

EASTER DAY  
HOLY EUCHARIST RITE II  
APRIL 1, 2018, 9:00AM



TRINITY CHURCH

BROADWAY AT WALL STREET, NEW YORK CITY

# MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

# VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

# CORE VALUES

## Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

## Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

## Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

## Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

## Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

## Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

**Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

# WELCOME TO TRINITY CHURCH

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit [www.trinitywallstreet.org/membership](http://www.trinitywallstreet.org/membership).

## ABOUT THIS SERVICE

Easter is the highest holiday of the Christian year—a celebration of the event that defines our Church: the resurrection of Jesus Christ from the dead, fulfilling the scriptural foretelling of the Messiah. Like spring itself, the Paschal feast brings the promise of new life.

After weeks of preparation and reflection, more joyful elements return to the liturgy. The service is restored from the penitential order, and the confession is dormant throughout this jubilant season. Gloria, a song of praise, replaces the Trisagion, a supplication for mercy; and the word *alleluia* ("Praise the Lord")—which has not been spoken during the past 40 days of Lent—is proclaimed enthusiastically, and will remain in acclamations, fractions, hymns, and dismissals throughout Eastertide.

Source: *The Book of Common Prayer*



## THE ENTRANCE RITE

### PRELUDE

Tocatta in C Major, BWV 564

Johann Sebastian Bach (1685-1750)

### INTROIT

*At the sound of the bell, please stand as you are able.*

Resurrexi, et adhuc tecum sum, alleluia.

*I am risen, and I am always with you, alleluia.*

Gregorian Chant Mode 4

—*Graduale Romanum*

### ACCLAMATION

BCP p. 355

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

# HYMN IN PROCESSION

Hymnal 207

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en-dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss, Al - le - lu - ia!  
 sin - ners to re - deem and save, Al - le - lu - ia!  
 where the an - gels ev - er sing, Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost, Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)  
 Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt.

# COLLECT FOR PURITY

BCP p. 355

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*All* Amen.

# GLORIA

Hymnal S 236

1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
for the ra - di - ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er.  
3. Glo - ry to you in the splen - dor of your  
tem - ple; on the throne of your ma - jes - ty, glo - ry to  
you. 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; we will praise you and

*The Gloria continues on the next page.*

high - ly ex - alt you for ev - er. \_\_\_\_\_

5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

you, \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high - ly ex - alt you for ev - er. \_\_\_\_\_

Music: John Rutter (b. 1945)

## THE COLLECT OF THE DAY

BCP p. 222

*Celebrant* God be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* Amen.

*Please be seated.*

## THE LITURGY OF THE WORD

### THE FIRST READING

Acts 10:34-43

*Reader* A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace

by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

“We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Hear what the Spirit is saying to God’s people.

*People*      **Thanks be to God.**

## THE PSALM

*Psalm 118:1-2, 14-17, 21-22*

George Thalben-Ball (1896-1987)

*The choir sings the refrain, then all repeat and sing as indicated.*



*Choir*      Give thanks to God who is good, \*  
                  whose mercy endures for ever.  
Let Israel now proclaim, \*  
                  “God’s mercy endures for ever.”  
God is my strength and my song, \*  
                  and has become my salvation.  
There is a sound of exultation and victory \*  
                  in the tents of the righteous:

*All*              **REFRAIN**

*Choir*      “The right hand of the Most High has triumphed! \*  
                  the right hand of the Most High is exalted!  
                  the right hand of the Most High has triumphed!”  
I shall not die, but live, \*  
                  and declare the works of God.  
I will give thanks to you, for you answered me \*  
                  and have become my salvation.  
The same stone which the builders rejected \*  
                  has become the chief cornerstone.

*All*              **REFRAIN**

# THE SECOND READING

1 Corinthians 15:1-11

*Reader* A Reading from Paul's first letter to the Corinthians.

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

# SEQUENCE HYMN

Hymnal 296

*Please stand as you are able.*

We know that Christ is raised and dies no more.  
We share by wa - ter in his sav - ing death.  
The Fa - ther's splen - dor clothes the Son with life.  
A new cre - a - tion comes to life and grows.

Em - braced by death he broke its fear - ful hold;  
Re - born we share with him an Eas - ter life.  
The Spi - rit's pow - er shakes the Church of God.  
as Christ's new bo - dy takes on flesh and blood.

and our de - spair he turned to blaz - ing joy.  
as liv - ing mem - bers of a liv - ing Christ.  
Bap - tized we live with God the Three in One.  
The u - ni - verse re - stored and whole will sing.

*Final Ending*  
Al - le - lu - ia! — Al - le - lu - ia!

Words: John Brownlow Geyer (b. 1932), alt.; Music: Engelberg, Charles Villiers Stanford (1852-1924)



# THE HOLY GOSPEL

John 20:1-18

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*Deacon* Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# THE SERMON

The Rev. Phillip A. Jackson

*Silence follows the sermon.*

# THE CREED

Please stand as you are able.

1. We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan  
2. Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,  
3. We be - lieve in God the Spi - rit; in one Church, be - low, a - bove:  
earth and hea - ven sprang to be - ing, all cre - at - ed things be - gan.  
suf - fered un - der Pon - tius Pi - late, he des - cen - ded to the dead,  
saints of God in one com - mu - nion, one in ho - li - ness and love.  
We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,  
We be - lieve in Je - sus ri - sen, hea - ven's King to rule and reign,  
So by faith, our sins for - gi - ven, Christ our Sa - vior, Lord and friend,  
vir - gin born, the child of Ma - ry up - on whom the Spi - rit came.  
to the Fa - ther's side as - cen - ded till as judge he comes a - gain,  
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

# THE PRAYERS OF THE PEOPLE

PRR p. 168

*Reader* We come with anticipation on this first day of the week to become witnesses, sharing in the resurrection life of Jesus, as we pray: Alleluia! Christ is risen. Christ is risen indeed. Alleluia!

Almighty One, you have filled your Church with new life and empowered us through the conquering love of Jesus: Raise us with your Spirit that we may live in the power of Christ's resurrection to bring life and light to all the world.

Alleluia! Christ is risen.

