

TRINITY CHURCH

Broadway at Wall Street | New York City

GOOD FRIDAY

March 29, 2024, 12:05pm



It is finished.

TRINITY CHURCH
WALL STREET

Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy.



About this Service

Good Friday

The liturgy of Good Friday is the second service of the Triduum, the three holy days leading up to Easter, which began with the observance of Maundy Thursday yesterday evening. At the conclusion of that service, the chancel was stripped of all adornment and the remaining sacrament reserved. There is no celebration of the Holy Eucharist at this service. We also pray the Solemn Collects, used only on this day of the church year.

On Good Friday, we commemorate Christ's Passion as told in the Gospel of John: his betrayal, trial, crucifixion, and burial. Veneration of the Cross is also part of this service. This practice occurred as early as the fourth century in Jerusalem, and was adopted throughout Western Christianity by the seventh century.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, TCWS liturgical staff

A Note on the Passion Gospel

The repeated harsh references to "the Jews" in the Passion Gospel were never intended to be a blanket condemnation of Judaism. Rather, when we hear "the Jews" we are meant to recognize ourselves, and engage our own misplaced hunger for control, power, and prestige.

Preparation

At the sound of the bell, please stand.

The ministers enter in silence.

The ministers and people kneel for silent prayer.

The Collect of the Day

BCP p. 276

When the Officiant stands, please stand.

Officiant God be with you.

People **And also with you.**

Officiant Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Isaiah 52:13—53:12

Reader

A Reading from the Book of Isaiah.

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

The Psalm

Psalm 22:1-11

BCP p. 610

Leader My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?

People **O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.**

Leader Yet you are the Holy One, *
enthroned upon the praises of Israel.

People **Our forefathers put their trust in you; *
they trusted, and you delivered them.**

Leader They cried out to you and were delivered; *
they trusted in you and were not put to shame.

People **But as for me, I am a worm and no man, *
scorned by all and despised by the people.**

Leader All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,

People **“He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him.”**

Leader Yet you are he who took me out of the womb, *
and kept me safe upon my mother’s breast.

People **I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother’s womb.**

Leader Be not far from me, for trouble is near, *
and there is none to help.

The Second Reading

Hebrews 10:16–25

Reader A Reading from the Letter to the Hebrews.

“This is the covenant that I will make with them
after those days, says the Lord:
I will put my laws in their hearts,
and I will write them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

The Passion Gospel

John 18:1—19:42

Please remain seated.

Chanted by the choir.

Choir The Passion of our Lord Jesus Christ according to John.

Jesus went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they stepped back and fell to the ground. Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?"

So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said." When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" Then Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Again Peter denied it, and at that moment the cock crowed.

Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said, "What accusation do you bring against this man?" They answered, "If this man were not a criminal, we would not have handed him over to you." Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death." (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." Pilate asked him, "What is truth?"

After he had said this, he went out to the Jews again and told them, "I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit.

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" Jesus answered him, "You would

have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."

When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." Then he handed him over to them to be crucified.

Please stand.

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him.

Silence is kept.

And with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written." When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

The congregation kneels in silence.

All stand at the continuation of the Passion.

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, “None of his bones shall be broken.” And again another passage of scripture says, “They will look on the one whom they have pierced.”

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

Please be seated.

Musical Reflection

Indodana

South African hymn, arr. Michael Barrett and Ralf Schmitt

Ngob’umthatile umtwana wakho uhlale nathi. Hololo ho, helele he.

Indodana ka Nkulunkulu bayi’bethelela. (Zjem zja baba oh)

Oh Baba, Jehova!

The Lord has taken his son who lived among us. [A wordless expression of grief]

The Son of the Lord God was crucified. [Wailing]

Oh Father, Jehovah!

—Traditional isiXhosa

Reflection

The Rev. Elizabeth E. Blunt

Priest and Director for Congregational Life and Liturgy

The Solemn Collects

BCP p. 277*

Please stand.

