

**TRINITY
CHURCH**
WALL
STREET

Broadway at Wall Street
New York City

The Epiphany

of Our Lord Jesus Christ

January 6, 2020, 6pm



Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The Epiphany

Christmastide concludes—and a new liturgical season begins—with the Epiphany, which is one of the seven principal feasts of the Episcopal Church and is celebrated on January 6 each year. The day commemorates the epiphany, or manifestation, of God among us in human form. Traditionally, it also denotes the arrival of the Magi (also known as the Three Kings or the Wise Men) in Bethlehem to pay homage to the newly-born Christ child with gifts.

The life-sized Nativity puppets appearing in the procession were designed and built by Lavinia Roberts with help from Cecilia Roberts.

Sources: *The Book of Common Prayer, An Episcopal Dictionary of the Church*, Trinity Church Wall Street staff



The Entrance Rite

Prelude

Introit

At the sound of the bell, please stand as you are able.

Deus, iudicium tuum regida: et justitiam tuam filio regis.

Tone 2

Endow the King with your judgment, O God, and the King's son with your righteousness.

—Psalm 72:1

Acclamation

BCP p. 355

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

Hymn in Procession

Hymnal 119

1 As with glad - ness men of old did the guid - ing star be - hold;
2 As with joy - ful steps they sped to that low - ly man - ger - bed;
3 As they of - fered gifts most rare at that man - ger rude and bare;
4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;
5 In the heav - en - ly coun - try bright, need they no cre - a - ted light;

1 as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
2 there to bend the knee be - fore him whom heaven and earth a - dore;
3 so may we with ho - ly joy, pure and free from sin's al - loy,
4 and, when earth - ly things are past, bring our ran - somed souls at last
5 thou its light, its joy, its crown, thou its sun which goes not down:

1 so, most gra - cious Lord, may we ev - er - more be led to thee.
2 so may we with will - ing feet ev - er seek the mer - cy - seat.
3 all our cost - lest trea - sures bring, Christ! to thee, our heav - en - ly King.
4 where they need no star to guide, where no clouds thy glo - ry hide.
5 there for ev - er may we sing al - le - lu - ias to our King.

Words: William Chatterton Dix (1837-1898); Music: Dix, melody Conrad Kocher (1786-1872);
arr. William Henry Monk (1823-1889); harm. *The English Hymnal*, 1906

Collect for Purity

BCP p. 355

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All

Amen.

Glory to God

Hymnal S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932)

The Collect of the Day

BCP p. 214

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated.

The Liturgy of the Word

The First Reading

Isaiah 60:1-6

Reader A Reading from the Book of Isaiah.

Arise, shine; for your light has come, and the glory of the LORD has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn.

Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm

Psalm 72:1-7, 10-14

from Hymnal 99

The choir sings the refrain, then all repeat the refrain and sing as indicated.

Change notes as indicated by underlined words and at the start of each new line of text.

REFRAIN

Go tell it on the moun - tain, o - ver the hills and ev - ery - where;...
go tell it on the moun - tain, that Je - sus Christ is born!

CHANT

Choir

Give the King your justice, O God, *
and your righteousness to the King's Son,
That he may rule your people righteously *
and the poor with justice;

All

That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
He shall defend the needy among the people; *
he shall rescue the poor and crush the op-pressor.

REFRAIN

He shall live as long as the sun and moon en-dure, *
from one generation to an-other.
He shall come down like rain upon the mown field, *
like showers that water the earth.
In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.
The rulers of Tarshish and of the isles shall pay tribute, *
and the rulers of Arabia and Saba offer gifts.

REFRAIN

All rulers shall bow down be-fore him, *
and all the nations do him service.
For he shall deliver the poor who cries out in dis-truss *
and the oppressed who has no helper.
He shall have pity on the lowly and poor; *
he shall preserve the lives of the needy.
He shall redeem their lives from oppression and violence, *
and dear shall their blood be in his sight.

REFRAIN

REFRAIN: Words: Spiritual; Music: *Go Tell It on the Mountain*, Spiritual, 19th cent.
Simplified Anglican chant: Julian Wachner (b. 1969)

The Second Reading

Ephesians 3:1-12

Reader

A Reading from the Letter to the Ephesians.