*People* **Christ is risen indeed. Alleluia!**

*Reader* The right hand of the Most High has triumphed over evil and death, bringing new hope to all the world: Speak your living truth to everyone who leads and holds authority among the nations, especially Donald our President, Andrew our Governor, and Bill our Mayor, that they may be agents of life and justice.

Alleluia! Christ is risen.

*People* **Christ is risen indeed. Alleluia!**

*Reader* The Apostle Peter has taught us, O God, that you show no partiality, but you accept all who live reverently and do right: Let your peace extend to every person, that the power of evil and injustice may be banished, and all people may live as beloved children of the divine.

Alleluia! Christ is risen.

*People* **Christ is risen indeed. Alleluia!**

*Reader* Be with us in this community that we may be glad witnesses of your goodness, O Holy One: Help us to have the courage and grace to live our core values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship.

Alleluia! Christ is risen.

*People* **Christ is risen indeed. Alleluia!**

*Reader* Christ the wounded healer has overcome all that can threaten us. Let his resurrection power bring healing and hope to those for whom we pray.

Give thanks to God who is good, whose mercy endures for ever. We offer our grateful gladness this Easter Day.

Christ has died and is risen, bringing life and immortality to light. We remember those who have died. May they live in him and share in the joy of Easter.

Alleluia! Christ is risen.

*People* **Christ is risen indeed. Alleluia!**

*Celebrant* You have anointed Jesus of Nazareth with the Holy Spirit and with power, O Eternal One, and raised him from death on the cross into resurrection life: Feed us with his life as we eat and drink with him in this Easter Eucharist, that we may be his witnesses, sharing in the Spirit's work of reconciliation and peace through the Risen One, Jesus Christ our Savior.

*All* **Amen.**

## THE HOLY EUCHARIST

### THE PEACE

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord.*

### WELCOME

*Please be seated.*

# THE OFFERTORY

*The ushers collect the offering.*

**Ye Choirs of New Jerusalem**

Charles Villiers Stanford (1852-1924)

Ye choirs of new Jerusalem, your sweetest notes employ,  
the Paschal victory to hymn, in strains of holy joy.  
For Judah's lion bursts his chains, crushing the serpent's head;  
and cries aloud through death's domains to wake the imprisoned dead.  
Devouring depths of hell their prey at his command restore;  
his ransomed hosts pursue their way where Jesus goes before.  
Triumphant in his glory now, to him all power is given;  
to him in communion bow all saints in earth and heaven.  
While we, his soldiers, praise our King, his mercy we implore,  
within his palace bright to bring, and keep us all evermore.  
All glory to the Father be, all glory to the Son,  
all glory, Holy Ghost, to thee, while endless ages run.  
Alleluia! Amen.

—Fulbert of Chartres (960-1028)

# AT THE PRESENTATION

Hymnal 380, v. 3

*Please stand as you are able as the offering is brought forward.*

The musical score is written for two staves, treble and bass clef, in a key signature of one sharp (F#). It consists of three systems of music. The first system has the lyrics: "Praise God, from whom all blessings flow; praise". The second system has the lyrics: "him, all creatures here below; praise him above, ye". The third system has the lyrics: "heavenly host: praise Father, Son, and Holy Ghost." The music is a simple, homophonic setting of the text.

Words: Thomas Ken (1637-1711); Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

# CENSING OF THE ALTAR

Dirigatur oratio mea sicut incensum in conspectu tuo.  
*Let my prayer be set forth in thy sight as incense.*

—Psalm 141:2

# THE GREAT THANKSGIVING

Eucharistic Prayer 1

EOW p. 57/BCP p. 379

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## SANCTUS

Hymnal S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are

*The Sanctus continues on the next page.*

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: from *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

*Please continue standing, or kneel as you are able.*

*Celebrant* Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*           **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Celebrant*   Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All*           **AMEN.**

## THE LORD'S PRAYER

BCP p. 364

*Celebrant*   As our Savior Christ has taught us, we now pray,

*All*           **Our Father in heaven,**  
              **hallowed be your Name,**  
              **your kingdom come,**  
              **your will be done,**  
              **on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins,**  
              **as we forgive those**  
              **who sin against us.**  
**Save us from the time of trial,**  
              **and deliver us from evil.**  
**For the kingdom, the power,**  
              **and the glory are yours,**  
              **now and for ever. Amen.**

# FRACTION

BCP p. 364

*The Celebrant breaks the consecrated Bread.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated.*

*The ushers will bring you forward when it is time for you to receive. We receive communion at stations at the front of each aisle. If you need to receive communion at your seat, please notify an usher.*

*All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.*

# COMMUNION ANTHEMS

**Jubilate Deo**

Giovanni Gabrieli (1557-1612)

Jubilate Deo omnis terra, quia sic benedicetur homo qui timet Dominum.

Jubilate Deo omnis terra. Deus Israel jungat vos et ipse sit vobiscum.

Mittat vobis auxilium de sancto, et de Sion tueatur vos.

Jubilate Deo omnis terra. Benedicat vobis Dominus ex Sion, qui fecit caelum et terram.

Jubilate Deo omnis terra. Servite Domino in laetitia.

*O be joyful in the Lord, all ye lands, for thus shall the man be blessed that feareth the Lord.*

*O be joyful in the Lord, all ye lands. May the God of Israel unite you and himself be with you.*

*May he send thee help from the sanctuary, and strengthen thee out of Sion.*

*O be joyful in the Lord, all ye lands. The Lord that made heaven and earth give thee blessing out of Sion.*

*O be joyful in the Lord, all ye lands. Serve the Lord with gladness.*

—Psalm 100:1, 128:1; Tobit 7:15; Psalm 20:2, 134:4

**This Joyful Eastertide**

Charles Wood (1866-1926)

This joyful Eastertide,  
Away with sin and sorrow!  
My Love, the Crucified,  
Hath sprung to life this morrow.

REFRAIN:

Had Christ, that once was slain,  
Ne'er burst his three-day prison,  
Our faith had been in vain:  
But now hath Christ arisen.

My flesh in hope shall rest,  
And for a season slumber:  
Till trump from east to west  
Shall wake the dead in number.

REFRAIN



Death's flood hath lost his chill,  
Since Jesus cross'd the river.  
Lover of souls, from ill  
My passing soul deliver.