Preacher

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Let us pray for the holy catholic Church of Christ throughout the world;

For its unity in witness and service

For all bishops and other ministers and the people whom they serve

For Michael our Presiding Bishop and Justin the Archbishop of Canterbury

For Matthew, Allen, and Mary, our Bishops, and all the people of this diocese

For all Christians in this community

For those about to be baptized, particularly

Samanja, Meixin, Tao, Dewang, Maggie, Saoirse, and Peijuan

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

Let us kneel in silent prayer.

The congregation kneels. Silence is kept.

Officiant

Arise.

Please stand.

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ.

All

Amen.

Preacher Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Joseph, the President of the United States
For the Congress and the Supreme Court
For the Members and Representatives of the United Nations
For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

Let us kneel in silent prayer.

The congregation kneels. Silence is kept.

Officiant Arise.

Please stand.

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord.

All **Amen.**

Preacher Let us pray for all who suffer and are afflicted in body or in mind;

For those who are hungry and homeless, destitute and oppressed
For those who are ill or disabled, in body, mind, or spirit
For those in loneliness, fear, and anguish
For those who face temptation, doubt, and despair
For those who are sorrowful and bereaved
For those who are persecuted for the sake of Christ
For prisoners, refugees, and captives
For victims of war, and all those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Let us kneel in silent prayer.

The congregation kneels. Silence is kept.

Officiant Arise.

Please stand.

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord.

All **Amen.**

Preacher

Let us pray for those who have not embraced God's redemptive love;

For those who have never heard the word of salvation

For those who have lost their faith

For those hardened by sin or indifference

For the contemptuous and the scornful

For those who are enemies of the cross of Christ and persecutors of his disciples

For those who in the name of Christ have persecuted others

That God will open their hearts to the truth, and lead them to faith and obedience.

Let us kneel in silent prayer.

The congregation kneels. Silence is kept.

Officiant

Arise.

Please stand.

Merciful God, the source of life and fountain of mercy, let the Gospel of your Son Jesus Christ be preached with grace and love; turn the hearts of the followers of Jesus who have harmed others in his name; lead all to repentance and amendment of life; and sustain by your loving grace all who lift their eyes to you.

All

Amen.

Preacher

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Let us kneel in silent prayer.

The congregation kneels. Silence is kept.

Officiant

Arise.

Please stand.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All

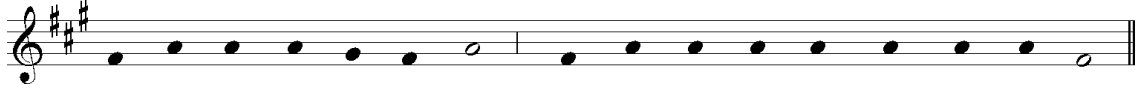
Amen.

Veneration of the Cross


Procession

TCWS

The cross is carried into the sanctuary in stages; the following versicle and response are sung three times.

Choir 

Be - hold the wood of the cross, where - on was hung the world's sal - va - tion.

People 

O come, let us wor - ship.

The congregation is invited to come forward to kneel before, or touch, the cross.

Anthems

Crucifixus

Antonio Lotti (1667–1740)

Crucifixus etiam pro nobis sub Pontio Pilato: Passus, et sepultus est.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

—Nicene Creed

Thus Far Did I Come

Helen Williams (20th cent.)

Thus far did I come loaden with my sin,
Nor could aught else ease the grief that I was in,
Till I came hither. What a place is this!
Must here be the beginning of my bliss?
Must here the burden fall from off my back?
Must here the strings that bound it to me, crack?

Blessed Cross! Blessed Sepulchre!

Blessed rather be the man that there was put to shame for me.

—*The Pilgrim's Progress*, John Bunyan (1628–1688)

Hymn

Hymnal 168, vv. 1-3

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,

O king - ly head, sur - round - ed with mock - ing crown of thorn:
 thy power is all ex - pir - ed, and quenched the light of light.
 with thee for my sal - va - tion up - on the cross to die.

what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 Ah me! for whom thou di - est, hide not so far thy grace:
 Ah, keep my heart thus mov - ed to stand thy cross be - neath,

O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 show me, O Love most high - est, the bright - ness of thy face.
 to mourn thee, well - be - lov - ed, yet thank thee for thy death.