I, Paul—a prisoner for Christ Jesus for the sake of you Gentiles—assume that you have already heard of the commission of God’s grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God’s grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Hear what the Spirit is saying to God’s people.

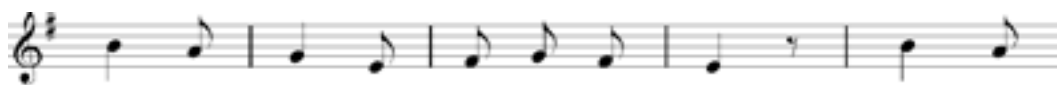
People

Thanks be to God.

Sequence Hymn

Hymnal 128

Please stand as you are able.



1 We three kings of O - ri - ent are, bear - ing
2 Born a King on Beth - le - hem's plain, gold I
3 Frank - in - cense to of - fer have I: in - cense
4 Myrrh is mine; its bit - ter per - fume breathes a
5 Glo - rious now be - hold him a - rise, King and



1 gifts we tra - verse a - far, field and foun - tain,
2 bring to crown him a - gain, King for ev - er,
3 owns a De - i - ty night; prayer and prais - ing,
4 life of gath - er - ing gloom; sor - rowing, sigh - ing,
5 God and Sac - ri - fice; heaven sings al - le -



1 moor and moun - tain, fol - low - ing yon - der star.
2 ceas - ing nev - er o - ver us all to reign.
3 glad - ly rais - ing, wor - ship him, God Most High.
4 bleed - ing, dy - ing, sealed in the stone - cold tomb.
5 lu - ia: al - le - lu - ia the earth re - plies.

Refrain

O star of won - der, star of night,
 star with roy - al beau - ty bright; west - ward lead - ing,
 still pro - ceed - ing, guide us to thy per - fect light!

Words: John Henry Hopkins, Jr. (1820-1891), alt.
 Music: *Three Kings of Orient*, John Henry Hopkins, Jr.

The Holy Gospel

Matthew 2:1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Deacon In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judea; for so it has been written by the prophet: ‘And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.’”

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.

And having been warned in a dream not to return to Herod, they left for their own country by another road.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Rev. C. Alfred Loua

Silence follows the sermon.

The Creed

Please stand as you are able.



1. We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan
2. Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,
3. We be - lieve in God the Spi - rit; in one Church, be - low, a - bove:



earth and hea - ven sprang to be - ing, all cre - at - ed things be - gan.
suf - fered un - der Pon - tius Pi - late, he des - cen - ded to the dead.
saints of God in one com - mu - nion, one in ho - li - ness and love.



We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,
We be - lieve in Je - sus ri - sen, hea - ven's King to rule and reign,
So by faith, our sins for - gi - ven, Christ our Sa - vior, Lord and friend,



vir - gin - born, the child of Ma - ry up - on whom the Spi - rit came.
to the Fa - ther's side as - cen - ded till as judge he comes a - gain.
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926)

Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

The Prayers of the People

BCP p. 388, adapted

Reader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for Michael our Presiding Bishop; for Andrew, Allen, and Mary our diocesan bishops; and for all who share your light.

Silence

People Lord, in your mercy
Hear our prayer.

Reader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for Donald our President, Andrew our Governor, and Bill our Mayor, and for all those who govern in this and every land.

Silence

People Lord, in your mercy
Hear our prayer.

Reader Give each of us a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

People Lord, in your mercy
Hear our prayer.

Reader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Grant us grace to live our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship; that in all our works we may glorify your name.

Silence

People Lord, in your mercy
Hear our prayer.

Reader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We remember especially Gabriel Bonadie, his family, and all those who love him.

Silence

People Lord, in your mercy
Hear our prayer.

Reader We commend to your mercy all who have died, that your will for them may be fulfilled. We pray that we may share with all your saints in your eternal kingdom.

Silence

People Lord, in your mercy
Hear our prayer.

Celebrant Lord Jesus, as we travel far and fast, lead our minds back to the wise men following your star and forward to the day when all will see your shining light, that our lives may be transformed and our work brought to its completion, here and now, in you.

All Amen.

Confession and Absolution

EOW p. 56/BCP p. 360

Deacon Let us confess our sins to God.

Silence

All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Holy Eucharist

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.

Videntes stellam

Francis Poulenc (1899-1963)

Videntes stellam Magi gavisii sunt gaudio magno:
et intrantes domum obtulerunt Domino aurum, thus et myrrham.