REFRAIN

—George R. Woodward (1848-1934)

*Silence follows the final anthem.*

## CONCLUDING RITE

### POST-COMMUNION PRAYER

EOW p. 69

*Please stand as you are able.*

*Celebrant*      Let us pray.  
*All*              **God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

### THE BLESSING

ADK p. 88/BCP p. 339

*Celebrant*      May the God who shakes heaven and earth, whom death could not contain, who lives to disturb and heal us, bless you with power to go forth and proclaim the gospel; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
*All*              **Amen.**

# CLOSING HYMN

Hymnal 199

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
 2 'Tis the spring of souls to - day; Christ hath burst his pri - son,  
 3 Now the queen of sea - sons, bright with the day of splen - dor,  
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness  
 and from three days' sleep in death as a sun hath ris - en;  
 with the roy - al feast of feasts, comes its joy to ren - der;  
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 all the win - ter of our sins, long and dark, is fly - ing  
 comes to glad Je - ru - sa - lem, who with true af - fec - tion  
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters,  
 from his light, to whom we give laud and praise un - dy - ing.  
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.  
 Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900)

## DISMISSAL

BCP p. 366

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.  
*People* Thanks be to God. Alleluia, alleluia.

## POSTLUDE

Toccata from *Symphonie No. 5*

Charles-Marie Widor (1844-1937)



## FLOWERS

The Easter lilies are given to the glory of God by the following donors:

Melissa Attebury, in memory of her mom, Diana Unkel  
Lorna Bruce, in remembrance of her mother Edris and brother Victor Bruce  
Sandy and Bob Blaine, to the glory of God  
Maisy and Finn Barr Curry, in memory of Grandpa  
Heather Daly, in memory of Robert Daly from Alice, Heather and Stacie  
Al Di Raffaele  
Roslyn T. Hall, in memory of Loren Hall  
Barbara Halloway  
Sharon Hardy  
Lily Hunter  
Rowena C. Irons  
Clarence H. Kay, Jr.  
Lila and Bruce Kirton, in loving memory of Allan and Shirley Kirton from their children and grandchildren  
Deanna Logan  
Ruth and Charles Lovelock  
John McCann, to his niece, Teigan Leigh McCann  
Eleanor Murray  
Lisa R. Norman  
Sompon Oerlemans, in memory of her father, Walter Oerlemans  
Gwendolyn Pointer, in memory of Elizabeth Pointer, devoted mother, wife, sister and friend. Rest in heavenly peace...  
Carla E. Richards  
Donna Riley, in memory of Katherine Warbington; Andrew C. Warbington, Sr.; and Andrew C. Warbington, Jr.  
Amy and Robert Roy  
Shannon K. Sell  
Yunjeong Seol, in loving memory of her grandpa, Seol Sungsu  
Scott Smith, in memory of his grandfather, Mr. Leslie G. Smith  
Corine Thompson, in memory of loved ones  
Roslyn E. Williams

*If you have donated lilies, you may pick them up after the conclusion of the 9:15am service at St. Paul's Chapel and the 11:15am service today at Trinity Church.*

To donate flowers in Eastertide, e-mail [flowers@trinitywallstreet.org](mailto:flowers@trinitywallstreet.org)

# CATCH YOUR BREATH

*A Spiritual Resource for the Here and Now*

**Wednesdays, 1–1:30pm**

Trinity Church, Manning Room  
Broadway at Wall Street

Stop by for a time of stillness  
and centering. A brief meditation  
session will be led by the  
Rev. Kristin Kaulbach Miles.

**Information**

Ellen at [eandrews@trinitywallstreet.org](mailto:eandrews@trinitywallstreet.org)



An artistic exhibition across Manhattan

Exhibit: February 14–April 1

People of all faiths and spiritualities are invited on a creative and contemplative journey through Manhattan to consider injustice across the human experience.

Stations of the Cross presents a pilgrimage comprised of 14 art stations, from The Cloisters to the 9/11 Memorial. Each location presents a new work of art or adds a fresh perspective to an existing memorial, highlighting the contemporary relevance of the Passion, Jesus' final hours.

Traditionally, the Stations of the Cross have served to evoke empathy with those who suffer, as Jesus did, at the hands of injustice. This year's exhibit focuses on the experience of immigrants and refugees, exploring feelings of despair, exploitation, abandonment, and hope.

In Trinity Church's south courtyard, visit **Station 13:**  
**Jesus is Taken Down from the Cross—Stations by Roland Biermann.**

Learn more and plan your tour at [Artstations.org](http://Artstations.org)



In partnership with Trinity Church Wall Street



# FOUNDATIONS 2018 SPRING SERIES



Sundays, April 8–May 6  
1pm, Parish Center (2 Rector Street)

**FOUNDATIONS** is a series for those seeking Adult Baptism or Confirmation, Reception, or Reaffirmation of Faith in the Episcopal Church. It is also a great opportunity to acquire a better understanding of what it means to be an Episcopalian and Anglican for those seeking formal membership at Trinity Church and St. Paul's Chapel. Together we will learn about scripture, theology, prayer, and much more.

Join Trinity's Vicar, the Rev. Phillip Jackson, and other clergy and staff for fun, fellowship, and interactive learning.

For more information or to RSVP,  
visit [trinitywallstreet.org/foundations](http://trinitywallstreet.org/foundations).

## TO BUY THE SUN

The Challenge Of Pauli Murray

A Play by Lynden Harris



In *To Buy the Sun*, Pauli Murray, a groundbreaking attorney, poet, activist, professor, and new priest, reflects on old haunts and old friends, and the purpose of her life as it takes on a new and unexpected shape.

Follow this mixed-race, gender non-conforming pioneer through six decades and two continents. By the close of *To Buy the Sun*, you will want to cheer for Pauli Murray and the challenge she offers us all.

April 5-6 | 7pm

April 7 | 2pm and 7pm

St. Paul's Chapel (Broadway and Fulton)

Tickets: \$15  
[TBTSNYC.eventbrite.com](http://TBTSNYC.eventbrite.com)

Major sponsors for the spring 2018 tour of *To Buy the Sun: The Challenge of Pauli Murray* are Trinity Church Wall Street and Paul, Weiss, Rifkind, Wharton & Garrison LLP. *To Buy the Sun* is a collaborative effort of the Pauli Murray Project at the Duke Human Rights Center/FHI, the Pauli Murray Center for History and Social Justice, and Hidden Voices. Drawn from original works by Pauli Murray with permission of the Pauli Murray Foundation.