Words: Paul Gerhardt (1607–1676); tr. Robert Seymour Bridges (1844–1930)
 Music: *Herzlich tut mich verlangen* [Passion Chorale], Hans Leo Hassler (1564–1612);
 adapt. and harm. Johann Sebastian Bach (1685–1750)

Anthems

Who Shall Separate Us?

James MacMillan (b. 1959)

Who shall separate us from the love of Christ?
Neither death, nor life, nor angels, nor principalities,
nor powers, nor things present, nor things to come,
nor height, nor depth, nor any other creature,
shall be able to separate us from the love of God,
which is in Christ Jesus our Lord.

Blessing and honour and glory and might
be yours for ever and ever. Amen.

—Romans 8:35a, 38–39; Revelation 5:13

Crux fidelis

Roger Ducasse (1873–1954)

Crux fidelis, inter omnes,
arbor una et nobilis:
nulla silva talem profert,
fronde, flore, germine.

*Faithful cross, above all other,
One and only noble tree:
None in foliage, none in blossom,
None in fruit thy peer may be.*

Dulce lignum, dulces clavos,
dulce pondus sustinet. Amen.

*Sweetest wood and sweetest iron,
Sweetest weight is hung on thee. Amen.*

—Venantius Honorius Clementianus Fortunatus
(c. 540–c. 600)

Drop, Drop, Slow Tears

Orlando Gibbons (1583–1625)

Drop, drop, slow tears,
And bathe those beauteous feet
Which brought from heaven
The news and Prince of Peace.

Cease not, wet eyes,
His mercies to entreat;
To cry for vengeance
Sin doth never cease.

In your deep floods
Drown all my faults and fears;
Nor let His eye see sin,
But through my tears.

—Phineas Fletcher (1582–1650)

Hymn

LEVAS 37, vv. 1-3

Please join in singing and stand at the last verse.

1. Were you there when they cru - ci - fied my Lord? _____ Were you
2. Were you there when they nailed Him to the tree? _____ Were you
3. Were you there when they laid Him in the tomb? _____ Were you

there when they cru - ci - fied my Lord?
there when they nailed Him to the tree? O! _____
there when they laid Him in the tomb?

Some-times it caus-es me to trem-ble, trem-ble, trem-ble. _____

Were you there when they cru - ci - fied my Lord? _____
Were you there when they nailed Him to the tree? _____
Were you there when they laid Him in the tomb? _____

Words: Traditional

Music: Spiritual, arr. Charles Winfred Douglas (1867-1944)

Concluding Collect

BCP p. 282

Officiant Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever.

All **Amen.**

The Good Friday liturgy concludes in silence, with no blessing and no dismissal.

The ministers and people observe silence as they leave the church.

Trinity Church will remain open for private prayer and continued veneration of the cross until 3pm today.

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events and programs, visit trinitywallstreet.org/connect.

EVERY SUNDAY

Nursery Care | *Infants and Toddlers* | Available during the 9am and 11:15am services, the nursery is located across the bridge in Trinity Commons. Feel free to ask an usher to show you the way. Register at trinitywallstreet.org/children.

Coffee Hour | Join us in Trinity Commons following the 9am and 11:15am worship services.

Children's Time | *9:45am, Trinity Commons*
Children are invited to learn and play together on Sunday mornings. Peer-grouped classes are available for two-year-olds through fifth graders. To register, visit trinitywallstreet.org/children.

Bible & Bagels | *10am, Trinity Commons*
Trinity Youth are invited to ask questions and join discussion exploring the Bible, Christianity, and The Episcopal Church. For more information, email Fr. Matt at MWelsch@trinitywallstreet.org. Note: No meeting March 31.

The Gospel, Times, Journal, and You
10am, Online | A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the

appointed Gospel for the day. To join, email GospelTimesJournalAndYou@gmail.com.

Sunday Open Gym | *11am-12:30pm, Trinity Commons* | Join the Trinity community for open play basketball, volleyball, pickleball, and more.

