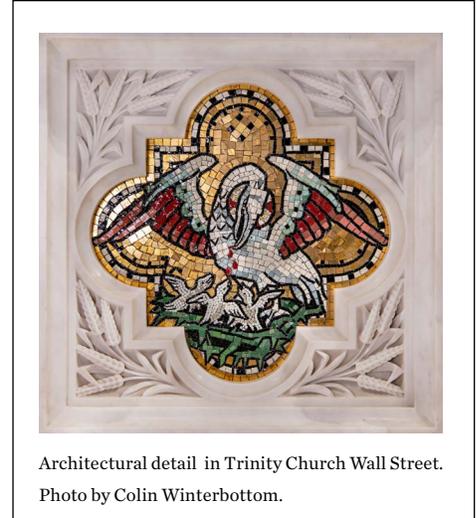
Carmelita Blake, Oliva George

MUSICIANS:

Members of The Choir of Trinity Wall Street

Dr. Julian Wachner, F.A.G.O., Director of Music

Janet Yieh, Associate Organist



FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to A Penitential Order: Rite Two, which begins on page 351 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff from publications including *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), *St. Augustine's Prayer Book* (SAPB), the *Book of Occasional Services 2003* (BOS), *Lesser Feasts and Fasts 2018* (LFF), *A New Zealand Prayer Book* (NZPB), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP).

2020-2021 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Priest-in-charge*

John G. Talty, *Church Warden*; Peter D. Barbey, *Church Warden*

Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward



2020-2021 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, *Priest-in-charge*; The Rev. Michael A. Bird, *Vicar*

Felicia Eve, *President*; David Ward, *Vice-President*; Alan Yu, *Secretary*

Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Heather Daly, Prisca Doh, Melba Duncan, Martha Graham, Regina Jacobs, Cynthia Jay, Keith Klein, Eric Love, Jordan Sandridge

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 Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson,
Priest-in-charge

The Rev. Michael A. Bird, *Vicar*