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# ANNOUNCEMENTS

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## FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

**CONNECT** Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting "TRINITY" to 28259.

**FELLOWSHIP HOUR** Visit with fellow worshippers over coffee and small bites after all Sunday services. After the 9am and 11:15am services at Trinity, enjoy coffee in the church.

**TRINITY TOUR** Take a tour of the church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

## TODAY—EASTER

*Because of the holiday, the Parish Center will be open 8am-2pm, with overflow seating for webcast viewing of the 11:15am Easter service. Also, there will be no Sunday School, Youth Group, Discovery for Families, Discovery Adult Education, or Gospel, Times, Journal, and You classes on Easter Day. (Learn more about these weekly classes at [trinitywallstreet.org/events](http://trinitywallstreet.org/events).) Classes will resume April 8. There will be no Compline today.*

### **Festive Eucharist**

8am, St. Paul's Chapel

### **Festive Choral Eucharist**

9am, Trinity Church

### **Festive Eucharist for Families with Children**

9:15am, St. Paul's Chapel

Following the liturgy, please join us for a festive reception, live music, and an egg hunt in the churchyard.

### **Festive Choral Eucharist**

11:15am, Trinity Church

## EVERY SUNDAY

### **Nursery Care (six months through age 5)**

**8:45am-1pm, The Nursery, Trinity Church**

The Nursery is found by taking the south aisle past the altar. Ask an usher to show you the way to stroller parking, the activity room, and the crib room.

### **The Gospel, Times, Journal, and You**

**10am, Parish Center, 2 Rector St.**

Discussion centering on the editorial pages of *The New York Times*, *The Wall Street Journal*, and the day's Gospel. *There is no class today. Classes will resume April 8.*

### **Sunday School**

**10am, 14 Vesey St. (across from St. Paul's Chapel)**

Sunday school for children ages 2 through fifth grade. Information: Wendy Claire Barrie at [wbarrie@trinitywallstreet.org](mailto:wbarrie@trinitywallstreet.org) or 212.602.9627.

*There is no class today. Classes will resume April 8.*

### **Discovery for Families with Children**

**10am, 14 Vesey St. (across from St. Paul's Chapel)**

Join other parents to explore together how to raise children of faith in the greater New York City area. Information: Keith Klein at [kklein23@gmail.com](mailto:kklein23@gmail.com) or 917.520.7415. *There is no class today. Classes will resume April 8.*

### **Brown Bag Lunch Ministry: Packing**

**12:30pm, Trinity Church**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### **Brown Bag Lunch**

**2pm, Trinity Church**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### **Compline by Candlelight**

**8pm, St. Paul's Chapel**

*There is no Compline this evening; resumes April 8.*

## THIS WEEK

### **MONDAY, APRIL 2**

*Trinity's offices and the Parish Center will be closed on Easter Monday. The Broad Way Bible Study will resume April 9.*

### **Security Enhancements**

On March 1, we began checking bags and using walk-through magnetometers (metal detectors) for visitors, staff, and parishioners to Trinity Church and St. Paul's Chapel.

We have been monitoring the new security process and are making some adjustments based on what we've experienced. Thank you for your patience as we attempt to make this a smooth process.

The back entrance is now open to everyone during hours that the church is open to the public. Those using the back entrance will be subject to bag check and wandling.

Other entrances remain open, as follows:

At Trinity Church, on weekdays, the Broadway entrance is open at 7am and the north vestibule is open at 9am; all those who enter pass through the magnetometer and have their bags checked. The south vestibule is used only as an exit.

On Sundays, the Broadway entrance is open at 7am; the north vestibule opens at 8:30am. The south vestibule continues to be the exit.

At St. Paul's Chapel on weekdays and Sundays, the south Broadway door is an entrance, the north Broadway door is an exit, and the Church Street doors act as both entrance and exit.

If you have any questions, please see the Vicar.

### **Brown Bag Lunch**

12:45pm, Trinity Church

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### **TUESDAY, APRIL 3**

#### **Brown Bag Lunch**

12:45pm, Trinity Church

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

#### **Scripture, Reflection, & Compline**

6pm, Parish Center, 2 Rector St.

Gather for spiritual nourishment and fellowship. Information: the Rev. Kristin Kaulbach Miles at [kmiles@trinitywallstreet.org](mailto:kmiles@trinitywallstreet.org) or 212.602.0895.

#### **LGBT Integrity Group**

6pm, Parish Center, 2 Rector St.

Trinity Church Wall Street's LGBT Integrity Group offers a supportive and inclusive environment

to discuss the issues, concerns, and roles of LGBT people in a faith-based community. All are welcome and encouraged to attend. Meets the first Tuesday of every month. Information: [TrinityIntegrityGroup@outlook.com](mailto:TrinityIntegrityGroup@outlook.com).

### **WEDNESDAY, APRIL 4**

#### **Brown Bag Lunch**

12:45pm, Trinity Church

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

#### **Catch Your Breath**

1pm, Trinity Church, Manning Room

Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at [eandrews@trinitywallstreet.org](mailto:eandrews@trinitywallstreet.org).

#### **Contemplative Wednesdays**

6:30pm, Parish Center, 2 Rector St.

Participate in an ongoing rhythm of silent meditation practice and spiritual conversation to renew our hearts and expand our capacity for open-hearted engagement in the world. Information: [kbozzuti-jones@trinitywallstreet.org](mailto:kbozzuti-jones@trinitywallstreet.org).

#### **Achieving Racial Equity**

6:30pm, Parish Center, 2 Rector St.

Join this discussion exploring the impact of race and racism, how it functions in our world and ways to work towards racial equity, guided by social worker, community organizer, and facilitator, David Peters. All are welcome. Co-sponsored by Trinity's Task Force Against Racism. Information: Ruth Frey at [rfrey@trinitywallstreet.org](mailto:rfrey@trinitywallstreet.org).

#### **Environmental Justice Group**

6:30pm, Parish Center, 2 Rector St.