Compassion Meals | *12:45pm, Trinity Church*
The Compassion Meals program is now offering lunch on Sundays, and volunteers are needed to support meal packing and distribution. To learn more, email Molly Gouran at MGouran@trinitywallstreet.org.

EVERY WEEK

Dig Deeper

The Broad Way Bible Study | *Mondays, 1pm, Online* | Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email TheBroadWay@trinitywallstreet.org.

Trinity Book Club | *Fridays, 6:30pm, Online*
On hiatus, returning April 12. For more information, see "Coming Soon" section or visit trinitywallstreet.org/bookclub.

Expand Your Spirituality

Catch Your Breath | *Wednesdays, 1pm, Trinity Church* | A midweek community meditation practice in the Chapel of All Saints. Stop by for a time of stillness and centering. Learn more at trinitywallstreet.org/catchyourbreath.

Contemplative Eucharist | *Wednesdays, 5:30pm, Trinity Church* | Come rest in the presence of God. A 30-minute service followed by a light supper.

Contemplative Practice with Poetry
Wednesdays, 6:30pm, Online | Join a weekly practice of guided meditation and contemplative reflection on poetry, for mutual spiritual growth and support. Led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To join, email ChristianFormation@trinitywallstreet.org.

Enjoy the Company of Others

New Beginnings | *Thursdays, 9:45am–3pm, Trinity Commons* | Trinity's ministry of seniors meets weekly for chair yoga, Bible study, 12:05pm Holy Eucharist, lunch, and tai chi. To join, in person or online, email PastoralCare@trinitywallstreet.org.

Trinity Youth Afterschool | *Weekdays, 2:30–6pm, Trinity Commons* | From basketball and mindfulness to test prep and advocacy, Trinity Youth Afterschool offers weekday sports, arts, academics, and other activities for youth. All activities are free and open to grades 6–12. See the schedule and sign up at trinitywallstreet.org/youth. Questions? Contact SK Doyle at SDoyle@trinitywallstreet.org.

Trinity Youth Group | *Wednesdays, 6–8pm, Trinity Commons* | Do you wonder about who you are and how you want to be in the world? Trinity Youth Group meets every week to talk about the big questions. We take time to eat dinner, play games, and share what's on our minds—supported by our beliefs and by one another. Youth preparing for confirmation meet until 8:30pm. Learn more at trinitywallstreet.org/youth. Note: No meetings March 27–April 10.



THIS WEEK

Friday, March 29

Liturgy of Good Friday

12:05–1:30pm, Trinity Church and Online
The Liturgy of Good Friday, including the Passion Gospel according to John chanted by The Choir of Trinity Wall Street, the Solemn Collects, devotional hymns, Veneration of the Cross, and anthems. Veneration of the Cross continues until 3pm with the 33 tolls of the Trinity bells. Childcare will be available during this service on the Trinity Commons Mezzanine. To register, visit trinitywallstreet.org/children.

Sermón de las Siete Palabras y Veneración de la Santa Cruz

5:30–6:30pm, St. Paul's Chapel
Para realizar alguna pregunta, comentario o solicitar información escribanos al correo Iglesia@trinitywallstreet.org.

Saturday, March 30

The Great Vigil of Easter

8–10pm, Trinity Church and Online
This symbol-rich liturgy features candlelit readings, psalms and canticles, Holy Baptism, the First Eucharist of Easter, and festive choral anthems sung by The Choir of Trinity Wall Street.

NEXT SUNDAY

Easter Eucharist

Sunday, March 31, 8–9am, Trinity Church
A simple celebration of the Eucharist.

Easter Festive Eucharist

Sunday, March 31, 9–10am
Trinity Church and Online
A festive family-friendly celebration of the Eucharist with Easter hymns; anthems sung

by the Trinity Youth Chorus and The Choir of Trinity Wall Street with NOVUS NY Brass.

Easter Egg Hunt and Celebration

Sunday, March 31, 10–11am

Trinity Churchyard

Following the 9am Easter Eucharist in Trinity Church, children and their parents are invited to an Easter morning celebration, filled with an egg hunt, prizes, and coffee hour.