*Seeing the star, the Wise Men rejoiced with great joy,
and entering the house they offered the Lord gold, incense, and myrrh.*

—Antiphon for the Feast of the Epiphany

At the Presentation

Hymnal 380, v. 3

Please stand as you are able as the offering is brought forward.

The musical score is written for two staves, Treble and Bass clefs, in a key signature of one sharp (F#). The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are printed below the notes.

Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711); Music: *Old 100th*, melody from
Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 361/p. 378/EOW p. 61

Celebrant *People*

The Lord be with you. And al- so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

Hymnal S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. [Bless - ed is he who comes / Blessed is the one who comes]

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: from *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

Please continue standing or kneel as you are able.

Celebrant Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.

The Lord's Prayer

BCP p. 364

Celebrant

As our Savior Christ has taught us, we now pray,

All

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Fraction

BCP p. 364

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**
Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles. If you need communion brought to you, please let an usher or sacristan know.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

Bethlehem Down

Peter Warlock (1894-1930)

“When He is King we will give him the Kings’ gifts,
Myrrh for its sweetness, and gold for a crown,
Beautiful robes,” said the young girl to Joseph,
Fair with her first-born on Bethlehem Down.

Bethlehem Down is full of the starlight,
Winds for the spices, and stars for the gold,
Mary for sleep, and for lullaby music
Songs of a shepherd by Bethlehem fold.

When He is King they will clothe Him in grave-sheets,
Myrrh for embalming, and wood for a crown,
He that lies now in the white arms of Mary
Sleeping so lightly on Bethlehem Down.

Here He has peace and a short while for dreaming,
Close-huddled oxen to keep Him from cold,
Mary for love, and for lullaby music
Songs of a shepherd by Bethlehem fold.

—Bruce Blunt (1899-1957)

Communion Hymn

Hymnal 124

Please remain seated.

At the final verse, please stand as you are able.

1 What star is this, with beams so bright, more beau - teous
2 True spake the pro - phet from a - far who told the
3 The guid - ing star a - bove is bright; with - in them
4 O Je - sus, while the star of grace im - pels us
5 To God the Fa - ther, heaven - ly Light, to Christ, re -

1 than the noon - day light? It shines to her - ald
2 rise of Ja - cob's star; and east - ern sa - ges
3 shines a clear - er light, and leads them on with
4 on to seek thy face, let not our sloth - ful
5 vealed in earth - ly night, to God the Ho - ly

1 forth the King, and Gen - tiles to his crib to bring.
2 with a - maze up - on the won - drous to - ken gaze.
3 power be - nign to seek the Giv - er of the sign.
4 hearts re - fuse the guid - ance of thy light to use.
5 Ghost we raise our e - qual and un - ceas - ing praise.

Words: Charles Coffin (1676-1749); tr. *Hymns Ancient and Modern*, 1861, after John Chandler (1807-1876), alt.
Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621);
harm. *Hymns Ancient and Modern*, Revised

Concluding Rite

Post-Communion Prayer

BCP p. 365

Celebrant

Let us pray.

All

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

BOS p. 24

Celebrant

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,
and remain with you always.

All

Amen.

Hymn in Procession

Hymnal 117

1 Bright - est and best of the stars of the morn - ing,
 2 Cold on his cra - dle the dew - drops are shin - ing,
 3 Shall we then yield him, in cost - ly de - vo - tion,
 4 Vain - ly we of - fer each am - ple o - bla - tion,
 5 Bright - est and best of the stars of the morn - ing,

1 dawn on our dark - ness, and lend us thine aid;
 2 low lies his head with the beasts of the stall;
 3 o - dors of E - dom, and of - ferings di - vine,
 4 vain - ly with gifts would his fa - vor se - cure,
 5 dawn on our dark - ness, and lend us thine aid;

1 star of the east, the hor - i - zon a - dorn - ing,
 2 an - gels a - dore him in slum - ber re - clin - ing,
 3 gems of the moun - tain, and pearls of the o - cean,
 4 rich - er by far is the heart's a - dor - a - tion,
 5 star of the east, the hor - i - zon a - dorn - ing,

1 guide where our in - fant Re - deem - er is laid.
 2 Ma - ker and Mon - arch and Sa - vior of all.
 3 myrrh from the for - est, and gold from the mine?
 4 dear - er to God are the prayers of the poor.
 5 guide where our in - fant Re - deem - er is laid.