The mission of the Environmental Justice Group is to educate ourselves, our congregation and community about the realities and significance of man's impact on the environment, and about ways in which we can become good stewards of the earth. Our work is to inspire cultural change so that sustainable practice will become an accepted and valued norm. We believe that Christianity teaches us that we have a moral and spiritual responsibility for our environment, and to use the resources of nature that no one may suffer from our abuse of them. Information: David Ward at [djward71@yahoo.com](mailto:djward71@yahoo.com) or join the group on The City.



## THURSDAY, APRIL 5

### **New Beginnings**

**10am, Parish Center, 2 Rector St.**

New Beginnings is Trinity's ministry of seniors that meets weekly on Thursday mornings for gentle yoga, Bible study, to attend the noonday service, and help with the distribution of brown bag lunches to needy persons. We also exchange news, sponsor programs and excursions of interest to those 60-years plus and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at [cmoten@nyc.rr.com](mailto:cmoten@nyc.rr.com).

### **Brown Bag Lunch**

**12:45pm, Trinity Church**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### **Writing God: Spiritual Journaling**

**6pm, Parish Center, 2 Rector St.**

Journal writing is a healing process and a journey of discovery along one's spiritual path. This group is a gathering of those willing, through writing, to dive deep into the "true self." Information: [spiritualjournaling@gmail.com](mailto:spiritualjournaling@gmail.com) or 646.556.5344.

### **To Buy the Sun**

**7pm, April 5 through April 7; 2pm, April 7**

**St. Paul's Chapel**

*To Buy the Sun*, an original play by Lynden Harris, explores Pauli Murray's extraordinary life and the challenge she offers us all. Using archival images, three chairs, and a typewriter, the performers bring to life 60 characters, six decades, and two continents in this acting *tour de force*. By the close of *To Buy the Sun*, you will want to stand and cheer for this mixed-race, gender non-conforming attorney, poet, activist, professor, and priest. Tickets (\$15) are available at [TBTSNYC.eventbrite.com](http://TBTSNYC.eventbrite.com). Scholarships are available.

## FRIDAY, APRIL 6

### **Brown Bag Lunch Ministry: Packing**

**10am-Noon, St. Paul's Chapel**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### **Brown Bag Lunch**

**12:45pm, St. Paul's Chapel**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### **Pipes at One**

**1pm, St. Paul's Chapel**

All are invited to these weekly recitals showcasing our new organ, featuring New York

### **Core Values: What's Next**

In 2018, more Illuminating Values sessions are planned for the congregation, focusing on one value per month.

Compassion: Thursday, April 26, 6:30-8pm  
(Trinity Church, Manning Room)

Social Justice: Monday, May 21, 6:30-8pm  
(2 Rector St., Parish Center)

Stewardship: Thursday, June 21, 6:30-8pm  
(2 Rector St., Parish Center)

In addition, Trinity Retreat Center will be the setting of retreats planned for each value and open to both congregation and staff.

### **Living the Values Quiet Retreats**

Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We'll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

### **Retreat dates and topics**

April 20-22: Inclusiveness\*

May 18-20: Compassion

June 1-3: Social Justice\*

September 14-16: Stewardship

*\*Led by Listening Hearts Ministries*

### **Pricing \$50/night (double occupancy)**

*For a single-occupancy room, there is a \$35 surcharge per person, per night, based on availability.*

### **Transportation**

The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

RSVP: [trinitywallstreet.org/valuesretreats](http://trinitywallstreet.org/valuesretreats).

City's leading organists. This week: Avi Stein. Free and open to all. See the full schedule at [trinitywallstreet.org/pipes](http://trinitywallstreet.org/pipes).

## Trinity Church Rejuvenation

Over the past several months, as the church design team has developed the scope for a possible interior rejuvenation, a team has mocked up portions of the church to test lighting, cleaning techniques, and paint colors, including the colors originally envisioned by Trinity's architect, Richard Upjohn, in the 1840s.

The tests have been enlightening. In the chancel, we have discovered an original stencil pattern that had been painted over. The team is trying to learn more about the stencil's color and pattern. We've also discovered beautiful pink grout and striations in the brownstone.

The renovation team has completed the installation of lighter stained glass in six panes within a single window and a lighting system that will help determine how the change—in this case a lighter yellow—would affect the worship space.

During the week of March 12, the second-to-last pew on the southwest side of the church was removed so the rejuvenation team could access ducts that are currently blocked by the pew.

To learn more about additional discoveries, visit [trinitywallstreet.org](http://trinitywallstreet.org).

## SATURDAY, APRIL 7

### Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### EAST: Feminism and Christianity in Korea 5:30pm, Trinity Church

Dr. Song Woo Hur, expert on feminist politics and women's movements in South Korea, will discuss "A Korean Feminist's Wrestling with God: Living with Feminism and Christianity in Korea" at the April gathering of The Episcopal Asian Supper Table, Episcopalians of Asian descent living in the Metro New York area, seeking to live out their faith with authenticity, spiritual depth, and cultural integrity. Free and open to the public. RSVP appreciated at [EAST@dioceseny.org](mailto:EAST@dioceseny.org).

## NEXT SUNDAY

### Water Ecology Field Trips

10am, Jamaica Bay National Wildlife Refuge

Join the Environmental Justice Committee on a series of field trips with the youth group to explore the value of stewardship of water resources in and around New York City. On this tour, Don Riepe, longtime NYC Audubon supporter, naturalist, and conservationist, will lead a tour highlighting the importance of Jamaica Bay National Wildlife Refuge, both to birds and wildlife as well as to people, and the crucial role wetlands play in supporting harbor ecology and mitigating storm surges. Space is limited; sign up early by contacting David Ward at [djward71@yahoo.com](mailto:djward71@yahoo.com).

### Trinity Knitters

12:30-2:30pm, Parish Center, 2 Rector St.

Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Join in the fun and fellowship!

### Young Adult Sunday Brunch

12:45pm, offsite

Join Trinity's Young Adult Group for social and spiritual fellowship with other community members in their 20s and 30s! We will meet for our monthly brunch after the 11:15am service at 12:45pm inside the church by the main entrance on Broadway. We'll walk together to a neighborhood restaurant for brunch. Please kindly RSVP to Alan Yu or Marie Heimann at [young\\_adults@trinitywallstreet.org](mailto:young_adults@trinitywallstreet.org).