Easter Festive Eucharist

Sunday, March 31, 11:15am–12:30pm

Trinity Church and Online

A festive celebration of the Eucharist with Easter hymns and music—including anthems led by The Choir of Trinity Wall Street, St. Paul’s Chapel Choir, and NOVUS NY Brass.

Eucaristía Solemne de la Resurrección del Señor en español

Sunday, March 31, 2–3pm, Trinity Church

Para realizar alguna pregunta, comentario o solicitar información escribanos al correo Iglesia@trinitywallstreet.org.

Búsqueda de los Huevos de Pascua

Sunday, March 31, 3–4pm, Trinity Churchyard

Después de la Eucaristía celebraremos la Pascua de resurrección con la actividad tradicional de la búsqueda de los huevos de Pascua. Una actividad muy divertida para niños y adultos.



COMING SOON

Living with Loss

Wednesdays, April 3–May 8, 6:30–8pm, Online

Grief is a deeply personal process but does not have to be endured alone. This six-week online support group will create space for reflection and expression to help us cope with loss. Co-facilitated by Trinity Church and the Psychotherapy and Spirituality Institute (PSI). Learn more and register at trinitywallstreet.org/loss.

Holy Week and Easter

Walk with us from Palm Sunday to Easter Day, with a variety of online and in person Holy Week services.

Learn more at

trinitywallstreet.org/holyweek

Newcomers Brunch

Sunday, April 7, 12:30–2pm, Trinity Commons

Are you new to the Trinity community? Looking for your place in our parish? Get to know our clergy, staff, and congregation, and find out about opportunities for worship, education, fellowship, and outreach. Whether you’ve recently become a member, just started coming to church, or are a longtime member who wants to reengage, you’re invited to hear about ways to get involved. Join us in the Parish Hall after the 11:15am service. For more information, visit trinitywallstreet.org/newcomers.

Trinity Book Club

Fridays, April 12–May 10, 6:30–7:30pm, Online

Trinity Book Club meets weekly to explore the mysteries of the Christian faith through the medium of literature. In this session, we’ll read *Parable of the Sower* by Octavia E. Butler. For information, visit trinitywallstreet.org/bookclub.

Foundations

Sundays, April 14–May 12, 1pm

Trinity Commons

Foundations is a series for anyone seeking to know more about Christianity, the Episcopal tradition, or Trinity Church—especially adults considering baptism, confirmation, reception into The Episcopal Church, or membership at Trinity.

2024–2025 Discernment Process for the Election of Trinity Wall Street Vestry Members

The Annual Vestry Election will be held on April 2, 2024, Easter Tuesday, as specified under the 1697 Charter. All members of the congregation who are 18 years or older, have officially enrolled in the parish registry, and have contributed to the support of the Parish in any documented amount within the preceding year (April 2024–April 2025) are eligible to vote in Vestry Election. A member of the congregation may confirm that their name is included on the register by contacting Mike Hogan, Director of Administration & Corporate Secretary, at MHogan@trinitywallstreet.org or 646.216.6261. Registration can also be completed on election day upon application to the Rector upon proving the above-mentioned qualifications.

Electronic Voting | This year, eligible voters will have the option to vote electronically via an online platform. Instructions to vote were distributed to eligible voters on March 17, 2024, via email. Your email address must be on file in order to vote electronically.

Voting by Mail | A mail ballot form, accompanying biographical information, along with a pre-paid envelope, was mailed to all eligible parishioners on or before March 18, 2024. Registration can also be completed in person on Tuesday, April 2, 2024, upon application to the Rector, and upon proving the above-mentioned qualifications. Mail ballots must be received at 76 Trinity Place before 8pm on April 2.

Voting in Person | In-person voting will be held on Tuesday, April 2, 2024, from 4–8pm at Trinity Church (Broadway at Wall Street). The results will be announced on Trinity’s website the next morning and at the Sunday services following the election.

Note that you may only vote once, via one of the methods outlined above. If a vote is registered via more than one method, only the first attempt will be counted.