Words: Reginald Heber (1783-1826), alt.
 Music: *Morning Star*, James Proctor Harding (1850-1911)

Dismissal

BCP p. 366

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

Postlude

This bulletin is yours to keep.

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting "TRINITY" to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

NURSERY CARE (six months through age 5)

11am-1pm, Sundays, Trinity Church

The nursery is located beyond the bathrooms on the left side of the church.

EVERY SUNDAY

The Gospel, Times, Journal, and You

10am, Trinity Church, Chapel of All Saints

Discussion centering on the editorial pages of *The New York Times*, *The Wall Street Journal*, and the day's Gospel.

ParentSpace

10am, St. Paul's Chapel, 9/11 Chapel of Remembrance

Parents are invited to gather for a time of sharing and support facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. Information: Ellen Andrews at eandrews@trinitywallstreet.org.

Trinity Youth Meet-Up

After the 9:15am service, St. Paul's Chapel

All 6th-12th graders are invited to meet at the back of St. Paul's Chapel. At 10am, we'll make our way to a local coffee shop to grab a cup of coffee (or whatever!) and talk about whatever is on our minds and hearts.

EVERY WEEK

Serve Others

Brown Bag Lunch Packing | *Sundays, 12:30pm; Wednesdays, 11:15am; Fridays, 10am; St. Paul's Chapel*
To volunteer, visit trinitywallstreet.org/brownbag.

Reading Night at Family Shelter | *Tuesdays, 6:15pm; Brooklyn* | Read aloud to young children at a shelter for women and babies. Background check required. Information: trinity.kianga@gmail.com.

Expand and Explore Your Spirituality

Scripture, Reflection, & Compline | *Tuesdays, 6pm; Trinity Church, Chapel of All Saints* | Gather for spiritual nourishment and fellowship.

Catch Your Breath | *Wednesdays, 1pm; Trinity Church, Chapel of All Saints* | Stop by for a time of stillness and centering and a brief meditation. Information: Ellen Andrews at eandrews@trinitywallstreet.org.

Meditation and *The Universal Christ* | *Wednesdays, 6:30pm; Online* | Join our online meditation group. Practice consists of 30 minutes of guided meditation and 30 minutes of contemplative reflection exploring our common identity in a Christ-infused world. Register: ChristianFormation@trinitywallstreet.org.

Trinity Book Club | *Fridays, 6pm; Trinity Church, Chapel of All Saints* | Discuss the mysteries of the Christian faith through the medium of literature. Information: Yunjeong Seol at yseol@trinitywallstreet.org. **READING: 30-Day Journey with St. Hildegard of Bingen.**

Enjoy the Company of Others

New Beginnings | *Thursdays, 10am; 76 Trinity Place, 6th Floor* | Trinity's ministry of seniors meets for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages and encourage participation in all phases of Trinity life. RSVP to Amiriz Sanchez at asanchez@trinitywallstreet.org.

Parish Center Closing and Meeting Location Changes

In October, Trinity's lease for the Parish Center expired and the Parish Center closed. Until Trinity Commons opens, regular congregation meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program previously hosted at the Parish Center and have determined the following schedules.

Dec. 29, 2019 9am and 11:15am services
move to Trinity Church

Feb. 2, 2019 9:15am service and Sunday
morning learning move to
Trinity Commons

SUNDAY GROUPS

- Whole Community Learning will be held at St. Paul's Chapel beginning January 5.
- The Gospel, *Times*, *Journal*, and You will meet in the Chapel of All Saints beginning January 5.
- On hiatus: Breaking Bread

WEEKDAY GROUPS

- New Beginnings meets at 76 Trinity Place, 6th Floor.
- Scripture, Reflection, & Compline Bible Study will be held in the Chapel of All Saints until December 31.
- Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held at St. Paul's Chapel in the 9/11 Chapel of Remembrance.
- Online: Meditation and *The Universal Christ*
- On hiatus: The Family Table; Married Life; Trinity Cares; The Broad Way Bible Study

OPTIONAL MEETING SPACES

To provide meeting times for various congregational groups and committees not listed above, St. Paul's Chapel is being reserved for congregational use from 6–9 pm on the 2nd and 4th Mondays of each month. The dates are as follows:

- January 13
- February 10
- March 9
- January 27
- February 24
- March 23

Groups meeting on these dates include:

Trinity Knitters; Achieving Racial Equity; Poets' Corner; Task Force Against Racism/ Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn in the communications office: lgoswick@trinitywallstreet.org.

efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. **Update:** There's more work to do, but we're holding services in Trinity Church on Sunday at 9am and 11:15am. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Emails from the Rector, Vicar, or Staff

Recently several parishioners have received fraudulent emails from senders claiming to be the Rector, the Vicar, or another member of Trinity's staff. If you receive an email from anyone asking you to listen to a forwarded voice mail, do a favor (e.g., buy a gift card), or otherwise engage in an activity that sounds suspicious, please delete the email. You can report the incident to lgoswick@trinitywallstreet.org.

The Sisters are In

10:30–11:45am, Weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Flower Donations

Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of \$150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity's Online Gift Shop

The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

IN OUR PRAYERS

This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); **David Henry; Darlene Colon** (cousin of Lenore Rivera); **Michelle Oosterwal** (daughter of Melba Duncan); **Candida Rodriguez**

BOOK A RETREAT

Trinity Retreat Center in West Cornwall, Connecticut, is a place of spiritual growth for all of God's people, dedicated to forming community, fostering wellness, and celebrating Creation. As a mission of Trinity, we offer affordable rates.

**Faith Retreat: Walking
with Sacred Strangers**
January 10–12

**Presidents Weekend
Rest and Renewal Retreat**
February 14–17

**"Love is the Meaning"
Julian of Norwich Lenten Retreat**
March 6–8

Integrity Retreat: Word and Image
*with Diana Butler Bass
and Kathy Bozzuti-Jones*
March 13–15

**Easter Weekend
Rest and Renewal Retreat**
April 9–12

**Birds of the Air:
A Spiritual Birdwatching Retreat**
May 8–10

Social (In)justice Retreat
with Pádraig Ó Tuama
October 30–November 1

And many more!

trinityretreatcenter.org

(mother of Lillian Martir); **Maisy Curry; Kris Seeram** (father of Mintrani Seeram); **Michael Greer** (cousin of Summerlee Staten); **Ann Ajana; Celine Azoulay; Monique Berdugo; Siobhan Camas** (friend of Caterina Borzomi-Ray); **Christie Jeffers; Filomena Grijalvo** (mother-in-law of Cora Grijalvo); **But Ko Lo** (father of Cora Grijalvo); **Janice Carrero-Mosley** (cousin of Pamela Mosley); **Timmy Shiota** and family; **Erin Flynn Jay** (daughter-in-law of Cindy Jay); **Molly Quinn** and family; **Anna Bulgari** (friend of Bill McCue); **Matt O'Dell** (friend of Bill McCue); **Iya Antoinette M. Emers, Ayinde S.**

Emers-George, Michelle J. Hudson, Tiola Baker, and Stephanie Bernard; Karen Baumgartner; Janitz Valerio; Journalen, Lyndonna, and Vener Valerio (children of Janitz Valerio); **Virginia and Alejandro Valerio** (siblings of Janitz Valerio); **Thomas Clark James and Barbara Jones** (friends of Janitz Valerio); **Carolyn Marie Parker; Ayinde S. Emers; Norma Diaz; Micheal Allwood; Tiola Baker; Catherine Stanke.**

IN THE MILITARY

Oliver Barnyak (Alex Burns’ friend); **Randall Middleton, Christine, and Sean Reardon** (Evañé Hodge’s friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant’s friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin’s friend); **Zane Kupper; Margo Protain** (Anesia Protain’s sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones’ brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Wonjun Seol** (Yunjeong Seol’s brother); **Helen Guittard** (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER

Today we pray for the Anglican Church in Aotearoa, New Zealand, and Polynesia and the Most Rev. Philip Richardson, the Most Rev. Don Tamihere, and the Most Rev. Fereimi Cama.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.