### Foundations

1pm, Sundays, April 8–May 6, Parish Center

A series for those seeking Adult Baptism or Confirmation, Reception, or Reaffirmation of Faith in the Episcopal Church. It is also a great opportunity to acquire a greater understanding of what it means to be an Episcopalian and Anglican for those seeking formal membership at Trinity Church and St. Paul's Chapel. Together we will learn about scripture, theology, prayer and much more. Join Trinity's Vicar the Rev. Phillip Jackson and other clergy and staff for fun, fellowship, and interactive learning.

## Vestry Election

The Annual Vestry Election will be held on April 3, 2018, Easter Tuesday, as specified under the 1697 Charter. All members of the congregation who are 18 years or older, have officially enrolled in the parish registry, have taken Holy Communion within the preceding year (April 2017-April 2018) and have contributed to the support of the Parish in any documented amount within the preceding year (April 2017-April 2018) are eligible to vote in Vestry Election. The register of eligible voters is available for inspection in the Office of the Rector, 120 Broadway, 38th floor, and a member of the congregation may confirm that his or her name is included on the register by emailing [mhogan@trinitywallstreet.org](mailto:mhogan@trinitywallstreet.org). Registration can also be done on election day upon application to the Rector upon proving the above-mentioned qualifications.

In-person voting will be from 4pm to 8pm in Trinity Church. The ballots may also be submitted by mail. (Mail instructions are posted in Trinity Church and St. Paul's Chapel). Mail ballots must be received before 8pm on Tuesday, April 3.

The persons about whom information is given on this announcement are the nominated candidates for Church Wardens and Vestrymen made by the Parish Nominating Committee.

### Church Wardens

Joel Motley

Paul B. Yang

### Members of the Vestry

Frederick Bland

Sara B. Queen

Sanders Davies

John G. Talty

Scott Evenbeck

Mary Katherine Wold

Robert G. Zack

Christian B. Hylton

Suzanne Hammett

Gabrielle E. Sulzberger

Susan Hewitt

Peter D. Barbey

William L. Cobb

Lynne Jordal Martin

Emory A. Edwards

Matthew M. Knisely

Eric Eve

Christopher L. Mann

T. Dennis Sullivan

Martez R. Moore

On the week of March 18, 2018, a mail ballot form, accompanying biographical information, along with a prepaid envelope will be mailed to all eligible parishioners. Starting on March 18, 2018, the ballot and prepaid return envelopes also will be available in both Trinity Church and St. Paul's Chapel at each service until the election.

## Author Talk: Luigi Gioia

1pm, Trinity Church, Manning Room

Luigi Gioia's new book, *Say it to God: In Search of Prayer*, has been chosen as the Archbishop of Canterbury's Lent Book for 2018. In *Say it to God: In Search of Prayer*, Gioia provides a welcome encouragement to all those who feel the need to freshen their practice of prayer. For Gioia, prayer is not about methods or techniques, but trusting that God is truly interested in everything that happens to us and wants to hear about it. Information: [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).

## Poetry Workshop

1-2:30pm, St. Paul's Chapel

A poetry workshop for all Trinity writers who wish to participate in the Annual Poetry Festival to be held April 22. We will read poems in progress and discuss how to compose a decent poem. Participants will share their thoughts about writing. Open to all. Information: Alan at [abfilm9@gmail.com](mailto:abfilm9@gmail.com).

## COMING SOON

### ParentSpace

6-8:30pm, Fridays, April 13 and 20, Parish Center

ParentSpace: Daily Connection for Busy Families. Hectic schedules and long to-do lists keep our families disconnected even when we're doing things together. Come discover how to better connect with your child emotionally and spiritually despite the busyness. Led by Sarah McCaslin of the Psychotherapy & Spirituality Institute. Supper is provided. Child care is available. RSVPs requested at [trinitywallstreet.org/parentspace](http://trinitywallstreet.org/parentspace).

### Living with Loss

6:30-8pm, Thursdays, April 19-May 24, Parish Center

Grief is a deeply personal process—one we can only learn by doing. In this six-part series we will explore the work of grief. Facilitated by Rev. Julia Kristeller of the Psychotherapy & Spirituality

## You're invited to retreat

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Learn more about these and other upcoming retreats at [trinityretreatcenter.org](http://trinityretreatcenter.org).

### Rest and Renewal

April 6-8

Participants are invited to relax during weekends dedicated to refreshment and renewal of body and soul through rest, prayer, and play. Time will be lightly structured around a daily house schedule, giving ample space to reconnect with nature, pursue special interests, and participate in the community we make together. These retreats are suitable for individuals and families, including children of all ages.

### Earth Credo: Living in Harmony with the Earth and its Source

April 22-April 27 or October 28-November 2

This 5-day immersion course will deepen participants' practice and spirituality of living in right relationship with the natural world. We will immerse ourselves directly in the land and learn practical outdoor skills needed to be comfortable interacting more closely with nature, as well as learn contemplative disciplines that support intimacy with God through Creation. Discussion topics will include spiritually grounded environmental stewardship, ecological justice, and the building of sustainable culture. This retreat is designed to be accessible to those with little outdoor experience.

### Mary Magdalene

May 4-6

### Rest and Renewal

July 20-22

### Trinity Camper Reunion

July 26-28

Learn more and book at [trinityretreatcenter.org](http://trinityretreatcenter.org).

Institute. RSVPs appreciated at [trinitywallstreet.org/loss](http://trinitywallstreet.org/loss). For more information, contact Amiriz in Pastoral Care at [asanchez@trinitywallstreet.org](mailto:asanchez@trinitywallstreet.org).

## EDNY Lawn Games

11:30am-3pm, Saturday, April 28, Central Park

Join other young adults from other Episcopal parishes in the diocese for some Saturday afternoon fun! We will meet up at Mineral Springs in Central Park. We'll gather, greet, eat, and celebrate Holy Communion, and then we'll play some good

old fashioned field games. This event is open to all ages, so please bring a friend (or two!). Bring your own picnic lunch and/or snacks to share. Eucharist begins at 12:30pm; games begin at 1pm. Information: [young\\_adults@trinitywallstreet.org](mailto:young_adults@trinitywallstreet.org).