The persons about whom information is given on this announcement are the nominated candidates for Church Wardens and Vestrymen made by the Parish Nominating Committee:

CHURCH WARDENS

John G. Talty
Dr. Sharon J. Hardy

MEMBERS OF THE VESTRY

Peter D. Barbey	Hilary Pennington	William H. Wright II	T. Dennis Sullivan
Lynne Jordal Martin	Gayle Robinson	Susan Hinkson-Carling	Wendy Boyce
Matthew M. Knisely	Patricia Graue	Joel Motley	Ellen Jewett
Christopher L. Mann	David Humphreville	Susan K. Jansen	Sara Queen
Martez R. Moore	Dr. Susan Ward	Nathaniel F. Rogers	Mary Kate Wold

Any questions regarding the election can be directed to Mike Hogan, Director of Administration and Corporate Secretary, at MHogan@trinitywallstreet.org or 646.216.6261.

Together we will learn about scripture, theology, prayer, and much more. Join Trinity clergy and staff and a cohort of fellow learners for fun and fellowship. For more information or to RSVP, visit trinitywallstreet.org/foundations.

Trinity Talks: Marilynne Robinson

April 21, 1–3pm, Trinity Commons

Pulitzer Prize-winning author Marilynne Robinson discusses her new book, *Reading Genesis*, “a powerful consideration of the profound meanings [of scripture] and promise of God’s enduring covenant with humanity.” Robinson’s novels are noted for their thematic depiction of both rural life and faith. The subjects of her essays have spanned numerous topics, including the relationship between religion and science, US history, nuclear pollution, John Calvin, and contemporary American politics. Doors open at 12:30pm with refreshments available for in-person attendees. Register at trinitywallstreet.org/trinitytalks.

Laughter, Play, and Imagination as Spiritual Practice Retreat

April 30–May 2, Trinity Retreat Center

Join us for a play-filled retreat that reconnects you with your inner child, including plenty of laughter, the ancestral sound we all share. Learn to develop a sense of wonder and prioritize daily recreation, while naturally calming your nervous system, decreasing stress, and sparking imagination to face life’s challenges. Learn more at trinityretreatcenter.org.

The Mystical Experience of Everyday Living Retreat

April 30–May 2, Trinity Retreat Center

Mysticism is often viewed as the privileged experience of a few chosen, holy individuals. But German Jesuit Karl Rahner wrote about “everyday mysticism,” and Carmelite Sister Ruth Burrows described the mystical life simply as “God touching the depths of our being.”

In examining the experiences of Thomas Merton and others, this retreat explores God’s unmistakable presence in our daily rhythms, prompting you to notice, identify, and appreciate mystical encounters in your everyday life. Learn more at trinityretreatcenter.org.

BULLETIN BOARD

Neighborhood Programs

Mondays–Fridays, Trinity Commons

Move, play, and learn together at Trinity! Join us for ESOL classes, legal workshops, art classes, family offerings, and more—designed to advance the well-being of our community. All classes are free; none require advance registration. Drop-ins welcome! For more information, contact Programming@trinitywallstreet.org or visit trinitywallstreet.org/trinitycommonsprograms.

Submit Your Photos!

Trinity has launched PhotoVoice, a project that will use crowdsourced photos and personal reflections to take a snapshot of the emotional well-being of our community in Lower Manhattan. The photos gathered through this project will help us learn more about our neighbors—and elevate their voices. If you live, work, or go to school in Lower Manhattan, submit your photos by visiting trinitywallstreet.org/photovoice.

Audition for Trinity Choral Scholars

Are you a young professional pursuing a music career? Choral singers ages 23–29 are invited to audition for the Trinity Choral Scholars. Starting in September 2024, Choral Scholars will be received into Trinity’s music ministry, where they’ll sing alongside our internationally acclaimed music ensembles, including The Choir of Trinity Wall Street, and gain access to networking and educational opportunities, as well as mentorship and coaching. Learn more about auditions at trinitywallstreet.org/choralscholars.