SCHEDULE OF SERVICES

SUNDAYS
Holy Eucharist
8am | St. Paul’s Chapel
9am | Trinity Church
Family Eucharist
9:15am | St. Paul’s Chapel
Holy Eucharist
11:15am | Trinity Church
Compline by Candlelight
8pm | St. Paul’s Chapel

WEEKDAYS
8:15am, 9am Monday–Friday | Morning Prayer
 Chapel of All Saints, Trinity Church
12:05pm Monday–Friday | Holy Eucharist
 followed by Healing Prayer
 Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays) |
 Evening Prayer
 Chapel of All Saints, Trinity Church
5:15pm Thursdays | Evensong
 Chapel of All Saints, Trinity Church

**CONGREGATIONAL COUNCIL
COMMITTEE MEETINGS**

CONGREGATIONAL COUNCIL
 congregationalcouncil@trinitywallstreet.org.
 Meets 6–8pm, the third Tuesday of the month.
The next meeting is January 21 in the Chapel of All Saints.
 RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm,
 the fourth Tuesdays in September and January.
**The next ministry night will be
 January 28 at St. Paul’s Chapel.**
 RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

STANDING COMMITTEES
Arts | Karla Chee-a-tow, Chair
Community | Gerald Baugh, Chair
Education | William Clark, Chair
Hospitality | Regina Jacobs, Chair
Membership | Sharon Hardy, Chair
Witness & Outreach | Cindy Jay, Chair
All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
Program Manager,
Pastoral Care and
Community



Sister Promise Atelon
Sisters of Saint
Margaret



Melissa Attebury
Associate Director of
Music



Metha Balasquides
Program Assistant,
Brown Bag Lunch
Program



Wendy Claire Barrie
Program Manager,
Children and Youth



The Rev. Elizabeth
Blunt
Priest and Director for
Congregational Life and
the Arts



Dr. Kathy Bozzuti-Jones
Associate Director for
Faith Formation and
Education



The Rev. Dr. Mark
Bozzuti-Jones
Strategic Clergy, Global
Initiatives and Director,
Core Values



Kathryn Carroll
Program Associate,
Faith Formation and
Education



Jennifer Chinn
Program Manager,
Justice and
Reconciliation



Anne Damassa Graff
Program Assistant,
Music



The Rev. Frank Hakoola
Priest and Program
Officer for Africa



The Rev. Phillip A.
Jackson
Vicar



The Rev. C. Alfred Loua
Priest for Pastoral Care
and Community



The Rev. Dr. William
Lupfer
Rector



The Rev. Kristin
Kaulbach Miles
Priest and Director for
Pastoral Care and
Community



Dane Miller
Assistant Head
Sacristan



The Rev. Canon
Benjamin Musoke-
Lubega
Strategic Clergy,
Global Initiatives



Jorge Ortiz
Sacristan



Robert Scott
Director for Faith
Formation and
Education



Yunjeong Seol
Sacristan



Sister Gloria Shirley
Sisters of Saint
Margaret



Scott Smith
Head Sacristan



Avi Stein
Associate Organist and
Chorusmaster



The Rev. Winnie
Varghese
Strategic Clergy,
Global Initiatives



Dr. Julian Wachner
Director of Music



The Rev. Matthew A.
Welsch
Priest for Youth and
Family



Sister Ann Whittaker
Sisters of Saint
Margaret



Janet Yieh
Associate Organist

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Matthew A. Welsch

PREACHER: The Rev. C. Alfred Loua

DEACON: The Rev. Elizabeth Blunt

MUSICIANS:

The Choir of Trinity Wall Street

Dr. Julian Wachner, F.A.G.O., Director of Music

Avi Stein, Associate Organist and Chorusmaster

Janet Yieh, Associate Organist

FLOWERS

To donate flowers, email flowers@trinitywallstreet.org.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *St. Helena Psalter*. Other liturgical elements may include materials compiled by Trinity Church staff from publications including *Enriching Our Worship* (EOW), the *Book of Occasional Services* (BOS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from *The Hymnal 1982*.



2019–2020 TRINITY WALL STREET VESTRY

William Lupfer, *Rector*

Joel Motley, *Church Warden*; Paul B. Yang, *Church Warden*

Robert G. Zack, Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards, Eric Eve, T. Dennis Sullivan, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson





2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL


Phillip Jackson, *Vicar*; William Lupfer, *Rector*

Felicia Eve, *President*; David Ward, *Vice-President*; Alistair Cree, *Secretary*

Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Regina Jacobs, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

 In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org
The Rev. Dr. William Lupfer, *Rector*
The Rev. Phillip A. Jackson, *Vicar*