## Save the Date: Harry Potter Weekend

July 6-8, Trinity Retreat Center

Bring your family with children ages 7 and older to a Harry Potter-themed camp led by Patricia Lyons and using principles from her book, *Teaching Faith with Harry Potter*. Parents and children will play (and grow) together, learn how to battle life's dementors, cast some spells, and sample Harry Potter-themed treats. Families will also learn how the Harry Potter story reflects values that can be part of an imaginative and fun exploration of faith. Cost: \$100 per adult, \$50 per child (includes lodging/meals); \$100 per family activity fee. Transportation is on your own. Reservations are not confirmed until payment is made. Financial aid available. Information: Wendy Barrie at [wbarrie@trinitywallstreet.org](mailto:wbarrie@trinitywallstreet.org).

## BULLETIN BOARD

### Save the Date: Mission & Service Trips

All are invited to participate in Trinity's Mission & Service Engagement trips for 2018. Upcoming trips include:

#### Navajoland: May 23-28

Deadline for application: Monday, April 23  
Commissioning: Sunday, May 20

#### New York City: June 22-July 20

(June 22, 29, July 13, 20 - Fridays only)  
Deadline for application: Friday, June 8  
Commissioning: Sunday, June 10

#### New Orleans: July 19-23

Deadline for application: Wednesday, June 6  
Commissioning: Sunday, July 15

#### Burundi: September 12-24

Deadline for application: Wednesday, June 4  
Commissioning: Sunday, September 9

#### Haiti: October 10-15

Deadline for application: Monday, September 10  
Commissioning: Sunday, October 7

Information: Maggy Laraque at [mlaraque@trinitywallstreet.org](mailto:mlaraque@trinitywallstreet.org) or 212.602.0709.

## Background Screening Program

Trinity values the safety of the community we serve, our employees, and our volunteers. To further safeguard the vulnerable populations we

serve, other members of our community, and our volunteers, Trinity is now requiring background screenings for all lay leaders and volunteers. This policy is informed by best practices among religious and non-profit communities nationwide. For more information, a list of questions and answers about the process can be found at [trinitywallstreet.org/faq-background-screenings](http://trinitywallstreet.org/faq-background-screenings). Please contact Michael Fonteboa at [mfonteboa@trinitywallstreet.org](mailto:mfonteboa@trinitywallstreet.org) or 212.300.9904 to set up your screening or to ask any further questions.

### **Volunteers Needed: Kianga House**

In 2017, parishioners began a relationship with Kianga House, a shelter in Crown Heights that is home to 17-19 families, including mothers with 1-2 children (birth through age 9, but mostly under 2). Kianga is Swahili for “ray of light.” This winter, volunteers are needed to read to the children while their mothers are in GED, job readiness, and parenting classes. All volunteers will be required to undergo a background check. For more information about Kianga House and other volunteer opportunities, email [Trinity.Kianga@gmail.com](mailto:Trinity.Kianga@gmail.com).

### **The Sisters are In**

**10:30-11:45am, weekdays, Trinity Church**

Five days a week, for an hour each day, a Sister of St. Margaret sits quietly in a pew, waiting for anyone who needs to talk, pray, or just sit quietly with someone. “Sister Gloria and I share this ministry,” Sister Ann Whittaker, SSM, said. “I firmly believe people in the world need someone to listen to them in a non-judgmental way. But it also takes courage for the person speaking to come and do it!”

## **IN OUR PRAYERS**

*This prayer list is cleared at the end of each month. To add names to the list, email [worshipbulletin@trinitywallstreet.org](mailto:worshipbulletin@trinitywallstreet.org) or call 212.602.0800.*

### **WE PRAY FOR**

**Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Vonn Brochart; Roy Burrowes; Pearl Grady; Lorna Nembhard; Valerie Thurab; Drew Pardus; Karen Gerber; Evadne Hodge; James (friend of Trinity); Melvin Dixon, Christine, Milagros, and Robert (friends of Lorraine Westcarr); Janice Linton (Cynthia Smith’s niece); Gloria Rodriguez; Grace George; Richard Brereton (friend of Ilyse Fink); Suzanne Cadarett (Colleen M. E. O’Leary’s sister);**

**John Brohard (Cindy Jay’s brother-in-law); Leslie-Anne Burrowes and Johnny Saunders (relatives of Roy Burrowes); Lisa Viscardi (Luciana Sikula’s friend); Christine Thurston (wife of the Rev. Anthony Thurston); Steve and Sandy Baseheart (friends of Katie and Peter Basquin); Reese Casper Horton (Katherine Horton’s nephew); Wayne A. Williams (Paul Gustely’s friend); Elizabeth Melillo; Ashley Andrews (friend of Roz Hall); Clayton Mills; Adrian Prisecaru, (husband of Donna Prisecaru); Sister Annette; Harold Mayer (Nancy Mayer’s father); Michael Cheeseman (friend of Keith and Beckie Klein); Doug Sarcia (Elizabeth Johnson’s father); Teigan Leigh McCann (John McCann’s grandniece); Jeffrey Sargeant (Roslyn Williams’ brother); Diana and Robert Smith (Ruth Burke’s relatives); Peter and Nur Coan; Bryant and Tanya Jackson (friends of Dolores Osborne and Pamela Mosley); Marlon Mark Valbuena (Nitz Valerio’s son-in-law); Mary Grace De Masa-Cruz (Nitz Valerio’s friend); Eufemia and Jerry Patrikios (Billy Patrikios’ parents); Teddy Caughran (son of Brett and Jenny Caughran); Christine (Elizabeth Melillo’s friend); Marilynn Addison (Mark Addison’s mother); Martha Graham.**

### **IN THE MILITARY**

**Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evdané Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard, (Stephen Guittard’s wife).**

### **ANGLICAN CYCLE OF PRAYER**

Today we celebrate the Resurrection of Our Lord.

### **Pastoral Care**

In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community at 212.602.0895.

### Congregational Voice

“All people will know that you are my followers if you love each other” (John 13:35). Jesus never said we have to agree about everything. What he cared about most was love. Take a faith step. Resist the temptation of a critical spirit. Use your voice to speak truth in love and kindness today.