Community Athletics

Tuesdays–Fridays, Trinity Commons

Make friends, get moving, and care for your mental and physical health in classes for the whole community. From Pilates to barre, pickleball to basketball, tai chi to dance meditation, there's something for everyone—including children's soccer and rhythmic gymnastics. Find out more and register at trinitywallstreet.org/athletics.

Need Help? Call the Resource Line!

Monday–Friday, 2–5pm

If you or someone you know needs a helping hand, call 917.594.6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at trinitywallstreet.org/resourceine.

Be a Trinity Ambassador!

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required, and training is provided. Learn more by contacting Maggy Laraque at TrinityAmbassadors@trinitywallstreet.org.

Join Trinity's Worship Leader Team

New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torchbearers, and ushers. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services, and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at Sacristans@trinitywallstreet.org.

Trinity Retreat Center

West Cornwall, Connecticut

2024 RETREATS

Find sanctuary on 700 acres of pristine forest in West Cornwall, Connecticut. Whether you're interested in quiet time for writing or a weekend of joyful dancing, we invite you to celebrate the restorative presence of God in nature and in community. The retreat center is also available for personal and group retreats scheduled around your unique needs. Learn more and book early at trinityretreatcenter.org.

ONLINE CANDLELIGHT COMPLINE

Weekdays at 8pm, join Candlelight Compline streamed live on the retreat center's Facebook page at facebook.com/trinityretreatcenter.

See the full schedule and register at
trinityretreatcenter.org



IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Evadné Hodge; Erin Kerr; Susie Edwards; Ivy Gheler; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Kris Seeram (father of Mintrani Seeram); **Virginia “Ginny” Frey** (mother of Ruth Frey); **Roz Hall; Myoung Lee** (mother of Joanne Lee); **Hany Ghaly** (father of Alexandra Syrah); **Russ Smith** (father-in-law of Jude Wetherell); **Evan Garrett** (friend of Jude Wetherell); **Jane Herbert; Gloria Rosado; Borzomi-Ray family; Barbara Caddle** (cousin of Dolores Osborne); **Georgia Sotiropoulos and family** (friends of Billy Patrikios); **Sister Lily; the Bauer family; Jo Davidson; Maxine Martin; Katie Basquin; Alexandra; Freda Johnson; Andrea Fletcher** (sister of Jacqueline Streets); **Brandon Monell; Lonny Shockley; Madison; Christie Cain; the Ginther family; Mayra Rodriguez** (friend of Tony Pardini); **Marilyn Green.**

IN THE MILITARY

Oliver Barnyak (Alex Burns’s friend); **Randall Middleton, Christine and Sean Reardon** (Evadné Hodge’s friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant’s friend); **Michael Dunn; Zane Kupper; Margo Protain** (Anesia Protain’s sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones’s brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard’s wife); **Perry Brock.**

ANGLICAN CYCLE OF PRAYER

Pray for The Church of the Province of West Africa.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Go Green!

What can we do to curb greenhouse gas emissions in buildings? Connect with advocacy groups like New York Public Interest Research Group (NYPIRG), New York Communities for Change (NYCC), WE ACT for Environmental Justice (WE ACT), and Food & Water Watch (FWW). Use electricity, not gas.

A weekly message from Trinity’s Environmental Justice Group offering steps we can all take to slow global warming and offset climate change with inspiration to care for the Earth from the Bible. Learn more and join the Environmental Justice Group at trinitywallstreet.org/environmentaljustice.

Congregational Voice

“Let the morning bring me word of your unfailing love, for I have put my trust in you. Show me the way I should go, for to you I entrust my life” (*Psalms 143:8 NIV*). Blessed love for a wonderful present. Give thanks for life and all we have and shall receive. —Hasina Zuberi

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.



Join us in celebrating a century of gifts and rejoicing in 2000 years of Good News. Make a gift to the Good Friday Offering in one of the following ways:



Scan this QR code



Text "GFO" to 91999



Or visit our webpage at iam.ec/goodfridayoffering

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Join Us for Worship

SUNDAYS

8am, 9am[†], 11:15am[†]

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight

St. Paul's Chapel

WEEKDAYS

9am | Morning Prayer

12:05pm[†] | Holy Eucharist

Trinity Church

WEDNESDAYS

5:30pm | Contemplative Eucharist

Trinity Church

WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] *Live streamed and available on demand*
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org

The next meeting is **Tuesday, April 16,**

6–8pm. RSVP to Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEES

Arts

Community & Hospitality

Faith Formation

Witness & Outreach

Youth & Young Adults

Congregational Neighborhood

Partnership Program

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
*Associate Director
for Pastoral Care and
Community*



The Rev. Sr.
Promise Atelon,
SSM
Priest Associate



Melissa Attebury
Director of Music



The Rev. Michael
A. Bird
Vicar



The Rev. Elizabeth
E. Blunt
*Priest and Director
for Congregational
Life and Liturgy*



Dr. Kathy Bozzuti-
Jones
*Associate Director for
Faith Formation and
Education*



The Rev. Dr. Mark
Bozzuti-Jones
*Priest and Director of
Spiritual Formation,
Trinity Retreat Center*



Kathryn Carroll
*Program Manager,
Children and Family
Formation*



Jennifer Chinn
*Director for Youth
and Community
Partnerships*



Dr. Alcee Chriss III
Assistant Organist



SK Doyle
Youth Minister



Farrah Dupoux
*Music Production
and Library Assistant*



Wayne Edwards
*Program Assistant,
Children and Family
Formation*



Ruth Frey
*Director,
Community Programs
and Public Life*



Melanie Glass
*Congregational
Support Coordinator,
Pastoral Care and
Community*



Molly Gouran
*Volunteer
Coordinator for
Outreach*



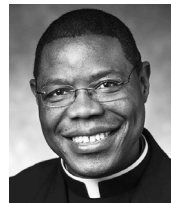
The Rev. Phillip A.
Jackson
Rector



Malik Jardine
Organ Scholar



The Rev. Yein Kim
*Priest for
Congregational Life*



The Rev. C. Alfred
Loua
*Priest for Pastoral
Care and Community*



Becky Lui
*Program Assistant for
Faith Formation and
Education*



Peyton Marion
*Assistant Director,
Music Education and
Outreach*



Thomas McCargar
*Director, St. Paul's
Chapel Choir and
Compline*



The Rev. Kristin
Kaulbach Miles
*Priest and Director
for Pastoral Care and
Community*



Dane Miller
*Assistant Head
Sacristan*



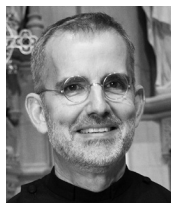
The Rev. Jorge Ortiz
Priest for Outreach



Adulin Prophete
Sacristan



Emily Smith
*Assistant Head
Sacristan*



Scott Smith
Head Sacristan



Summerlee Staten
*Executive Director for
Faith Formation
and Education*



Avi Stein
*Organist and
Chorusmaster*



The Rev. Matthew
A. Welsch
*Priest and Director,
Youth and
Community Care*

SERVICE PARTICIPANTS

OFFICIANT: The Rev. Phillip A. Jackson

PREACHER: The Rev. Elizabeth E. Blunt

MUSICIANS:

The Choir of Trinity Wall Street

Melissa Attebury, Director of Music

Avi Stein, Organist and Chorusmaster

Thomas McCargar, Director, St. Paul's Chapel Choir

Dr. Alcee Chriss III, Assistant Organist

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to the proper liturgy for Good Friday, which begins on page 276 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982* and *Lift Every Voice and Sing II* (LEVAS). Cover image: TCWS Creative Services staff.



2023-2024 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*


John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*


Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Dr. Sharon J. Hardy, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Tim F. Wray, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan


2024-2025 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*

Karla Chee-a-tow, Alistair Cree, Heather Daly, Iya Antoinette M. Emers, Saratu Ghartey, Marie-Florentine Heimann, Jim Hopkins, Regina Jacobs, Beth Johanning, Eric Love, Raynelle Mensah, Tina Moya, Sovannary Tan, Sian Wetherill, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson, *Rector*
The Rev. Michael A. Bird, *Vicar*