—Sheila Huggins

### Green Notes—“Nature’s Testimony”

Spring comes again upon the land with many forms, varied stages.  
Buds do break forth, at God’s command.  
Cycle repeats throughout the ages.  
Every blossom, flower strewn hill;  
it comes to be by God’s own will.  
Each new lily raised to the sky  
of a good Creator does testify.

—Carol Connell

## SCHEDULE OF SERVICES

### SUNDAYS

8am	Holy Eucharist, St. Paul’s Chapel
9am	Holy Eucharist, Trinity Church
9:15am	Family Eucharist, St. Paul’s Chapel
11:15am	Holy Eucharist, Trinity Church
8pm	Compline by Candlelight, St. Paul’s Chapel

### WEEKDAYS

8:15am, 9am Monday–Friday	Morning Prayer Chapel of All Saints, Trinity Church
12:05pm Monday–Friday	Holy Eucharist, Trinity Church followed by <i>Laying on of Hands for Healing</i> in Chapel of All Saints
5:15pm Monday–Friday (except Thursdays)	Evening Prayer Chapel of All Saints, Trinity Church
5:15pm Thursdays	Evensong Chapel of All Saints, Trinity Church

## CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

### Congregational Council:

congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month, Trinity Church, Manning Room. **The next meeting is April 17.** RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held the fourth Tuesday of each month. **The next ministry night will be April 24 at St. Paul’s Chapel.** RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

### Standing Committees:

**Arts:** arts@trinitywallstreet.org  
**Community:** community@trinitywallstreet.org  
**Education:** education@trinitywallstreet.org  
**Hospitality:** hospitality@trinitywallstreet.org  
**Witness & Outreach:** witnessandoutreach@trinitywallstreet.org

*All are welcome to attend these meetings.*

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

# SUNDAY STAFF

listed by last name



Ellen Andrews  
Program Manager, Pastoral  
Care and Community



Sister Promise Atelon  
Sisters of Saint Margaret



Melissa Attebury  
Associate Director of  
Music



Wendy Claire Barrie  
Program Manager,  
Children and Youth



The Rev. Elizabeth Blunt  
Priest and Director for  
Congregational Life and  
the Arts



Dr. Kathy Bozzuti-Jones  
Associate Director for  
Faith Formation and  
Education



The Rev. Dr. Mark  
Bozzuti-Jones  
Priest and Director of Core  
Values and Latin America  
& Caribbean Relations



Jennifer Chinn  
Program Manager, Justice  
and Reconciliation



Mandy Culbreath  
Coordinator for Justice  
and Reconciliation



Ruth Frey  
Senior Program Officer,  
Justice and Reconciliation



Anne Damassa Graff  
Program Assistant, Music



The Rev. Frank Hakoola  
Priest and Program Officer  
for Africa



The Rev. Phillip A. Jackson  
Vicar



The Rev. C. Alfred Loua  
Priest for Pastoral Care and  
Community



The Rev. Dr. William Lupfer  
Rector



The Rev. Kristin  
Kaulbach Miles  
Priest and Director  
for Pastoral Care and  
Community



Dane Miller  
Sacristan



The Rev. Canon Benjamin  
Musoke-Lubega  
Priest and Director of  
Anglican Relations



Robert Scott  
Director for Faith  
Formation and Education



Yunjeong Seol  
Sacristan



Sister Gloria Shirley  
Sisters of Saint Margaret



The Rev. Daniel Simons  
Priest and Director of  
Spiritual Formation and  
Pilgrimage



Scott Smith  
Head Sacristan



Avi Stein  
Associate Organist and  
Chorusmaster



The Rev. Winnie Varghese  
Priest and Director of  
Justice and Reconciliation



Dr. Julian Wachner  
Director of Music



Sister Ann Whittaker  
Sisters of Saint Margaret

## SERVICE PARTICIPANTS

CELEBRANT AND PREACHER: The Rev. Phillip A. Jackson  
DEACON: The Rev. Kristin Kaulbach Miles

MUSICIANS:  
Members of The Choir of Trinity Wall Street  
Avi Stein, Associate Organist and Chorusmaster



Cover artwork by Dr. He Qi

Currently a Minnesota resident, He Qi has studied at Nanjing Normal University, Nanjing Art Institute in China and Hamburg Art Institute in Germany. He was the first among mainland Chinese citizens to earn a Ph.D. in Religious Art after the Cultural Revolution. He also received his honorary doctorate degree from Australia Catholic University in Melbourne. He is a member of the China Art Association and a former council member of the Asian Christian Art Association (1998-2006). He received a 20th-century Award for Achievement in recognition of outstanding achievements in the field of Religious Art Theory and Christian Art Creation of IBC in Cambridge, UK.

[www.heqiart.com](http://www.heqiart.com)

This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Hymns come from *The Hymnal 1982, Lift Every Voice and Sing* (LEVAS), and *Wonder, Love, and Praise* (WLP). Other service elements may also come from additional sources as noted, including *Enriching Our Worship* (EOW), *All Desires Known* (ADK) by Janet Morley, and *Planning for Rites and Rituals: Year B* (PRR).

### 2017-2018 TRINITY WALL STREET VESTRY

William Lupfer, Rector

Joseph E. Hakim, Church Warden; Joel Motley, Church Warden


Frederick Bland, Lawrence F. Graham, William H. A. Wright II, William L. Cobb, Sanders Davies,  
Dr. Scott E. Evenbeck, Paul B. Yang, Robert G. Zack, Suzanne Hammett, Susan Hewitt,  
Macculloch M. Irving, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara B. Queen, John G. Talty,  
Mary Katherine Wold, Christian B. Hylton, Charles John O'Byrne, Gabrielle E. Sulzberger

### 2018-2019 TRINITY WALL STREET CONGREGATIONAL COUNCIL


Phillip Jackson, Vicar; William Lupfer, Rector

Keith Klein, President; Felicia Eve, Vice-President; Deborah E. Hope, Secretary

Gerald Baugh, Adrienne Bradley, William Clark, Paul Donahue, Melba Duncan, Felicia Eve,  
Ruth Antoinette "Toni" Foy, Kevin Grant, Sharon Hardy, Deborah E. Hope, Cynthia Jay,  
Keith Klein, Barbara Inniss, Charles Jamison, David Ward

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